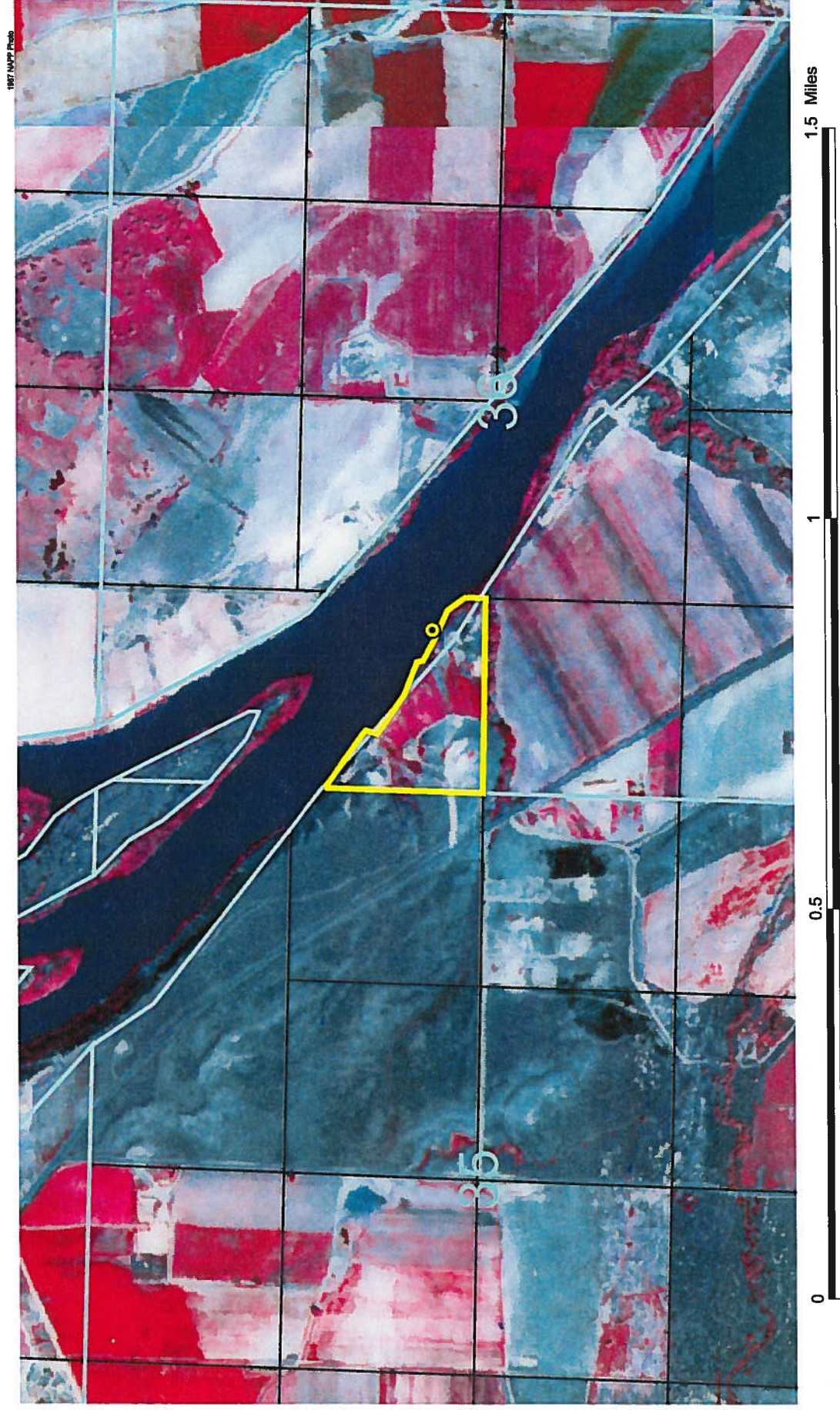
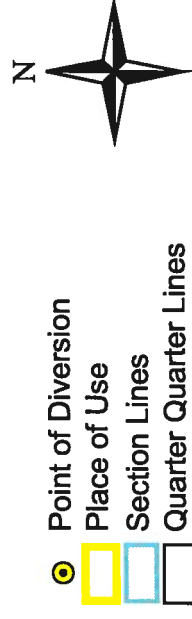


