



Proof 2-7017A
Needs Deed (pre 7/29/88)
B Split deed indicates all right

-  2-7017A Claim POU
-  2-7017B Claim POU
-  2-7017 Right POU
-  Section Lines
-  GCDB02S02W GCDB

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7017B

NAME AND ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.980 CFS
2,280.400 AFY

The rights listed below are limited for irrigation use to a total combined annual diversion volume of 2275 af. Combined Right Nos.: 2-7017B, 57-192, 57-193, 57-2194.

PRIORITY DATE: 08/24/1967

POINT OF DIVERSION:

T01S R02W S34 NENE Lot 1 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 12/01	7.980 CFS 2,275.00 AFY
STOCKWATER	01/01 12/31	0.090 CFS 5.40 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County

T01S R02W S34	SESW	3.00	T01S R02W S34	NWSE	13.00
T01S R02W S34	SWSE	9.00	T01S R02W S34	SESE	9.00
T02S R02W S02	SWNW	25.00	T02S R02W S02	NESW	14.00
T02S R02W S02	NWSW	27.00	T02S R02W S02	SWSW	25.00
T02S R02W S02	SESW	33.00	T02S R02W S02	SWSE	12.00
T02S R02W S03 Lot 1 NENE		19.00	T02S R02W S03 Lot 2 NWNE		28.00
T02S R02W S03	SWNE	36.00	T02S R02W S03	SENE	14.00
T02S R02W S03 Lot 3 NENW		19.00	T02S R02W S03	SENW	6.00
T02S R02W S03	NESE	36.00	T02S R02W S03	NWSE	35.00
T02S R02W S03	SESE	39.00	T02S R02W S11	NWNE	19.00
T02S R02W S11	NENW	13.00			

STOCKWATER same as IRRIGATION

434 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 434 acres in a single irrigation season. Combined Right Nos.: 2-7017B, 57-192, 57-193, 57-2194.

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7017B

DERCK INVESTMENT CORP

1444 KNIGHTS DR

BOISE ID 83712

Telephone Number: (208) 345-2782

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/05

SIGNATURE:

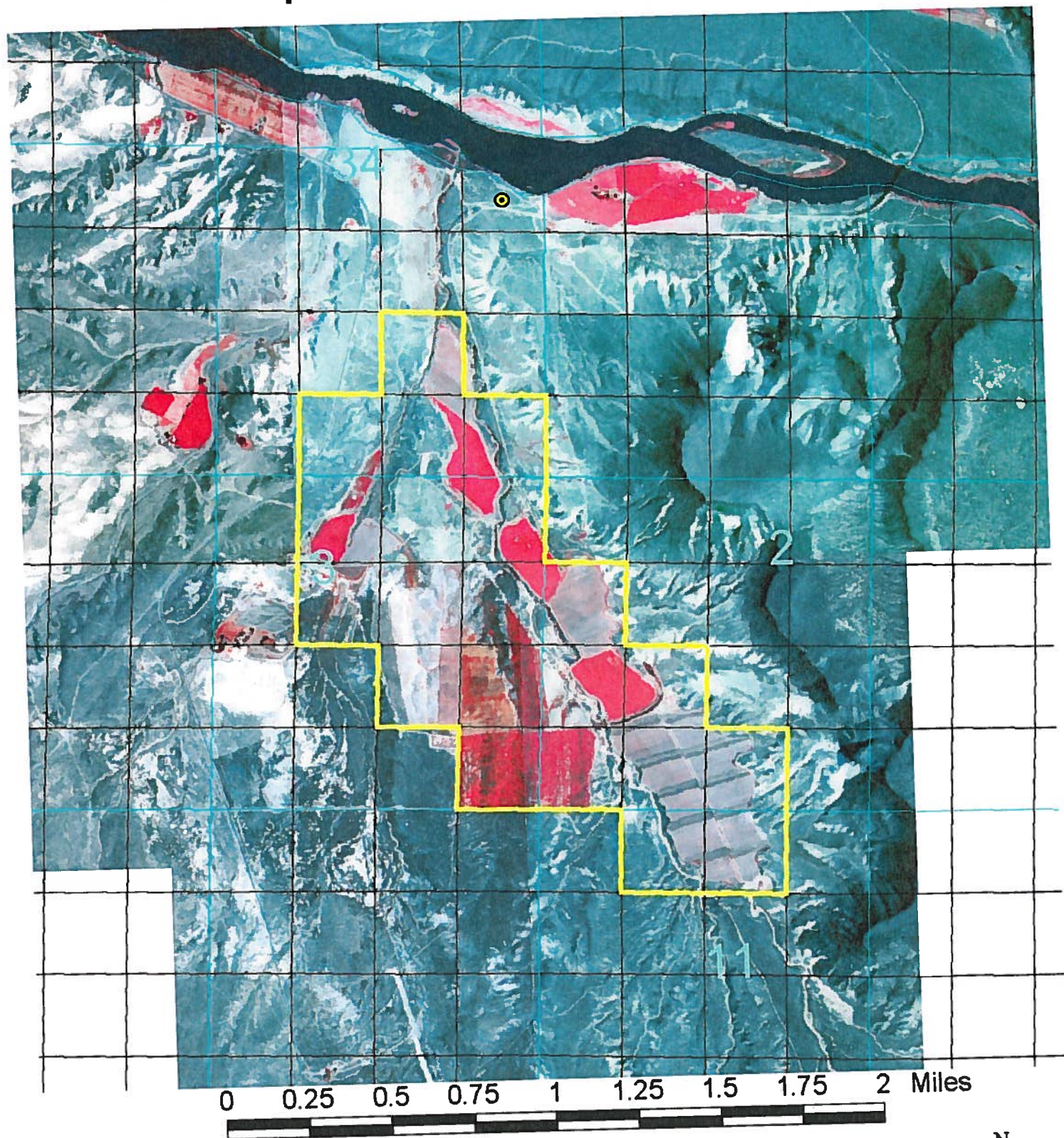
Please print your name:

