

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-11218

Date Received: 6/14/1989

Receipt No: X777777

Received By: renumbered K

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRIS AG
Address: BOX 1024
2655 E 1400 S
MALTA ID

83342

2. Date of Priority: JAN 5, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	2	SE	SW	SE		CASSIA
		3	NE	SE	NW		CASSIA
		4	SW	NW	NE		CASSIA
			SE	NE	SE		CASSIA
		9	SE	SE	NW		CASSIA
			SE	SE	SE		CASSIA
		10	SE	SE	NE		CASSIA
		11	SE	SW	SE		CASSIA

5. Description of diverting works:
8 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	8.540		

7. Total Quantity Appropriated is:
8.540 C.F.S. (and/or) 1008.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	2	SW		NE		IRR	33.0
			NE		NW		IRR	32.0
			NW		NW		IRR	32.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
			NW		SE		IRR	33.0
								Section Acres
								328.0
		3	NE		NE		IRR	36.0
			NW		NE		IRR	36.0
			SW		NE		IRR	37.0
			SE		NE		IRR	36.0
			NE		NW		IRR	36.0
			NW		NW		IRR	36.0
			SW		NW		IRR	37.0
			SE		NW		IRR	37.0
			NE		SW		IRR	37.0
			NW		SW		IRR	18.0
			SW		SW		IRR	36.0
			SE		SW		IRR	37.0
			NE		SE		IRR	33.0
			NW		SE		IRR	37.0
			SW		SE		IRR	37.0
			SE		SE		IRR	33.0
								Section Acres
								559.0
		4	NE		NE		IRR	36.0
			NW		NE		IRR	35.0
			SW		NE		IRR	36.0
			SE		NE		IRR	37.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	36.0
			SE		SE		IRR	36.0
								Section Acres
								288.0
		9	NE		NE		IRR	36.0
			NW		NE		IRR	36.0
			SW		NE		IRR	36.0
			SE		NE		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	9	NE		NW		IRR	36.0
			NW		NW		IRR	35.0
			SW		NW		IRR	35.0
			SE		NW		IRR	29.0
			NE		SW		IRR	36.0
			NW		SW		IRR	35.0
			SW		SW		IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0

Section Acres 561.0

10	NE	NE	IRR	36.0
	NW	NE	IRR	37.0
	SW	NE	IRR	37.0
	SE	NE	IRR	36.0
	NE	NW	IRR	37.0
	NW	NW	IRR	36.0
	SW	NW	IRR	36.0
	SE	NW	IRR	37.0
	NE	SW	IRR	37.0
	NW	SW	IRR	36.0
	SW	SW	IRR	35.0
	SE	SW	IRR	36.0
	NE	SE	IRR	36.0
	NW	SE	IRR	37.0
	SW	SE	IRR	36.0
	SE	SE	IRR	35.0

Section Acres 580.0

11	NW	NE	IRR	35.0
	SW	NE	IRR	35.0
	NE	NW	IRR	37.0
	NW	NW	IRR	36.0
	SW	NW	IRR	36.0
	SE	NW	IRR	37.0
	NE	SW	IRR	37.0
	NW	SW	IRR	36.0
	SW	SW	IRR	35.0
	SE	SW	IRR	36.0
	NW	SE	IRR	35.0
	SW	SE	IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	429.0
					Total Acres	2745.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

NAME CHANGE MADE 3/4/96 BY TLB.
*****P/U COMBINED W/RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 43-2438 BY TRANS. 1839.
THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION.
THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE.
THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND 43-4032. SEE MEMORANDUM DECISION AND ORDER DATED 12/16/1974 FOR FURTHER CONDITIONS.

THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S: 43-02438 FOR 4.27 CFS AND 43-02436 FOR 4.27 CFS. THE C/ & S/ PORTIONS ARE FILED UNDER A43-02438C.
SEE ALSO ATTACHED CONTRACT OF SALE TO BENCHMARK FARMS DATED 11-02-1973. FOR FURTHER INFORMATION ON THE TRANSFER SEE WR FILE 43-02438.
*****OTHER WATER RIGHTS*****
A43-04031 A43-04029 A43-02368
A43-04028A A43-04032 A43-10490
*****RENUMBERED CLAIM*****
THIS CLAIM WAS ORIGINALLY FILED AS A43-02438B. BECAUSE IT IS A COMBINATION OF PORTIONS OF TWO LICENSED RIGHTS, 43-02436 (4.27 CFS) AND 43-02438 (4.27 CFS), IT WAS RENUMBERED TO AVOID FURTHER CONFUSION. 3/2/2000 jr

15. Basis of Claim: LICENSE

Water Right Number: 26227

Water Right Number - R43-024388
Prefix Translation: RESEARCH
Old (D) Number - 26227

*** C - CURRENT OWNER ***
RENUMBERED RIGHT - SEE 43-11218

*** O - ORIGINAL OWNER ***
HARRIS AG
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

C MC GEE HARRIS & SONS
1 - BOX 1024
2 -
3 - 2655 E 1400 S
City- MALTA
Phone - 208-000-0000
1 - HC 70 BOX 1024
2 -
3 -
City- MALTA
Phone - 208-645-2382
State- ID Zip- 83342

Priority Date - +
01/05/1957
Region - +
17 SOUTHERN
Stage - +
Status - +
2 - SEE REMARKS

Source - +
GROUNDWATER
RENUMBERED RIGHT
Tributary - +

Twn	Rng	Sec	Tract	Lot	Rfig	County	Point of Diversion
13S	27E	2	SE SW SE			(31) CASSIA	
		3	NE SE NW			(31) CASSIA	
		4	SW NW NE			(31) CASSIA	
		9	SE NE SE			(31) CASSIA	
		10	SE SE NW			(31) CASSIA	
		11	SE SE SE			(31) CASSIA	
			SE SW SE			(31) CASSIA	

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 8.540
+ - Total Div. Rate - + + - Total Div. Volume - + 1008.00
8.540
+ - Total Consumptive Use - + + - KW Usage - + 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	27E	2	SW NE		33.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	NE NW		32.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	NW NW		32.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	SW NW		33.0	01	IRRIGATION	(31) CASSIA

Water right number - R43-024388

Prefix Translation: RESEARCH

+ - - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
13S	27E	2	SE NW		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	2	NE SW		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	2	NW SW		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	2	SE SW		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	2	NW SE		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	2	NE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NW NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	SE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NE NW		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	SE NW		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NW NW		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	SE NW		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NW SW		18.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	SE SW		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NE SE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NW SE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	SE SE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	3	NW SE		33.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	NE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	NW NE		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	SE NE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	NW NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	SE SE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	NW SE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	SE SE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	NW SE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	4	SE SE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW NW		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE NW		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW NW		29.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE NW		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW SW		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE SW		34.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW SW		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE SW		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	NW SE		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	9	SE SE		35.0	01	IRRIGATION	(31)	CASSIA
13S	27E	10	NE NE		36.0	01	IRRIGATION	(31)	CASSIA
13S	27E	10	NW NE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	10	SE NE		37.0	01	IRRIGATION	(31)	CASSIA
13S	27E	10	NE NE		36.0	01	IRRIGATION	(31)	CASSIA

Prefix Translation: RESEARCH

[illegible]

Prefix Translation: RESEARCH

-Comments

43-2368, 43-2436, 43-2438 BY TRANS. 1839.

OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION.

SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY

RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND

THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S:

PORTIONS ARE FILED UNDER A43-02438C.

*****OTHER WATER RIGHTS*****

A43-04028A A43-04032 A43-10490

THIS CLAIM HAS BEEN RENUMBERED TO A43-11218, TO REFLECT THE FACT

03/02/00 JROBERTS

[illegible]

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/02/2000	Old Judicial District	-
Claim Received Date	- 06/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008227	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

Water Right Number - A43-024388

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26227

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED RIGHT - SEE A43-11218

*** O - ORIGINAL OWNER ***
HARRIS AG

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

C MC GEE HARRIS & SONS

1 - BOX 1024
2 -
3 - 2655 E 1400 S
City- MALTA
Phone - 208-000-0000
1 - HC 70 BOX 1024
2 -
3 -
City- MALTA
Phone - 208-645-2382
State- ID Zip- 83342

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/05/1957 17 SOUTHERN 2 - SEE REMARKS

+ - - Source - - - - - +
GROUNDWATER
RENUMBERED RIGHT

Trn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Tributary
13S	27E	2	SE SW SE	(31)		CASSIA		
		3	NE SE NW	(31)		CASSIA		
		4	SW NW NE	(31)		CASSIA		
		9	SE NE SE	(31)		CASSIA		
		10	SE SE SE	(31)		CASSIA		
		11	SE SW SE	(31)		CASSIA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		8.540	
+ - Total Div. Rate - +						
8.540						
+ - Total Div. Volume - +						
1008.00						
+ - Total Consumptive Use - +						
8235.0						

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	27E	2	SW NE		33.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	NE NW		32.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	NW NW		32.0	01	IRRIGATION	(31) CASSIA
13S	27E	2	SW NW		33.0	01	IRRIGATION	(31) CASSIA

Prefix Translation: ADJUDICATION CLAIM

Place of Use						County		
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	
13S	27E	10	NE NW		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	NW NW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SW NW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SE NW		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	NE SW		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	NW SW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SW SW		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SE SW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	NE SE		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	NW SE		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SW SE		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	10	SE SE		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	NW NE		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SW NE		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	NE NW		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	NW NW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SW NW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SE NW		37.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	NE SW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SW SW		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SE SW		36.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	NW SE		35.0	01	IRRIGATION	(31) CASSIA
13S	27E	11	SW SE		34.0	01	IRRIGATION	(31) CASSIA

Prefix Translation: ADJUDICATION CLAIM

FURTHER CONDITIONS.

THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S/S FOR 4.27 CFS AND 43-02438 FOR 4.27 CFS. THE C/ & S/ PORTIONS ARE FILED UNDER A43-02438C.

SEE ALSO ATTACHED CONTRACT OF SALE TO BENCHMARK FARMS DATED 11-02-1973. FOR FURTHER INFORMATION ON THE TRANSFER SEE WR FILE 42-0378

*****OTHER WATER RIGHTS*****
A43-04031 A43-04029 A43-02368
A43-04028A A43-04032 A43-10490
*****RENUMBERED RIGHTS*****
THIS CLAIM HAS BEEN RENUMBERED TO A43-11218, TO REFLECT THE FACT
THAT IT IS A COMBINATION OF PORTIONS OF TWO RIGHTS. 3/2/2000 j

No Old Water Right Numbers Found

001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverging
- works.
016 - See remarks for additional conditions of approval.

- - +	+ - - - Decree Defendant - - +	+ - Decree Dat 00/00/0000
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--Comments--
No Comments Found

03/02/00 JROBERTS

Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	06/14/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S008227	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	C
				-		Notice of Error Flag	-	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A43-02438B~~ ¹¹²¹⁸
Date Received: 6/14/1989
Receipt No: S008227
Received By: OK AB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARRIS AG
Address: BOX 1024
2655 E 1400 S
MALTA ID

83342

2. Date of Priority: JAN 5, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	2	SE	SW	SE		CASSIA
		3	NE	SE	NW		CASSIA
		4	SW	NW	NE		CASSIA
			SE	NE	SE		CASSIA
		9	SE	SE	NW		CASSIA
			SE	SE	SE		CASSIA
		10	SE	SE	NE		CASSIA
		11	SE	SW	SE		CASSIA

5. Description of diverting works:
8 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	8.540		

7. Total Quantity Appropriated is:
8.540 C.F.S. (and/or) 1008.00 A.F.A.

8. Total consumptive use is 8235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	9	NE		NW		IRR	36.0
			NW		NW		IRR	35.0
			SW		NW		IRR	35.0
			SE		NW		IRR	29.0
			NE		SW		IRR	36.0
			NW		SW		IRR	35.0
			SW		SW		IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0
							Section Acres	561.0
		10	NE		NE		IRR	36.0
			NW		NE		IRR	37.0
			SW		NE		IRR	37.0
			SE		NE		IRR	36.0
			NE		NW		IRR	37.0
			NW		NW		IRR	36.0
			SW		NW		IRR	36.0
			SE		NW		IRR	37.0
			NE		SW		IRR	37.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	36.0
			NE		SE		IRR	36.0
			NW		SE		IRR	37.0
			SW		SE		IRR	36.0
			SE		SE		IRR	35.0
							Section Acres	580.0
		11	NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			NE		NW		IRR	37.0
			NW		NW		IRR	36.0
			SW		NW		IRR	36.0
			SE		NW		IRR	37.0
			NE		SW		IRR	37.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	36.0
			NW		SE		IRR	35.0
			SW		SE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	429.0
					Total Acres	2745.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

NAME CHANGE MADE 3/4/96 BY TLB.