Idaho Department of Water Resources



Claim Number: 02-07013
T02N R04W, S36
Created: SJR 2/28/05



02/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7013
NAME AND ADDRESS: RONALD J MC DONNELL
PO BOX 71
MARSING ID 83639

JAMES W WEAR
1003 7TH ST SO
NAMPA ID 83651

PHYLLIS MC DONNELL
PO BOX 71
MARSING ID 83639

PAMELA J WEAR
1003 7TH ST SO
NAMPA ID 83651

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.200 CFS
90.000 AFY
PRIORITY DATE: 06/18/1968
POINT OF DIVERSION:

T02N R04W S36 SWNW Lot 1 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 90.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T02N R04W S36 Lot 1 SWNW 18.0

18 ACRES TOTAL

Place of use is within the area served by Opaline Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7013 Priority 6-18-68 Amount .20 cfs

THIS IS TO CERTIFY, that Stan Wyatt
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-7013 issued pursuant to Application for Permit dated June 18, 1968,
and has submitted proof to the Department of Water Administration on August 12, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of .27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount .20 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than .20 cfs of water be diverted at
any one time, said waters to be diverted within the Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 36, T. 2N,
R. 4W, B.M.
in the county of Owyhee, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90 acre feet per year or _____
acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	4 W	36							L. 1 18										18
																			18

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

June, 19 71.

Director

2 701A

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07013

Date: 6-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	36							-1 18										18
GIS										18										18
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 18

Overlapping POU Claim #'s:

Total GIS Acres: 18

COMMENTS:

POU per claim map.

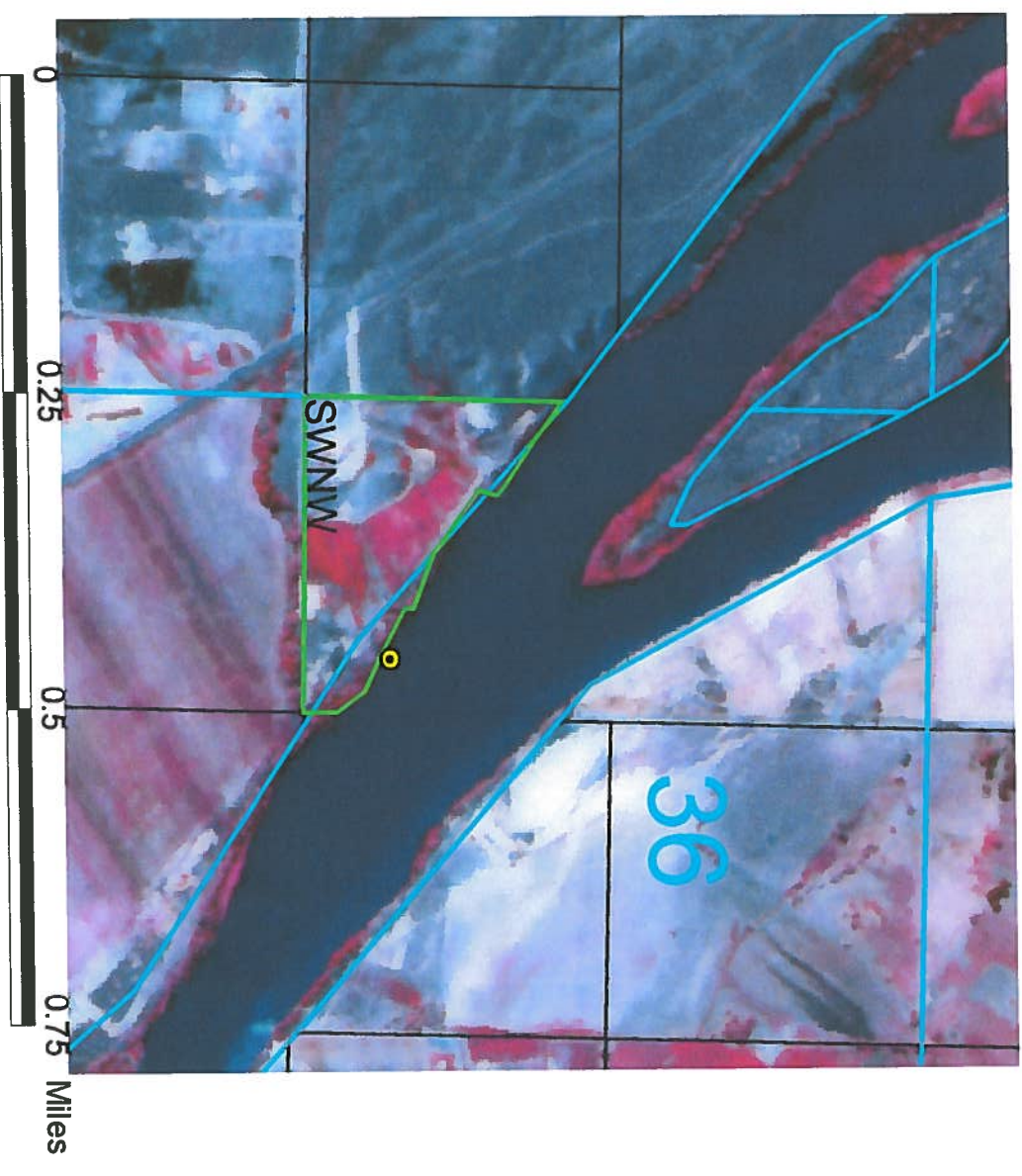
POD per claim logal.

