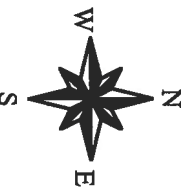
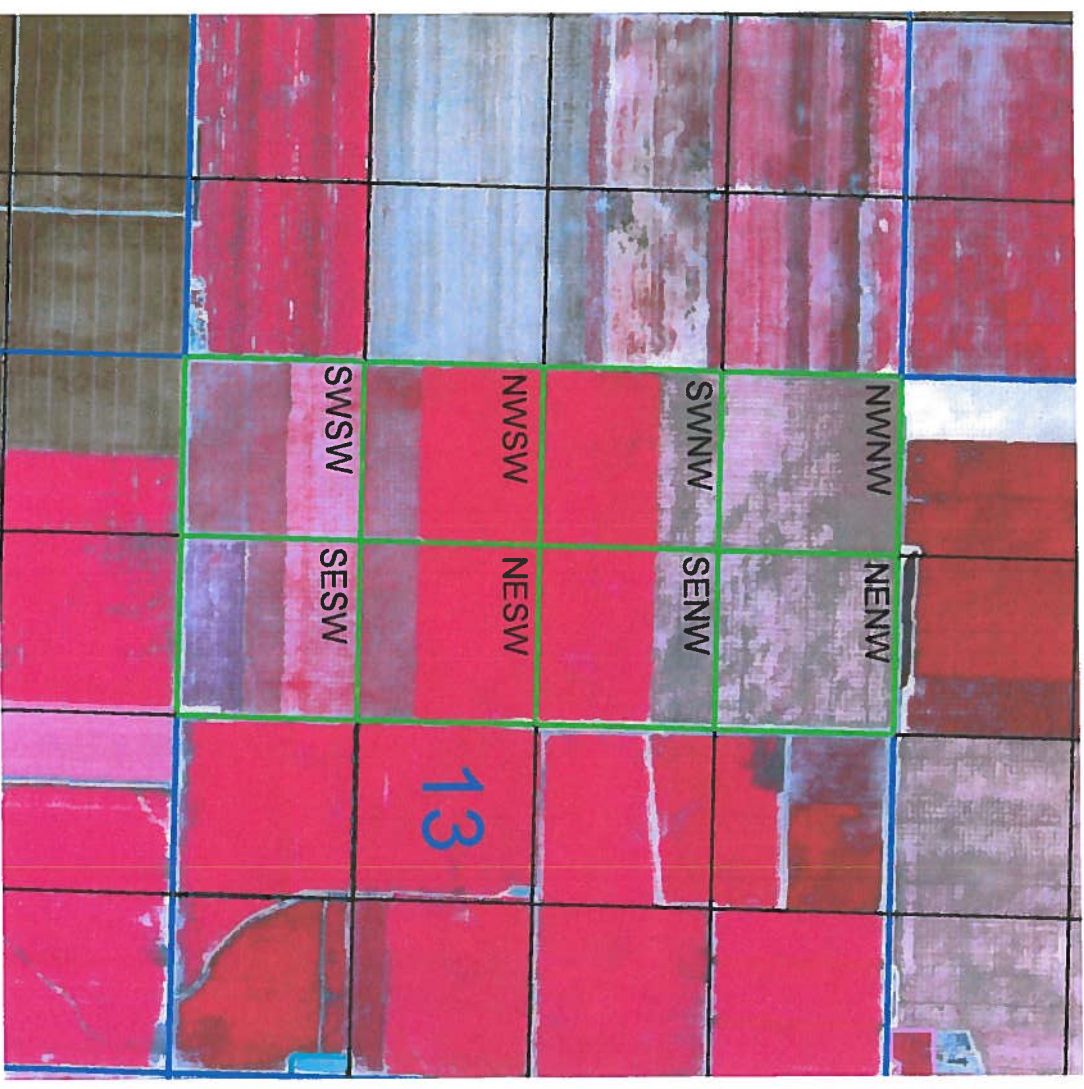


Idaho Department of Water Resources

Claim Number: 02-07010
Legal: T01N, R03W, S13
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-7010
Date Received: 2/27/90
Receipt No: C015057
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): CLARENCE VANDER STELT AND SONS Phone: (909)735-9585
A CALIFORNIA PARTNERSHIP
6701 HARRISON
CORONA CA USA 91720

2. Date of Priority: 03/01/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01N	03W	36	SW SW NE 7	CANYON

5. Description of diverting works:

PUMPS IN RIV.W/PENSTOCK TO CONCRETE DITCH,TO PRES.SPRK.SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.8	4.5

7. Total Quantity Appropriated is:
0.8 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	13	NE NW		IRRIGATION	40
			NW NW		IRRIGATION	40
			SW NW		IRRIGATION	40
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40