*****P/U COMBINED W/RTS. 43-4029, 43-4030, 43-4031, 43-4032,
43-2368, 43-2436, 43-2438 BY TRANS. 1839.

THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT.
OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION.

THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER
SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY
THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER
SOURCE.

THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER
RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND
43-4032. SEE MEMORANDUM DECISION AND ORDER DATED 12/16/1974 FOR
FURTHER CONDITIONS.

THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S:
43-02438 FOR 4.27 CFS AND 43-02436 FOR 4.27 CFS. THE C/ & S/
PORTIONS ARE FILED UNDER A43-02438C.

SEE ALSO ATTACHED CONTRACT OF SALE TO BENCHMARK FARMS DATED
11-02-1973. FOR FURTHER INFORMATION ON THE TRANSFER SEE WR FILE
43-02438.

*****OTHER WATER RIGHTS*****

A43-04031	A43-04029	A43-02368
A43-04028A	A43-04032	A43-10490

15. Basis of Claim: LICENSE

Water Right Number: 26227



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 25 1996

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CMcGee Harris & Sons
- ☐ New Owner/Claimant (Purchaser): Harris Ag
- ☐ New Mailing Address: Box 1024 2635E 1400S
Malta Id 83342
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Todd Harris Pastner for Harris Ag Date 1-26-96
- ☐ Signature of Former Owner/Claimant(s) Todd Harris Pastner for McGee Harris & Sons Date 1-26-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/4/96 By: TAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2 Last Name: C GEE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
-	-	-	-	-	-	-	-	-
-	C MC GEE HARRIS & SONS							
-		C A43-10496		01/01/1975	GROUNDWATER	0.120	04	STOCK
-		C A43-10497		01/01/1963	GROUNDWATER	0.060	43	DOMEST
-		C A43-10498		01/01/1976	GROUNDWATER	0.040	43	DOMEST
-		C A43-02371		12/04/1951	GROUNDWATER	4.000	01	IRR
-		C A43-02438B		01/05/1957	GROUNDWATER	8.540	01	IRR
-		C A43-04028A		04/01/1960	GROUNDWATER	5.400	01	IRR
-		C A43-04032		04/01/1961	WASTE WATER	4.630	01	IRR
-		C A43-02368		10/17/1951	GROUNDWATER	4.530	01	IRR
-		C A43-02438C		01/05/1957	GROUNDWATER	4.040	04	STOCK
-							10	COMMER
-		C A43-02444		05/10/1956	GROUNDWATER	4.920	01	IRR
-		C A43-10499		05/20/1961	GROUNDWATER	0.040	43	DOMEST
-		C A43-10490		03/15/1974	GROUNDWATER	24.040	01	IRR
-		C R43-10497		01/01/1963	GROUNDWATER	0.060	43	DOMEST
-		C R43-10498		01/01/1976	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MARCH 5, 1996

HARRIS AG
BOX 1024
2655 EAST 1400 SOUTH
MALTA, ID 83342

RE: SRBA CLAIM(S) FOR C MC GEE HARRIS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A43-02438B~~ ¹¹²¹⁸
Date Received: 6/14/1989
Receipt No: S008227
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: C. MC GEE HARRIS & SONS 208-645-2382
Address: HC 70 BOX 1024
MALTA, ID 83342

2. Date of Priority: JAN 05, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	2	SE	SW	SE		CASSIA
		3	NE	SE	NW		CASSIA
		4	SW	NW	NE		CASSIA
			SE	NE	SE		CASSIA
		9	SE	SE	NW		CASSIA
			SE	SE	SE		CASSIA
		10	SE	SE	NE		CASSIA
		11	SE	SW	SE		CASSIA

5. Description of diverting works:
8 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	8.540		

7. Total Quantity Appropriated is:
8.540 C.F.S. (and/or) 1008.00 A.F.A.

8. Total consumptive use is 8235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-~~02438B~~
¹¹²¹⁸

Page 1

Date: 06/14/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	2	SW		NE		IRR	33.0
			NE		NW		IRR	32.0
			NW		NW		IRR	32.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
			NW		SE		IRR	33.0
							Section Acres	328.0
		3	NE		NE		IRR	36.0
			NW		NE		IRR	36.0
			SW		NE		IRR	37.0
			SE		NE		IRR	36.0
			NE		NW		IRR	36.0
			NW		NW		IRR	36.0
			SW		NW		IRR	37.0
			SE		NW		IRR	37.0
			NE		SW		IRR	37.0
			NW		SW		IRR	18.0
			SW		SW		IRR	36.0
			SE		SW		IRR	37.0
			NE		SE		IRR	33.0
			NW		SE		IRR	37.0
			SW		SE		IRR	37.0
			SE		SE		IRR	33.0
							Section Acres	559.0
		4	NE		NE		IRR	36.0
			NW		NE		IRR	35.0
			SW		NE		IRR	36.0
			SE		NE		IRR	37.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	36.0
			SE		SE		IRR	36.0
							Section Acres	288.0
		9	NE		NE		IRR	36.0
			NW		NE		IRR	36.0
			SW		NE		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	9	SE		NE		IRR	36.0
			NE		NW		IRR	36.0
			NW		NW		IRR	35.0
			SW		NW		IRR	35.0
			SE		NW		IRR	29.0
			NE		SW		IRR	36.0
			NW		SW		IRR	35.0
			SW		SW		IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0

Section Acres 561.0

10	NE	NE	IRR	36.0
	NW	NE	IRR	37.0
	SW	NE	IRR	37.0
	SE	NE	IRR	36.0
	NE	NW	IRR	37.0
	NW	NW	IRR	36.0
	SW	NW	IRR	36.0
	SE	NW	IRR	37.0
	NE	SW	IRR	37.0
	NW	SW	IRR	36.0
	SW	SW	IRR	35.0
	SE	SW	IRR	36.0
	NE	SE	IRR	36.0
	NW	SE	IRR	37.0
	SW	SE	IRR	36.0
	SE	SE	IRR	35.0

Section Acres 580.0

11	NW	NE	IRR	35.0
	SW	NE	IRR	35.0
	NE	NW	IRR	37.0
	NW	NW	IRR	36.0
	SW	NW	IRR	36.0
	SE	NW	IRR	37.0
	NE	SW	IRR	37.0
	NW	SW	IRR	36.0
	SW	SW	IRR	35.0
	SE	SW	IRR	36.0

A43-02438B
11218

Page 3

Date: 06/14/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	11	NW	SE		IRR	35.0
			SW	SE		IRR	34.0

Section Acres 429.0

Total Acres 2745.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

*****P/U COMBINED W/RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 43-2438 BY TRANS. 1839. THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION. THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE.

THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND 43-4032. SEE MEMORANDUM DECISION AND ORDER DATED 12/16/1974 FOR FURTHER CONDITIONS.

***** THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S: 43-02438 FOR 4.27 CFS AND 43-02436 FOR 4.27 CFS. THE C/ & S/ PORTIONS ARE FILED UNDER A43-02438C. SEE ALSO ATTACHED CONTRACT OF SALE TO BENCHMARK FARMS DATED 11-02-1973. FOR FURTHER INFORMATION ON THE TRANSFER SEE WR FILE 43-02438.

*****OTHER WATER RIGHTS*****
A43-04031 A43-04029 A43-02368
A43-04028A A43-04032 A43-10490

15. Basis of Claim: LICENSE
Water Right Number: 26227

A43-02438B
11218

Page 4

Date: 06/14/89

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

C. M. Lee Harris & Son that I have signed the foregoing Organization

document in the space below as Partner of Title

C. M. Lee Harris & Son and that the statements contained in the Organization

foregoing document are true and correct.

C. M. Lee Harris
Signature of Authorized Agent

C. M. Lee Harris & Son
Title and Organization

6 14 89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of June 19 89

Steve Cooley
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

27E

SUBJECT

ROAD - 2 BM A 4622

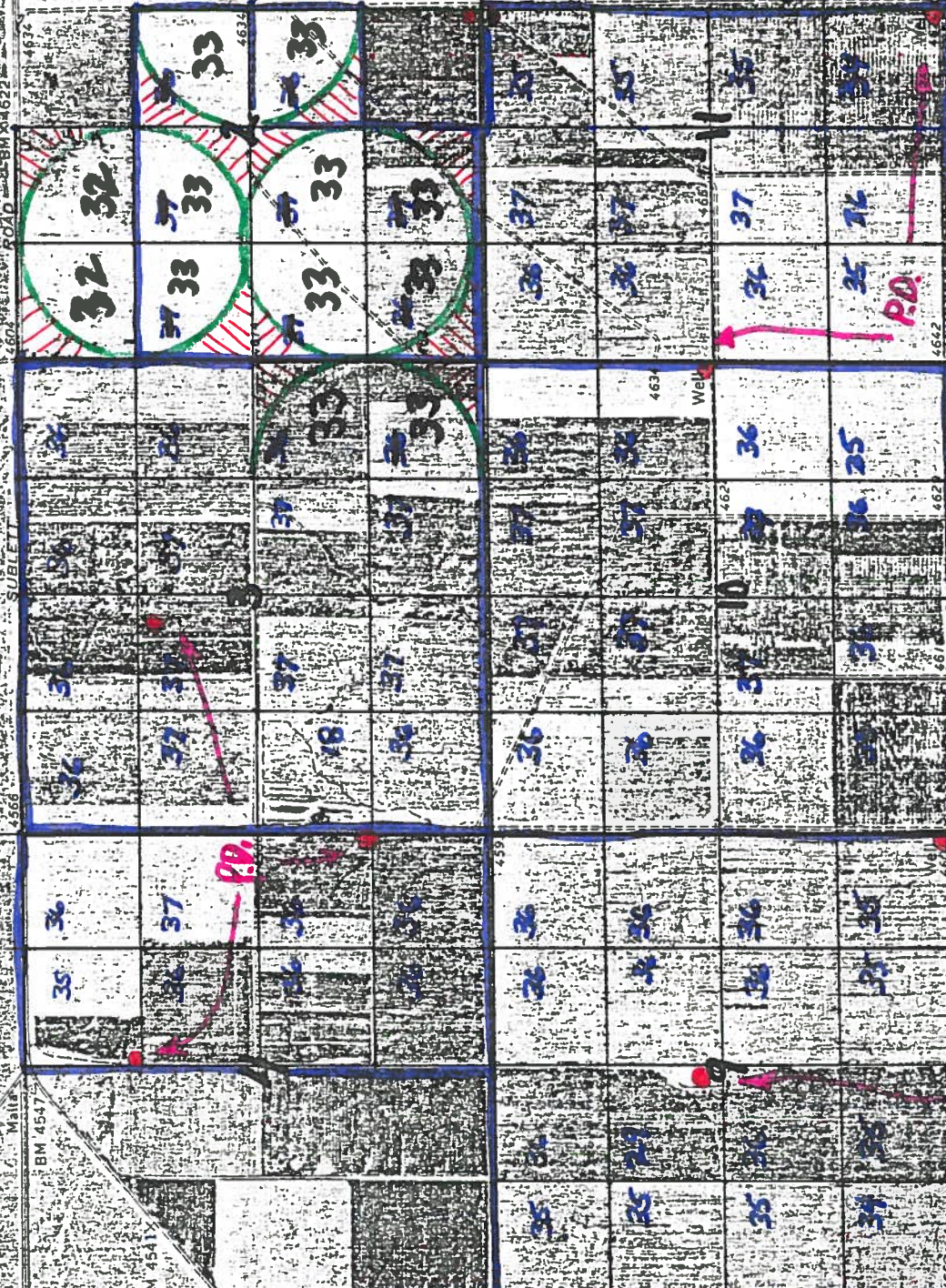
BM 4547

BM 4541

ROAD

RAILROAD

GRADE



135

MICROFILMED
MAR 0 3 1993

A43-02438 B

RECEIVED

DEC 30 1974

Department of Water Resources
Southern District Office

APR 1 1974

Department of Water Administration
Southern District Office

CONTRACT OF SALE OF REAL ESTATE

AND SECURITY AGREEMENT

THIS AGREEMENT, made and entered into this 2nd day of November, 1973, between VISTA LAND COMPANY, a Utah Corporation, qualified to do business in Idaho, herein called the "Seller", and BENCHMARK RANCHES, a partnership, composed of RANCHO, INC., a Colorado Corporation, qualified to business in Idaho, L. E. BENCH, MARION J. GILMORE and STEPHEN M. CREER, herein called the "Buyer", whose address is Oakley, Idaho.

