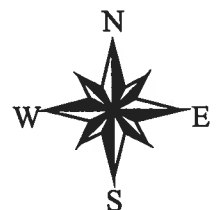




new

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



03/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7018

NAME AND ADDRESS: FANNY SNIDER
HC 85 BOX 28
MOUNTAIN HOME ID 83647

VERLIN GINGERICH
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.720 CFS
180.000 AFY

PRIORITY DATE: 08/23/1968

POINT OF DIVERSION:

T05S R06E S32 SWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.720 CFS 180.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R06E S32	SWNE	4.0	T05S R06E S32	NENW	17.0
T05S R06E S32	SENE	19.0			

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

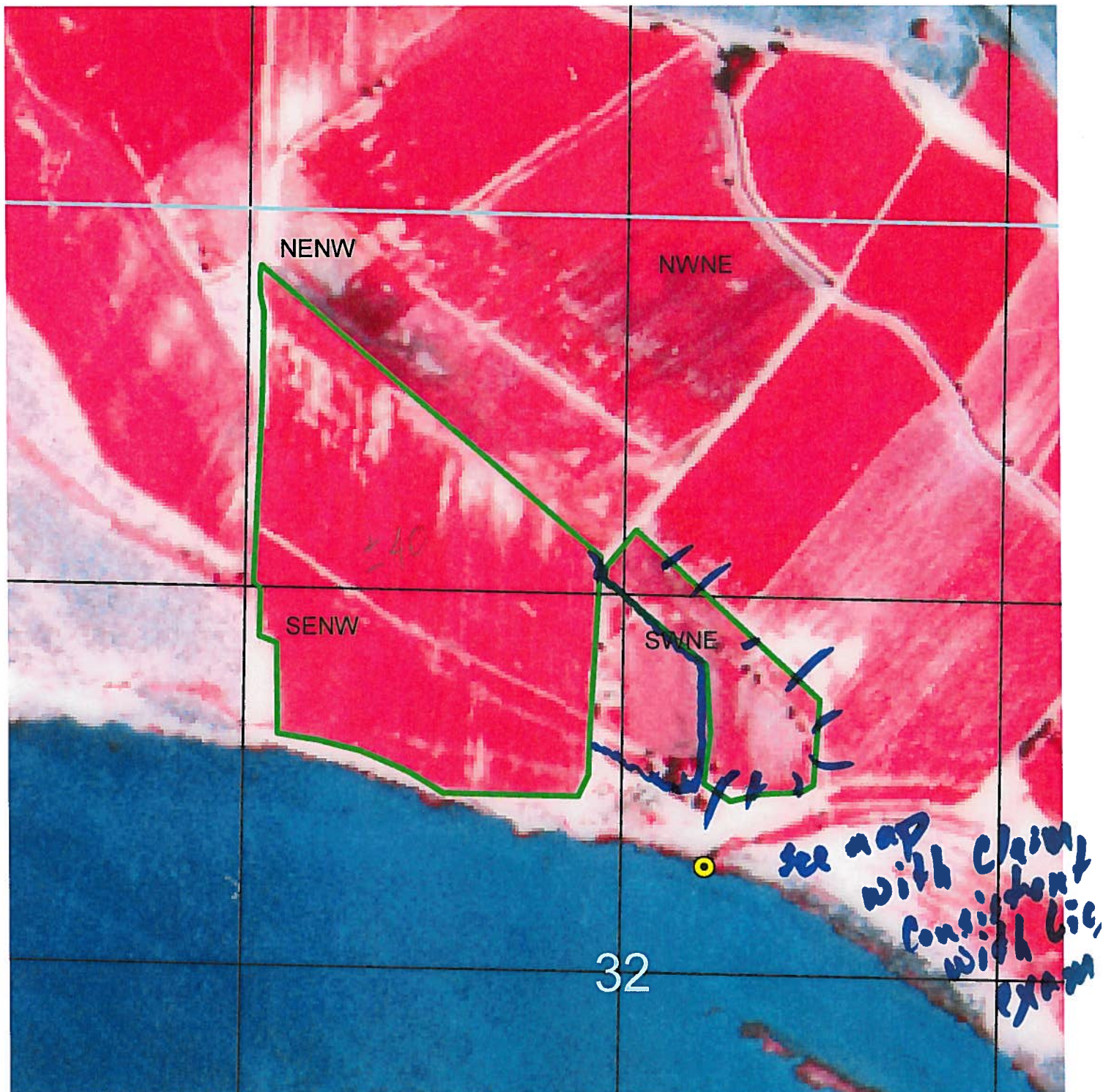
EXPLANATORY MATERIAL: License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

