

Idaho Department of Water Resources



Claim Number: 02-07012
Legal: T05S, R04E, S34 &
T06S, R03E, S2 & S3
Reviewed By: JLD 5/19/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7012

NAME AND ADDRESS: MECHELLE DIRKS
24762 A & A RD
GRAND VIEW ID 83624

ROBERT G DIRKS
24762 A & A RD
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.000 CFS
250.000 AFY

Use of this right with Right No. 02-02288 is limited to a total combined annual diversion volume of 250 AF.

PRIORITY DATE: 03/04/1968

POINT OF DIVERSION:

T05S R04E S34 SESW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	1.000 CFS 250.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R03E S02	NWNW	6.0	T06S R03E S02	SWNW	4.0
T06S R03E S03	SENW	40.0			

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WILLIAM H. & MILDRED LEMON

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15 to October 31 at 1.0 cfs and 250 acre feet

from _____ cfs and _____

from _____ cfs and _____

(good days exclusive)

Description and location of place of use:

Typ.	Range	SE	NEW				NW				SW				Totals
			NW	NW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	
6S	3E	2					6	4							10
		3						40							40

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of November, 19 78.

Direction

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: _____

Date: _____

8-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	3E							6	4										
GIS									0	0										
Claim			3								40									
GIS											40									
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: _____

Overlapping FOU Claim #'s: _____

Total GIS Acres: _____

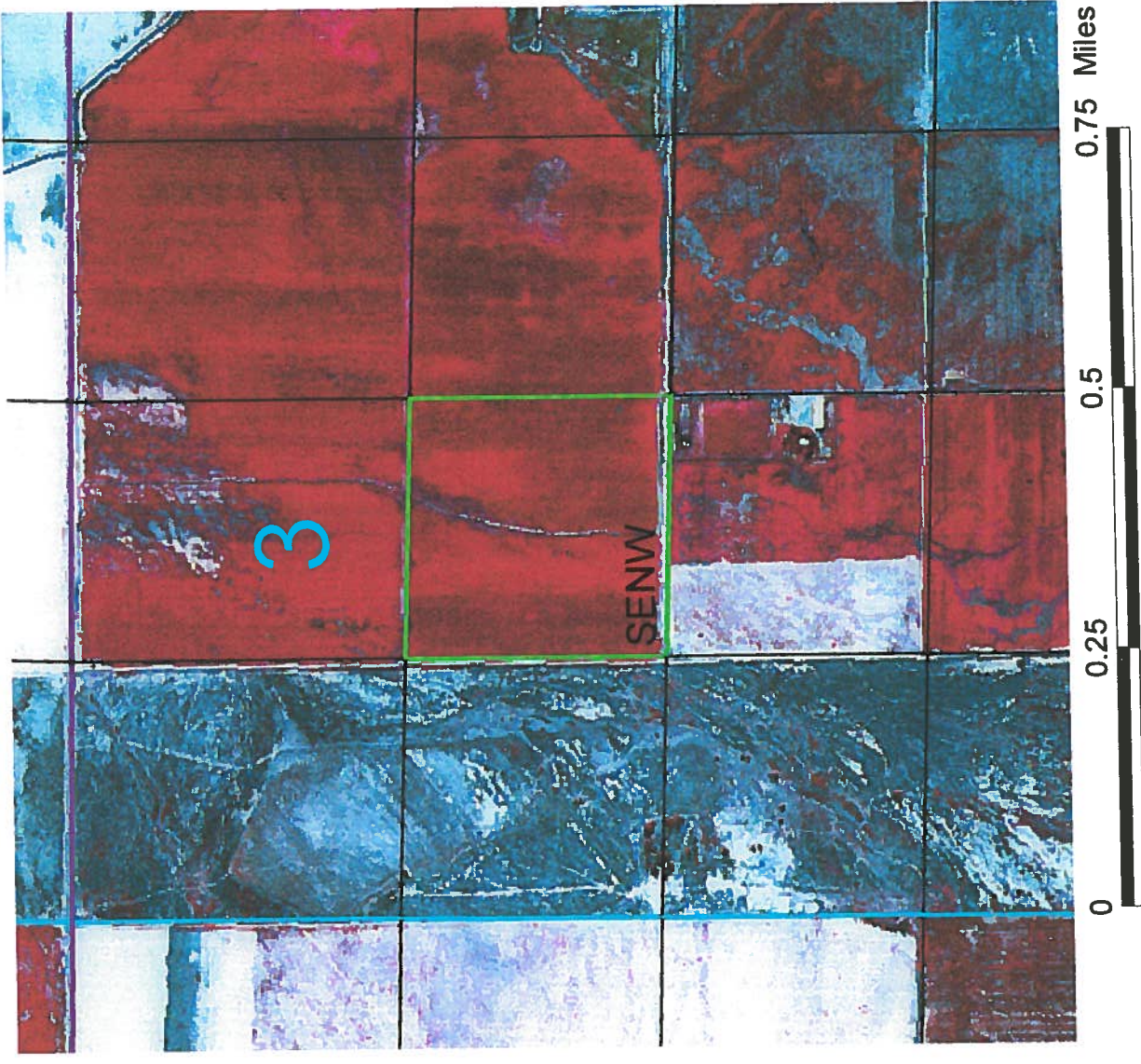
COMMENTS:

The Dirks don't own any land in Section 2 and there are no field boundaries suggesting they are irrigating 10 acres there. Claim 02-02288 by the Posts covers that land in S2 and is owned by Posts. On the image the Road does not appear to be East of the 60 line.

Idaho Department of Water Resources

Claim Number: 02-07012
Legal: T06S, R03E, S03
Reviewed By:

1987 Napp Photo



Point of Diversion
(located outside view)



Place of Use



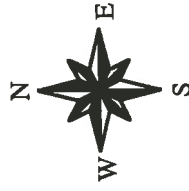
Section Lines



Quarter Quarter Lines



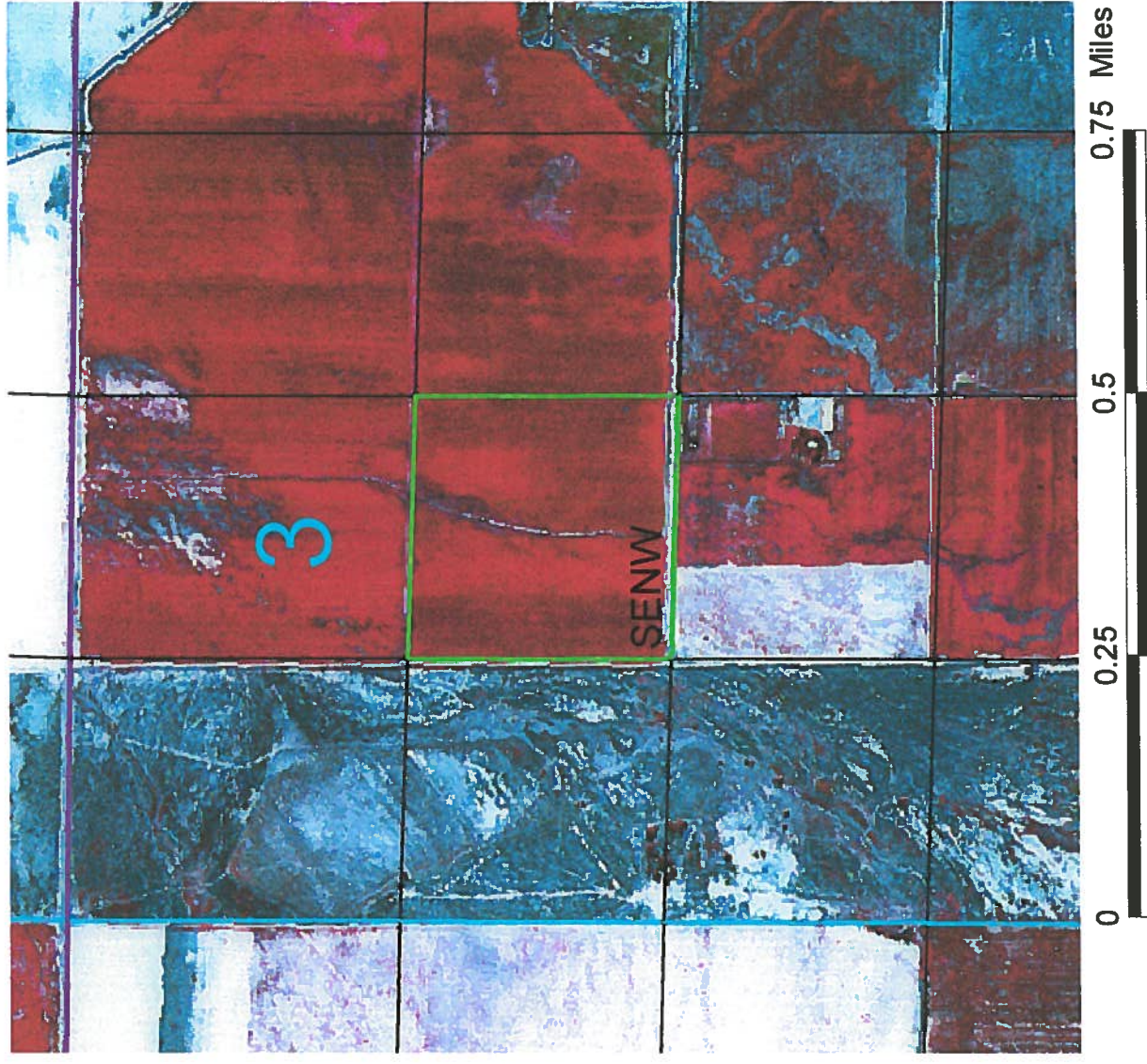
Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-07012
Legal: T06S, R03E, S03
Reviewed By:

1987 Napp Photo



Point of Diversion
(located outside view)



Place of Use



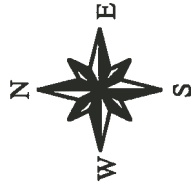
Section Lines



Quarter Quarter Lines



Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07012
Date Received: 2/15/1989
Receipt No: W002209
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

OR

Name: MECHELLE DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

2. Date of Priority: MAR 04, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW			OWYHEE

5. Description of diverting works:
2 75HP PUMPS, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.000		250.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	2	NW	NW		IRR	6.0

A02-07012

Page 1

Date: 11/29/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	2	SW	NW		IRR	4.0
						Section Acres	10.0
		3	SE	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
" OWNERSHIP CHANGED BY RDH ON 29 NOV 90"

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DATE: 29 Nov. 1990

NOTICE OF CLAIM NO.(S)

A02-02279

A02-02418

A02-04026

A02-07012

proof in

[
Robert G. Dirks
Mechelle Dirks
HC 85, Box 344
Grand View Id. 83624
]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton

Senior Water Resource Agent

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07012
Date Received: 1/16/1989
Receipt No: W2209
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO. 509-545-3355
Address: C/O TIPPETT LAND & MORTGAGE CO
PO BOX 3027
PASCO, WA 99302

2. Date of Priority: MAR 04, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW			OWYHEE

5. Description of diverting works:
2 75HP PUMPS, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.000		250.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	2	NW	NW		IRR	6.0
			SW	NW		IRR	4.0

Section Acres 10.0

A02-07012

Page 1

Date: 01/16/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	03E	3	SE NW		IRR	40.0
Section Acres						40.0
Total Acres						50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

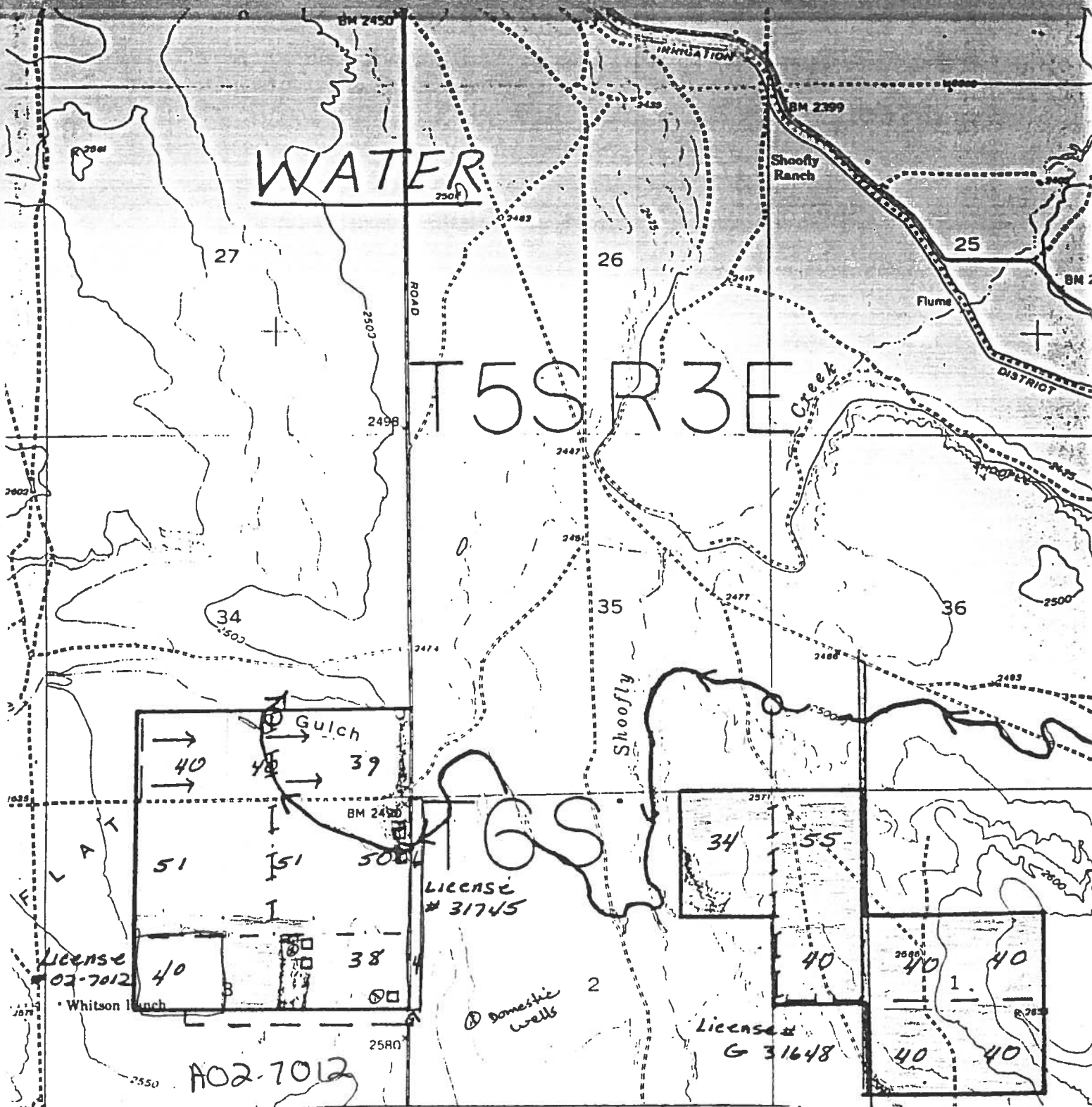
15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 07 1992

A topographic map of the Snake River Reservoir area. The map features contour lines indicating elevation, with labels such as 2400, 2500, 2600, and 2700. The Snake River Reservoir is the central feature, with the Snake River flowing into it from the north. A trail is marked along the riverbank. To the east of the reservoir, there is a dam labeled 'G. J. Strike Dam'. The map also shows various landmarks, including 'EMIGRANT TRAIL', 'DITCH', and 'HITCH DITCH'. Handwritten annotations in blue ink are present in the upper left corner, reading 'A02-70126' and '584E, SEC 34'. A red stamp in the lower right corner reads 'MICROFILMED' and 'AUG 07 1969'. The map is oriented with North at the top.

MICROFILMED
AUG 07 1999



Applicant

Owen Dale Anderson et ux

State

Idaho

Acreage

719.21 Acres

County

Owyhee

Appraiser's Initials

LL

Date

8 October 1979

Scale 2 5/8" = Per Mi

Yellow - Cult. Land & Rot. Pasture
 Green - Woods and Timber (✓✓✓)
 Blue - Native Hay
 Brown - Permanent Pasture
 Orange - Groves, Orchards & Vineyards
 □ - Buildings

LEGEND

→ Rivers, Streams, etc. (Blue)
 — Roads (Red)
 - - - - - Barbed Fences
 w - w - w Woven Fences
 W/P Well and Windmill
 W/P Well and Pump
 — Drainage Pumps
 — Drainage Ditches

⊙ Irrigation Wells
 — Concrete Irrigation Canals
 — Dirt Irrigation Ditches
 — Underground Irrigation Pipe
 — Railroad
 >>>>> Levee

Other: Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

B5734

FARM PLAT

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

MICROFILMED

AUG 07 1992

4/28/82

To: 02-7012

From: D. SHAFF

SUBJ: REVIEW

CONTRARY TO MEMO. OF 4/21/82, THE LICENSE IS
CORRECT FOR P/U & AMT. OF WATER. THE MUD FLAT
ROAD STRAYS WEST OF THE SECTION LINE FOR 2#3.

MICROFILMED

AUG 16 1994

M E M O

TO: File 02-7012 ✓
FROM: D. Shaff *DS*
DATE: 4/21/82
SUBJECT: Review

The field exam in 1978 showed 10 acres in Sec. 2 irrigated under this right. The West half of Sec. 2 is land owned by Les Post rather than Anderson or his predecessor Lemmon. Anderson's earlier rights plus the 40 acres in Sec. 3 under this right completely cover the land owned by Anderson.

The land in Sec. 2 is deleted from this right and the diversion rate deleted accordingly. Due to the diversion measurement taken in 1978 this right is conditioned with a maximum diversion remark of 12.14 cfs.

5/04/82

FURTHER INVESTIGATING PROVED THE MUD FLAT ROAD IS EAST OF THE SECTION LINE AS IT PASSES ANDERSON'S LAND. THE RECOMMENDATION FOR THIS RIGHT IS CORRESPONDS TO THIS FINDING AND REVERSES THE 4/12/82 NOTES ABOVE.

MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SL

Date 4/21/82

Right No. 02-7012

Claimant ANDERSON

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☒ County records. ☐ In file. Or, Name & location OWNERSHIP, COURTHOUSE, MURPHY

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. FOR FIELD EXAM

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/12/78

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00 1980 U.2
GRAND VIEW, 3422-80-152,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7012	
I.D. No.	Map No.
\$10 ⁰⁰	18943
Fee Paid	Receipt No.

Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
(Name of Claimant)
Route B, Box 343, Grand View, ID 83624 Telephone No. 834-2328
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/4/1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.0 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>10/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., _____ County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Large pumps from C. J. Strike into Bybee Canal, then relifted into sprinkler
and gravity system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	2E	2						6	4										10
		3								40									40

Total no. of acres 50

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 02-7012

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge.

May 18, 1981 (Date)
State of Idaho Organization _____
County of Ada ss. Seal _____
(Signature of Claimant)
(Signature of Spouse)
(Signature of Authorized Agent)

On this 18th day of May, in the year 1981 before me
a notary public, personally appeared Owen Dale &/or Glenna R. Anderson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.
My commission expires Life Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXX~~

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7012	
I.D. No.	Map No.
\$10.00	18943
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Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
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Route B, Box 343, Grand View, ID 83624
(Mailing Address)

Telephone No. 834-2328
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/4/1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 1.0 cfs Use Irrigation Period of Use From 3/15 To 10/31/11/5
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 1.0 cfs Use Irrigation Period of Use From 3/15 To 10/31/11/5
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 1.0 cfs Use Irrigation Period of Use From 3/15 To 10/31/11/5
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 1.0 cfs Use Irrigation Period of Use From 3/15 To 10/31/11/5
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.0 cfs 1.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE Lot 9) Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee 13 County

Additional Points: SCI: 2720(1) 492.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Large pumps from C. J. Strike into Bybee Canal, then relifted into sprinkler and gravity system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	3E	2																	10
		3																	40

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (MAXIMUM DIVERSION SHALL NOT EXCEED 12.14 CFS WHEN COMBINED WITH DTS. 02-0070, 02-0071, 02-2279, 02-2418 & 02-4026.)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7012

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 18, 1981
(Date)

Owen Dale Anderson
(Signature of Claimant)

State of Idaho

County of Ada

Organization

Seal

Organization

(Signature of Authorized Agent)

On this 18th day of May, in the year 1981 before me

a notary public, personally appeared Owen Dale &/or Glenna R. Anderson

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Glenna R. Anderson) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

POOR ORIGINAL

WATER RIGHT LICENSE

License of Water Right No. 02-7012 Priority March 4, 1968 Amount 1.0 cfs

THIS IS TO CERTIFY, that WILLIAM H. & MILDRED LEMON

of Grandview, Idaho, has complied with the terms and conditions of Permit No. 02-7012 issued pursuant to Application for Permit dated March 4, 1968, and has submitted proof to the Department of Water Resources on March 23, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 12.14 cfs of water from The Snake River tributary to The Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to October 31</u>	<u>1.0 cfs and</u>	<u>250 acre feet</u>
	<u>from</u>	<u>cfs and</u>	
	<u>from</u>	<u>at</u>	<u>cfs and</u>

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 250 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 34, Twp. 5S, Rgn. 4E, R. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE	SE	NW	SW	NE	SE	NW	SW	NE	SE	NW	SW	
68	3E	2			6	4									10
		3													40

total number of acres irrigated 50

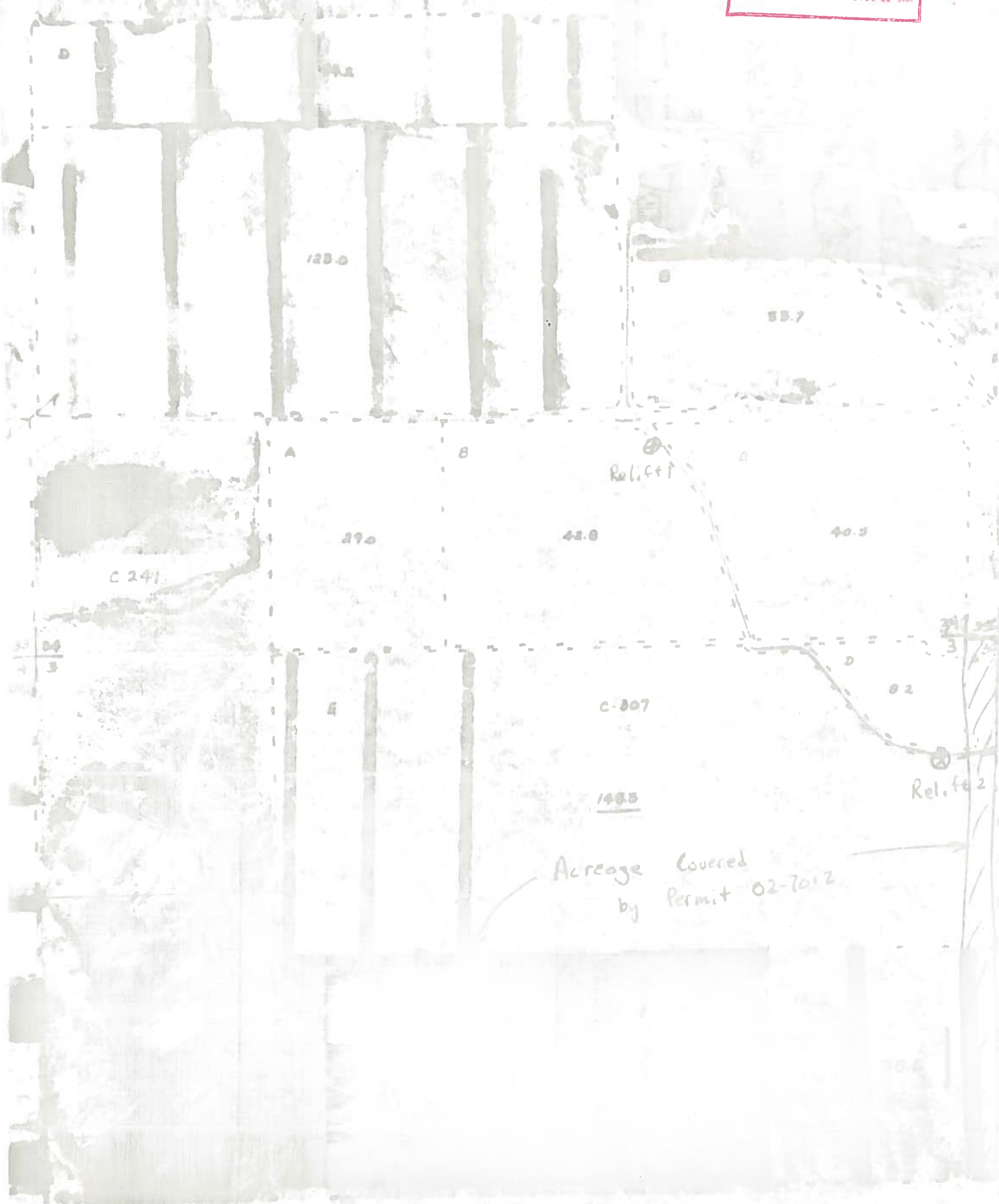
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of November, 19 78.

Director

POOR ORIGINAL



Rel. ft 1: 20 hp G.E. motor # SK6236X11A powers Peerless Pump **SESW, S. 34**
 Rel. ft 2: 150 hp Westinghouse motor # 44514P powers Johnston Pump **NENE, S. 3**
 Rel. ft 3: 175 hp G.E. motor # SK6260X11A powers Peerless Pump **NESE, S. 35**
 75 hp U.S. Motors motor # 14650P, powers Lagoon & Sewer Pump

POOR ORIGINAL



Rel. ft 1: 20 hp 1/2" m. l. r. A 5K62 36-2H1A pump, Pireless Pump
 Rel. ft 2: 15 hp 1/2" m. l. r. A 44S11P pump, Johnston Pump
 Rel. ft 3: 125 hp 1/2" m. l. r. A 5K62 36-2H1A pump, Pireless Pump
 Rel. ft 4: 125 hp 1/2" m. l. r. A 44S11P pump, Johnston Pump

DATE OF EXAM May 2 June 1978

ACREAGE

Found 50Recommended 50Irrigation Requirement 5.0 Ac Ft/Ac

USE

Irrigation Q = 1.0 c.f.s. V = 250 AF/Ann. from May 15 to Oct. 31
 Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
 Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 12.14 cfs Method of measurement Collins Tube

Total Q recommended 1.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 250 AF/Year

Recommended Amendments:

P.D. _____
 Place of Use _____
 Other _____
 None ☒

MEASUREMENT CALCULATION:

(1) See attached sheets

$$V = 50 A \times 5.0 \text{ AF/Ac} = 250 \text{ AF/Year}$$

SYSTEM DESCRIPTION:

Two pumps at Lj strike pump water into Bybee Canal; West - turbine pump powered by 75hp Hollaschaff motor, frame # A4054P & West - turbine pump powered by 75hp Hollaschaff pump motor, frame # A44510P.

Water is taken from the canal at three points: relift 1 in the SESW sec 34, T5S, R3E, relift 2 in NENE, sec. 3 T6S, R3E, & relift 3 in the SWNE, sec 35, T5S, R3E. Water is relifted to pressurized sprinkler system.

REMARKS:

PE SE

Examiner's Signature

William H. Mac AllisterDate July 12, 1978Checked by DASDate 8/17/78

Approved by _____

Date _____

POOR ORIGINAL

COLLINS TUBE MEASUREMENT

A405UP

Location: Lemmon at CJ Strike (West)

Circumference: 31 7/8" Outside R: 5.07"

Tube Thickness: 1/8" Inside R: 4.95"

Factor	Mr (IR-Factor)	Mp	Velocity
0.949	4.70	11 5/8	5.5
0.837	4.14	11 1/16	7.7
0.707	3.50	10 7/16	6.9
0.547	2.71	9 5/8	7.5
0.316	1.56	8 1/2	8.2
0.316	1.56	8 1/2	9.5
0.547	2.71	9 5/8	8.7
0.707	3.50	10 7/16	8.3
0.837	4.14	11 1/16	9.8
0.949	4.70	11 5/8	2.3

$\bar{V} = 7.46$

$p = P + Mr - O.R.$ where P is chosen reference point on collins tube

$= \bar{V} \pi (IR)^2 C = 5.62 \text{ cts}$ sl⁷

$P = 12.4$

~~6~~ ~~100~~

$Z = 1.41$ since extension method used

POOR ORIGINAL

COLLINS TUBE MEASUREMENT

Location: Lemmon at W Strike (East)

Circumference: 37.5" Outside R: 5.97

Pipe Thickness: .25" Inside R: 5.72

Factor	Mr (IR*Factor)	Mp	Velocity
0.949	5.43	11 7/16	8.85
0.837	4.79	10 13/16	9.80
0.707	4.04	10 4/16	9.50
0.547	3.13	9 3/16	10.05
0.316	1.81	7 3/16	10.35
0.316	1.81	7 13/16	10.20
0.547	3.13	9 3/16	9.70
0.707	4.04	10 4/16	9.38
0.837	4.79	10 13/16	9.05
0.949	5.43	11 7/16	8.30

$\bar{V} = 9.14$

$M_p = P + M_r - O.R.$ where P is chosen reference point on collins tube

$$Q = \bar{V} \pi (IR)^2 = 6.52 \text{ cfs}$$

FOOD ORIGINAL

3-21-78 power will be turned on in about
month

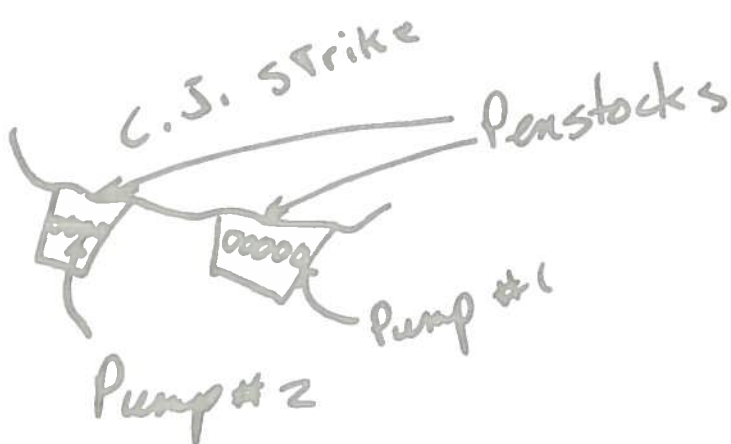
5-3-78 10:00

Grandview → Mudflat road
two big blue silos

Robert Olson: 834-2605 manager of canal
Heroy Hodley 834-2787 ~~was~~ ditch rider

5-3-78

① Holloshaft pump motor 75 hp
frame # A44541



② Holloshaft # A40541 75 hp

5th pump at ② Post
6th pump at ② Miller
1st pump at Aslett

July 20, 1989

Michela McClenny
Tippett Land & Mortgage Co.
8100 Emerald St., Suite 130
Boise, ID 83704

RE: Modified receipt for water right A02-07012
CT General Life Insurance Company Property F-01710

Dear Michele;

I have made the modification to receipt number W002209 for the above numbered water right. Enclosed you will find a copy of the corrected receipt. Your computer records should reflect this change. If not, give me a call.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
AUG 07 1992

RECEIVED
JUL 10 1989

Department of Water Resources
Western Regional Office



July 7, 1989

Linda Werner
Senior Water Resource AGent
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Connecticut General Life Insurance Company Property F-01710
Grand View Farms South

RE: Water Right License # 02-7012

Dear Linda:

Please find attached Robert Tippet's letter of May 30, 1989. I have checked the computer today and find this error has not yet been corrected. I would greatly appreciate this error being corrected as soon as possible to clear our files. Thank you.

Sincerely,

TIPPETT LAND & MORTGAGE COMPANY


Michele McClenny

/mm
lwf01710
enclosure
cc: Rusty Russwurm

*Please send copy of corrected receipt to
claimant*

MICROFILMED
AUG 07 1992

May 30, 1989

TIPPETT LAND & MORTGAGE COMPANY

8100 EMERALD ST., SUITE 130
BOISE, IDAHO 83704
(208) 377-0510

RECEIVED
MAY 31 1989

Department of Water Resources
Western Regional Office

Linda Werner
Senior Water Resource Agent
Adjudication Bureau
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Connecticut General Life Insurance Company Property #F-01710
- Grand View Farms South

RE: Water Right License # 02-7012

Dear Linda:

As per our telephone conversation today, I am enclosing a copy of receipt # W002209. Please make the correction of Water Right Number 02-07182 to 02-07012. Thank you for your expedient attention to this matter.

Sincerely,

TIPPETT LAND & MORTGAGE COMPANY


Robert M. Tippet

RT/mm
lwf01710
enclosure
cc: Rusty Russwurm

MICROFILMED

AUG 07 1992

02/15/89
12:51:52

COPY to file A02-07012
7-20-89, L.W.
Changed from A02-07182 to A02-07012

CT. GENERAL LIFE INS. CO.

ADJUDICATION FEE
DOCKET SHEET0410162 9337 6490
0410196 9337 6515\$938.00
\$7.50

\$945.50

CHECK 9370

WR/NO: A02-07012 A57-10539 A02-02279 A57-10540 A02-04026
A02-02418

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED
AUG 07 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W002209

Date: 02/15/89
Time: 12:51:52

Received From: CT. GENERAL LIFE INS. CO.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$938.00
DOCKET SHEET	0410196 9337 6515	\$7.50

Total \$945.50

CHECK 9370

100 - ok
WR/NO: A02-07182 *25-* A57-10539 *359-* A02-02279 *25-* A57-10540 A02-04026 *90-*
A02-02418 *339-*

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

This has receipt no. M1988a is correct.

MICROFILMED
AUG 07 1992