W I T N E S S E T H:

In consideration of the mutual covenants, conditions, and agreements herein contained, the parties mutually agree as follows:

1. SALE: The Seller agrees to sell and convey to the Buyer and the Buyer agrees to buy the following described real estate in the County of Cassia, State of Idaho, to-wit:

Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho.

Section 2: W $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 3: ALL
Section 4: E $\frac{1}{2}$
Section 9: ALL
Section 10: ALL
Section 11: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging and all water rights appurtenant, and the following personal property:

1. G. E. pump 200 HP #EDJ 515140
2. Johnson pump - no number
3. 200 HP pump U.S. Motor #1243800
4. Wintroath pump #10041
5. 200 HP U.S. Motor #1125580
6. Layne & Bowler pump #25044
7. G. E. Motor - PUJ 303005-250HP-Wintroath pump10022
8. G. E. Motor - DJJ411132-250HP-Layne & Bowler D06651
9. Sump pump-Hercules G286012D-Fairbanks Morse 34859

2. PURCHASE PRICE: The Buyer agrees to pay to the

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

1 to the usual printed exceptions and 2 through 14 of said title
2 report plus accruing taxes, levies and assessments.

3 8. TIME IS OF THE ESSENCE: Time is of the essence
4 of this Agreement in all particulars.

5 9. ASSIGNMENT: The Buyer agrees not to assign,
6 transfer, convey or in any other manner dispose of the interest
7 in this contract and to the real estate without the prior written
8 consent of the Seller, PROVIDED, HOWEVER, that the consent shall
9 not be unreasonably withheld by the Seller.

10 10. WATER: The Seller shall transfer and assign to
11 the Buyer any and all water rights and permits. The Buyer agrees
12 to prove up on any permits that have not yet been licensed by the
13 Department of Water Administration of the State of Idaho. The
14 Seller agrees to cooperate with the Buyer in any assistance needed
15 in making this perfection.

16 11. FORFEITURE AND TERMINATION: In the event that
17 The Buyer shall fail, refuse, or neglect to pay when due any
18 of the payments of principal and interest required to be made
19 hereunder, or to perform any other covenants and conditions
20 of this agreement it shall be optional with the Seller upon sixty
21 (60) days written notice, to declare the contract as terminated.
22 At any time within the period of sixty (60) days the Buyer shall
23 have the right to pay any and all of the payments which may
24 be then in default and to cure any other defaults and the escrow
25 holder shall have the authority to receive all or part of the
26 payments which the Buyer may then be in default and the Buyer
27 shall have the further right to perform any other covenant,
28 condition or agreement then in default. Unless the total amount
29 for which the Buyer is in default at the time of the receipt
30 of the notice plus any amount which has become payable during
31

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

1 and Paul H. Pewitt will release the liens against the real
2 estate and personal property. This evidence is necessary
3 because the liens securing the obligations also involve other
4 land and personal property and are required to be performed
5 by the Seller. The evidence shall also include any other
6 requirements to obtain the releases.

7 IN WITNESS WHEREOF, the parties have executed
8 this Agreement.

VISTA LAND COMPANY

11 BY Ernest J. Miller
12 President

13 ATTEST:

14 John E. Clay
15 Secretary

17 BENCHMARK RANCHES,
A Partnership

18 J. E. Burch
Partner

19 Maurice L. Gilmore
20 Partner

21 Stephen M. Green
22 Partner

RANCHCO, INC.

23 BY John W. Green Title Pres
24 Partner

25 STATE OF Utah)
26 County of Cache) ss

27 On this 2nd day of November, 19 73, before
28 me, the undersigned, a Notary Public in and for said State,
29 personally appeared ERNEST J. MILLER and JOHN E. CLAY, known
30 to me to be the President and Secretary of VISTA LAND COMPANY,
the Corporation that executed the foregoing instrument, and
acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 19th day of February, 1974, before
5 me, the undersigned, a Notary Public in and for said State,
6 personally appeared L. E. BENCH, known to me to be one Partner
7 in the Partnership of BENCHMARK RANCHES, and the Partner who
8 subscribed said Partnership name to the foregoing instrument,
9 and acknowledged to me that they executed the same in said Partner-
10 ship name.

11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal, the day and year in this certificate
13 first above written.

[Signature]
Notary Public for Idaho
Residing at Burley, Idaho

14 STATE OF Ohio)
15) ss
16 County of Hamilton)

17 On this 11 day of Feb, 1974, before
18 me, the undersigned, a Notary Public in and for said State,
19 personally appeared STEPHEN M. GREER, known to me to be one of
20 the Partners in the Partnership of BENCHMARK RANCHES, and one of
21 the Partners who subscribed said Partnership name to the foregoing
22 instrument, and acknowledged to me that they executed the same
23 in said Partnership name.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal, the day and year in this certificate
26 first above written.

[Signature]
Notary Public for
Residing at 3661 Cleveland Rd

27 STATE OF Utah)
28) ss
29 County of Davis)

ERNESTINE E. BAUER
Notary Public, Hamilton County, Ohio
My Commission Expires Aug. 23, 1977

30 On this 14th day of Feb, 1974, before
me, the undersigned, a Notary Public in and for said State,
personally appeared STEPHEN M. GREER, known to me to be one of
the Partners in the Partnership of BENCHMARK RANCHES, and one of
the Partners who subscribed said Partnership name to the foregoing
instrument, and acknowledged to me that they executed the same
in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

[Signature]

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

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STATE OF Colorado)
County of Jefferson) ss

On this 8th day of February, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared John W. Creer known to me to be the President of RANCHCO, INC., a corporation, one of the partners in BENCHMARK RANCHES, and acknowledged to me that such corporation executed the foregoing instrument, as one of the partners of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kathleen Ann Service
Notary Public for Colorado
Residing at White Ridge

Cindy Pi-d
43-02438D
number 43-11218

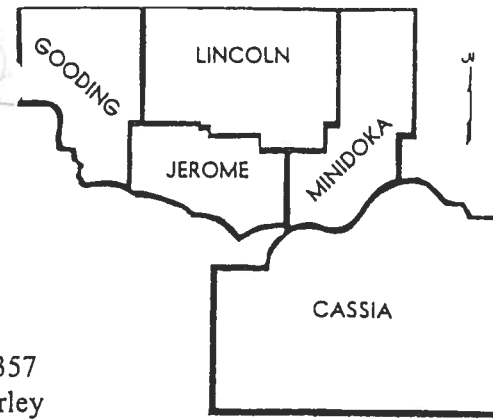
Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

RECEIVED

MAY 24 2000

REFER TO: 32357
OFFICE: Burley



April 27, 2000

Department of Water Resources

State of Idaho
Department of Water Resources
P. O. Box 83720
Boise, Idaho 83720
Attention: Reclamation Engineer

RE: C. McGee Harris et al water rights in Cassia County, Idaho

Gentlemen:

Please find enclosed the following documents:

1. The original and one executed copy of a Notice of Pledge signed by the Harris. Please execute one copy of this Notice of Pledge and forward it to Lannette C. Wilson in the enclosed self-addressed stamped envelope.
2. A copy of a letter to the Idaho Department of Water Resources, Southern Region where the Notice of Change of Water Right Ownership was submitted for Water Right Nos. A43-02436, 43-02438, 43-04028A, 43-04029, 43-04030, 43-04027A, 43-04031, 43-07223 and 43-02371 along with copies of the executed deeds.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

Larry Roberts
President and General Manager

LR/nrg
enc.

Certified Mail

cc: Lannette C. Wilson -
Scott J. Poulsen

Federal Land Bank
PO BOX 95850
SOUTH JORDAN UT 84095-0850

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

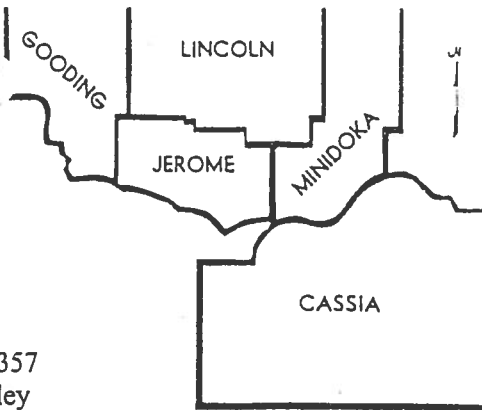
BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #32357
OFFICE: Burley

April 27, 2000

Idaho Dept. of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RE: C. McGee Harris, et al

Dear Sir/Madam:

Please find enclosed the following:

1. An executed Notice of Change of Water Right Ownership for Water Right No. 43-02371 along with a copy of the plat map and the recorded deeds in the chain of title from Eldon H. Chandler through to C. McGee Harris and Janet Harris, husband and wife, Wade G. Harris and Renee Harris, husband and wife, Todd D. Harris and Cindy Harris, husband and wife, and Kurt Harris and Jackie Harris, husband and wife.
2. An executed Notice of Change of Water Right Ownership for Water Right Nos. 43-07223 along with a plat map and a copy of the recorded deeds in the chain of title from Norman Brothers to C. McGee Harris, et al.
3. An executed Notice of Change of Water Right Ownership for Water Right Nos. A43-02436, 43-02438, 43-04028A, 43-04029, 43-04030, 43-04027A and 43-04031 executed by C. McGee Harris as new Owner/Claimant for the above water rights including copies of the deeds in the chain of title from Benchmark Ranches through C. McGee Harris et al.

Would you please make the necessary changes in your records to indicate the water rights listed in paragraphs 1, 2 and 3 in the name of C. McGee Harris, et al.

Should you have any questions concerning this matter, or need additional information, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

Larry Roberts
President and General Manager

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

LR/nrg

enc.