Idaho Department of Water Resources

Claim Number: 02-07013
Legal: T02N, R04W, S36
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo

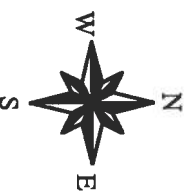
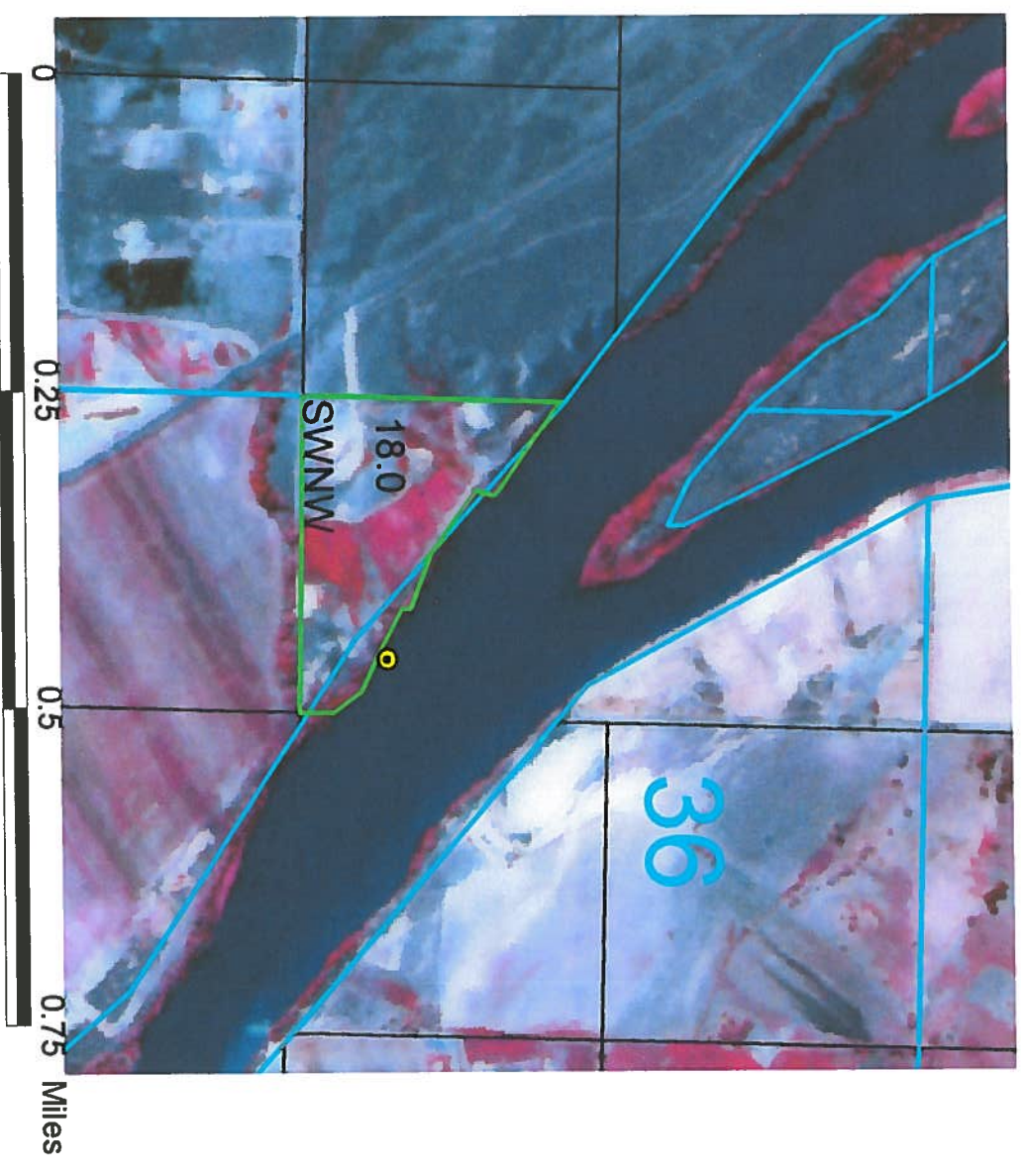