Idaho Department of Water Resources

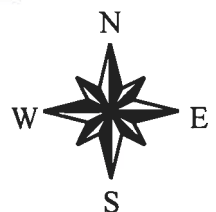


0 0.25 0.5 Miles

Claim Number: 02-07018
Legal: T05S, R06E, S32
Reviewed By: SJR

old

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7018
NAME AND ADDRESS: FANNY SNIDER
HC 85 BOX 28
MOUNTAIN HOME ID 83647

VERLIN GINGERICH
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.720 CFS
180.000 AFY

*10/15/05
EXP*

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 08/23/1968

POINT OF DIVERSION:

T05S R06E S32 SWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.720 CFS 180.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R06E S32	NWNE	0.8	T05S R06E S32	SWNE	5.3
T05S R06E S32	NENW	17.0	T05S R06E S32	SENE	16.9

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water Right 2-7018

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7018 Priority August 23, 1968 Amount 0.72 cfs

THIS IS TO CERTIFY, that EDWIN B. SNIDER
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7018 issued pursuant to Application for Permit dated August 23, 1968,
and has submitted proof to the Department of Water Resources on September 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.72 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.72</u> cfs and	<u>180 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	_____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32,
Twp. 5 S, Rge. 6 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	32			3	2.2			34.8										40

Total number of acres irrigated 40

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 76.

Director

Idaho Department of Water Resources

Claim Number: 02-07018

Legal: T05S, R06E, S32

Reviewed By:



Point of Diversion



Place of Use

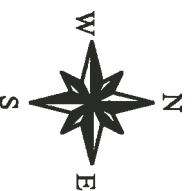


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07018

Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	32			3		2.2			34.8									40
GIS						25		38			16									79
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 40

Overlapping POU Claim #'s:

Total GIS Acres: 79

02-02091

COMMENTS:

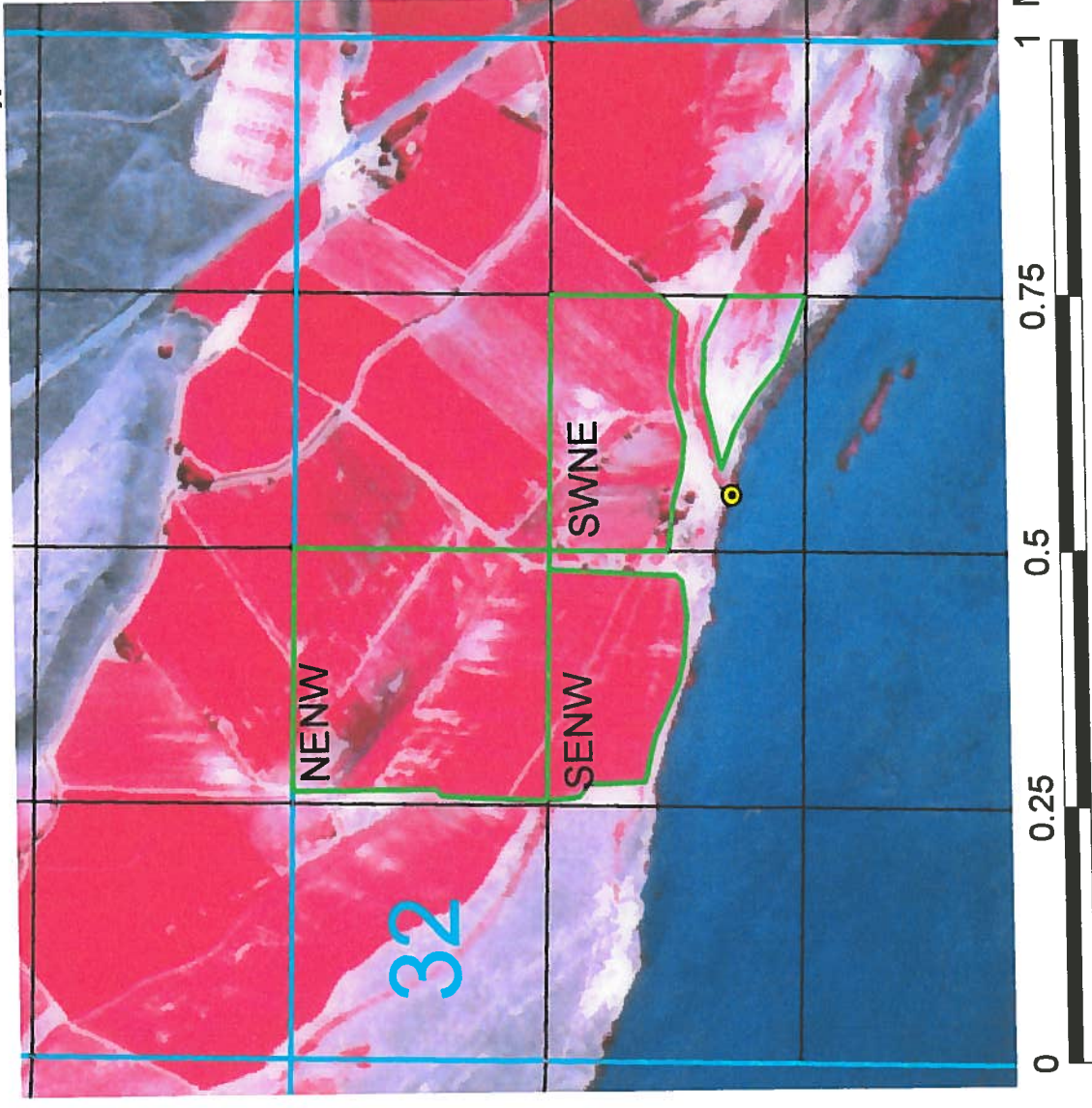
POU per overlapping claim. Unable to determine exact acreage from claim + license maps.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07018
Legal: T05S, R06E, S32
Reviewed By:

1987 Napp Photo



● Point of Diversion



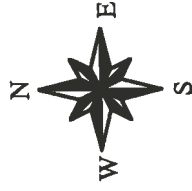
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07018
Date Received: 11/03/1989
Receipt No: M005105
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERLIN GINGERICH 208-845-2872
Address: HC 85 BOX 28
MT. HOME, ID 83647
OR
Name: FANNY SNIDER 208-845-2872
Address: HC 85 BOX 28
MT. HOME, ID 83647

2. Date of Priority: AUG 23, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	32	SW	NE			ELMORE

5. Description of diverting works:
PUMP AND PIPELINE TO OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07018

Page 1

Date: 11/28/89

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	32	SW		NE		IRR	3.0
			NE		NW		IRR	2.2
			SE		NW		IRR	34.8
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-2091

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A02-7018

Date Received

11-3-89

Receipt Number

m5105
20

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VERLON GINGERICH OR FANNY SNIDER Phone (208) 845-2872Mailing Address H.C. 85 BOX 28 MTN. HOME ID Zip 836472. Date of Priority (Only one (1) per claim) AUG. 23, 19683. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER4. a. Location of existing point of diversion is: Township 5S Range 6E Section 32,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.ditches Pump & pipeline to open

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr. purposes from 4-1 to 11-1 amount 0.72 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	6E	32			3	2.2				348									40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A02-2091 or None ()

14. Remarks:

Last Name Gingerich Ident No. _____

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AUG 07 1992
Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x *Linda A. Werner* Date x 11-3-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day of Nov. 19 89

SEAL

Notary Public *Linda A. Werner*

Linda A. Werner

Residing at _____ Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Gingerich Ident. Number _____

MICROFILMED

AUG 07 1992

Copies White-State, Yellow-Claimant

1402-07018 T 55, R 6E, Sec. 32



5/25/83

To: 02-7018

From: D. SHAFF

SUBJ: REVIEW ANALYSIS

NOTES IN THE FIELD REPORT INDICATE THE SECTION CORNERS MARKED ON THE COPY OF THE AERIAL PHOTOGRAPH USED FOR THE EXAM CREATED SOME CONFUSION. THE POINT OF DIVERSION WAS APPARENTLY CORRECTED, BUT THE PLACE OF USE WAS IMPROPERLY DESCRIBED ON THE LICENSE. THE ACREAGE WAS OVERSTATED SLIGHTLY.

MICROFILMED

AUG 16 1984

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/25/83

Right No. 02-7018

Claimant SWIDER

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.

Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-7018 I.D. No.	Map No.
\$ <u>10.00</u> Fee Paid	# <u>18817</u> Receipt No.

Notice is hereby given that Edwin B. &/or Fannie M. Snider
(Name of Claimant)
Star Rt. B. Box 27, Mountain Home, Idaho 83647 Telephone No. 845-2896
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) August 23, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>72 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/1</u> To <u>11/1</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 72 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE 1/4
Sec. 22, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, with ditch & gravity irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>6E</u>	<u>22</u>			<u>3</u>					<u>35</u>									<u>40</u>

Total no. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon ~~CRANFORD DAM~~
border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7018

I.D. No.

Map No.

\$ 10.00# 18817

Fee Paid

Receipt No.

Notice is hereby given that Edwin B. &/or Fannie M. Snider

(Name of Claimant)

Star Rt. B, Box 27, Mountain Home, Idaho 83647

Telephone No. 845-2896

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) August 23, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.72</u> cfs
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/13/15</u> To <u>11/11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>.72</u>
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>.72</u>
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .72 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF) *(No lot No. is correct)*
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE 1/4
Sec. 32, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: SCI: 2720(1) 510.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, with ditch & gravity irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	32			3		2			35									40
					4		12			19									36

Total no. of acres

40 36

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7018 Priority August 23, 1968 Amount 0.72 cfs

THIS IS TO CERTIFY, that EDWIN B. SNIDER
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7018 issued pursuant to Application for Permit dated August 23, 1968
and has submitted proof to the Department of Water Resources on September 17, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.72 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.72</u> cfs and	<u>180 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 32,
Twp. 5 S, Rge. 6 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	6 E	32			3	4.2			34.8										40

Total number of acres irrigated 40

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Post office address: Star Route 3, Box 27, Mountain Home, Idaho
 Person to contact: _____ Phone: 83667

Person to contact _____ Phone _____
Source of water supply _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River Phone _____
Tributary to Columbia River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.84 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____
 _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____
 Period of _____ (nature of use)

Period of Use: from _____ to _____
(nature of use)
(mo.-day) inclusive (mo.-day)

Other uses: _____

Total amount to be accounted for: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.84 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 58 N/S, Range 68 E/W, B.M., Section 32, Subdivision SW $\frac{1}{4}$ 18 $\frac{1}{4}$ Elmore
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision SW 1/4 122 1/4 more County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County _____

Other Points of Diversions: _____

Description of diverting works: Water is pumped from Strike Reservoir into a cement ditch by a 5 hp pump and a 14 hp pump.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 400 500