Ray G Kaufman

President

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

Idaho Department of Water Resources



Claim Number: 02-07017b

Legal: T01S, R02W, S34

T02S, R02W, S02, 03, 11

Reviewed By: MRM 10/07/05

Actual irrigated pou is 434 acres within the outlined pou.

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



renumbered 5/17/91
RME

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07017B
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERCK INVESTMENT CORP. 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE, ID 83712

2. Date of Priority: AUG 24, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NE	NE			OWYHEE

5. Description of diverting works:
PUMP, PIPELINE, CONCRETE DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	7.980		2275.00
STOCKWATER	01/01	12/31	0.090		5.40

7. Total Quantity Appropriated is:
7.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 800 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			NW	SE		IRR	13.0
			SW	SE		IRR	9.0

A02-07017B

Page 1

Date: 05/17/91

MICROFILMED
AUG 07 1992

Name changed *CF*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07017
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERCK INVESTMENT CORP. 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE, ID 83712

2. Date of Priority: AUG 24, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NE	NE			OWYHEE

5. Description of diverting works:
PUMP, PIPELINE, CONCRETE DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	7.980		2275.00
STOCKWATER	01/01	12/31	0.090		5.40

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7.980 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
STOCKWATER/ 800 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			NW	SE		IRR	13.0

A02-07017

Page 1

Date: 08/17/88

MICROFILMED

AUG 07 1992

RECEIVED

AUG 18 1988

WARRANTY DEED

(CORPORATE FORM)

Department of Water Resources
Western Regional Office

GRANGE MUTUAL LIFE COMPANY
organized and existing under the laws of the State of Idaho, with its principal office at
Nampa, Idaho of County of Canyon
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

, a corporation

, State of Idaho,

DERCK INVESTMENT CORP., an Idaho Corporation

of 1444 Knights Drive, Boise, Idaho

grantee
for the sum of

Ten dollars and no/100-----
the following described tract(s) of land in
State of Idaho:

DOLLARS,
County,

See attached Exhibit C

Together with: Idaho Power Use Permit dated _____ No. _____
Bureau of Land Management Right of Way Grant filed 8/1/67, No. I-1643
Water Rights ID# A57-10006 A57-10005
A57-10007 A57-02194
A57-10008
A57-00192
A57-00193
A02-07017

Location of above described property Murphy, Idaho

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of July, A.D. 1988

(CORPORATE SEAL)

GRANGE MUTUAL LIFE COMPANY

(CORPORATE NAME)

By Darrell H. Schultz PRESIDENT

Attest: Dennis L. Johnson SECRETARY

State of Idaho
County of Canyon ss.