Idaho Department of Water Resources

Claim Number: 02-07013
Legal: T02N, R04W, S36
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07013
Date Received: 1/06/1989
Receipt No: W001895
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD J. MC DONNELL 208-896-4495
Address: P.O. BOX 71
MARSING, ID 83639

OR

Name: PHYLLIS MC DONNELL 208-896-4495
Address: P.O. BOX 71
MARSING, ID 83639

2. Date of Priority: JUN 17, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	36	SW	NW		1	OWYHEE

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-07013

Page 1

Date: 01/06/89

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	36	SW	NW	1	IRR	18.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OPALINE IRRIG. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ron M'Donnell

Date: 1-6-89

Phyllis M'Donnell

Date: 1-6-89

State of Idaho)

) SS.

County of ADA)

Subscribed and sworn (or affirmed) before me this 6 day

of JAN 19 89

Ron J. Javert

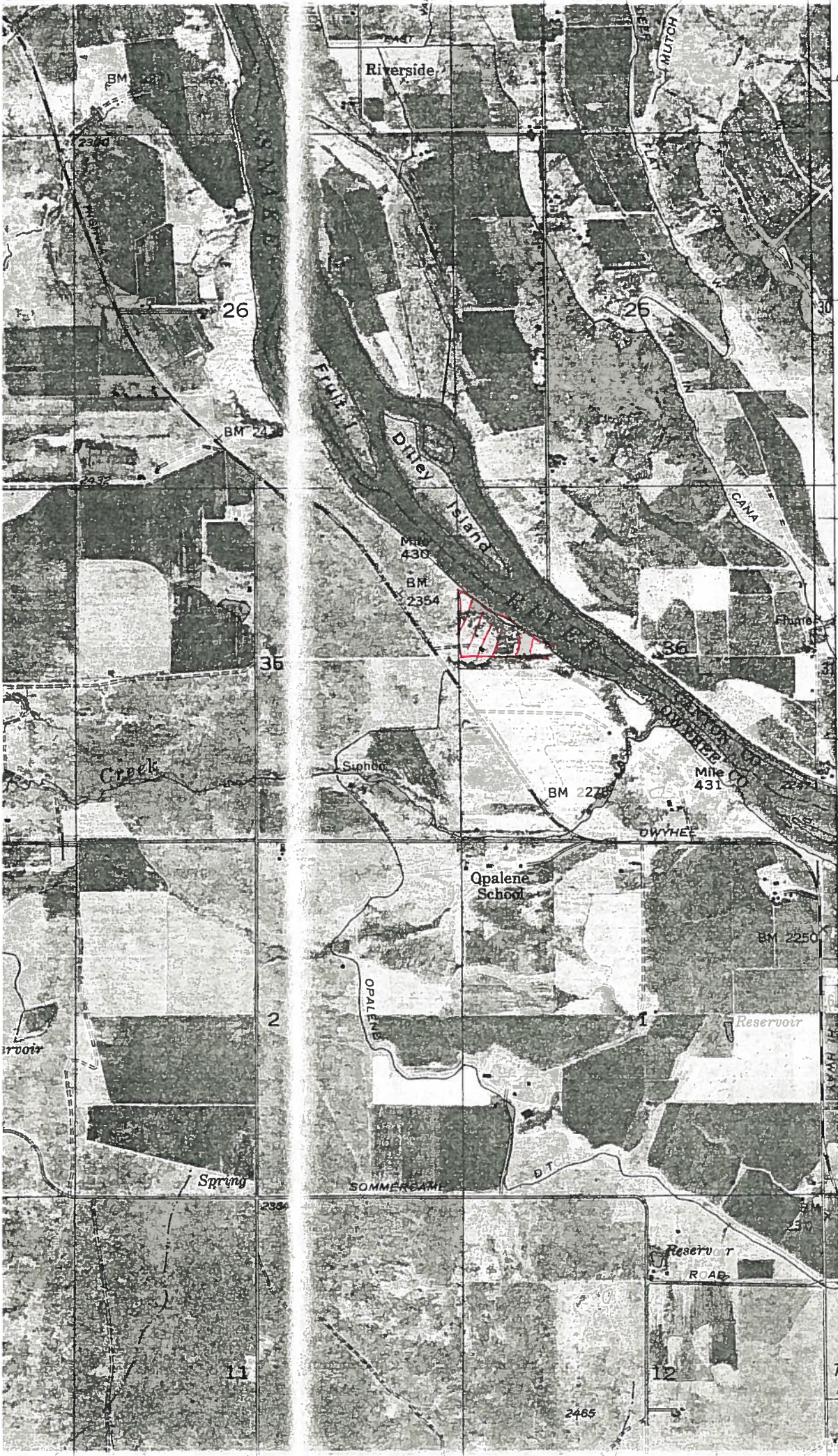
Notary Public

4200 Plum

Residing at BOISE, IDAHO 83703

My Commission Expires 12-8-94

Seal



T2N

T1N

MICROFILMED
AUG 07 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7013 Priority 6-18-58 Amount .20 cfs

THIS IS TO CERTIFY that Stan Wyatt
of Boise, Idaho has complied with the terms and conditions of Permit
No. 02-7013 issued pursuant to Application for Permit dated June 18, 1968
and has submitted proof to the Department of Water Administration on August 12, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of .27 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River is hereby confirmed in the following amounts:
Amount .20 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than .20 cfs of water be diverted at
any one time, said waters to be diverted within the Lot (SW 1/4), Sec. 36, T. 2N,
R. 4W, E.M.
in the county of Owyhee and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90 acre feet per year or
5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	4 W	36							18										18