POOR ORIGINAL

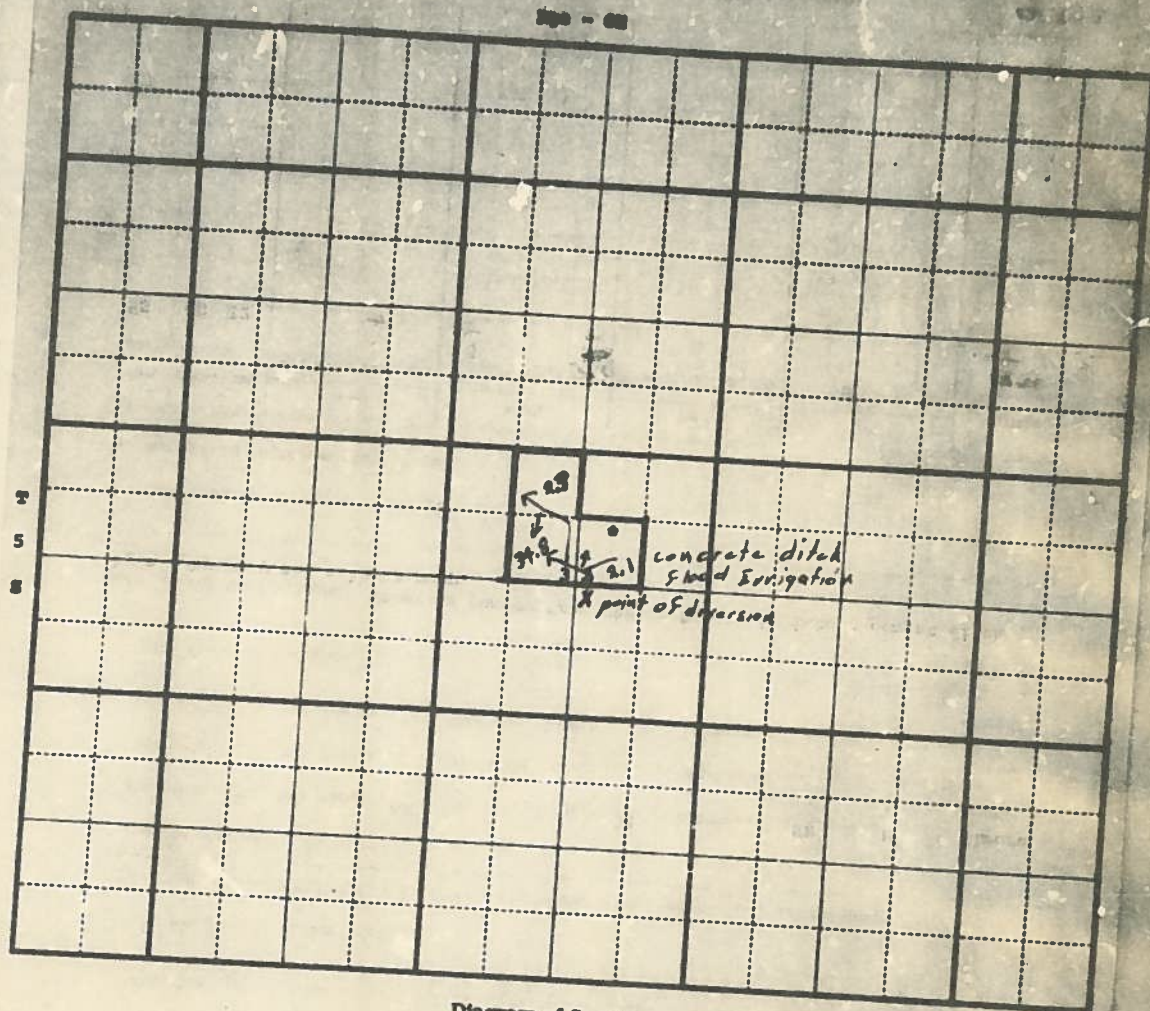


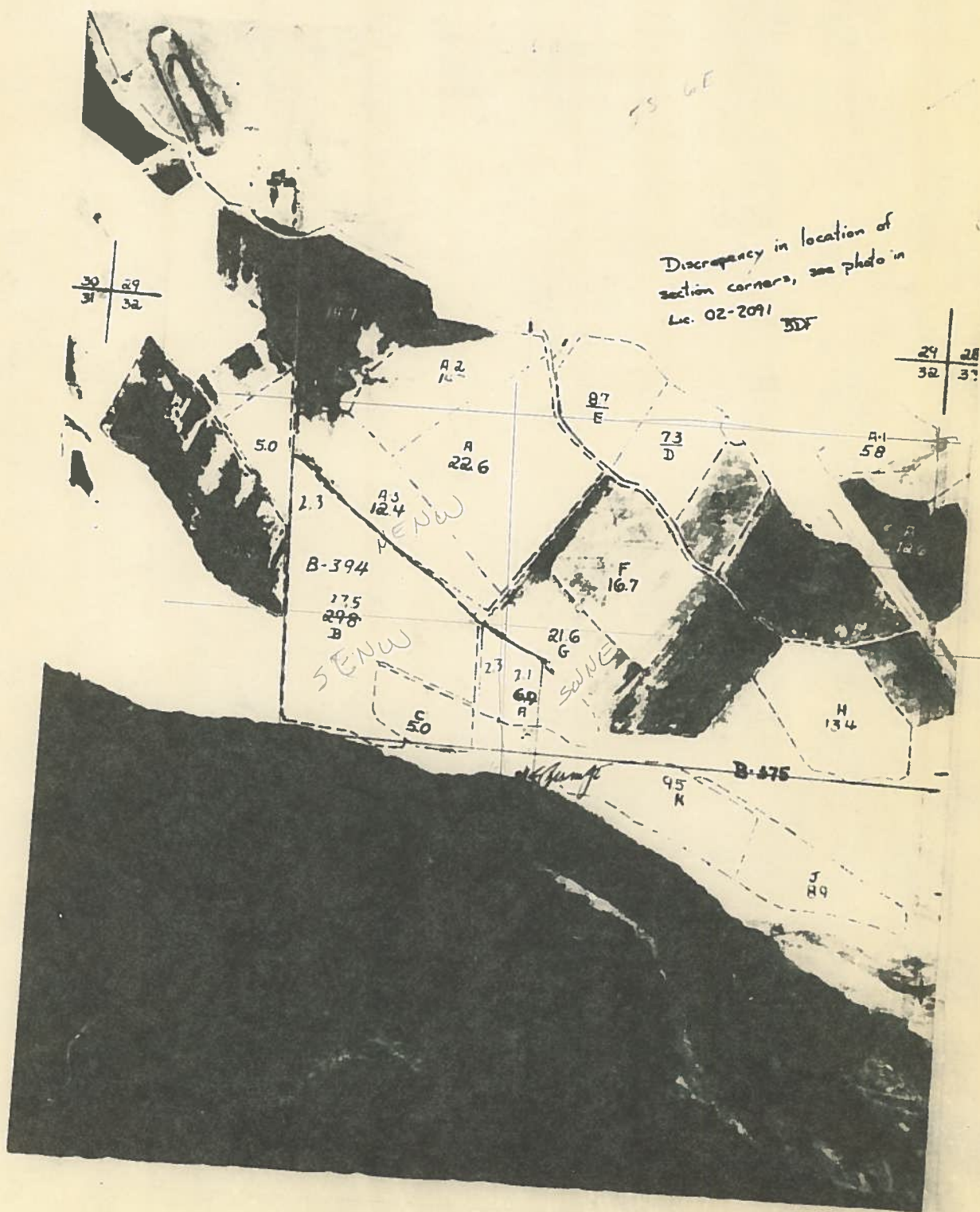
Diagram of System

Page 2 of 2
MICROFILMED

13 6E

30	29
31	32

24	28
32	36



THE 1980
MICROFILMED

POOR ORIGINAL

DATE OF EXAM 7/16/75

ACREAGE
Found 39.2
Recommended 39.2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.718 c.f.s. V = 175.5 AF/Ann. from 4/1 to 11/1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: Snake RIVER
twp. 5S N/S, Rge. 6E E/W, B.M., Sec. 32, Sub. NW 1/4 SE 1/4 Elmore County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.72 cfs Method of measurement 2' rect. weir
0.718 cfs

Total Q recommended 0.72 cfs Meter No. Type Condition

Total V recommended 175.5 AF/Ann

Recommended Amendments:

P.D. seems to be located in the NWSE of Sec 32 No
Place of Use
Other
None

MEASUREMENT CALCULATION:
rect. weir 2' wide in concrete ditch



water = 0.23

$0.23 = 0.718 \text{ cfs} = 0.72 \text{ cfs}$

SYSTEM DESCRIPTION:

Century model S.H.P. Model # CP-2591C2-KCA FWT 9-305023-06
Serial # 612 SH with 2' x 1/2' pump Model B 37 PM Serial # 8960423
with small pump for add. water or a 1/2' or 3/4' no. 5000 or 6000 motor
into a main from Snake River into open ditch. all ground flooded etc

REMARKS:

Examiner's Signature J. P. Smith

Date 11/10/75

Checked by

Date 11-12-75

Approved by

WICHOLITWED