Certified Mail

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
Statehouse
Boise, Idaho 83720

Loan No. 3064069101/3064069201

Attention: Reclamation Engineer

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Cassia, State of Idaho, together with all of the Mortgagor's right to use the following:

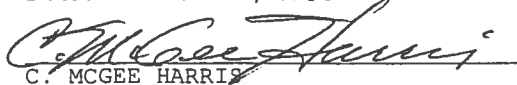
Claim No.	Source	Flow	Uses	Acres/head	Status
A43-02368	Groundwater	4.53 cfs	Irrigation	2773 Ac	License
A43-02436	Groundwater	4.27 cfs	Irrigation	2751 Ac	License
A43-02438	Groundwater	4.27 cfs	Irrigation	2716 Ac	License
A43-02438B	Groundwater	8.54 cfs	Irrigation	2745 Ac	License
43-04028A	Groundwater	5.40 cfs	Irrigation	1141 Ac	Stat. Claim
A43-04032	Waste water	4.63 cfs	Irrigation	1037 Ac	Stat. Claim
A43-10811	Groundwater	9.06 cfs	Irrigation	1735 Ac	Stat. Claim
43-04029	Groundwater	4.53 cfs	Irrigation	1631 Ac	Stat. Claim
43-04030	Groundwater	4.53 cfs	Irrigation	1143 Ac	Stat. Claim
43-04027A	Groundwater	3.96 cfs	Irrigation	1127 Ac	Stat. Claim
43-04031	Groundwater	4.42 cfs	Irrigation	1137 Ac	Stat. Claim
A43-10812	Groundwater	8.38 cfs	Irrigation	1500 Ac	Stat. Claim
A43-10490	Groundwater	24.04 cfs	Irrigation	404 Ac	Ben. Use
43-07223	Groundwater	5.00 cfs	Irrigation	339 Ac	Application
A43-02371	Groundwater	4.00 cfs	Irrigation	196 Ac	License
A43-02438C	Groundwater	4.04 cfs	Stockwater/Commercial		License
A43-10499	Groundwater	.04 cfs	Domestic	House	Ben. Use
A43-10498	Groundwater	.04 cfs	Domestic	House	Ben. Use
A43-10497	Groundwater	.06 cfs	Domestic	2 Houses	Ben. Use
A43-10496	Groundwater	.12 cfs	Stockwater	500 Beef	Ben. Use

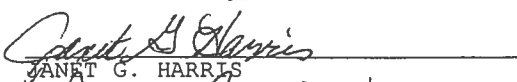
The said Mortgage, given to secure a promissory note of even date, was recorded

March 31, 2000, in the office of the County Recorder of the above referenced County, as
Instrument No. 268428.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

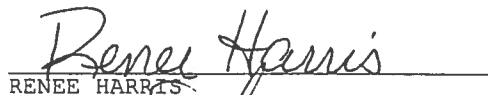
Dated: MARCH 15, 2000

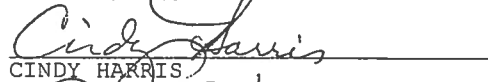

C. MCGEE HARRIS

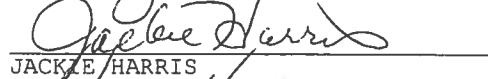

JANET G. HARRIS

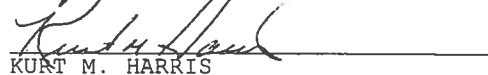

WADE G. MCGEE HARRIS


TODD D. HARRIS


RENEE HARRIS


CINDY HARRIS

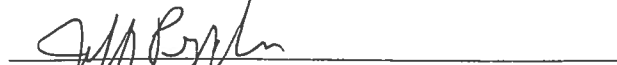

JACKIE HARRIS


KURT M. HARRIS

ACKNOWLEDGEMENT FROM STATE DEPARTMENT OF WATER RESOURCES

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

6/15/00
Date


Signature of authorized person representing
the Department of Water Resources

Water Right Permits Section Mar.

01/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-11218

NAME AND ADDRESS: HARRIS AG
BOX 1024
2655 E 1400 S
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 6.29 CFS
2016 AFY

USE OF THIS RIGHT WITH RIGHT NOS 43-2368, 43-10811, 43-10812, 43-4028A, 43-10490 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 10,964 AF.

PRIORITY DATE: 01/05/1957

POINT OF DIVERSION:	T13S R27E S2	SESWSE	Within CASSIA County
	T13S R27E S3	NESENW	Within CASSIA County
	T13S R27E S4	SWNWNE	Within CASSIA County
	T13S R27E S4	SENESE	Within CASSIA County
	T13S R27E S9	SESENW	Within CASSIA County
	T13S R27E S9	SESESE	Within CASSIA County
	T13S R27E S10	SESENE	Within CASSIA County
	T13S R27E S11	SESWSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	6.29 CFS
		2,016.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S10	NENE	40	T13S R27E S10	NWNE	40
T13S R27E S10	NENW	40	T13S R27E S10	NWNW	40
T13S R27E S10	SENW	40	T13S R27E S10	SWNW	40
T13S R27E S10	SENE	40	T13S R27E S10	SWNE	40
T13S R27E S10	NESE	40	T13S R27E S10	NWSE	40
T13S R27E S10	NESW	40	T13S R27E S10	NWSW	40

T13S R27E S10		SESE	40	T13S R27E S10		SWSE	40
T13S R27E S10		SESW	40	T13S R27E S10		SWSW	40
T13S R27E S11		NWNE	40	T13S R27E S11		NENW	40
T13S R27E S11		NWNW	40	T13S R27E S11		NWSE	40
T13S R27E S11		NESW	40	T13S R27E S11		SWNE	40
T13S R27E S11		SENE	40	T13S R27E S11		SNNW	40
T13S R27E S11		NWSW	40	T13S R27E S11		SWSE	40
T13S R27E S11		SESW	40	T13S R27E S11		SWSW	40
T13S R27E S2		SWNE	40	T13S R27E S2		SENE	40
T13S R27E S2		SNNW	40	T13S R27E S2		NWSE	40
T13S R27E S2		NESW	40	T13S R27E S2		NWSW	40
T13S R27E S2		SWSE	40	T13S R27E S2		SESW	40
T13S R27E S2		SWSW	40	T13S R27E S2	LOT 3	NENW	40
T13S R27E S2	LOT 4	NWNW	40	T13S R27E S3		SENE	40
T13S R27E S3		SWNE	40	T13S R27E S3		SENE	40
T13S R27E S3		SNNW	40	T13S R27E S3		NESE	40
T13S R27E S3		NWSE	40	T13S R27E S3		NESW	40
T13S R27E S3		NWSW	40	T13S R27E S3		SESE	40
T13S R27E S3		SWSE	40	T13S R27E S3		SESW	40
T13S R27E S3		SWSW	40	T13S R27E S3	LOT 1	NENE	40
T13S R27E S3	LOT 2	NWNE	40	T13S R27E S3	LOT 3	NENW	40
T13S R27E S3	LOT 4	NWNW	40	T13S R27E S4		SENE	40
T13S R27E S4		SWNE	40	T13S R27E S4		NESE	40
T13S R27E S4		NWSE	40	T13S R27E S4		SESE	40
T13S R27E S4		SWSE	40	T13S R27E S4	LOT 1	NENE	40
T13S R27E S4	LOT 2	NWNE	40	T13S R27E S9		SESW	40
T13S R27E S9		SWSW	40	T13S R27E S9		NENE	40
T13S R27E S9		NWNE	40	T13S R27E S9		NENW	40
T13S R27E S9		SENE	40	T13S R27E S9		SWNE	40
T13S R27E S9		SENE	40	T13S R27E S9		SNNW	40
T13S R27E S9		NWNW	40	T13S R27E S9		NESE	40
T13S R27E S9		NWSE	40	T13S R27E S9		NESW	40
T13S R27E S9		NWSW	40	T13S R27E S9		SESE	40
T13S R27E S9		SWSE	40				

3160 ACRES TOTAL

THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3160 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS 43-11218, 43-10811, 43-10812, 43-2368, 43-4028A, 43-10490

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 504 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2741 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS 43-11218, 43-10811, 43-10812, 43-2368, 43-4028A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NOS. 43-2368, 43-4028A, 43-10490, 43-10811, 43-10812
ARE ALSO DIVERTED THROUGH POINT OF DIVERSIONS DESCRIBED ABOVE.

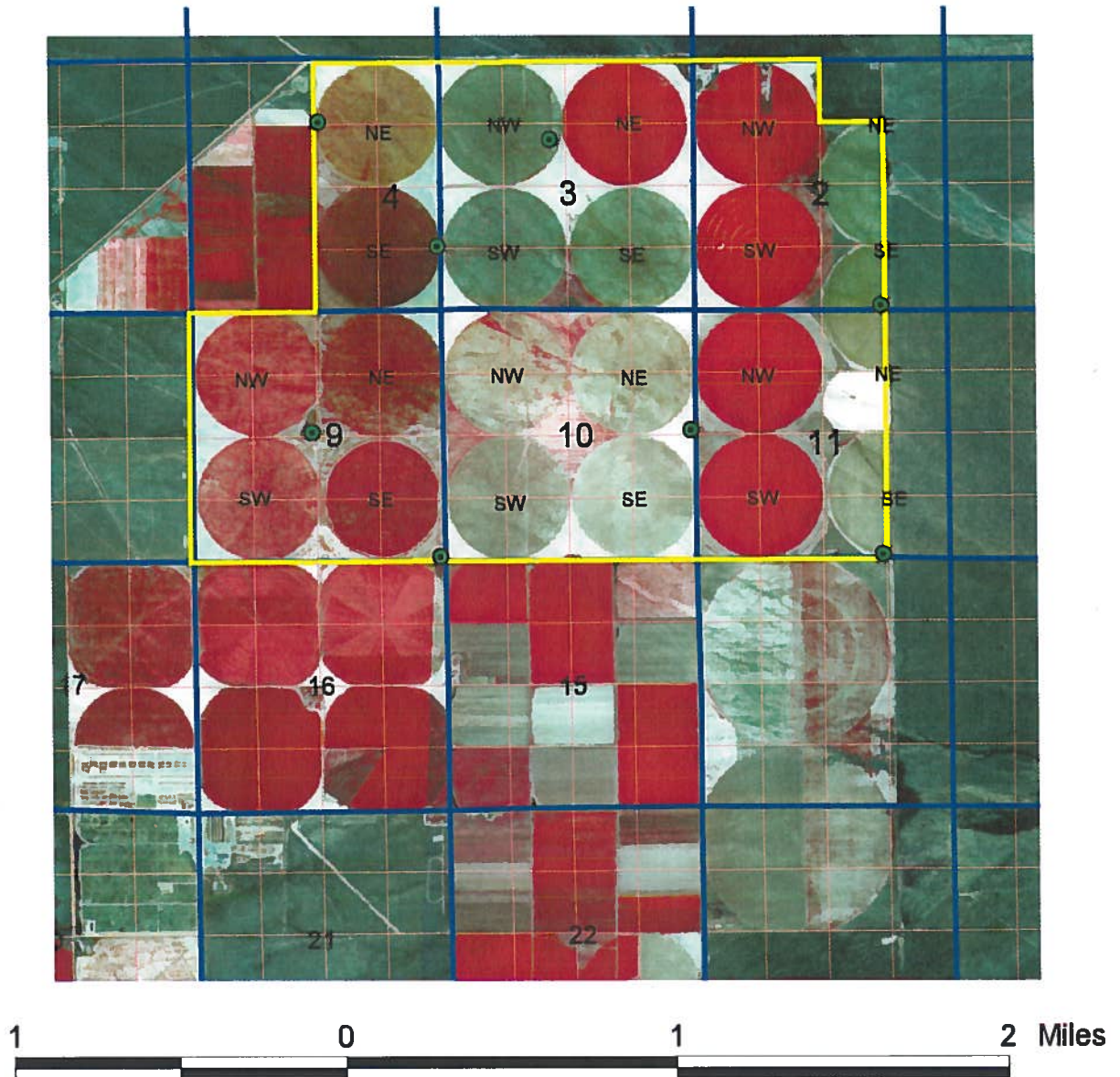
RIGHT NO. 43-10490 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 43-2436 AND
43-2438.

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY PLACE OF USE

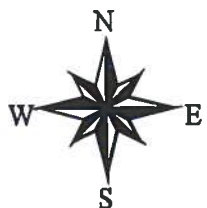
43-2368, 4028A, 10811, 10812,
11218 & 10490



T13S, R27E
Sect 2, 3, 4, 9, 10 & 11

Map prepared by: Cbird
November 9, 2000
1987-1988 NAPP Photography

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUATER LINES





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2000

HARRIS AG
2655 E 1400 S BOX 1024
MALTA ID 83342

RE: A43-02438B - Renumbered to A43-11218
A43-02438C - Renumbered to A43-11219

Dear Claimants,

In June of 1989 you filed claim number A43-02438B in the Snake River Basin Adjudication. The "Remarks" stated that it was a combination of the irrigation portions of license 43-02436 (4.27 cfs) and license 43-02438 (4.27 cfs), for a total of 8.54 cfs. I have renumbered this claim to A43-11218, to reflect the fact that it is a combination of portions of two rights.

You also filed claim A43-02438C for Stockwater and Commercial uses and the "Remarks" stated that it was for 2.02 cfs from license 43-02436 and 2.02 cfs from license 43-02438, for a total of 4.04 cfs. I have renumbered this claim to A43-11219, to reflect the fact that it was a combination of portions of two rights.

I have enclosed copies of the renumbered claims for your records. Please refer to these new numbers when referring to these rights in the future.

Please be advised that Interstate Feeders has also filed claims for the Stockwater and Commercial portions of these two rights. This issue must be resolved before a recommendation can be made for these rights. Please submit proof that either you or the former owners did acquire ownership of the stockwater and commercial portions of the rights. I will also be requesting evidence from Interstate Feeders to try to resolve this matter.

If you have any questions, please feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

①

11218

CLAIM NUMBER

A43-024380

DATE

AGENT

TRANSFER NUMBER

CLAIMED ACRE TOTAL 2749

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	2			33		32	32	33	33	33	33	33	33		33		
GIS	13S	27E	2																
RECOM	13S	27E	2																
CLAIM	13S	27E	3	36	36	37	36	36	36	37	37	37	18	36	37	33	37	37	33
GIS	13S	27E	3																
RECOM	13S	27E	3																
CLAIM	13S	27E	4	36	35	36	37									36	36	36	36
GIS	13S	27E	4																
RECOM	13S	27E	4																

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

2

CLAIM NUMBER 11218
A43-024388 DATE _____
AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 274
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	9	36	36	36	36	36	35	35	29	36	35	34	35	36	36	35	35
GIS	13S	27E	9																
RECOM	13S	27E	9																
CLAIM	13S	27E	10	36	37	37	36	37	36	36	37	37	36	35	36	36	37	36	35
GIS	13S	27E	10																
RECOM	13S	27E	10																
CLAIM	13S	27E	11		35	35		37	36	36	37	37	36	35	36		35	34	
GIS	13S	27E	11																
RECOM	13S	27E	11																

B43-POU.SHP _____
SHAPE NOS. _____

B43-POD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____

WR5809NP
No. 43-02436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BENCHMARK RANCHES	01/04/1957	IRRIGATION STOCKWATER COMMERCIAL	04/01 10/31 01/01 12/31 01/01 12/31	4.270 CFS 2.020 CFS 2.020 CFS	
TOTAL DIVERSION:					6.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T13S R27E S03
S09 NENW NENW NWSW
SESE CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM
T	R S	NE	SE	NW	SW	NE	SE	
13S 27E 2	36	36	37	36	37	37	37	328.0
13S 27E 3	36	36	37	36	37	37	37	565.0
13S 27E 4	36	35	36	37	36	36	36	288.0
13S 27E 9	36	36	36	36	35	35	35	561.0
13S 27E 10	36	37	36	37	37	37	36	580.0
13S 27E 11	35	35	37	36	37	37	36	429.0
TOTAL ACRES								2751.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-02368 43-02438 43-04027 43-04028A 43-04029 43-04030 43-04031 43-04032 43-07223

Other Water Rights Listing Overlapping Place(s) of use:
43-02368 43-02438 43-04027 43-04028A 43-04029 43-04030 43-04031 43-04032 43-07223

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN P/U & P/D COMBINED WITH RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 4302438 BY TRANS. 1838. THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE P/D. THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE.

HR5809NP
No. 43-02436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/00
PAGE: 2

Remarks:

THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER
RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031
AND 43-4032.
AC. IRR. = 2741.

Dates:

App. Received:	01/04/1957
Proof Due Date:	Priority Date:
Exam Made Date:	Proof Made Date:
Licensed Date:	Exam Sent to S.O.:

Misc:

Water District Number:	Field Exam Fee:
------------------------	-----------------

Audit:

06/03/85	05/28/88	CONVERT	02/08/98	CLEARFLD
----------	----------	---------	----------	----------

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/02/00 17:19:38
Page 1

Water Right Number - A43-02436

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26221

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
SPLIT RIGHT

*** O - ORIGINAL OWNER ***
CORE NUMBER/COMBINED

LESTER

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

BENCHMARK RANCHES

1 - SPLIT RIGHT/ SEE A43-02436A
2 - INTERSTATE FEEDERS CLAIMS THE
3 - STOCKWATER AND COMM PROTION
City- NA
Phone - 208-000-0000
1 - POBOX 147
2 -
3 -
City- MALTA
Phone - 208-000-0000
State- ID Zip- 83342

+ - - Priority Date - - + + - - - Region - - - - + + - - - Stage - - - - + + - - - Status - - - - +
01/04/1957 17 SOUTHERN 2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
DELET CLAIM SEE A43-02436A
COMMER. AND STOCKWATER PORTION
SPLIT RIGHT
INTERSTATE FEEDERS CLAIMS THE
OF THE LICENSE 2.02 CFS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13S 27E 3 NE NW (31) CASSIA
NW NW (31) CASSIA
9 SE NW (31) CASSIA
SE SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.270
04 - STOCKWATER 01/01 12/31 2.020
10 - COMMERCIAL 01/01 12/31 2.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.400 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 27E 2 SW NE 36.0 01 IRRIGATION (31) CASSIA
13S 27E 2 SW NW 37.0 01 IRRIGATION (31) CASSIA
13S 27E 2 SE NW 37.0 01 IRRIGATION (31) CASSIA
13S 27E 2 NE SW 37.0 01 IRRIGATION (31) CASSIA

Water right number - A43-02436

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
13S	27E	2	NW SW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	2	SW SW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	2	SE SW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	2	NW SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	2	SW SE		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NE NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NW NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SW NE		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SE NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NE NW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NW NW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SW NW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SE NW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NE SW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NW SW		18.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SW SW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SE SW		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NE SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	NW SE		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	3	SW SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	NE NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	NW NE		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	SW NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	SE NE		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	NW SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	SW SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	SE SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	4	NW SE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SW NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SE NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	NW NW		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SW NW		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SE NW		29.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	NW NW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SW NW		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SE NW		34.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	NW SW		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SW SW		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SE SW		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	NW SE		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SW SE		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	9	SE SE		35.0	01	IRRIGATION	(31) CASSIA	
13S	27E	10	NW NE		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	10	SW NE		37.0	01	IRRIGATION	(31) CASSIA	
13S	27E	10	SE NE		36.0	01	IRRIGATION	(31) CASSIA	
13S	27E	10	NW NW		37.0	01	IRRIGATION	(31) CASSIA	

Water right number - A43-02436

Prefix Translation: ADJUDICATION CLAIM

Place of Use										County	
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description				
13S	27E	10	NW NW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SW NW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SE NW		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	NE SW		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	NW SW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SW SW		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SE SW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	NE SE		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	NW SE		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SW SE		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	10	SE SE		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	NW NE		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SW NE		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	NE NW		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	NW NW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SW NW		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SE NW		37.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	NE SW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SW SW		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SE SW		36.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	NW SE		35.0	01	IRRIGATION	(31)	CASSIA		
13S	27E	11	SW SE		34.0	01	IRRIGATION	(31)	CASSIA		
Total Acres:					2751.0						

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use - C/FEED MILL.

+ - - - - Other Rights for Same Use - 43-4029/43-4030/43-2368/43-4031/43-2438 & 43-4032.

+ - - - - Remarks - - - - -

GEN P/U & P/D COMBINED WITH RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 4302438 BY TRANS. 1838. THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE P/D. THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE. THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND 43-4032.

AC. IRR. = 2741.

THIS IS A SPLIT RIGHT. FILED FOR REFERENCE ONLY

Prefix Translation: ADJUDICATION CLAIM

A43-02436A INTERSTATE FEEDERS FOR 2.02 CFS
 **IRRIGATION PORTION COMBINED & FILED UNDER A43-02436B.
 C/ & /S PORTION COMBINED & FILED UNDER A43-02438C, BOTH HARRIS
 & SONS.

 A43-02438B WAS RENUMBERED TO A43-11218 (COMB. IRRIGATION PORTIONS)
 A43-02438C WAS RENUMBERED TO A43-11219 (COMB. STK & COMM.PARTS)

016 - See remarks for additional conditions of approval.

-----Comments-----
No Comments Found

+-----+ Adjudication Rights Dates and Flags Area -----+

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/24/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X999999	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
				-		Notice of Error Flag	-	

Water Right Number - A43-02438

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26227

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
SPLIT RIGHT

*** O - ORIGINAL OWNER ***
BENCHMARK RANCHES

1 -
2 -
3 -
City- V
Phone - 208-000-0000
State- ID Zip- 83342
1 -
2 -
3 -
City- MALIA
Phone - 208-000-0000
State- ID Zip- 00000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/05/1957 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13S 27E 9 SE NW (31) CASSIA
20 NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.270 1008.00
04 - STOCKWATER 01/01 12/31 2.020 783.00
10 - COMMERCIAL 01/01 12/31 2.020 0.55

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + - KW Usage - +
6.290 1008.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - 43-4029/43-4030/43-4031/43-4032/43-2368 & 43-2436.

Remarks

	No Old Water Right Numbers Found	Old Water Right Numbers
+	-	+

.....-Comments-.....
No Comments Found

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/02/00 17:29:37
Page 3

Water right number - A43-02438

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 05/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

SD-0611-2 Basin: 43 Parting Water Right: 02436

S	Water	Name	O	Priority	STG/	Source	Use	S
L	Right No.	Last, First	N	Date	STS		Desc	
X	43-02436	BENCHMARK RANCHES	C	01/04/1957	L/	GROUNDWATER	IRR	WR
				6.4 cfs			STOCK	
							COMMER	
X	A43-02436	BENCHMARK RANCHES	C	01/04/1957	L/	GROUNDWATER	IRR	AJ
						DELET CLAIM SEE	STOCK	
						COMMER. AND STOC	COMMER	
X	A43-02436A	INTERSTATE FEEDERS I	C	01/04/1957	L/	GROUNDWATER	STOCK	AJ
				2.13 cfs			COMMER	

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

* 4.27 cfs^(irr.) claimed under A43-02438B
 2745 Ac. (renumber to 10,000#)

2.02 cfs stockwater & comm. claimed by both
 Interstate Feeders & Harris Ag

2.02 cfs^(stock & comm) claimed under A43-02438C
 (renumber to 10,000#)

USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
FROM	TO		
04/01	10/31	4.270 CFS	
01/01	12/31	2.020 CFS	
01/01	12/31	2.020 CFS	

6-400 CFS

CASSIA County
CASSIA County

ME

TOTAL ACRES 2751.0

43-07723

43-07223

WR5809NP
No. 43-02436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/00
PAGE: 2

Remarks:

THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER
RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4D29, 43-4030, 43-4031
AND 43-4032.
AC. IRR. = 2741.

Dates:

App. Received:	01/04/1957
Proof Due Date:	Priority Date:
Exam Made Date:	Proof Made Date:
Licensed Date: 07/03/1979	Exam Sent to S.O.:

Misc:

Water District Number:

Field Exam Fee:

Audit:

06/03/85 05/28/88 CONVERT 02/08/98 CLEARFLD

TOTAL DIVERSION: 6.400 CFS

INTERSTATE FEEDERS CLAIMS THE
OF THE LICENSE 2.02 CFS

CASSIA County
CASSIA County

ME

SUM	---
28.0	
65.0	
88.0	
61.0	
80.0	
29.0	
51.0	

AJ5809NP
No. A43-02436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/00
PAGE: 2

Remarks: AND 43-4032.
AC. IRR. = 2741.

THIS IS A SPLIT RIGHT. FILED FOR REFERENCE ONLY
A43-02436A INTERSTATE FEEDERS FOR 2.02 CFS
**IRRIGATION PORTION COMBINED & FILED UNDER A43-02438B.
C/ & /S PORTION COMBINED & FILED UNDER A43-02438C, BOTH HARRIS
& SONS.