																			18

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

June, 19 71

[Signature]
Director

RECORDED
AUG 27 1971

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT

MAY 20 1981

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources

Western Regional Office

02-7013 I.D. No.	Map No.
\$ 10.00 Fee Paid	18951 Receipt No.

Notice is hereby given that

RONALD J. & PHYLLIS McDONNELL

(Name of Claimant)

Box 71

MARSING IDAHO 83639

(Mailing Address)

(Zip Code)

Telephone No. 896-4495

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

6-17-71

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SNAKE RIVER

tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .20 .12 Use IRRIGATION Period of Use From MAR 15 To NOV 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .20 CFS .12 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 36, Twp. 2N, Rge. 4W, B.M., CLUYHEE County

Additional Points: SC 1: 272.0 (1) 430.2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

PORTABLE PUMP, SPRINKLER IRRIGATION

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	36							6.0										18
									6.0										6.0

Total no. of acres 18.6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This is when used with 02-2072 shall not divert more than .12 cfs

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7013

KEYFOUNDED

SC 9/26/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5-19-81

(Date)

Individual

Ronald J. McDonnell

(Signature of Claimant)

Organization

Phyllis McDonnell

(Signature of Spouse)

State of Idaho

Organization

County of Cluyhe

ss.

Seal

(Signature of Authorized Agent)

On this 19 day of May, in the year 1981 before me

a notary public, personally appeared Ron & Phyllis McDonnell

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

7-17-82

Notary Public residing at

Phyllis McDonnell Marsing, Idaho

RECEIVED
MAY 20 1981

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

02-7013	
I.D. No.	Map No.
\$ 1000	18951
Fee Paid	Receipt No.