On the 29th day of July, A.D. 1988

personally appeared before me Darrell H. Schultz
and Dennis L. Johnson
who being by me duly sworn did say, each for himself, that he,
the said Darrell H. Schultz
is the president, and he, the said Dennis L. Johnson
is the secretary
of Grange Mutual Life Company

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this
19 _____, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

EXHIBIT C

TRACT NO. 1

IN TOWNSHIP 1 South, Range 2 West, B.M., OWHYEE COUNTY, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 North and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07017
Date Received: 6/22/1988
Receipt No: C001511 *CA*
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 83653-0048

2. Date of Priority: AUG 24, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NE	NE			OWYHEE

5. Description of diverting works:
PUMP, PIPELINE, CONCRETE DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	7.980		2275.00
STOCKWATER	01/01	12/31	0.090		5.40

7. Total Quantity Appropriated is:
7.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 800 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			NW	SE		IRR	13.0

A02-07017

Page 1

Date: 07/28/88

RECEIVED
AUG 3 1988

MICROFILMED

AUG 17 1992

Department of Water Resources
Western Regional Office

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	9.0
			SE	SE		IRR	9.0
			Section Acres				34.0
02S	02W	2	SW	NW		IRR	25.0
			NE	SW		IRR	14.0
			NW	SW		IRR	27.0
			SW	SW		IRR	25.0
			SE	SW		IRR	33.0
			SW	SE		IRR	12.0
			Section Acres				136.0
		3	NE	NE		IRR	19.0
			NW	NE		IRR	28.0
			SW	NE		IRR	36.0
			SE	NE		IRR	14.0
			NE	NW		IRR	19.0
			SE	NW		IRR	6.0
			NE	SE		IRR	36.0
			NW	SE		IRR	35.0
			SE	SE		IRR	39.0
			Section Acres				232.0
		11	NW	NE		IRR	19.0
			NE	NW		IRR	13.0
			Section Acres				32.0
			Total Acres				434.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-02194, 57-00192, 57-00193.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Grange Mutual Life Co., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Grange Mutual Life Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Dennis L. Johnson
Signature of Authorized Agent

Secretary Grange Mutual Life Co.
Title and Organization

7-28-88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of July 19 88

Arthur Fritschler
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07017
Date Received: 6/22/1988
Receipt No: C001511
Received By: CA

7-12-88

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: AUG 24, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34		NE	NE		OWYHEE

5. Description of diverting works:
PUMP, PIPELINE, CONCRETE DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	7.980		2275.00
STOCKWATER	01/01	12/31	0.090		5.40

7. Total Quantity Appropriated is:
7.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			NW	SE		IRR	13.0
			SW	SE		IRR	9.0

A02-07017

Page 1

Date: 07/11/88

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SE		IRR	9.0
					Section	Acres	34.0
02S	02W	2	SW	NW		IRR	25.0
			NE	SW		IRR	14.0
			NW	SW		IRR	27.0
			SW	SW		IRR	25.0
			SE	SW		IRR	33.0
			SW	SE		IRR	12.0
					Section	Acres	136.0
		3	NE	NE		IRR	19.0
			NW	NE		IRR	28.0
			SW	NE		IRR	36.0
			SE	NE		IRR	14.0
			NE	NW		IRR	19.0
			SE	NW		IRR	6.0
			NE	SE		IRR	36.0
			NW	SE		IRR	35.0
			SE	SE		IRR	39.0
					Section	Acres	232.0
		11	NW	NE		IRR	19.0
			NE	NW		IRR	13.0
					Section	Acres	32.0
					Total	Acres	434.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-02194

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Dennis L. Johnson, V.P and Secretary of
Title

Grange Mutual Life Company, that I have signed the foregoing
Organization

document in the space below as Secretary of
Title

Grange Mutual Life Company and that the statements contained in the
Organization

foregoing document are true and correct.

Dennis L. Johnson
Signature of Authorized Agent

Vice President, General Counsel and Secretary Grange
Mutual Life Co. Title and Organization

7-12-88

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of JULY 19 88

Sandra A. Watson
Notary Public

Seal

Residing at NAMPA, ID.

My Commission Expires 2-18-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07017
Date Received: 6/20/1988
Receipt No: 000151
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: AUG 24, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NE	NE			OWYHEE

5. Description of diverting works:
PUMP, PIPELINE, CONCRETE DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	7.980		2275.00
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7. Total Quantity Appropriated is:
7.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			NW	SE		IRR	13.0
			SW	SE		IRR	9.0

A02-07017

Page 1

Date: 06/20/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SE		IRR	9.0
						Section Acres	34.0
02S	02W	2	NW	NW		IRR	1.0
			SW	NW		IRR	25.0
			NE	SW		IRR	14.0
			NW	SW		IRR	27.0
			SW	SW		IRR	25.0
			SE	SW		IRR	33.0
			SW	SE		IRR	12.0
						Section Acres	137.0
		3	NE	NE		IRR	19.0
			NW	NE		IRR	28.0
			SW	NE		IRR	36.0
			SE	NE		IRR	14.0
			NE	NW		IRR	19.0
			SE	NW		IRR	6.0
			NE	SE		IRR	36.0
			NW	SE		IRR	35.0
			SE	SE		IRR	39.0
						Section Acres	232.0
		11	NW	NE		IRR	19.0
			NE	NW		IRR	13.0
						Section Acres	32.0
						Total Acres	435.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-02194

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

NOTIFIED
AUG 6 7 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Organizations:

I do solemnly swear or affirm that I am Secretary of Grange Mutual Life Company, that I have signed the foregoing document in the space below as Secretary of Grange Mutual Life Company and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, Grange Mutual Life Company
Title and Organization

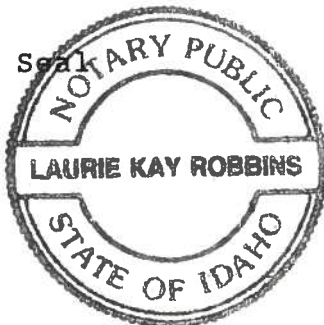
June 22, 1988

Date

State of Idaho)
County of Canyon) ss.

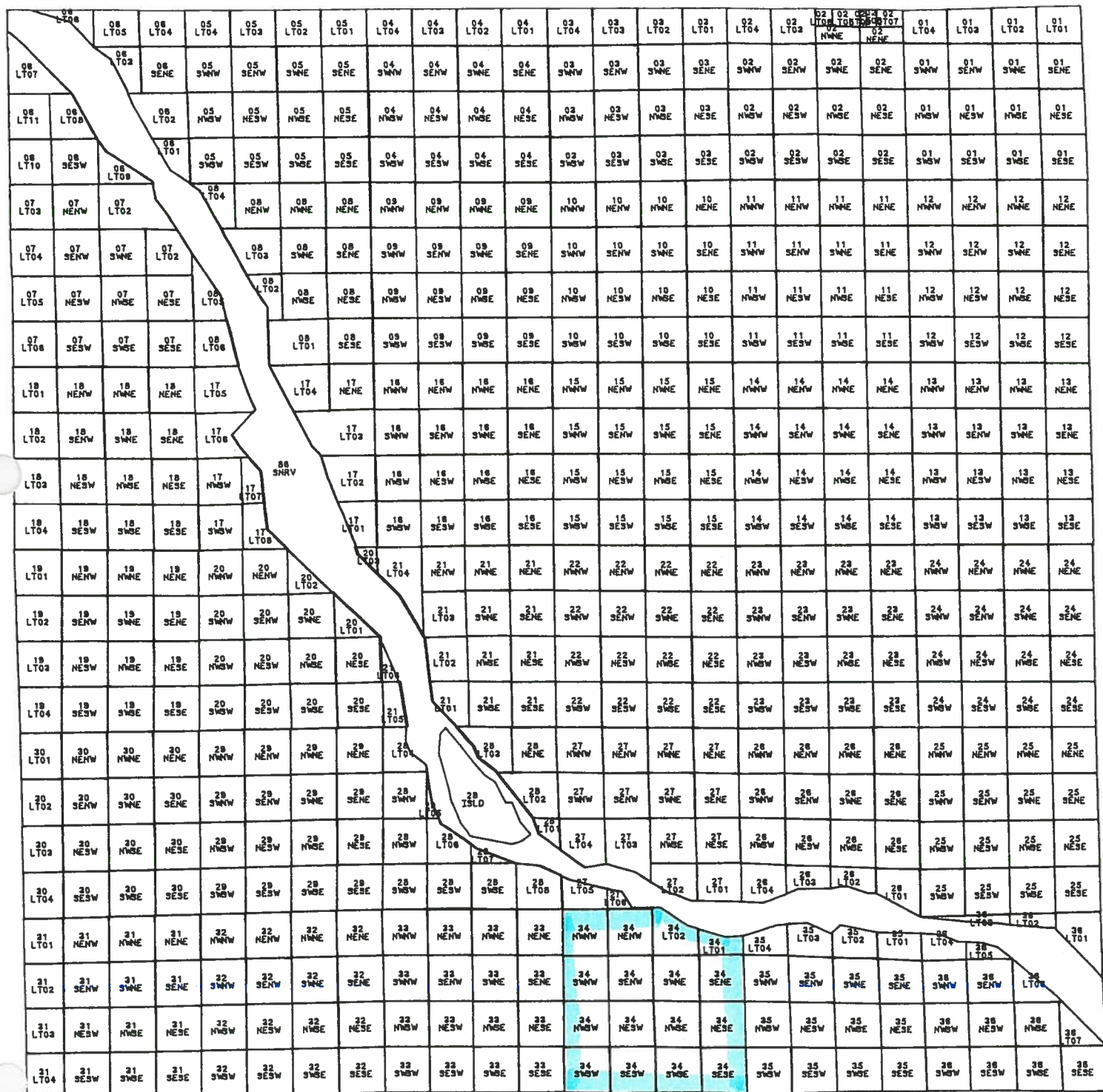
Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 88

[Signature]
Notary Public



Residing at Nampa, Idaho
My Commission Expires 6/19/92

01S02W



MICROFILMED
AUG 07 1992

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 02-7017 Priority August 24, 1967 Amount 7.98 cfs

THIS IS TO CERTIFY, that LANUS G. GIVENS
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 02-7017 issued pursuant to Application for Permit dated June 28, 1967,
and has submitted proof to the Department of Water Administration on September 27, 1972,
(late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.98 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.09</u> cfs and	<u>5.4 acre feet</u>
Irrigation	from <u>March 1</u> to <u>Dec. 1</u>	at <u>7.98</u> cfs and	<u>2,275 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 7.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2,280.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34,
Twp. 1 S, Rge. 2 W, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	2 W	34												3.0 2.5		13.0 8	9.0 32	9.0 12	34.0 54.5
2 S	2 W	2					5	25.0		14.0	27.0	25.0	33.0				12.0 12.5		136.0 133.5
2 S	2 W	3	19.0 14	28.0 26	36.0 28	44.0 12	19.0 19		15.0 15	6.0 21		5.0 5			36.0 27	35.0 32		37.0 29	238.0 20.0
2 S	2 W	11		19.0 17					13.0 12										32 29.0
Stockwater Use:			Same as above description																

Total number of acres irrigated 434 455.0 20

$$\frac{7.98}{455} = 0.0175 \text{ cfs/acre}$$

total 454.0

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
January, 19 74.

Director

MICROFILME

AUG 07 1992

02-7017

Identification No. 57-7001
Application No. 41924

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Lanus G. Givens
post office address Star Route, Melba, Idaho 83641
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 1 S
Range 2 W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 12.8 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from MARCH 1 to DECEMBER 1 (both dates inclusive)
stock water purpose from JANUARY 1 to DECEMBER 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, penstock, repumped into sprinkler
and surface irrigation systems

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 67,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 2, 3, 10, Township 2 S
11
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered beef cattle - 750

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED
AUG 07 1992

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	2 W	3		40	40						40		40	40	40	40	40	40	360
		2									40		40	40			40		160
		11		40			40	40											120

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes subterranean permit G-30811

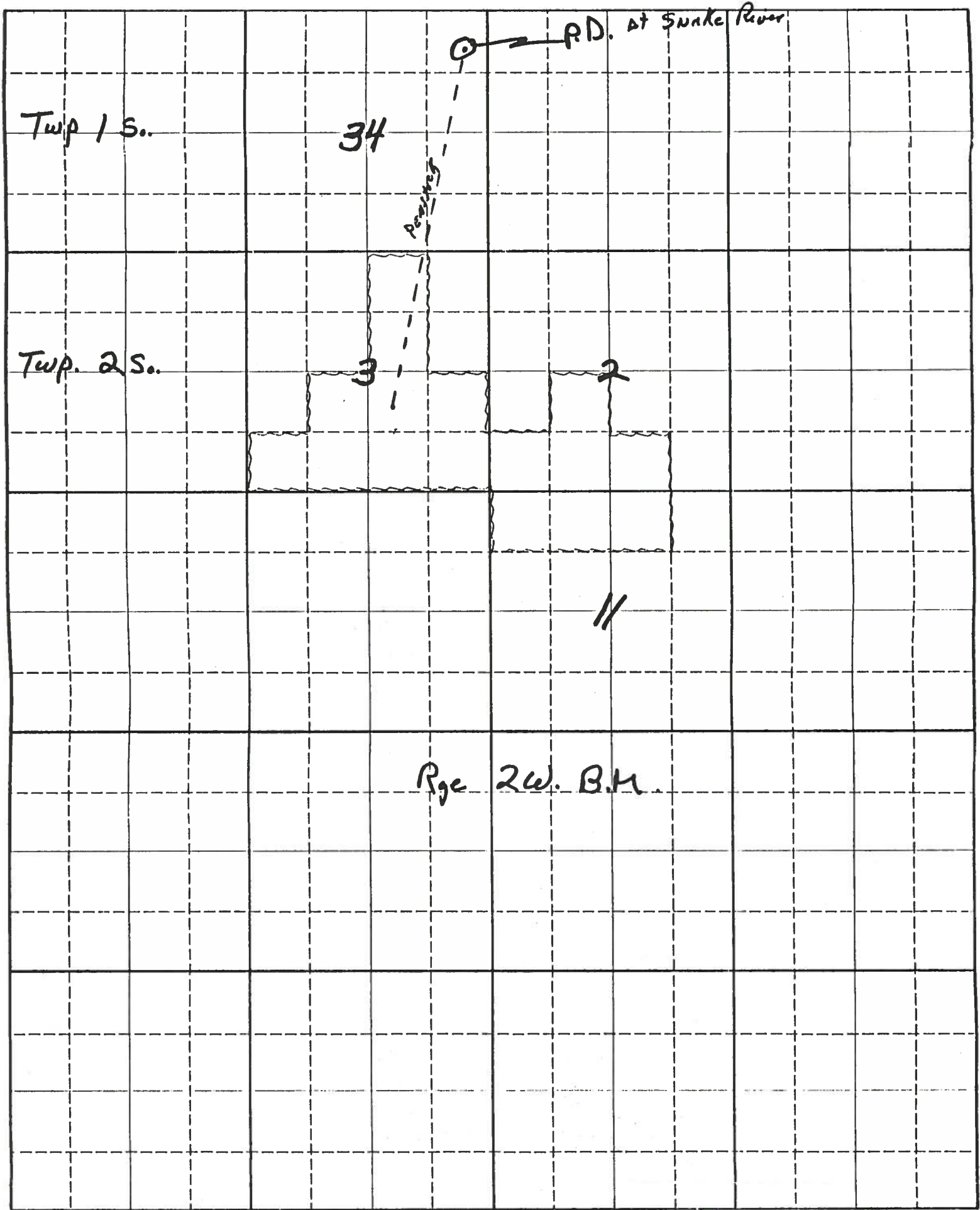
9. a. Who owns the property at the point of diversion Mr. Kent

b. Who owns the land to be irrigated or place of use part allowed entry 01816 & part under application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing owns easement for point of diversion.

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James G. Jones
(Applicant)

MICROFILMED
AUG 07 1992

Received by DM Date 6-28-67 Time 2:15 PM
Preliminary check by DM Fee \$ 80.00
Receipted by ej Date 6-28-67
Publication prepared by KS Date 6-28-67
Published in Olympic Digest
Publication dates July 13-20
Publication approved KS Date 7-13-67
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DIO

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7001, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 67.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of August, 19 67.

L. Keith Higgins
State Reclamation Engineer

MICROFILMED
AUG 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7017B

WATER RIGHT NUMBER: 2-7017B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GRANGE MUTUAL LIFE CO PO BOX 48 NAMPA, ID 83653-0048 (208)344-5980
Original Owner	LANUS G GIVENS STAR RT MELBA, ID 83641
Current Owner	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE, ID 83712 (208)345-2782

Priority Date: 08/24/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 12/01	7.980 CFS	2,275.00 AF
STOCKWATER	1/01 to 12/31	0.090 CFS	5.40 AF
<u>Total Diversion:</u>		7.980 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NE1/4NE1/4	Sec. 34, Twp 01S, Rge 02W, B.M.
OWYHEE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	34												3.0		13.0	9.0	9.0	34.0
02S	02W	2							25.0		14.0	27.0	25.0	33.0			12.0		136.0
02S	02W	3	19.0	28.0	36.0	14.0	19.0		6.0						36.0	35.0		39.0	232.0
02S	02W	11		19.0															32.0

Total Acres 434

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7017B

Conditions of Approval:

1. CHANGED ADDRESS PER DATA ENTRY STANDARDS 1/16/96 DMS

Remarks:Comments:Dates and Other Information:

Claim Received Date: 6/22/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

RECEIVED

AUG - 8 1988

August 3, 1988

Department of Water Resources

Mr. Carter Fritscle
Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Carter:

This letter is notification that Mr. Ray Kaufman has purchased the lands described in the attached Warranty Deed from the Grange Mutual Life Company. The claim forms for the water rights appurtenant to these lands have been filed by Grange Mutual and the adjudication fees paid. The identification numbers for the claims are as follows:

A57-10006
A57-10007
A57-10008
A57-00192
A57-00193
A02-07017
A57-10005
A57-02194

Please make a change in DWR records to indicate that Mr. Kaufman is now the owner of these lands and should be notified regarding any changes, modifications, or any other matters affecting these water rights. Thanks for your help in this matter.

Sincerely,



Bruce M. Smith

BMS/lkr
Attachment

RECEIVED

AUG 13 1988

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDERON.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7017 I.D. No.	Map No.
\$ 10 Fee Paid	19521 Receipt No.

Notice is hereby given that James G. Givens

Star Route Melba Idaho 83641 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 495-2248

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 28, 1967 8/24/67
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) the Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------------------------|---|---|
| Quantity <u>0.09</u> (CFS, GPD, AF) | Use <u>Stockwater</u> (Domestic, Irrigation, stock, etc.) | Period of Use From <u>Jun 1</u> (Mo., Day) To <u>Dec 31</u> (Mo., Day) |
| Quantity <u>7.98</u> (CFS, GPD, AF) | Use <u>Irrigation</u> (Domestic, Irrigation, stock, etc.) | Period of Use From <u>March 1</u> (Mo., Day) To <u>Dec 1</u> (Mo., Day) |
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, Irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, Irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
- (4) 7.98 TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 34 Sec. 34, Twp. 15, Rge. 2W, B.M., anyher County anyher
- Additional Points: SE 1/4 2720 446.41

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 pump and pipeline 12 100 hp turbine pumps & electric motor
8200' 15" steel pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15/20	34																	34
15/20	34																	34
25/20	3					1	25			14	27	35	33			12		137
	5	10	34	36	14	14			6					36	35		39	232
	11					13												32
																		TOTAL 435

Total No. of acres

NOTE: Include here the type and number of stock watered: Beef cattle 300 head

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7017

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

JULY 8, 1981
(Date)

State of IDAHO ss. Organization _____
County of ADA Seal _____

On this 8 day of JULY, in the year 1981, before me
a notary public, personally appeared GUY S. GIVENS
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporate partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at _____

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

_____ DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7017	
I.D. No.	Map No.
\$ 10	19521
Fee Paid	Receipt No.

Notice is hereby given that _____
(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|----------------------------------|--|--|------------------------|
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
- (4) _____ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ % _____ %
Sec. _____, Twp. _____, Rge. _____, B.M., _____ County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18	20	34																	54.5
20	20	32						1	25		16	20	26	33			125		133.5
25	20	3	14	26	28	12	19		15	21	5				31	32	29		238.0
25	20	11		17			12												29.0
Stock water use			Same as above																

Total no. of acres 455.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water

NOTE: Include here the type and number of stock watered: Beef cattle 300 hd

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7017

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of _____ Organization _____

County of _____ Seal _____

On this _____ day of _____, in the year _____, before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by QKH

Date 9/22/83

Right No. 02-7017

Claimant Janus S. Siver

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1982 - 1977 flight *up dated - attached*

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____ *average review*

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 7.98 cfs. Amount recommended 7.98 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks NW 1/4 & NW 1/4 SW 1/4 are not irrigated with Snake River water - land not owned by Siver - 9/26/93 talked with Mrs. Philip Olms & she said the only source of water for their farm is the ... of *See 3 TRSR2W*

446.4

R2W

Given's
02-, 7017

TOTAL 436 Acres



[illegible]

State of Idaho
Department of Water Administration

4
13
16
33

WATER RIGHT LICENSE

License of Water Right No. 02-7017 Priority August 24, 1967 Amount 7.98 cfs

THIS IS TO CERTIFY, that LANUS G. GIVENS

of Melba, Idaho, has complied with the terms and conditions of Permit No. 02-7017 issued pursuant to Application for Permit dated June 28, 1967, and has submitted proof to the Department of Water Administration on September 27, 1972 (late proof) that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 7.98 cfs of water from the Snake River, tributary to the Columbia River, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.09</u> cfs and	<u>5.4 acre feet</u>
Irrigation	from <u>March 1</u> to <u>Dec. 1</u>	at <u>7.98</u> cfs and	<u>2,275 acre feet or</u> <u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 7.98 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2,280.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34,
Twp. 1 S, Rge. 2 W, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 S	2 W	34												2.5		8	32	12	54.5
2 S	2 W	2							1	25		16	20	26	33			12.5	133.5
2 S	2 W	3	14	26	28	12	19		15	21		5			37	32		29	238.0
2 S	2 W	11		17			12												29.0
Stockwater Use:			Same as above description																

Total number of acres irrigated 455.0

*doesn't own
this land.*

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of January, 19 74.

Director

[Signature]
02-7017

WRD437

ABANDONMENT PROOF HEARING REPORT

11/09/84

PAGE

WATER RIGHT NUMBER 02-7017

FIRST NAME - LAMUS G.

ORIG OWNER -

OK

OWNER LAST NAME - GIVENS

ADDRESS LINE 1 - STAR RT.

ADDRESS LINE 2 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - NENE 34 015 02W LOT 01 REDIV -

FROM - 03-15 10 - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE - S/300 HEAD.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - 2 100HP PUMPS & PIPELINE.

ADDRESS LINE 2 -

CITY - MELBA

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 08-24-1967 COUNTY - OWAHEE

WRITER DIST. - 02 DLE/CAREY ACT -

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TUN 015 RING 02W SEC 34

PLACE OF USE - TUN 025 RING 02W SEC 02

PLACE OF USE - TUN 025 RING 02W SEC 03

PLACE OF USE - TUN 025 RING 02W SEC 03

PLACE OF USE - TUN 025 RING 02W SEC 03

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