Section Acres 320

Total Acres 320

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1440 AF COMBINED RIGHT 02-2177
Ownership changed by DB 10/13/2000.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 19 2000****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-07010	A02-07010	N			
02-02177	A02-02177	N			
02-02172	A02-02172	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DRY LAKE FARMS INC
4. New Owner/Claimant(s) 4121 RIM RD NAMPA ID 83686
Clarence Vander Stelt + Sons
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or A California Partnership
- New Mailing Address 6701 Harrison
- City, State and ZIP Code Corona, CA 91720
- New Telephone Number (909) 735-9585
5. Date you acquired the property June 2, 2000 per deed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 02-02172, 02-02177, 02-07010
 Adjudication Claim No(s): A02-02172, A02-02177, A02-07010

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant DRY LAKE FARMS INC
4121 RIM ROAD, NAMPA 83686
4. New Owner/Claimant(s) CLARENCE VANDER STELT + SONS, A CA. PARTNER-
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or SHIP
 New Mailing Address 6701 HARRISON
 City, State and ZIP Code CORONA CA 92880
 New Telephone Number (909) 735-9585
5. Date you acquired the property 6/2/00

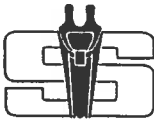
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

- X 7. Signature of New Owner(s) or Claimant(s) Steven Clarence Vander Stelt
for V & Sons

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



Order No. 99000219

This form furnished by Stewart Title of Nampa, LLC

WARRANTY DEED

For Value Received MICHAEL CHRISTENSEN AND JILL CHRISTENSEN, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto CLARENCE VANDER STELT AND SONS DAIRY, A CALIFORNIA GENERAL PARTNERSHIP

the Grantee whose current address is: 6701 HARRISON AVENUE CORONA, CA 91720

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 02, 2000

Michael Christensen
MICHAEL CHRISTENSEN

Jill Christensen
JILL CHRISTENSEN

State of IDAHO

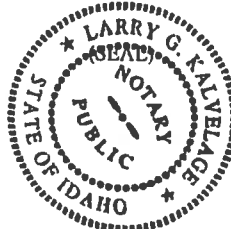
County of ADA ss.

On this 2ND day of JUNE, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL CHRISTENSEN AND JILL CHRISTENSEN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

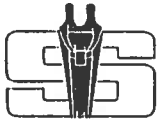
Larry G. Kalvelage
Notary Public
Residing at: Nampa, ID
Commission Expires: 12/07/2000



LEGAL DESCRIPTION

Order Number: 99000219

THE EAST ONE-HALF OF SECTION 13, ALL IN TOWNSHIP 1 NORTH, RANGE 3
WEST, OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.



Order No. 99000218

This form furnished by Stewart Title of Nampa, LLC

WARRANTY DEED

For Value Received

HERBERT R. MONTIERTH, A MARRIED MAN; HERBERT R. MONTIERTH, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DARLENE R. MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED; EDWARD RAY MONTIERTH AND SUSAN L. MONTIERTH, HUSBAND AND WIFE, EACH AS THEIR INTERESTS MAY APPEAR.

the Grantor hereby grants, bargains, sells, conveys and warrants unto CLARENCE VANDER STELT AND SONS DAIRY, A CALIFORNIA GENERAL PARTNERSHIP

the Grantee whose current address is: 6701 HARRISON AVENUE CORONA, CA 91720

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 02, 2000

Edward Ray Montierth
EDWARD RAY MONTIERTH

Herbert R. Montierth
HERBERT R. MONTIERTH

Susan L. Montierth
SUSAN L. MONTIERTH

Herbert R. Montierth, P.R.
HERBERT R. MONTIERTH, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DARLENE R. MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED

State of IDAHO

ss.

County of CANYON

On this 2ND day of JUNE, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared EDWARD RAY MONTIERTH, HERBERT R. MONTIERTH, SUSAN L. MONTIERTH, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that THEY executed the same.

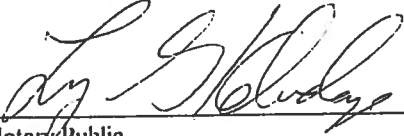
WITNESS MY HAND AND OFFICIAL SEAL.

Larry G. Kalvelage
Notary Public
Residing at: NAMPA ID
Commission Expires: 12/09/2000

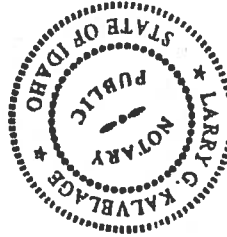


STATE OF IDAHO)
COUNTY OF CANYON)

On this 2nd day of June in the year 2000, before me, a Notary Public, personally appeared _____
HERBERT R. MONTIERTH known or identified to me to be the person whose
name is subscribed to the within instrument as the Personal Representative of the Estate of DAELENE R.
MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED and acknowledged to me that
he executed the same as such Personal Representative.



Notary Public
Residing at Nampa, Idaho
My Commission Expires 12/09/2000



LEGAL DESCRIPTION

Order Number: 99000218

PARCEL I

**THE SOUTH HALF OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 3 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO; EXCEPTING THEREFROM THE WESTERLY 28 FEET FOR ROAD RIGHT
OF WAY.**

PARCEL II

**THE WEST HALF OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 3 WEST, OF THE BOISE
MERIDIAN, CANYON COUNTY, IDAHO.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07010
Date Received: 2/27/1990
Receipt No: CD13057
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DRY LAKE FARMS INC. 208-495-2201
Address: 4121 RIM ROAD
NAMPA, ID 83686

2. Date of Priority: MAR 01, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	36	SW	SW	NE	7	CANYON

5. Description of diverting works:
PUMPS IN RIV.W/PENSTOCK TO CONCRETE DITCH, TO PRES.SPRK.SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		4.50

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is 388.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	03W	13	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A02-07010

Page 1

Date: 02/27/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	13	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02177

14. Remarks:
1440 AF COMBINED RIGHT 02-2177.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of Dry Lake Farms Inc. that I have signed the foregoing document in the space below as Pres. of Dry Lake Farms Inc. and that the statements contained in the foregoing document are true and correct.

M. J. Demmon
Signature of Authorized Agent
Pres - Dry Lake Farms Inc.
Title and Organization
2-27-90
Date

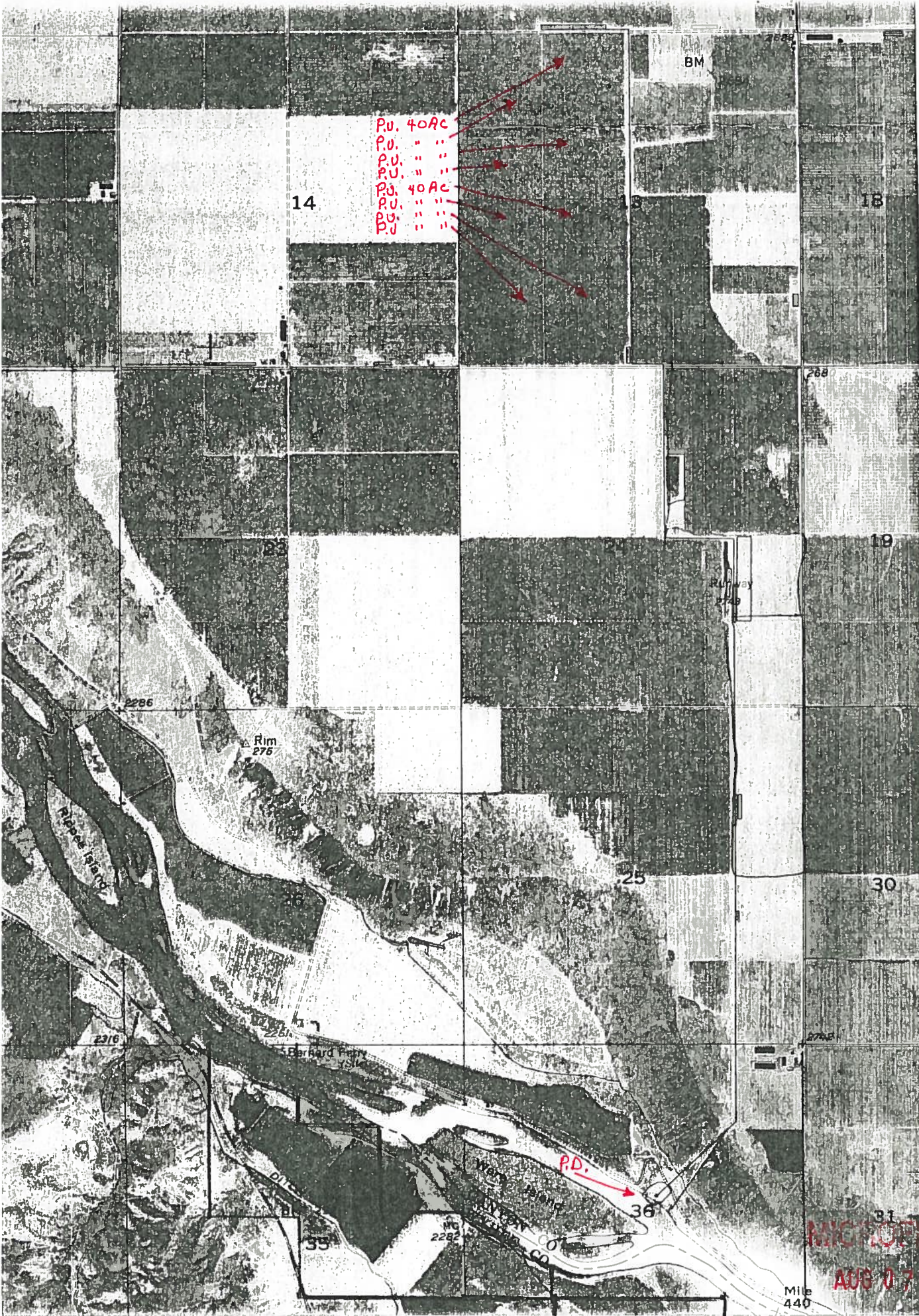
State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 27th day of Feb 1990

Shirley E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



T01 N
R03 W
Sec 36
& 13
A02-07010

MICROFILMED
AUG 07 1992

02-07010

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7010 Priority March 1, 1968 Amount 0.80 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7010 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 0.80 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 NE 1/4 (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 392 acre feet per year or
4.5 acre feet per acre, and 1440 acre feet per season when combined
with License No. 02-2177.

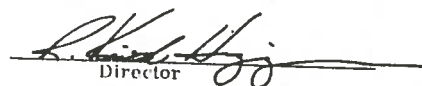
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	13					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

2 7010

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARENCE VANDER STELT & SONS
A CALIFORNIA PARTNERSHIP
6701 HARRISION
CORONA CA 91720

Re: Notice of Claim to a Water Right No. A02-02172, A02-02177 & A02-07010

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

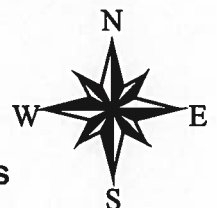
Enclosure

Idaho Department of Water Resources



Claim Number: 02-7010
Legal: T01N, R03W S36
T01N, R03W, S13
Reviewed By: SJR 4/1/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7010

NAME AND ADDRESS: CLARENCE VANDER STELT & SONS DAIRY
A CALIFORNIA PARTNERSHIP
6701 HARRISON AVE
CORONA CA 91720

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.800 CFS
392.000 AFY

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

USE OF THIS RIGHT WITH RIGHT NO. 2-2177 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1440 AF.

PRIORITY DATE: 03/01/1968

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.800 CFS 392.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S13	NENW	40.0	T01N R03W S13	NWNW	40.0
T01N R03W S13	SWNW	40.0	T01N R03W S13	SENW	40.0
T01N R03W S13	NESW	40.0	T01N R03W S13	NWSW	40.0
T01N R03W S13	SWSW	40.0	T01N R03W S13	SESW	40.0

320 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7010 Priority March 1, 1968 Amount 0.80 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7010 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 0.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 0.80 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7), Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 392 acre feet per year or _____

4.5 acre feet per acre, and 1440 acre feet per season when combined
with License No. 02-2177.

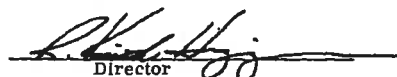
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

2 7010

Rights

- ✗ 2-2172 - 2.5
- ✗ 2-2177 - 5.18
- ✗ 2-2184 - 5.33
- ✗ 2-2185 - 6.4
- ✓ 2-2191A - 0.17
- ✓ 2-2191B - 8.47
- ✗ 2-2192 - 2.64
- ✗ 2-2193 - 4.46
- ✗ 2-2194A - 6.0
- ✓ 2-2194B > 2-10056 < 2-10220 - 7.12
- ✓ 2-2194C < 2-10221 - 0.88
- ✓ 2-2195 < 2-10184 - 0.01
- ✗ 2-2196 - 2.5
- ✗ 2-2199 - 1.56
- ✗ 2-2208 - 5.0
- ✓ 2-2280 - 0.8
- ✗ 2-2363 - 2.6
- ✗ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✗ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✗ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Moyercopy
from 2-2280
claim
file

RE: Reviewing Kat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CFS less permits 02-2363 & 02-7363 of
4.66 CFS equal 90.16 CFS claimed in 1983. On lic
02-2194 shows a total diversion rate of
88.02 CFS, no indication in S.O file on how
measurement was arrived at or method of
calculations appears to be excessive.

Skeral Chapman did a measurement of sparkling
meters on the system & arrived at 67.28 CFS.
Brandt agency sent a letter to this office showing
measurement taken by John Hower - 68.36 CFS
measurement made in 1983. This is the figure
I'll use until a better figure is arrived at.
90% of the measurement made on this system
are from sparkling meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CFS total - 68.36 = 21.80 CFS needing
limiters - Starting with latest rights

	Priority	CFS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/1/68	12.8
02-7010	3/1/68	.80
02-2368	4/8/65	9.96

Total 27.25 CFS

21.80 needed.

MICROFILMED

AUG 16 1994

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hat Butte

EMPLOYEE John K Moyer

RE: Reviewed Hat Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of Canal running over - Grintant 74.07 cfs
computed cfs 74.3. Idaho Tower 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this rt.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.8 diff.
limited rts. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 7-2194A
 Jan 85

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07010

Date: 6-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>1N</u>	<u>3W</u>	<u>13</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>
GIS								<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 320

Overlapping FOU Claim #'s:

02-02177

Total GIS Acres: 320

COMMENTS:

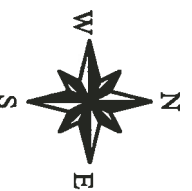
per claim map

Idaho Department of Water Resources

Claim Number: 02-07010
Legal: T01N, R03W, S13
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 10/11/84

Right No. 02-7010

Claimant Dry Lake Farms

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/20/84

☐ Adj. Report in file ☐ Beneficial Use _____

Lat Butte

limits

Maximum diversion rate under this
right when combined ^{with} rights:

02-2191, 02-2208, 02-2193, 02-2185
02-2177, ~~02-2010~~, 02-2172, 02-2184, &
02-2194 A, B, C; 02-2195, 02-2369, 02-228
02-2422, 02-2192, 02-2199, 02-7078, 02-7363,
02-7011, 02-7081, 02-2363 & 02-2196
shall not exceed 74 cfs.

MICROFILMED
AUG 16 1994

COUNTY

SCALE: 1 - 1 MILE

R3W

R3W

POOR ORIGINAL

37

40

36

38

40

36

37

40

38

02-7010

T
/ Y

A

33.4

B

7.7

25.8

G

43 78.5

F

80.2

E

82.0

2524

D 109
535D

MICROFILMED

6 AUG 16 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

SNAKE RIVER FROM BASE OF
MILNER DAM TO
OREGON BORDER DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-7010	
I.D. No.	Map No.
\$ 10.00/100	20356
Fee Paid	Receipt No.

Notice is hereby given that Dry Lake Farms, Inc.

(Name of Claimant)

Rt. #4, Box 4159, Nampa, Idaho 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-3153

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

March 1, 1988

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) The Snake River
tributary to The Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.80 CFS Use Irrigation Period of Use From March 15 To November 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.80 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 36, Twp. 1 North Rge. 3 West, B.M., Canyon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pump and pipeline, Sprinkler irrigation. There are nine pumps with 600 hp. and one with a 300 hp. motor.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13					40	40	40	40	40	40	40	40					320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to ORANGE BASIN.
Oregon Border

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7010	
I.D. No.	Map No.
\$ 13 ⁷⁴ / ₁₀₀	20356
Fee Paid	Receipt No.

Notice is hereby given that Dry Lake Farms, Inc.

(Name of Claimant)

Rt. #4, Box 4159, Nampa, Idaho 83651

(Mailing Address)

Telephone No. 466-3153

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 1, 1968 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) The Snake River
tributary to The Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.80 CFS ✓ Use Irrigation Period of Use From March 15 To November 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 0.80 CFS ✓ TOTAL QUANTITY CLAIMED. SN SW - L#7
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 36 ✓, Twp. 1 North Rge. 3 West ✓, B.M., Canyon ✓ County _____
Additional Points: SEE 2720(1) 439.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ Pump and pipeline. Sprinkler irrigation. There are nine pumps with 600 hp. and one with a 300 hp. motor.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	3W	13					40	40	40	40	40	40	40	40					320
							40	37	38	40	40	36	36	39					320
											40	39	40	40					314

Total no. of acres 320 ~~320~~

314

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks See attached Timeter →

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. ✓

KEYPUNCHED

OR C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7010 Priority March 1, 1968 Amount 0.80 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7010 issued pursuant to Application for Permit dated March 1, 1968,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 0.80 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7), Sec. 36, Twp. 1 N, Rgc. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 392 acre feet per year or _____

4.5 acre feet per acre, and 1440 acre feet per season when combined
with License No. 02-2177.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13					40	40	40	40	40	40	40						320

Total number of acres irrigated 320