Notice is hereby given that RONALD J & PHYLLIS McDONNELL
(Name of Claimant)
Box 71 MARSING IDAHO 83639 Telephone No. 896-4495
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-17-71

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 20 Use IRRIGATION Period of Use From MAR 15 To NOV 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 20 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 1 SW 1/4 NW 1/4
Sec. 36, Twp. 2N, Rge. 4W, B.M., QUYHEE County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PORTABLE PUMP, SPRINKLER IRRIGATION

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		<u>36</u>							<u>40</u>										<u>18</u>

Total no. of acres 18

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7013

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5-19-81 (Date)

(Signature of Claimant)

State of _____ Organization _____
County of _____ ss. _____
Seal _____
(Signature of Authorized Agent)

On this 11/14 day of MAY, in the year 1981 before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7013 Priority 6-18-68 Amount .20 cfs

THIS IS TO CERTIFY, that Stan Wyatt
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-7013 issued pursuant to Application for Permit dated June 18, 1968,
and has submitted proof to the Department of Water Administration on August 12, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of .27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount .20 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than .20 cfs of water be diverted at
any one time, said waters to be diverted within the Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 36, T. 2N,
R. 4W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90 acre feet per year or _____
5 acre feet per acre.

Description and location of place of use:

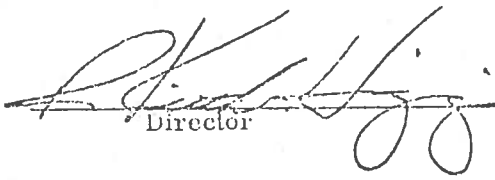
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	4 W	36							L. 1 1.8										18
																			18

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

June, 19 71.


Director

2 7013

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7013

1. Name of Applicant Ronald J & Rhyllis McDonald

2. Priority 6/18/68

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.12 cfs Use Irrigation From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: SW
L 1 (SW NW) of Section 36

Twp. 2N, Rge. 4W, County of Owyhee

6. Describe Diversion Works: _____

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>36</u>							<u>41</u>										<u>6</u>

TWP.	RGE.				COUNTY				SCALE: 1" = 1 MILE											

8. Purpose other than irrigation: _____

9. Remarks: This land is also under the Owyhee
Gov. District. This it when used with it
02-2072 shall not divert more than .12 cfs

This examination was made on the 25 day of aug, 19 83.

(Signed) John K. Moyer
Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by J/N

Date 8/25/83

Right No. 02-7013

Claimant Ronald J & M McDowell

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. slide
1980 & 1977

☒ Irrigation Company/District Records. ☐ In file. Or Name &
location Spokane Falls District

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 8/25/83 reviewer
ASES office

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 1.27 cfs. Amount recommended 1.12 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

WATER RIGHT NUMBER 02-7013 ✓

ADJUDICATION PROOF READING REPORT

12/12/84

PAGE

OWNER LAST NAME - MC DONNELL
OWNER LAST NAME - MC DONNELL
ADDRESS LINE 1 - P.O. BOX 71
ADDRESS LINE 3 -
SOURCE - SNAKE RIVER

FIRST NAME - RONALD J.
FIRST NAME - PHYLLIS
ADDRESS LINE 2 -
CITY - MARSING

ORIG OWNER -
ORIG OWNER -

STAGE -
TOTAL DIV. VOLUME -
DIVERSION POINT - SWNW 36 02N 04W LOT 01 REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION
DECREE NAME -

TRIBUTARY OF - COLUMBIA RIVER
PRIORITY - 06-17-1971 COUNTY - DWYHEE
WATER DIST. - 02 DLE/CAREY ACT -
STATE - ID ZIP CODE - 83639

TOTAL DIV. RATE -
RIGHT BASIS - E .1200 -CFS

PLACE OF USE - TWIN 02N RNG 04W SEC 36

USE DIV. RATE - .1200 CFS

USE DIV. VOLUME -

REMARKS - THIS RT. WHEN COMBINED WITH RT. 02-2072 SHALL NOT EXCEED .12 CFS.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -

TRACT SWNW LOT 01 AC 06
DATE -
TOTAL ACRES 6

PROOF MADE -
DIVERSION MEANS - PUMP & SPRINKLER SYSTEM.

FLD EXAM -
COND. OF APPROVAL -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -