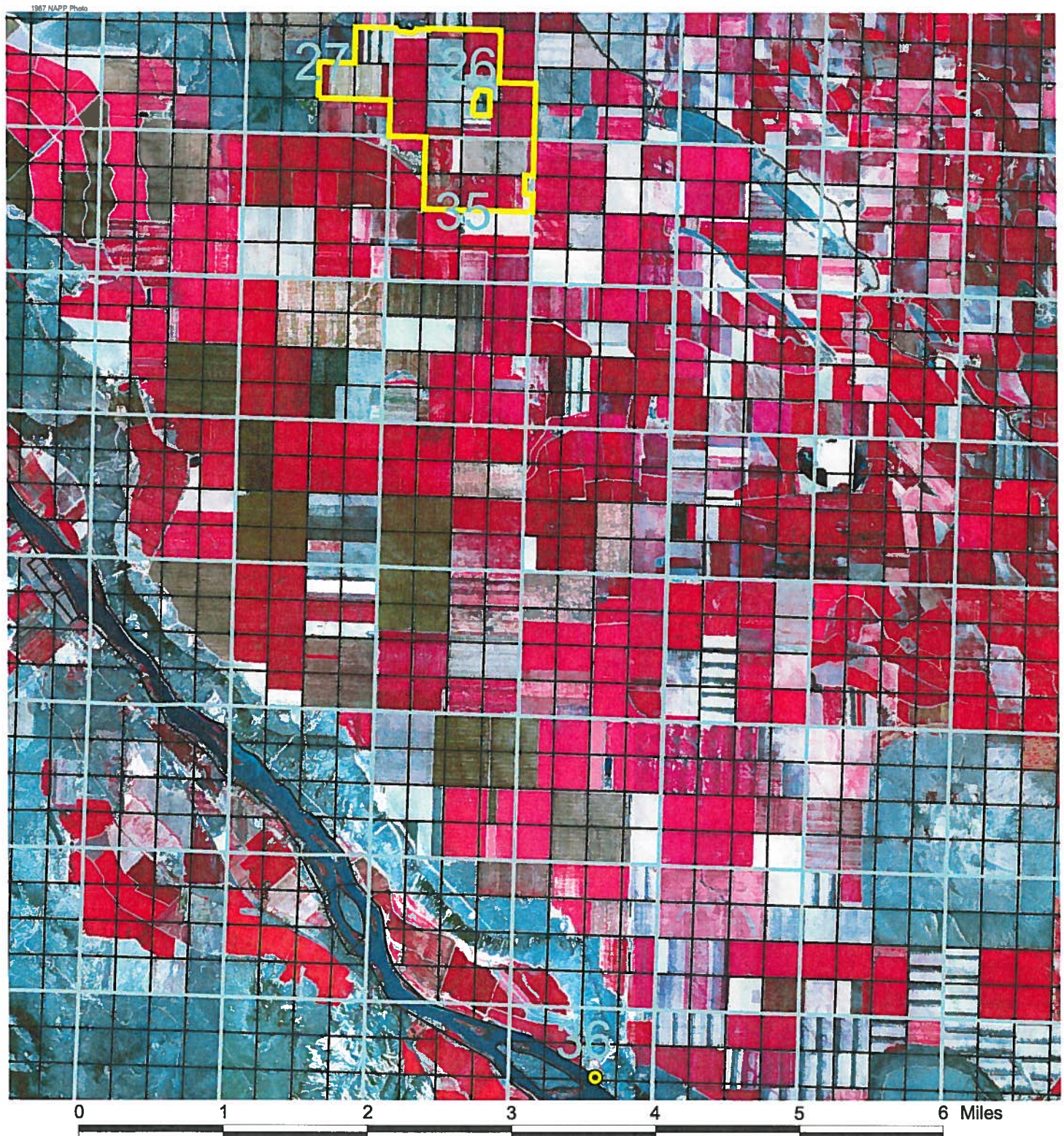
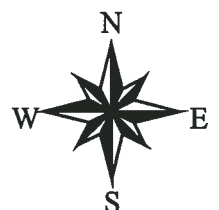


Idaho Department of Water Resources



Claim Number: 02-7011
Legal: T01N, R03W S36
T02N, R03W, S27, 27 & 35
Reviewed By: SJR 4/7/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7011

NAME AND ADDRESS: INEKE SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

JAN SIEBELINK
7245 SKY RANCH RD
NAMPA ID 83686

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 12.800 CFS
3,325.500 AFY

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

PRIORITY DATE: 03/01/1968

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	12.800 CFS 3,325.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S26	SWNE	40.0	T02N R03W S26	SWNW	36.0
T02N R03W S26	SENE	38.0	T02N R03W S26	NESW	40.0
T02N R03W S26	NWSW	40.0	T02N R03W S26	SWSW	40.0
T02N R03W S26	SESW	40.0	T02N R03W S26	NESE	21.0
T02N R03W S26	NWSE	35.0	T02N R03W S26	SWSE	33.0
T02N R03W S26	SESE	40.0	T02N R03W S27	SENE	40.0
T02N R03W S27	NESE	40.0	T02N R03W S27	NWSE	40.0
T02N R03W S35	NENE	40.0	T02N R03W S35	NWNE	40.0
T02N R03W S35	SWNE	40.0	T02N R03W S35	SENE	37.0
T02N R03W S35	NENW	40.0	T02N R03W S35	SENE	40.0

760 ACRES TOTAL

This right is limited to the irrigation of 739 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho

04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

This is to certify that: **JAN SIEBELINK**
7245 SKY RANCH RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	12.80 CFS	3325.5 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SNAKE RIVER	COLUMBIA RIVER		

Priority: 03/01/1968

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 36, Township 01N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	26	SWNE 40	SWNW 36	SENE 38	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 21	NWSE 35	
			SWSE 33	SESE 40		403
		27	SENE 40	NESE 40	NWSE 40	120
		35	NENE 40	NWNE 40	SWNE 40	
			SENE 37	NENW 40	SENE 40	237
Total number of acres irrigated:						760 *

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

11/12/2000

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

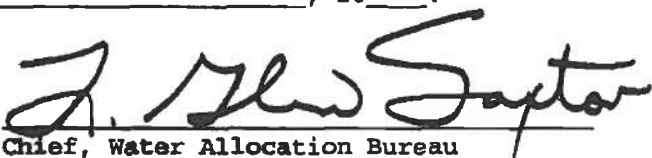
CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 02-07011 shall not exceed the irrigation of 739.0 acres in the place of use described above in a single irrigation season.
7. Approval of Transfer 5632 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

Dated this 22nd day of

June

, 2000


Chief, Water Allocation Bureau

MICROFILMED
JUL 12 2000

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7011 Priority March 1, 1968 Amount 12.8 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7011 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 12.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 12.8 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 12.8 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3325.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382
		35	40	40	40	37	40			40									237

Total number of acres irrigated 739

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

2 7011

Rights

- ✓ 2-2172 - 2.5
- ✓ 2-2177 - 5.18
- ✓ 2-2184 - 5.33
- ✓ 2-2185 - 6.4
- ✓ 2-2191A - 0.17
- ✓ 2-2191B - 8.47
- ✓ 2-2192 - 2.64
- ✓ 2-2193 - 4.46
- ✓ 2-2194A - 6.0
- ✓ 2-2194B > 2-10056 < 2-10220 - 7.12
- ✓ 2-2194C < 2-10221 - 0.88
- ✓ 2-2195 < 2-10184 - 0.01
- ✓ 2-2195 < 2-10185 - 2.49
- ✓ 2-2196 - 2.5
- ✓ 2-2199 - 1.56
- ✓ 2-2208 - 5.0
- ✓ 2-2280 - 0.8
- ✓ 2-2363 - 2.6
- ✓ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✓ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✓ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyescopy
from 2-2280
claim file

RE: Reviewing Kat Butte ownership with Don Brandt attached claims have a total of 94.82 CSS less permits 02-2363 & 02-7363 of 4.66 CSS equal 90.16 CSS claimed in 1983. On lic 02-2194 shows a total diversion rate of 88.07 CSS, no indication in 3.0 file on how measurement was arrived at or method of calculations appears to be excessive.

Ekval Chapman did a measurement of sparkling meters on the system & arrived at 67.28 CSS. Brandt agency sent a letter to this office showing measurement taken by Blake Power - 68.36 CSS measurement made in 1983. This is the figure I'll use until a better figure is arrived at. 90% of the measurement made on this system are from sparkling meter out of the canal or by counting the sprinkler heads.

Method of limiters

90.16 CSS total - 68.36 = 21.80 CSS needing limiters - Starting with latest rights

	Priority	CSS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.14
02-7011	3/1/68	12.8
02-7010	3/1/68	.80
02-2368	4/8/65	9.96

Total 27.25 CSS
21.80 needed.

MICROFILMED

AUG 16 1994

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hot Butte

EMPLOYEE John X Noyes

RE: Reviewed Hot Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of canal running over - Brintout 74.07 cfs
computed cfs 94.3. Idaho Power 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this rt.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.8 diff.
limited rts. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 2-2194A
 Jan 85

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07011 Date: 5-24-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	3W	26			40				36	38	40	40	40	40	21	35	33	40	403
GIS						40				38	40	40	40	40	40	40	40	33	40	431
Claim			27				40									40	40			120
GIS							40									40	40			120
Claim			35	40	40	40	37	40			40									235
GIS				40	40	40	36	40			40									236
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 760

Overlapping POU Claim #'s:

Total GIS Acres: 787

COMMENTS:

POU per Transfer map + image interp.

POD - per claim.

Idaho Department of Water Resources

Claim Number: 02-07011

Legal: T02N, R03W, S26, 27, 35

Reviewed By:



Point of Diversion
(Located outside of view)



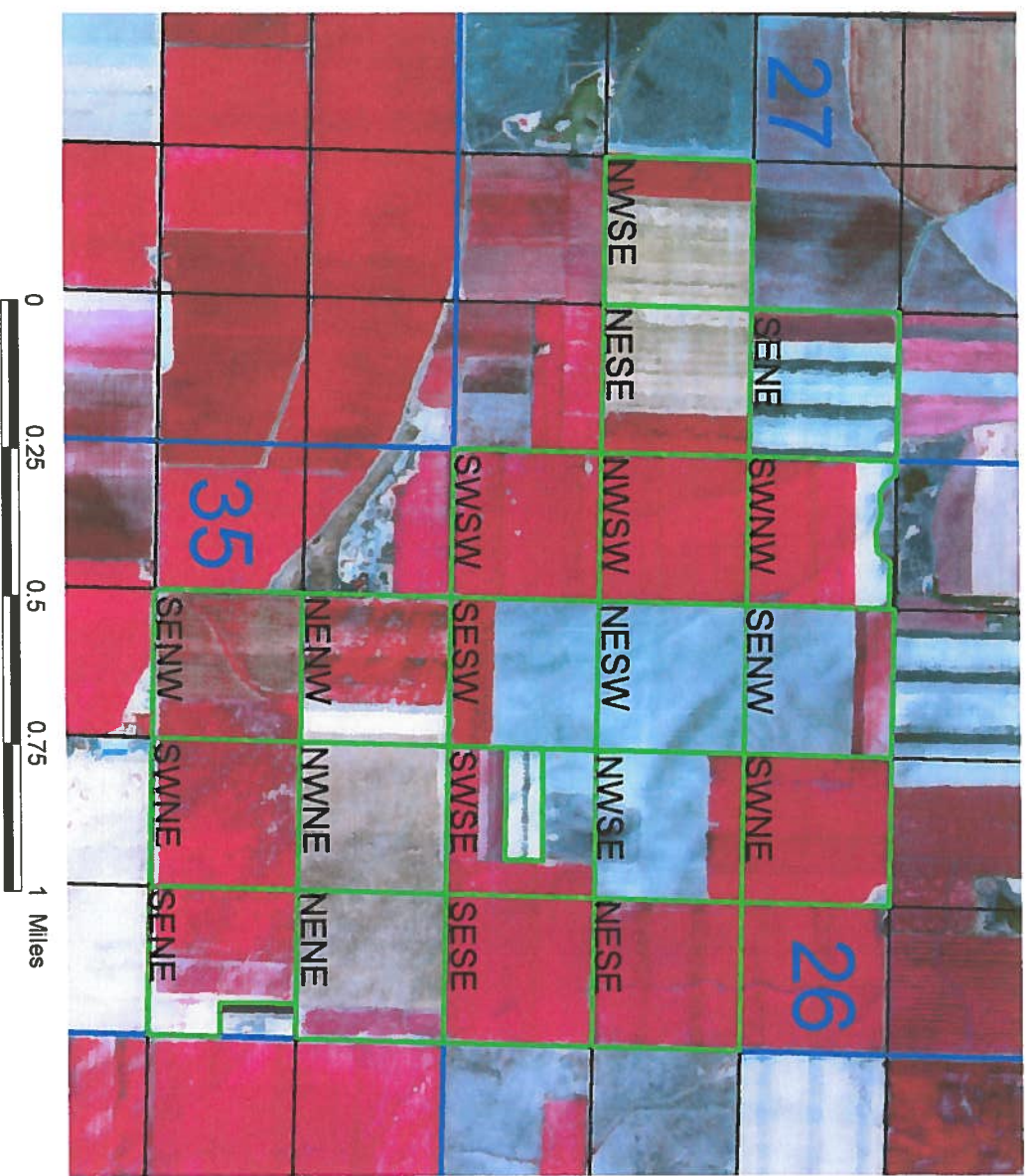
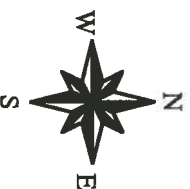
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo

Idaho Department of Water Resources

Claim Number: 02-07011

Legal: T02N, R03W, S26, 27, 35

Reviewed By:



**Point of Diversion
(Located outside of view)**



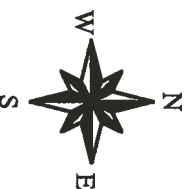
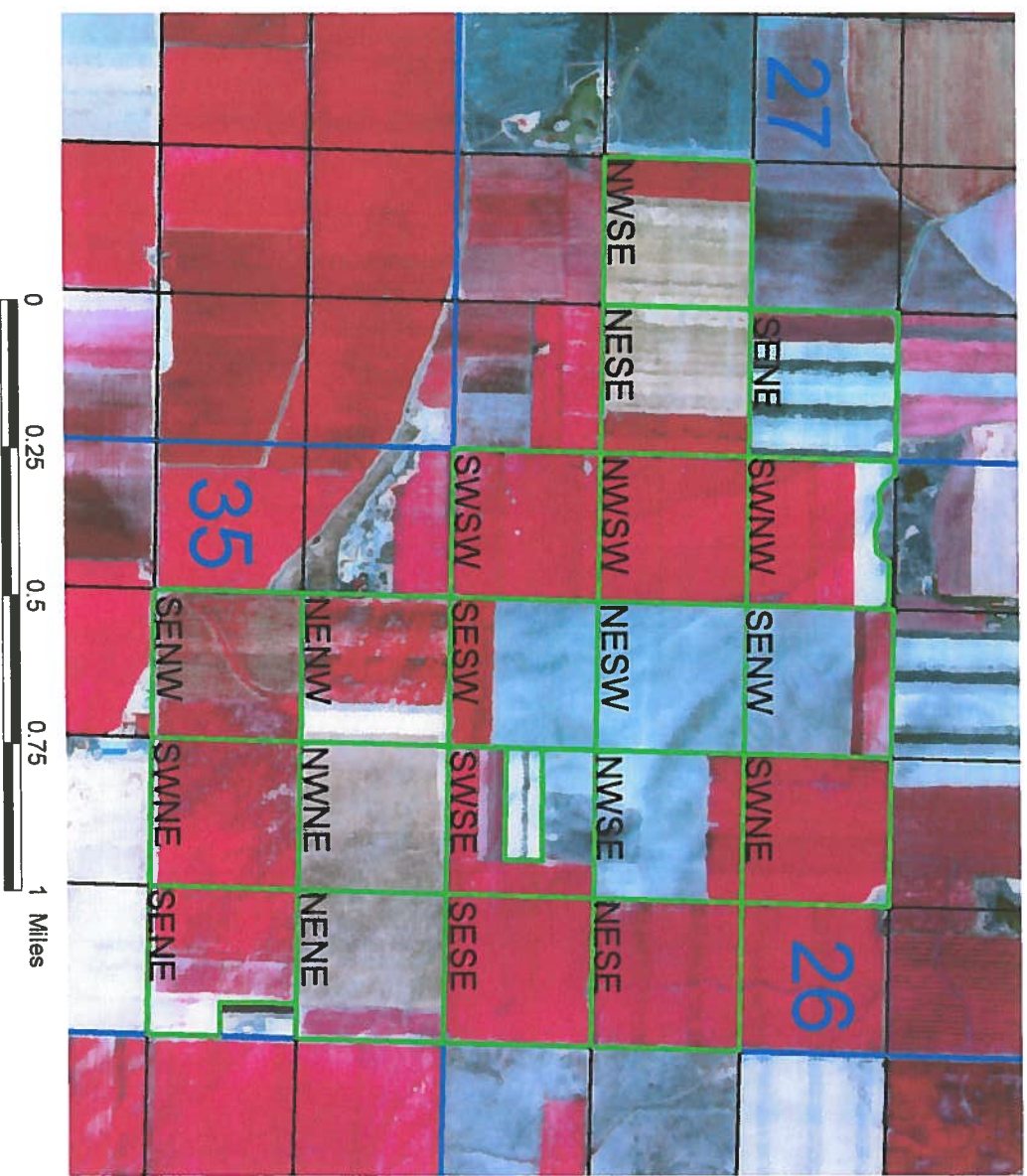
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7011
Date Received: 2/16/90
Receipt No: C014778
Received By: .

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAN SIEBELINK Phone: (208)461-1993

7245 SKY RANCH RD
NAMPA ID USA 83686

INEKE SIEBELINK Phone: (208)461-1993

7245 SKY RANCH RD
NAMPA ID USA 83686

2. Date of Priority: 03/01/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01N	03W	36	SW NE	CANYON

5. Description of diverting works:

PUMPS IN RIVER, LIFT TO CANAL & POND SYST., W/PRESS. SPRK. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	12.8	3325.5

7. Total Quantity Appropriated is:
12.8 C.F.S. and/or 3325.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	26	NE	SE	IRRIGATION	21
			SW	NE	IRRIGATION	40
			SW	NW	IRRIGATION	36
			SE	NW	IRRIGATION	38
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	35
			SW	SE	IRRIGATION	33
			SE	SE	IRRIGATION	40
			Section Acres			
02N	03W	27	SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
Section Acres						120
02N	03W	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	37
			SE	NW	IRRIGATION	40
			NE	NW	IRRIGATION	40
Section Acres						237
Total Acres						760

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED FOR DESCRIPT. EARLIER. THERE ARE SEVERAL MILES OF CANALS AND MORE THAN ONE RE-LIFT PUMPS AND AN INVERTED SIPHON THAT ARE INVOLVED IN TRANS- PORTING THE WATER TO THE FINAL PRESURIZING PUMPS

OWNERSHIP CHANGED BY DB 4/16/98.

Claim amended per Transfer 5632 approved 6/22/00.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (6/22/2001).

Right 02-07011 shall not exceed the irrigation of 739 acres in the place of use described above in a single irrigation season.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

15. Basis of Claim: License

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

RECEIVED
JUN 23 2000
WATER RESOURCES
WESTERN REGION

This is to certify that: **JAN SIEBELINK**
7245 SKY RANCH RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	12.80 CFS	3325.5 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SNAKE RIVER	COLUMBIA RIVER		

Priority: 03/01/1968

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 36, Township 01N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	26	SWNE 40 ✓	SWNW 36 ✓	SENE 38 ✓	
			NESW 40 ✓	NWSW 40 ✓	SWSW 40 ✓	
			SESW 40 ✓	NESE 21 ✓	NWSE 35 ✓	
			SWSE 33 ✓	SESE 40 ✓		403
		27	SENE 40 ✓	NESE 40 ✓	NWSE 40 ✓	120
		35	NENE 40 ✓	NWNE 40 ✓	SWNE 40 ✓	
			SENE 37 ✓	NENW 40 ✓	SENE 40 ✓	237
Total number of acres irrigated:						760 *

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5632
WATER RIGHT NO. 02-07011

CONDITIONS OF APPROVAL AND REMARKS

- * 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 02-07011 shall not exceed the irrigation of 739.0 acres in the place of use described above in a single irrigation season.
- 7. Approval of Transfer 5632 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- * 8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

Dated this 22nd day of

June

, 2000

J. Blw Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5632

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Jan Siebelink Phone 208-461-1993
Post Office address 7245 Sky Ranch Road, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Create a permissible place of use in combination with land application of dairy wastewater. Permissible place of use will include _____ acres formerly irrigated with groundwater under 63-03490 (see companion transfer).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|-----------------------------|
| <u>02-07011</u> | <u>3/1/1968</u> | <u>12.8/3325.5</u> | <u>irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	1W	Canyon	Hat Butte Canal Pump Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40	21	35	33	40	406-403
		27				40									40	40			120
		35	40	40	37	40	40			40									237

*permissible place of use = 763 ac
760

Total acres 739*

PART 1

6. General Information:

- a. Description of diversion system No change to existing system. Snake River pump station, canals and pipelines to place of use, pond and booster pump for sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None. Additional acres added to make permissible place of use will be irrigated with land applied wastewater. Snake River water and wastewater will be used on all lands.
- d. Remarks:
See companion transfer of 63-03490.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-07011 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 3/1/1968

5. Water is used for the following purpose:

amount 12.8/3325.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pump Station

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40		35	33	40	382
		27				40									40	40			120
		35	40	40	40	37	40			40									237

Total acres 739

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

3. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

4. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

1. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

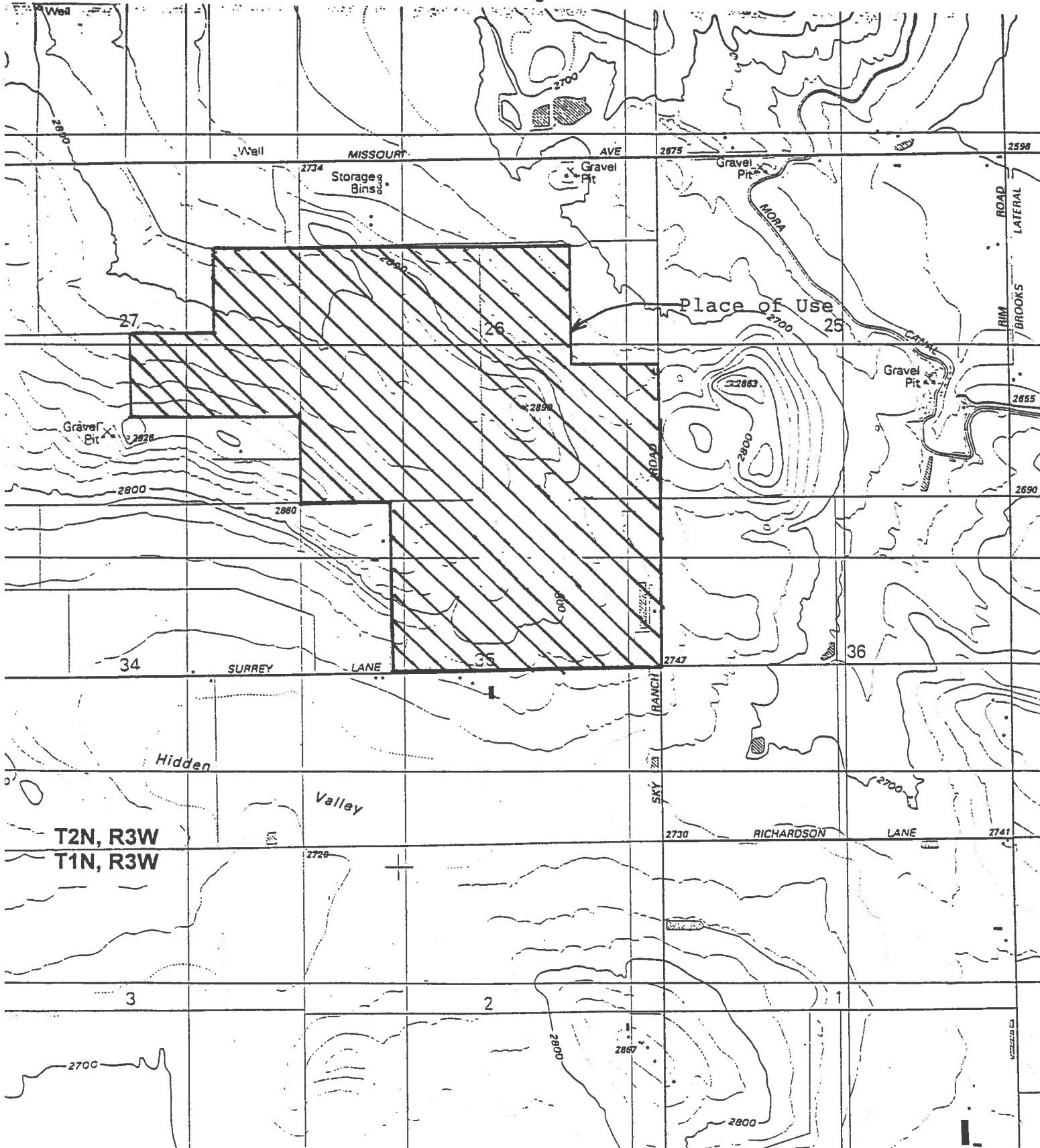
2. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE NA

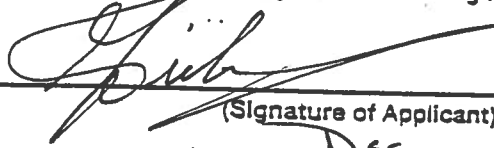
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 22 day of Dec, 19 99.



Ron Howerton

(Notary Public)

Residing at Boise, Idaho

My commission expires

December 8, 2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments — see xfer 63-03490
 Received by Rch Date 12/22/99 attachments
 Prelim. check by _____ Fee _____ Protest filed by _____
 Accepted by Rch Date 12/22/99 W026015
 Published in PRESS TRIBUNE Copies of protest forwarded by _____
 Sub. dates 1-20 + 27-00 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07011**
Date Received: 2/16/1990
Receipt No: C014778
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAN SIEBELINK
Address: 12037 SKY RANCH RD
Nampa ID

83686

AND

Name: INEKE SIEBELINK
Address: 12037 SKY RANCH RD
Nampa ID

83686

2. Date of Priority: MAR 1, 1968

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	SW	NE		CANYON
02N	03W	35	NE	SE	NE	R	CANYON

5. Description of diverting works:

PUMPS IN RIVER, LIFT TO CANAL & POND SYST., W/PRESS. SPRK. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.800		3325.50

7. Total Quantity Appropriated is:

12.800 C.F.S. (and/or) 3325.50 A.F.A.

8. Total consumptive use is 2586.5 Acre Feet Per Annum.

9. Non-irrigation uses:

N/A

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	26	SW		NE		IRR	40.0
			SW		NW		IRR	36.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	35.0
			SW		SE		IRR	33.0
			SE		SE		IRR	40.0
							Section Acres	382.0
		27	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	120.0
		35	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	237.0
							Total Acres	739.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED FOR DESCRIPT.
EARLIER. THERE ARE SEVERAL MILES OF CANALS AND MORE THAN ONE
RE-LIFT PUMPS AND AN INVERTED SIPHON THAT ARE INVOLVED IN TRANS-
PORTING THE WATER TO THE FINAL PRESURIZING PUMPS.
OWNERSHIP CHANGED BY DB 4/16/98.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 16 1998

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 02-7011
 Adjudication Claim Number(s) A02-07011 & A03-21069
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) B.M.K., INC./DRY LAKE FARMS
4. New Owner/Claimant(s) Siebelink, Jan and Ineke
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 12037 Sky Ranch Rd., Nampa, ID 83686
 City, State and ZIP Code Nampa, ID 83686
 New Telephone Number () - -
5. Date you acquired the property March 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jan Siebelink by Ineke Siebelink Date Feb 26 1998
 Date Feb 26 1998
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

7N 46891 88390

WARRANTY DEED
(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at NAMPA of County of CANYON grantor, hereby CONVEYS or GRANTS and WARRANTS TO JAN SIEBELINK and INEKE SIEBELINK, husband and wife grantee of 12037 Sky Ranch Road, Nampa, ID 83686 for the sum of—TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

6625

Location of above described property ~~XXXXX~~ SKY RANCH ROAD, NAMPA, ID 83686

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

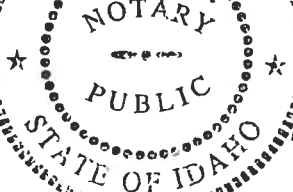
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this February 25, 1998.

BY Barbara Craven B.M.K., INC.
ITS PRESIDENT

STATE OF IDAHO
COUNTY OF CANYON

On this 26th day of February, 1998, before me, a notary public, appeared **BARBARA CRAVEN** who being duly sworn did say, that he/she, the said **BARBARA CRAVEN** is the president of **B.M.K., INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **BARBARA CRAVEN** duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Edna R. O'Neil
Notary Public
Residing in Nampa, Idaho
My commission expires: 3/17/2003



100 10TH AVE SOUTH
NAMPA, IDAHO 83651

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

West One-Half (1/2) of the Southeast Quarter (1/4); Southwest Quarter (1/4); Southwest Quarter (1/4) of the Northeast Quarter (1/4); Southeast Quarter (1/4) of the Northwest Quarter (1/4); Southwest Quarter (1/4) of the Northwest Quarter (1/4); Southeast Quarter (1/4) of the Southeast Quarter (1/4); Section 26, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho;

AND

Southeast Quarter (1/4) of the Northeast Quarter (1/4); North Half (1/2) of the Southeast Quarter (1/4); Section 27, Township 2 North, Range 3 West, boise Meridian, Canyon County, Idaho;

AND

East Half (1/2) of the Northwest Quarter (1/4); Northeast Quarter (1/4); Section 35, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Together with 11.33CFS which is a portion of the water rights arising under License No. A02-07011, reserving unto Grantor 1.47 CFS under License of Water Right No. 02-7011.

9808390

RECORDED

98 MAR 9 PM 4 21

RED J KERR

CANYON CNTY RECORDER

BY *John J. [unclear]*

PIONEER — NANA PA

REQUEST

TYPE

Deed FEE *10.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07011
Date Received: 2/16/1990
Receipt No: CD 14728
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B.M.K., INC. 208-466-9308
Address: C/O BARBARA L. CRAVEN
12997 W. STAGE COACH RD.
NAMPA, ID 83686

2. Date of Priority: MAR 01, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	36	SW	SW	NE		CANYON
02N	03W	35	NE	SE	NE	R	CANYON

5. Description of diverting works:
PUMPS IN RIVER, LIFT TO CANAL & POND SYST., W/PRESS. SPRK. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.800		3325.50

7. Total Quantity Appropriated is:
12.800 C.F.S. (and/or) 3325.50 A.F.A.

8. Total consumptive use is 2586.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	26	SW	NE		IRR	40.0

A02-07011

Page 1

Date: 02/16/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	26	SW		NW		IRR	36.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	35.0
			SW		SE		IRR	33.0
			SE		SE		IRR	40.0
							Section Acres	382.0
		27	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	120.0
		35	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	237.0
							Total Acres	739.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
DIVERSION SYSTEM IS MORE COMPLEX THAN SPACE ALLOWED FOR DESCRIPT.
EARLIER. THERE ARE SEVERAL MILES OF CANALS AND MORE THAN ONE
RE-LIFT PUMPS AND AN INVERTED SIPHON THAT ARE INVOLVED IN TRANS-
PORTING THE WATER TO THE FINAL PRESURIZING PUMPS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of
Title
B.M.K. Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
B.M.K. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Barbara L. Craven
Signature of Authorized Agent

President B.M.K. Inc.
Title and Organization

2-16-1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of FEB 19 90
James E. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7011 Priority March 1, 1968 Amount 12.8 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7011 issued pursuant to Application for Permit dated March 1, 1968
and has submitted proof to the Department of Water Administration on Sept. 14, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 12.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 12.8 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 12.8 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW¹/₄ NE¹/₄ (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3325.5 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2N	3W	27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382
		35	40	40	40	37	40			40									237
																			739

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of

October, 19 71.

R. Keith Higgs
Director

2 7011

MICROFILMED

AUG 6 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5543APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**WITHDRAWN**Name of applicant Jan Siebelink Phone 208-461-1993
Post Office address 7245 Sky Ranch Road, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A portion of the right is being changed to groundwater recharge to mitigate for a new groundwater appropriation. Irrigated area will decrease by 22 acres, but remainder of right will continue to be used within same place as permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 02-070118 Priority March 1, 1968 Amount (cfs/ac-ft) 0.38/99 Nature of Use groundwater recharge Period of Use 3/15 to 11/15
12.42/3226.5 Irrig 2/15 to 11/15
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 12.8 cubic feet per second and/or 3225.5 acre-feet per annum.
0.38 99
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pumping Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	35				GWR													
		35	40	40	40	15	40			40									215
		27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382

Total acres 717

PART 1

6. General Information:

- a. Description of diversion system No change to existing diversion system. Water will be recharged at existing pump station pond in SENE Section 35. Pond will be enlarged, or other ponds excavated, as needed.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Water transfered from irrigation use will be replaced with wastewater from dairy. No change in consumptive use. See companion application for permit.
- d. Remarks:
existing pond for recharge is approximately 650 feet long, 80 feet wide, and 10 feet deep

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-07011 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 3/1/1968

5. Water is used for the following purpose:

amount 12.8/3325.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.8 cubic feet per second and/or 3325.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	1N	3W	Canyon	Hat Butte Canal Pump Station

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3W	26			40				36	38	40	40	40	40		35	33	40	382
		27				40									40	40			120
		35	40	40	40	37	40			40									237

Total acres 739

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. "To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?"
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38/99 for groundwater recharge purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	35				GWR													

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 12.42/3326.5 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

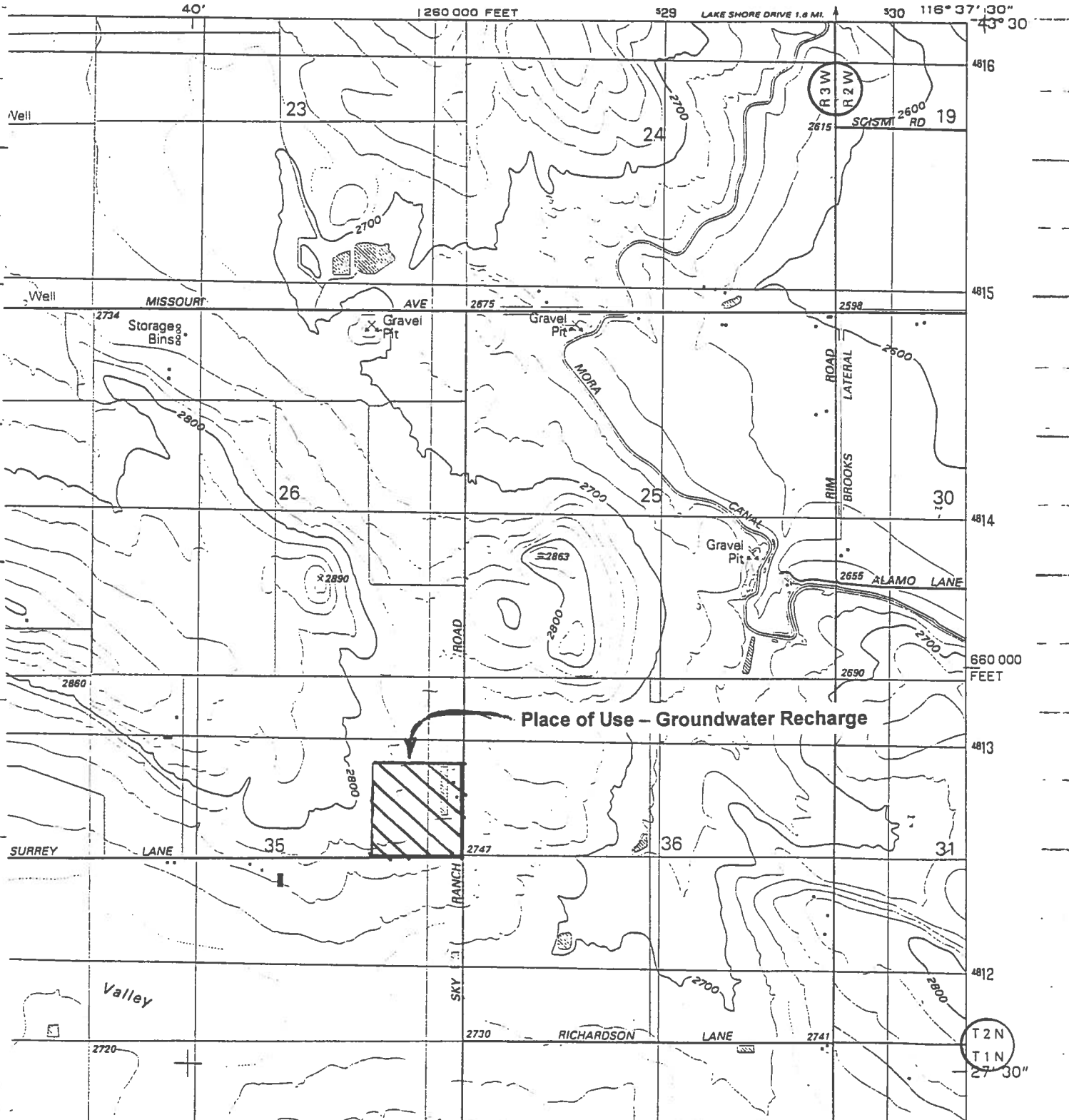
3. Lands irrigated or place of use: N/C (less acres within permissible place of use)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 717

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>groundwater recharge</u>	<u>0.38/99</u>	_____	<u>3/15</u> to <u>11/15</u>
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

recharged groundwater will be diverted other water rights

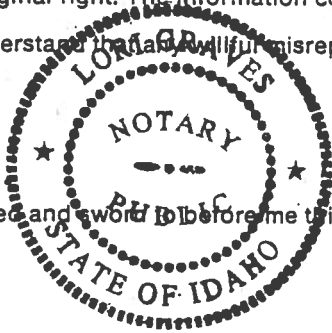
3. Describe effects on other water uses resulting from the proposed change:

no effect; dairy wastewater will replace Snake River water for irrigation of 22 acres of water right transferred to groundwater recharge use. No change in consumptive use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____



(Signature of Applicant)

23rd day of August, 19 99.

(Notary Public)

My commission expires 6/18/2004**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 0 attachmentsReceived by LG Date 8/23/99

Protest filed by _____

Prelim. check by LG Fee 100 #W025624Receipted by LG Date 8/23/99Published in Prue Tribune

Copies of protest forwarded by _____

Pub. dates 9-2+9-99

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5454APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant JAN SIEBELINK Phone 208-461-1993
Post Office address 7245 SKY RANCH RD NAMPA ID 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Replace primary groundwater used on 22 acres in NWSE sec 1 with primary Snake R water currently used at a proposed dairy location in NWNE sec 35. The 22 acres groundwater have been proposed for commercial dairy use (see 63-03141 transfer)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-----------------|--------------------|---------------|-----------------------------|
| <u>02-070113</u> | <u>3/1/1968</u> | <u>.38/99</u> | <u>Irrig</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .38 cubic feet per second and/or 99 acre-feet per annum.
3. Source of water SNAKE R tributary to COLUMBIA R
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		NW	SE	36	1N	3W	Canyon	Separate existing pumping station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	1														22			22

Total acres 22

PART 1

6. General Information:

a. Description of diversion system Pump, canal, sprinklerb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No longer irrigated due to proposed dairy site.

d. Remarks:

Swapping primary water sources have been proposed:
Transfer 63-03141 - groundwaters from sec 1 for dairy in sec 35.
Transfer 02-07011 - Snake R water from dairy site in sec 35 to S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

WR0749NP
No. 02-07011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRY LAKE FARMS INC. NAMPA ID	03/01/1968	IRRIGATION	03/15 11/15	12.800 CFS	3325.50 AFA
TOTAL DIVERSION:					12.800 CFS	3325.50 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T01N R03W S36 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02N	03W	26	:				40	:					36	38	:	40	40	40	40	:				35	33	40	:	382.0				
02N	03W	27	:				40	:							:					:	40	40								120.0		
02N	03W	35	:	40	40	40	37	:	40				40	:						:										237.0		
TOTAL ACRES																												739.0				

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

02-02175 02-02177 02-02184 02-02280 02-02363 02-02368 02-02422 02-07010 02-07078 02-07081
02-07363 02-07442 63-03593 A02-02172 A02-02175D A02-02194A A02-02197B

Dates: App. Received: Priority Date: 03/01/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 02/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 11/13/81 04/30/88 CONVERT 02/23/99 SCURTIS

15 3 7 6

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .38/59 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	35		22															22

Total acres 22

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 12.42/3328.5 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

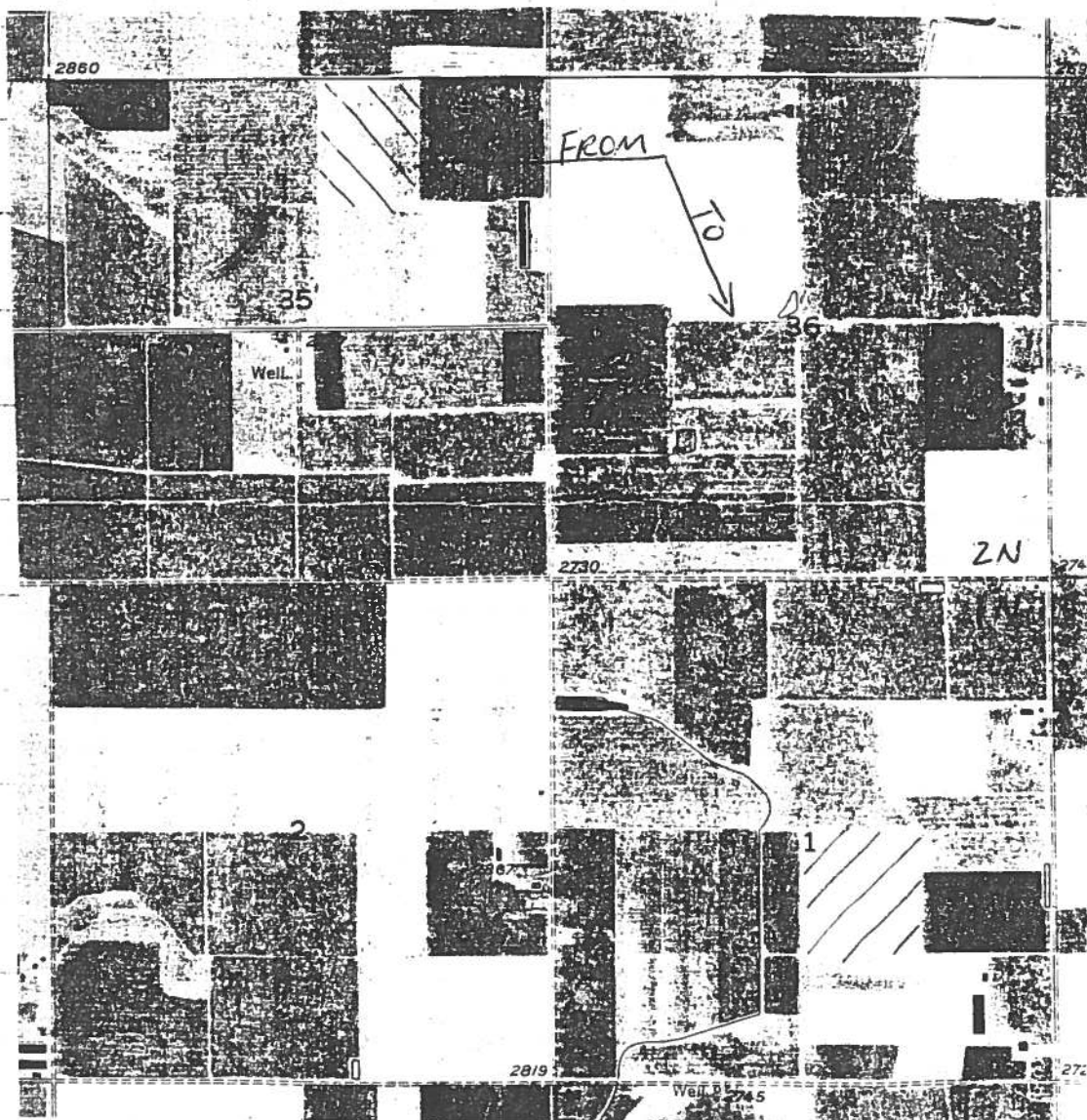
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	26			40				36	38	40	40	40	40		35	33	40	382
		27				40									40	40			120
		35	40	18	40	37	40			40									215

Total acres 717

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



R3W

PART 3

B. CHANGES IN NATURE OF USE N/A

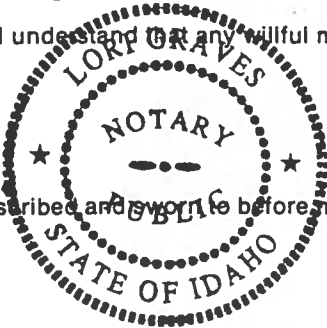
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

25th day of Feb, 19 99

(Signature of Applicant)

Lori Graves
(Notary Public)

My commission expires 6/18/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments
 Received by lg Date 2/25/99 Protest filed by _____
 Prelim. check by fl Fee \$100 W024838
 Receipted by lg Date 2/25/99
 Published in Press Tribune 5-6-99 & 5-13-99 Copies of protest forwarded by _____
 Pub. dates _____ Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A02-07011 & A63-21069

JAN SIEBELINK
INEKE SIEBELINK
12037 SKY RANCH RD
NAMPA ID 83686

Dear Mr. & Mrs. Siebelink:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

6/81

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKNDate 10/11/84Right No. 02-7011Claimant B.M.K. Inc.

Recommendation differs from claim:
(Document any differences)

☒ Yes☐ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. 1977 attached☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date 7/20/84☐ Adj. Report in file ☐ Beneficial Use

CONVERSATION MEMORANDUM

67.29 Short

DATE 1/3/84

FILE _____

NAME OF PARTY Nat ButteEMPLOYEE John K Noyes

RE: Reviewing Nat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CSS less permits 02-2363 & 02-7363 of
4.66 CSS equal 90.16 CSS claimed in 1983. On lic
02-2194 shows a total diversion rate of
88.02 CSS, no indication in S.O file on how
measurement was arrived at or method of
calculations appears to be excessive.
Ekval Chapman did a measurement of sporing
meters on the system & arrived at 67.28 CSS.
Brandt agency sent a letter to this office showing
measurement taken by John Power - 68.36 CSS
measurement made in 1983. This is the figure
I'll use until a better figure is arrived at.
90% of the measurement made on this system
are from sporing meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CSS total - 68.36 = 21.80 CSS needing
limiters - Starting with latest rights

	Priority	CSS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/1/68	12.8
02-7010	3/11/68	.80
02-2368	4/8/65	9.96
Total		27.25 CSS
		21.80 needed.

MICROFILMED

AUG 16 1994



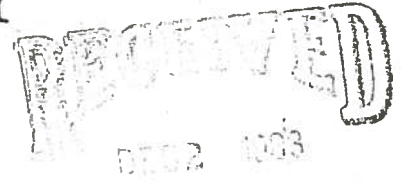
BRANDT AGENCY

INSURANCE - REAL ESTATE

PHONE 466-7821

203 11TH AVENUE SOUTH
NAMPA, IDAHO 83651

December 22, 1983



Department of Water Resources
Western Regional Office

Mr. John Noyes
Idaho Dept. of Water Resources
Statehouse
Boise, Idaho

Dear John:

The West End Project has 12 - 600 H.P. pumps at the river theoretically producing 5500 inches, actually probably putting out 4800 due to wear on the pumps. 12.25

10.69
69.36
ess
Hat Butte has 9 - 600 N.P. and one 300 H.P. at the river. The actual production as tested by the Idaho Power Company was 30,682 gallons per minute. Some of these pumps have been worked over since that time so they are probably producing a little more.

Basin has 6 - 600 H.P., 2 - 300 H.P. at the river tested by the power company at 22,218 gallons per minute. Again these have been worked over and may be producing more now.

Very truly yours,

49.50
ess
BRANDT AGENCY


John H. Brandt

JHB/ama

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-70111. Name of Applicant B. M. K. Inc2. Priority 3/1/683. Source of Water Snake R

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
12.8 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 77 SW NE of Section 36Twp. 14, Rge. 3W, County of _____6. Describe Diversion Works: pumping plant & sprinkler
irrigation

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				~~SE~~ SW				~~SW~~ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>24</u>	<u>3W</u>	<u>27</u>				<u>40</u>									<u>40</u>	<u>40</u>			<u>120</u>
		<u>26</u>			<u>38</u>				<u>37</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>38</u>	<u>40</u>		<u>35</u>	<u>33</u>	<u>40</u>	<u>379</u>
		<u>35</u>	<u>38</u>	<u>40</u>	<u>39</u>	<u>37</u>	<u>39</u>		<u>39</u>										<u>232</u>

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

8. Purpose other than irrigation: none

POOR ORIGINAL

R3W

22

28 27

D91

3210

39

D559

39

37

B

15.6

D

40.6

C

58.5

37

R3W

A

76.7

F

40.7

T
2
N

E

26.1

40

40

102-7011

A

1204

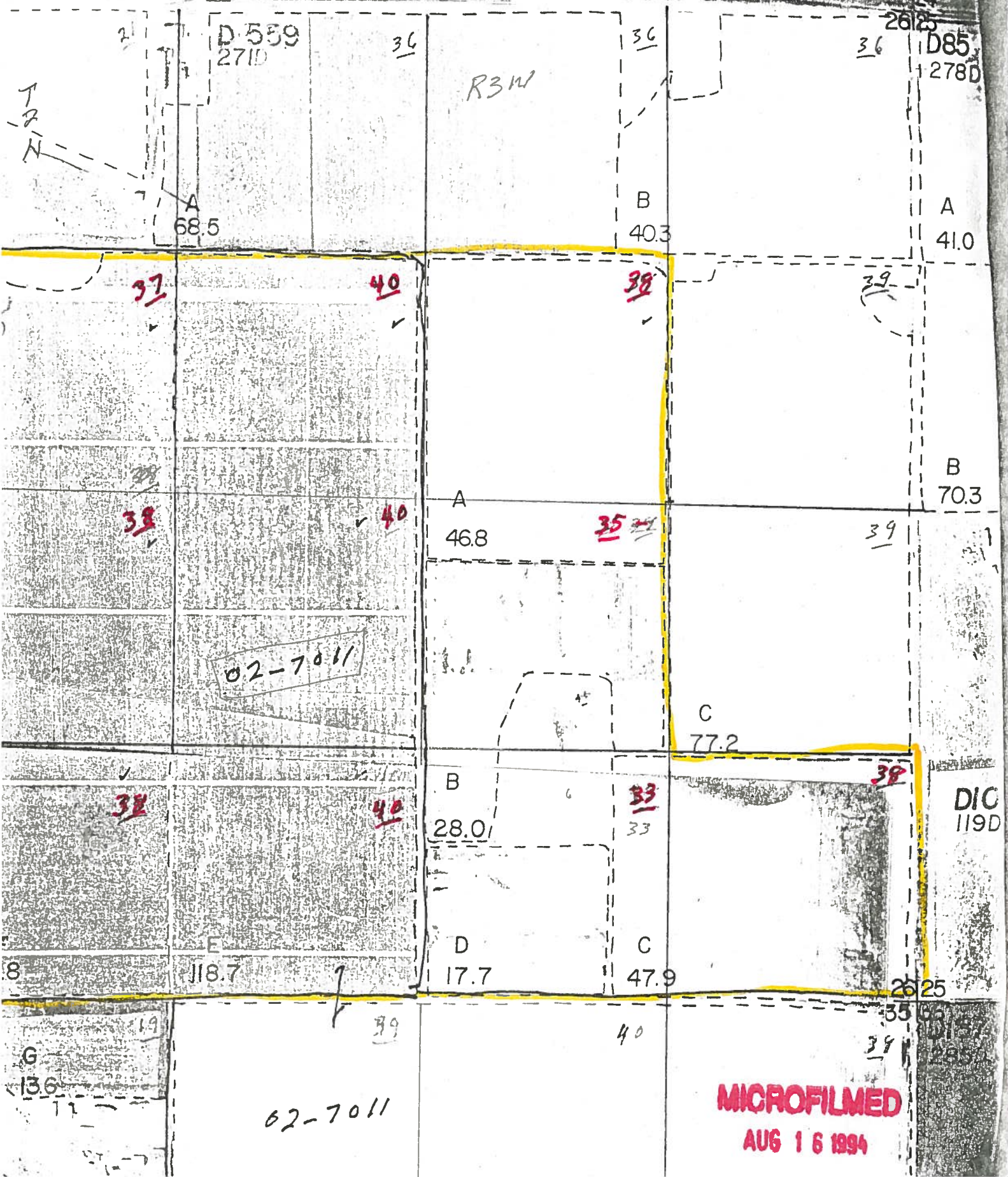
38

MICROFILMED

AUG 16 1994

POOR ORIGINAL

R3W



POOF ORIGINAL

R3W

D 17.7 C 47.9

F 12.8 E 118.7

27 26
34 35

39

40

38

62-7011

39

39

37

T
2
14

I 70.1 J 230.3

269D

A 45.1

E 29.5

D 20.2

C 13.3

B 26.1

H 43.4
34 35
3 12

40.0

J 24.5

K 37.1

MICROFILMED
AUG 16 1994

Flat Butte

Sd lat 7 SW NE Sec 36
1N R3W

Claim	CS	applicant	Sec	T	R	acres	Priority
02-2191	8.64	D. Skogberg	2	1N	3W	603	11/1/63
2-2208	5.0	Butler	34, 35	2N	3W	377	2/20/63
2-2193	4.46	J. Grandt	11	1N	3W	234	1/1/63
2-2185	6.41	J. Olson	18	1N	2W	620	1/7/63
2-2197A	9.3	H. Breach	19, 29	1N	2W	708	12/13/62
2-2177	5.18	Dry Lake F elements	13	1N	3W	3144	1/5/63
2-7010	.80	" "	13	1N	3W	3144	3/1/68 (X)
2-2172	2.5	" "	13	1N	3W	298	2/26/62
2-2184	5.33	" "	12	1N	3W	304	1/7/63
2-2197B	2.85	Tiegs	29	1N	2W	156	12/13/62
2-2194A	6.0	E "	7, 8	1N	2W	465	11/1/63
2-2195	2.5	D "	5	1N	2W	402	1/14/63
2-2368	9.86	D. Allen	36	2N	3W	493	4/8/65 (X)
2-2280	1.50 1.78	" "	36	2N	3W	39	3/2/64
2-2422	1.74	" "	36	2N	3W	87	5/12/66
2-2192	2.64	H. Stam	1	2N	3W	151	1/11/63
2-2199	1.56	" "	1	1N	3W	78	1/24/63
02-7078	2.4	" "	1	1N	3W	153	5/29/65 (X)
2-2194B	1.12	J. Rosti	1	1N	3W	75	1/11/63
2-7363	1/48	" "	1, 12	1N	3W	73	10/9/81
2-2194C	6.56	" "	1, 12	1N	3W	328	1/11/63
02-7011	12.8	B M K	26, 27, 35	2N	3W	731	3/1/68 (X)
02-7081	1.39	" "	11	1N	3W	72	4/29/71 (X)
02-2363	3.2	" "	17, 20	1N	2W	160	3/5/65
02-2196	2.5	" "	17	1N	2W	607	1/12/63
Total system capacity							17845 6981
Free permit	4.66		68.36	CS			need similar

MICROFILMED

AUG 16 1994

gimiles

Hat Butte

Maximum diversion ~~rate~~ under this
right when combined ^{with} rights:

02-2191, 02-2208, 02-2193, 02-2185

02-2177, 02-7010, 02-2172, 02-2184, &

02-2194 A, B, C; 02-2195, 02-2369, 02-2280,

02-2422, 02-2192, 02-2199, 02-7078, 02-7363,

~~02-7044~~, 02-7081, 02-2363 & 02-2196

shall not exceed 74 cfs.

REC'D 1 E 284
MICROFILMED

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7011	
I.D. No.	Map No.
\$ 10.00	Receipt No.
Fee Paid	

SNAKE RIVER FROM BASE OF MILNER
DRAINAGE BASIN.
DAM TO OREGON
BORDER
XXXXXXXXXXXX

Notice is hereby given that B.M.K., Inc. (Name of Claimant)

Box 4 Box 1236 Nampa Idaho 83651 (Mailing Address) Telephone No. 466-9308 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 12.0 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 12.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE 1/4 Sec. 36, Twp. 1N, Rge. 3E, B.M., Canyon County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 - 200 hp, 1 - 100 hp, & 1 - 50 hp; sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	27				40									40	40			120
		26			40			36	36	40	40	40			35	33	40		382
		35	40	40	40	37	40			40									227

Total no. of acres 720

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7011

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of Idaho

Organization

Organization

County of Ada

ss,

Seal

(Signature of Authorized Agent)

On this 1 day of OCTOBER, in the year 1981 before me
a notary public, personally appeared MARK A. STEPHENS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~BOUNDARY~~
BORDER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7011

I.D. No.
\$ 10.00
Fee Paid

Map No.
20252
Receipt No.

Notice is hereby given that B.M.K., Inc.

(Name of Claimant)

Rt. 4 Box 4236 Nampa, Idaho 83651

(Mailing Address)

Telephone No. 466-9308

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/1/1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 12.8 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 12.8 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW SW 1/4 NE 1/4
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County

Additional Points: SE 1 2720(1) 439.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 - 200 hp, 1 - 100 hp, & 1 - 50 hp; sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382
					38				37	40		38	38					38	
		35	40	40	40	37	40			40									237
			28	40	39	37	39			39									

Total no. of acres 739 739

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one)

- ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7011

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

10/01/81
(Date)

State of IDAHO

Organization

County of ADA

ss.

Seal

Organization

(Signature of Claimant)

(Signature of Spouse)

Barbara Clements Pres.
(Signature of Authorized Agent)

On this 1 day of OCTOBER, in the year 1981 before me
a notary public, personally appeared BARBARA CLEMENTS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at AKA 10/1/81

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7011 Priority March 1, 1968 Amount 12.8 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7011 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 12.8 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 12.8 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 12.8 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3325.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	27				40									40	40			120
		26			40				36	38	40	40	40	40		35	33	40	382
		35	40	40	40	37	40			40									237

Total number of acres irrigated 739

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

2 7011