Dates:	Exam Made Date:	Verified Date:	06/03/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		
Audit:	06/14/89 CLELLAND	03/30/95 POST-STD		

AJ5809NP
No. A43-02436A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERSTATE FEEDERS INC HC72 BOX 2086 MALTA ID 83342 (208) 645-2221	01/04/1957	STOCKWATER COMMERCIAL	01-01 12-31 01-01 12-31	2.020 CFS 2.020 CFS	
TOTAL DIVERSION:					2.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13S R27E S20

NENENE

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S 27E 17	:	:	:	:
13S 27E 20	:	:	:	:

Place of use Legal Description for: COMMERCIAL

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S 27E 20	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: C/FEED MILL, S/ 50,000 FEEDLOT CATTLE

Other Rights: A43-02438A

Remarks: GEN WHEN THE PROPERTY COVERED BY THIS LICENSE WAS SOLD TO BENCHMARK RANCHES ONLY THE IRRIG. WATERS WERE TRANSFERRED TO THEM, AND THE ORIGINAL OWNERS RETAINED THE COMMERCIAL AND STOCKWATER PORTIONS SEE TRANSFER NO. 1838. ALSO SEE ATTACHED LETTER FROM SHERL CHAPMAN CONCERNING THIS WATER RIGHT.

Dates: Exam Made Date: 06/03/1985 Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 05/24/89 BAUMHOFF 03/30/95 POST-STD

SD-0611-2 Basin: 43 Starting Water Right: 02438

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
X	43-02438	BENCHMARK RANCHES	C	01/05/1957	L/	GROUNDWATER	IRR STOCK COMMER	WR
<i>6.29 cfs</i>								
-	A43-02438	SPLIT RIGHT	C	01/05/1957	/Z	GROUNDWATER SPLIT RIGHT	IRR STOCK COMMER	AJ
-	X A43-02438A	INTERSTATE FEEDERS I	C	01/05/1957	L/	GROUNDWATER	STOCK COMMER	AJ
* X	A43-02438B	HARRIS AG	C	01/05/1957	L/	GROUNDWATER	IRR	AJ
* X	A43-02438C	HARRIS AG	C	01/05/1957	L/	GROUNDWATER	STOCK COMMER	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

* 2.02 stockwater & comm. claimed by both
Interstate Feeders & Harris Ag

* renumbered -02438B to A43-11218 (Irrip.)
* renumbered -02438C to A43-11219 (Comm. & Stk.)

WRS809NP
No. 43-02438

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BENCHMARK RANCHES MALTA ID	01/05/1957	IRRIGATION STOCKWATER COMMERCIAL	04/01 10/31 01/01 12/31 01/01 12/31	4.270 CFS 2.020 CFS 2.020 CFS	1008.00 AFA 783.00 AFA 0.55 AFA
TOTAL DIVERSION:					6.290 CFS	1008.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13S R27E S09
S20

SENM
NENE

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM	
T	R S	NE	SE	NW	SW	NE	SE	NW	SE		
13S 27E 2	2	36	37	36	37	37	37	37	37	36	293.0
13S 27E 3	3	36	37	36	37	37	37	37	37	36	565.0
13S 27E 4	4	36	37	36	37	37	37	37	37	36	288.0
13S 27E 9	9	36	37	36	37	37	37	37	37	36	561.0
13S 27E 10	10	36	37	36	37	37	37	37	37	36	580.0
13S 27E 11	11	35	35	37	36	37	37	37	37	34	429.0
TOTAL ACRES											2716.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-02368 43-02436 43-04027 43-04028A 43-04029 43-04030 43-04031 43-04032 43-07223

Other Water Rights listing Overlapping Place(s) of use:
43-02368 43-02436 43-04027 43-04028A 43-04029 43-04030 43-04031 43-04032 43-07223

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN P/D & P/U COMBINED W/RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 43-2438 BY TRANS. 1839.
THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION.

MR5809NP
No. 43-02438

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/00
PAGE: 2

Remarks:

THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE.
THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND 43-4032. SEE MEMORANDUM DECISION AND ORDER DATED 12/16/1974 FOR FURTHER CONDITIONS.

Dates:

App. Received: 01/05/1957
Proof Due Date: Priority Date:
Exam Made Date: Proof Made Date:
Licensed Date: 07/03/1979 Exam Sent to S.O.:

Misc:

Water District Number: Field Exam Fee:

Audit: 06/03/85 05/28/88 CONVERT 02/08/98 CLEARFLD

AJ5809NP
No. A43-02436A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERSTATE FEEDERS INC HC 72 BOX 2086 MALTA ID 83342 (208) 645-2221	01/05/1957	STOCKWATER COMMERCIAL	01-01 12-31 01-01 12-31	2.020 CFS 2.020 CFS	
TOTAL DIVERSION:					2.020 CFS	

Water Source: GROUNDWATER
Tributary to: Stage: LICENSE

Point(s) of Diversion: T13S R27E S20 NENE CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S 27E 17	:	:	:	:
13S 27E 20	:	:	:	:

Place of use location for COMMERCIAL is the same location as described for: STOCKWATER

POU County: CASSIA

Non-Irrigation Uses: C/ FEED MILL; S/ 50,000 FEEDLOT CATTLE

Other Rights: A43-02436A

Remarks: GEN WHEN THE PROPERTY COVERED BY THIS LICENSE WAS SOLD TO BENCHMARK RANCHES ONLY THE IRRIG. WATERS WERE TRANSFERRED TO THEM, AND THE ORIGINAL OWNERS RETAINED THE COMMERCIAL AND STOCKWATER PORTIONS SEE TRANSFER NO 1838. ALSO SEE ATTACHED LETTER FROM SHERL CHAPMAN CONCERNING THIS WATER RIGHT.

Dates: Exam Made Date: 06/03/1985
Verified Date: 06/03/1985
Objection filed Date:

Misc: Water District Number:
Field Inspection Flag:
Presumption Flag:

Audit: 05/24/89 BAUMHOFF 03/30/95 POST-STD

AJ5809NP
No. A43-024388

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/00
PAGE: 2

OWNER NAME & ADDRESS
C HARRIS AG
BOX 1024
2655 E 1400 S
MALTA ID 83342

PRIORITY DATE WATER USE
01/05/1957 IRRIGATION

USE PERIOD FROM TO
04-01 10-31

DIVERSION RATE
8.540 CFS

DIVERSION VOLUME
1008.00 AFA
8235.00 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13S R27E S02
S03
S04
S09
S10
S11

SESMSE
NESENM
SMNME
SESENM
SESENE
SESENE
SESMSE

CASSIA County
CASSIA County
CASSIA County
CASSIA County
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION													
NE				NW				SW				SE	
T	R	S	NE	NENE	NW	SENE	NENE	NW	SENE	NENE	NW	SENE	NENE
13S	27E	2	33	32	32	33	33	33	33	33	33	33	33
13S	27E	3	36	37	36	37	37	37	37	37	37	37	37
13S	27E	4	36	36	36	36	36	36	36	36	36	36	36
13S	27E	9	36	36	36	36	36	36	36	36	36	36	36
13S	27E	10	37	37	36	37	37	37	37	37	37	37	37
13S	27E	11	35	35	37	36	36	36	37	37	36	35	34
												TOTAL ACRES	SUM
												2745.0	328.0
												37	559.0
												36	288.0
												35	561.0
												35	580.0
												35	429.0

POU County: CASSIA

Other Rights: SEE REMARKS.

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- 016 - See remarks for additional conditions of approval.

Remarks: NAM NAME CHANGE MADE 3/4/96 BY TLB.

GEN

*****P/U COMBINED W/RTS. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 43-2438 BY TRANS. 1839.
THAT TOTALIZING MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. OF WATER RESOURCES BE INSTALLED AT THE POINTS OF DIVERSION.
THAT IF WATER IS CONTINUED TO BE DIVERTED FROM THE SURFACE WATER SOURCE, THE RATE OF DIVERSION FROM THE WELLS MUST BE DECREASED BY THE AMOUNT AT WHICH WATER IS DIVERTED FROM THE SURFACE WATER SOURCE.
THAT THE APPROVAL OF THIS TRANSFER DOES NOT VALIDATE THE WATER

43-024388
43-024388

Remarks:

RIGHTS AS CLAIMED UNDER CLAIM NOS. 43-4029, 43-4030, 43-4031 AND 43-4032. SEE MEMORANDUM DECISION AND ORDER DATED 12/16/1974 FOR FURTHER CONDITIONS.

THIS IS A COMBINATION OF THE IRRIGATION PORTIONS OF THESE WR'S: 43-02438 FOR 4.27 CFS AND 43-02436 FOR 4.27 CFS. THE C/ & S/ PORTIONS ARE FILED UNDER A43-02438C.

SEE ALSO ATTACHED CONTRACT OF SALE TO BENCHMARK FARMS DATED 11-02-1973. FOR FURTHER INFORMATION ON THE TRANSFER SEE WR FILE 43-02438.

*****OTHER WATER RIGHTS*****
A43-04031 A43-04029 A43-02368
A43-04028A A43-04032 A43-10490

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

Audit:

06/14/89 CLELLAND 03/30/95 POST-STD 03/04/96 TBACLUN

02436
-
02438

Stage: LICENSE

CASSIA County

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CELL	NEEE
	WHEE
	SHCE
	CEEE

14S 27E 7 :

Other Rights: A43-10499

SEE TRANSFER NO 1838.

43-02438 FOR 2.02 CFS C/ & S/ USES, 43-02436 FOR 2.02 CFS C/ & S/ USES. IRRIGATION USES ARE FILED UNDER A43-024389. THE CHANGE IN P/U OCCURRED BY UNRECORDED TRANSFER; ALSO P/D TRANSFER.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:	C
		Presumption Flag:	

Audit:	06/14/89 CLELLAND	03/30/95 POST-STD	03/04/96 TBACKLUN
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January 12, 1971

Re: Permitt Nos. 43-2436 and 43-2438

C
Lester and Lillian Thompson
Malta,
Idaho 83342

C
Dear Mr. & Mrs. Thompson:

Enclosed herewith are the Water Licenses which we have issued for your above numbered permits.

P
We wish to call your attention to the requirement placed on your permits by a Memorandum Decision dated January 19, 1970, wherein, under item 3, you were required to submit periodic reports as required by this Department. We, therefore, require at this time, discharge data for your 1970 operations. We also require that monthly reports be submitted starting February 1, 1971, and continuing until further official notification in writing by department. We are enclosing a copy of that Memorandum Decision for your information.

Y
Your prompt attention to this matter will be appreciated.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:ch

Enclosures

cc. Vista Land Company
Intermountain Water Supply

December 16, 1974

Re: Transfer of Water Right No. 43-4020, 43-4030,
43-4031, 43-4032, 43-2338, 43-2430, 43-2438

Benchmark Ranches
Box 147
Mills, Idaho 83342

Gentlemen:

Enclosed is a copy of your approved application for transfer along with a copy of the Memorandum Decision and Order. We direct your attention to the conditions of approval as set forth in the Order.

Please note that a special condition requiring totalizing measuring devices at the points of diversion has been placed upon this transfer. We have enclosed a letter describing different types of measuring devices accepted by the Department.

Sincerely,

TOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures

cc: Jack Barnett / Sherl Chapman

bc: Southern District Office

43-2438

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER OF WATER RIGHT NO. 43-4029,)
43-4030, 43-4031, 43-4032, 43-2368, 43-2436,)
43-2438 in the name of BENCHMARK RANCHES)

MEMORANDUM DECISION
AND ORDER

On February 27, 1974, an Application for Transfer of Water Right was filed by Benchmark Ranches requesting a change in the points of diversion and the place of use under the following described rights:

Claim No. 43-4029 is based upon a water right established by the diversion and beneficial use of 5.25 cfs of water from a ground water source, located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 13 S, Rge. 27 E, B.M., for stockwatering and the irrigation of 1999 acres of land. The priority claimed for this use is April, 1961.

Claim No. 43-4030 is based upon a water right established by the diversion and beneficial use of 4.53 cfs of water from a ground water source located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 13 S, Rge. 27 E, B.M., for stockwatering and the irrigation of 1054 acres of land. The priority claimed for this use is April, 1962.

Claim No. 43-4031 is based upon a water right established by the diversion and beneficial use of 4.42 cfs of water from a ground water source located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 13 S, Rge. 27 E, B.M., for stockwatering and the irrigation of 901 acres of land. The priority claimed is April, 1963.

Claim No. 43-4032 is based upon a water right established by the diversion and beneficial use of 4.62 cfs of water from irrigation waste water located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 13 S, Rge. 27 E, B.M., for stockwatering and irrigation of 231 acres of land. The priorities claimed are April, 1961 - 0.68 cfs; April, 1962 - 0.85 cfs; and August, 1966 - 3.09 cfs.

License No. 43-2368 was issued for the use of 4.53 cfs of water from a ground water source located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 13 S, Rge. 27 E, B.M., for the irrigation of 360 acres of land.

License No. 43-2436 was issued for the use of 4.27 cfs of water from a ground water source located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, both in Twp. 13 S, Rge. 27 E, B.M., for the irrigation of 252 acres of land.

License No. 43-2438 was issued for the use of 4.27 cfs of water from a ground water source located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, both in Twp. 13 S, Rge. 27 E, B.M., for the irrigation of 252 acres of land.

A notice of the proposed transfer was caused to be published in the South Idaho Press at Burley, Idaho, on April 2 and April 9, 1974. No protests were received against approval of the transfer application, however, several issues are raised by the proposed transfer. The issues considered are:

(1) Under the existing Idaho Code, can the rate of diversion be increased from 27.13 cfs, that which is presently claimed or licensed, to 37.21 cfs.

(2) Does the increase from 2,741 acres to 3,021 acres of irrigated land constitute an enlargement of the existing water right.

(3) Can a water right established for the use of a surface water source be changed to allow the use of a ground water source.

Based upon the information contained in the application, the records of the Department and the Director's understanding of the law, the Director of the Department of Water Resources makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

(1) The rate of diversion licensed or claimed and requested to be transferred is 27.13 cfs; tabulated as follows:

<u>Claim or License No.</u>	<u>Rate of Diversion</u>	<u>* Irrigated Acreage</u>
43-4029	5.25 cfs	1,999
43-4030 & 43-2368	4.53 cfs	7
43-4031	4.42 cfs	0
43-4032	4.62 cfs	231
43-2436 & 43-2438	**8.31 cfs	504
TOTAL	27.13 cfs	2,741

* Indicates acreage not included under other claims or licenses.

** Rate of diversion is restricted by the capacity of the diversion systems.

(2) The rate of diversion of 4.62 cfs under Claim No. 43-4032 is diverted from a surface water source which is caused by the surface irrigation runoff from land irrigated by wells that are the subject of this transfer. This waste water is equal to 22% of the ground water diverted.

(3) The priorities for the diversion of water under Claim No. 43-4032 are April, 1961 for 0.68 cfs; April, 1962 for 0.85 cfs; and August, 1966 for 3.09 cfs. The portion of the water claimed appropriated in August, 1966, was after the July 23, 1963, date when the area was closed to further ground water appropriations.

(4) The applicant is entitled to divert the volume of water necessary to irrigate 2,741 acres of land. The maximum volume found to be reasonable in this area of the state is 4 acre feet for each acre irrigated, or 10,964 acre feet per year.

(5) This area was declared on July 23, 1963, to be a critical ground water area under the provisions of Section 42-233a of the Idaho Code.

(6) There does not appear to be any wells in the area that would adversely affected by a local cone of depression.

CONCLUSIONS OF LAW

(1) There is no provision in the Idaho Code for increasing the rate of diversion

under existing water rights.

(2) It has long been a principle in Idaho that water not used by a prior appropriator upon the land to which it was appropriated must be used to fill the rights of the next appropriator. In this instance, if the volume of water per year is no longer required to irrigate the land to which it has been appropriated, it must remain in the source to be used by the next appropriator in time. Therefore, the number of acres irrigated cannot be increased above 2,741 acres without injuring other existing water rights from the same source.

(3) The water available to be diverted from the surface water source under Claim No. 43-4032 is directly related to the water pumped from the wells named in this transfer. In 1966, the water available for diversion from the pond increased substantially which would indicate that the diversion from the wells must have also increased, which is contrary to the critical ground water designation of that area. Therefore, the only portion of the rate of diversion that may be transferred to be pumped from the wells is the 0.68 cfs with an April, 1961 priority and the 0.85 cfs with an April, 1962 priority. The rate of diversion allowed must be decreased to the amount diverted prior to the July 23, 1963, designation as a critical ground water area as follows:

Amount licensed or claimed	27.13 cfs
(Less) Amount claimed with a priority later than 1963	- 3.09 cfs
Amount allowable under transfer	24.04 cfs

ORDER

IT IS, THEREFORE, ORDERED and Application for Transfer of Water Right No. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436, 43-2438 is hereby APPROVED subject to the following conditions:

- (1) That the maximum rate of diversion shall not exceed 24.04 cubic feet per second.
- (2) That the volume of water used shall not exceed that required for the efficient irrigation of 2,741 acres of land as follows: All in Twp. 13 S, Rge. 27 E, B.M.

Section 2	(326.24 acres)	Section 3	(560.43 acres)
SW $\frac{1}{4}$ NE $\frac{1}{4}$	35.60	NE $\frac{1}{4}$ NE $\frac{1}{4}$	35.50
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.59	NW $\frac{1}{4}$ NE $\frac{1}{4}$	35.50
SE $\frac{1}{4}$ NW $\frac{1}{4}$	37.12	SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.59
NE $\frac{1}{4}$ SW $\frac{1}{4}$	37.12	SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ SW $\frac{1}{4}$	36.59	NE $\frac{1}{4}$ NW $\frac{1}{4}$	35.50
SW $\frac{1}{4}$ SW $\frac{1}{4}$	36.06	NW $\frac{1}{4}$ NW $\frac{1}{4}$	35.50
SE $\frac{1}{4}$ SW $\frac{1}{4}$	36.59	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.50	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
SW $\frac{1}{4}$ SE $\frac{1}{4}$	35.07	NE $\frac{1}{4}$ SW $\frac{1}{4}$	36.59
		NW $\frac{1}{4}$ SW $\frac{1}{4}$	18.06
		SW $\frac{1}{4}$ SW $\frac{1}{4}$	36.06
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	36.59
		NE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
		NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.59
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	36.59
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06

<u>Section 4</u>	(287.44 acres)
NE $\frac{1}{4}$ NE $\frac{1}{4}$	35.50
NW $\frac{1}{4}$ NE $\frac{1}{4}$	35.05
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.59
NE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
SE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06

<u>Section 10</u>	(577.04 acres)
NE $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ NE $\frac{1}{4}$	36.59
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.59
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
NW $\frac{1}{4}$ NW $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.06
SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36.59
NW $\frac{1}{4}$ SW $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ SW $\frac{1}{4}$	35.07
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.50
NE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.59
SW $\frac{1}{4}$ SE $\frac{1}{4}$	35.50
SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.07

<u>Section 9</u>	(562.04 acres)
NE $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.06
NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ NW $\frac{1}{4}$	35.07
SW $\frac{1}{4}$ NW $\frac{1}{4}$	35.07
SE $\frac{1}{4}$ NW $\frac{1}{4}$	29.06
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ SW $\frac{1}{4}$	35.07
SW $\frac{1}{4}$ SW $\frac{1}{4}$	34.08
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.07
NE $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ SE $\frac{1}{4}$	35.07
SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.07

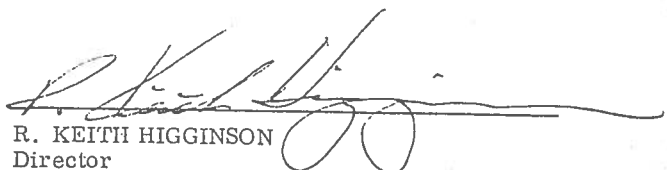
<u>Section 11</u>	(427.81 acres)
NW $\frac{1}{4}$ NE $\frac{1}{4}$	35.07
SW $\frac{1}{4}$ NE $\frac{1}{4}$	35.07
NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
NW $\frac{1}{4}$ NW $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.06
SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.59
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36.59
NW $\frac{1}{4}$ SW $\frac{1}{4}$	36.06
SW $\frac{1}{4}$ SW $\frac{1}{4}$	35.07
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.50
NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.07
SW $\frac{1}{4}$ SE $\frac{1}{4}$	34.08

(3) That totalizing measuring devices of a type approved by the Department of Water Resources be installed at the points of diversion.

(4) That if water is continued to be diverted from the surface water source, the rate of diversion from the wells must be decreased by the amount at which water is diverted from the surface water source.

(5) That the approval of this transfer does not validate the water rights as claimed under Claim Nos. 43-4029, 43-4030, 43-4031 and 43-4032.

Dated this 16 day of December, 1974.


R. KEITH HIGGINSON
Director

Identification No. _____
Transfer No. 43-4029, 43-4030, 43-4031,
43-4032, 43-2368, 43-2436, 43-2438

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder BENCHMARK RANCHES
Post office address Box 147 Malta, Idaho 83342
2. Right obtained by: Three licenses and four constitutional use rights
a. Decree to N/A in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
43-4029 43-4030 43-2368 43-4031 43-2436 43-2438 43-4032
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Underground water tributary to _____
(Name of stream or source)
4. Date of Priority 43-4029-4/61 43-4030-4/62 43-2368-10/51 43-4031-4/63 43-2436-1/57
43-4032-4/61-8/66 43-2438-1/57
5. Amount of water a. 27.36 c.f.s. and/or 43-4029=5.25 c.f.s. 43-4030=4.53 c.f.s.
b. 10,994 acre feet/annum 43-2368= 4.53 c.f.s. 43-4031=4.42 c.f.s.
43-2436=4.27 c.f.s. 43-2438=4.27cfs
43-4032=4.62 c.f.s.
6. Water is used for Irrigation from April 1 to Oct. 31
Stockwater (Month, Day) (Month, Day)
7. Original location of point of diversion is See Below $\frac{1}{4}$ of Section _____
Township 13 S., Range 27 E., B.M., in Cassia County;
Additional points of diversion, if any 43-4029 - SE $\frac{1}{4}$ Sec. 11, T. 13S. R. 27E; 43-2368 &
SW $\frac{1}{4}$ Sec. 2, T. 13S. R. 27E; 43-4031 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 13S. R. 27E; 43-2436 &
43-2438 - SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, T. 13S. R. 27E; 43-4032 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 13S. R. 27E.

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S.	27E.	2			40				40	40	40	40	40	40		40	40		360
		3	35	37	37	37	39	39	38	39	39	30	35	40	37	37	38	37	594
		4	3	10	39	39									38	37	37	28	231
		9	32	31	32	31	32	31	32	31	32	31	32	31	32	31	32	31	504
		10	37	35	37	37	39	39	39	37	37	39	38	37	38	36	36	39	600
		11	2	40	40	2	36	35	36	36	33	36	36	33	3	40	40	4	452
															TOTAL				2,741

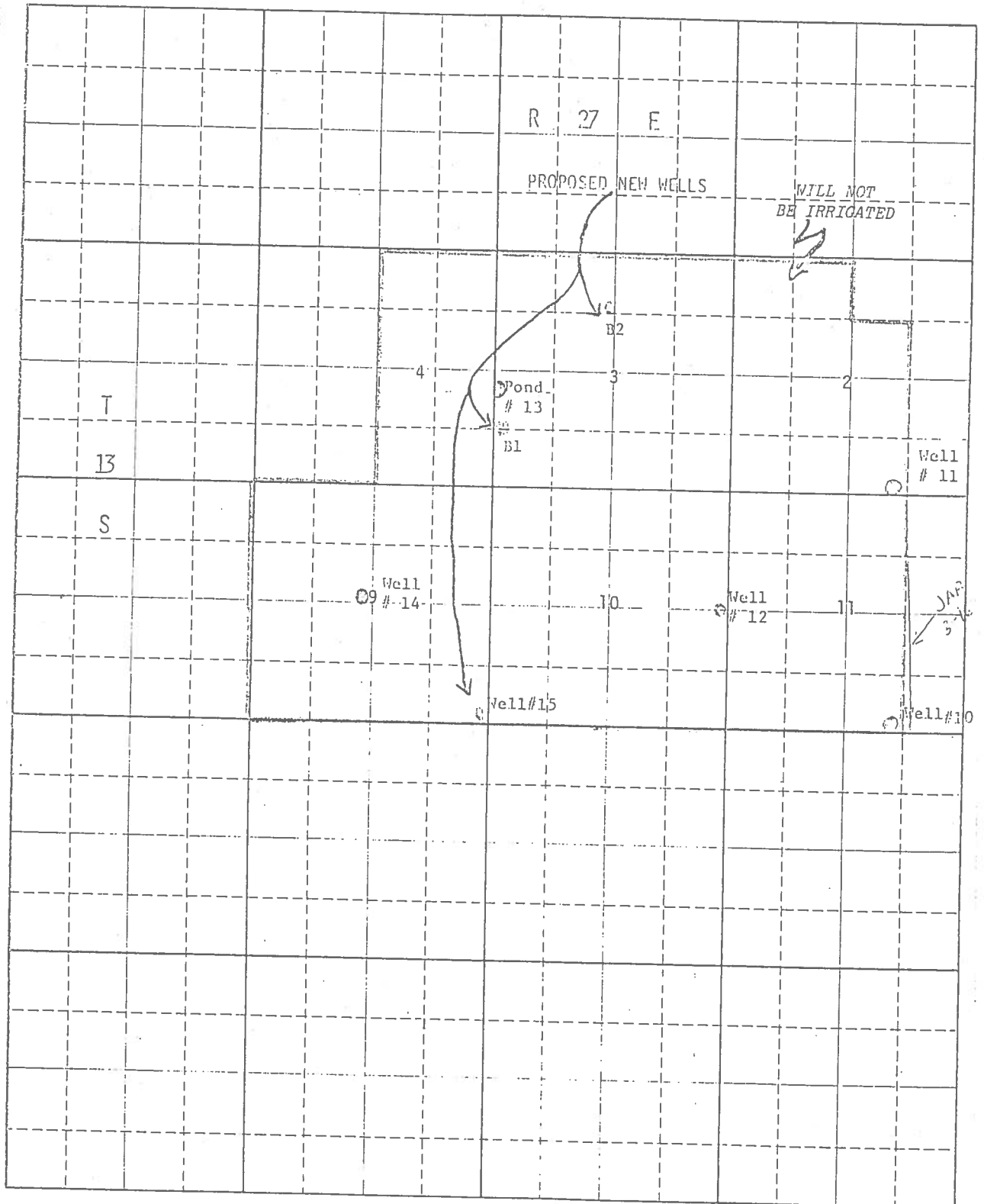
Total number of acres presently irrigated 2,741

Total number of acres to be irrigated 3,166.0

Over the last ten years, there have been several sales that have occurred and the original large holdings property is now split among several owners. When the property was in one ownership, there was a flexibility of utilizing wells from locations outside of the property now owned by Benchmark Ranches, on the lands owned by Benchmark Ranches. This did mean that as a grain crop might be ripening and not needing irrigation, waters could be taken from wells not now owned by the applicant, transported some long distances and utilized at times when other crops had maximum irrigation demands. Frequently, the water was conveyed several miles in gravel bottom, earth ditches at a significant loss in water. The ditches were often lined with weeds and other wasteful vegetation. It often took many hours to convey the water through previously dry ditches to the new places of use. Estimates available to us from pump and power records indicate that diversions may well have exceeded the four acre feet per acre recommended by the Department of Water Administration as a prudent use of water in this area. Irrigation practices on the land, the applicant believes, were also historically inefficient. Flood irrigation was attempted with an inadequate flow of water over shallow soils underlain with gravel through irrigation runs that were too long. At a significant capital expense, it is proposed by this transfer application to greatly increase the efficiency and the beneficial uses made of ground water pumped. In order to accomplish these efficiencies, it is necessary to request some changes in management practices and water right regulations that may be, in part, novel to this transfer application. If questions arise as to these proposals within this critical ground-water area, the applicant would appreciate an opportunity to discuss, reconsider, and, if necessary, modify or delete various aspects of the application in order to insure its approval.

Ditches will be abandoned and an almost complete system of pipelines will be installed to efficiently accomplish the distribution. One, two, three, or four new wells must be drilled and integrated into the system. Those additional points of diversion are indicated on the map and are identified in paragraph 2.10 b. The previous irrigation system can, in part, be identified by the attached map which has been marked as Appendix No. 1. The intention is to install sprinkler irrigation equipment to prevent waste. The proposed sprinkler irrigation system is identified by Appendix No. 2. It is proposed herein to increase the rate of diversion from 27.36 c.f.s., to 37.21 c.f.s.. Since the ground-water resource is much like a reservoir, the rate of diversion does not seem to be a controlling factor in a critical ground-water area. Past practices have been to irrigate land late in the irrigation season and early in the spring to attempt to saturate the soil with moisture prior to the maximum demands of the irrigation season because of a fear that inadequate irrigation facilities would not be able to provide enough water at times when crops need water. It is believed that by this transfer application and the authorization of an increased flow rate less total water will need to be diverted from the reservoir. The application proposes to increase the area irrigated from 2741 acres to 3166 acres. The applicant does not believe that this increased acreage will result in an increased depletion of waters from the ground-water aquifer. As stated, previous practices, it is believed, result in the pumping of more than four acre feet per acre. The Department of Water Administration has tentatively identified the need for up to four acre feet per acre. With the improvements proposed herein, we believe that the lands will be adequately irrigated with less than four acre feet per acre and that the total diversion will be less than 10,994 acre feet per year.

Water Right No. 43-2436 and 43-2438 perhaps need an additional explanation. These two applications have both been licensed. A memorandum decision dated January 19, 1970, prior to the issuing of the license, indicated that combined the rights could not be licensed for more than 12.8 c.f.s.. Each of the applications were licensed for 6.29 c.f.s., or a total diversion of 12.58 c.f.s. from both rights, slightly less than the amount allowed under the memorandum. Each of the licenses, however, allow for 4.27 c.f.s. for irrigation or a total of 8.54 c.f.s. for irrigation. The additional licensed flow is to be used in a feed lot and on properties not purchased by Benchmark Ranches. Therefore, only the licensed amount relating to irrigation is included in this application for transfer.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

Submitted by
S. L. Chapman 12-11-74
for Ed Bench & John Cree
Appl. for Transfer 43-4029 et al

Total number of acres to be irrigated 274,00

[illegible]

Scale: 2 inches equal 1 mile

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
See paragraph 10. e.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: NONE
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Sanctuary Ranch
by [Signature]
(signature of applicant)

Subscribed and sworn to before me this 9 day of Nov., 19 73

[Signature]
(notary public)

My commission expires 7-31-77

ACTION OF DIRECTOR, DEPT. OF WATER RESOURCES
AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-4029, 43-4030, 43-4031, 43-4032, 43-2368, 43-2436 & 43-2438 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

Pursuant to Memorandum Decision and Order of this date.

2. Denial of said application is for the following reasons:

Witness my hand this 16 day of December, 19 74

[Signature]
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by T.W.H. Date 2-27-74

Protest filed by: _____ Date _____

Prelim. check by K.W.H. Date 2-27-74

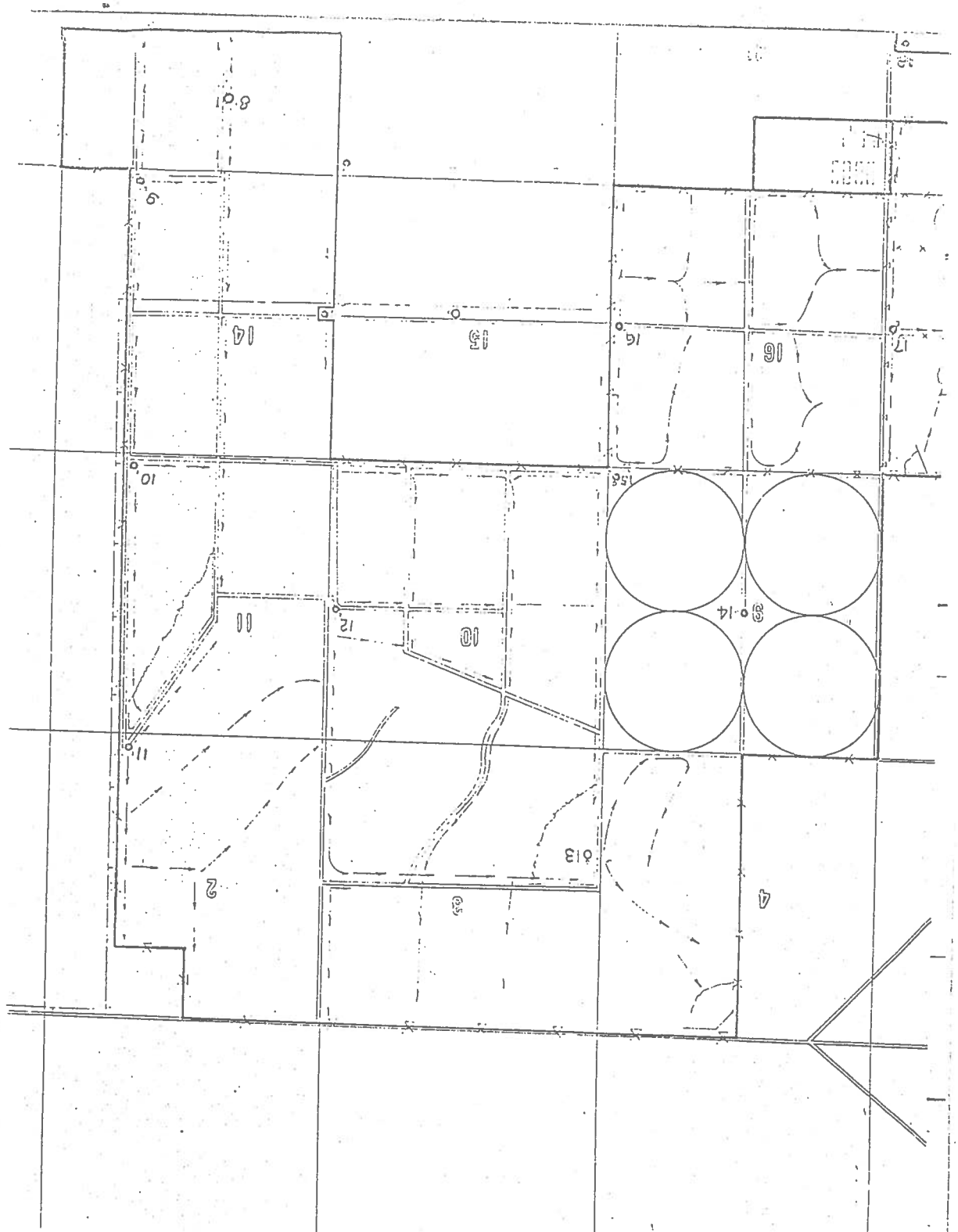
Fee received by [Signature] Date 2-27-74 Fee \$ 100

100 Approved for publication by _____

Published in S.I. Press Dates 4-2 & 4-9-74

Hearing held _____

Watermaster Recommendation sent _____



STAFF ANALYSIS
COMMENTS ON BENCHMARK RANCHES TRANSFER

4-19-74

In reviewing the transfer for the indicated licenses and claims to water rights, I find we have situations which do not correspond with records filed withour Department. I made a field visit on April 17, 1974 for an investigation of the proposed transfer. I found that the proposed new wells indicated on the map as B-1, B-2 and well #15 are wells which are either completed or in the process of being completed.

Well B-2 was started on 1-6-74 and is complete with the exception of test pumping.

Well B-1 is at the 600 foot level and expected to be drilled an additional 200 feet with the well rig on the hole being operated by C. D. Bishop, Driller #107.

→ I question whether this well is being drilled in the legal description as proposed by the transfer. I suspect that it may be in Section 4. I was unable to determine this specifically since I did not have aerial photos in my possession at the time of the visit.

Well #15 is installed in all respects and has been operated for a period of years. In reviewing the Department files on Well #15, I find that it was filed on original permit for License 43-2436 and 43-2438. However, on November 26, 1969, our files indicate this permit was amended which deleted Well #15 as a point of diversion. The well log indicates that this well was completed August 26, 1964 in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T 13S, R 27E. In all probability, since the time of the amendment of permit 43-2436 and filing of proof, this well has been illegally operated without a water right. I find no valid licenses or claims which cover this well referred to as #15.

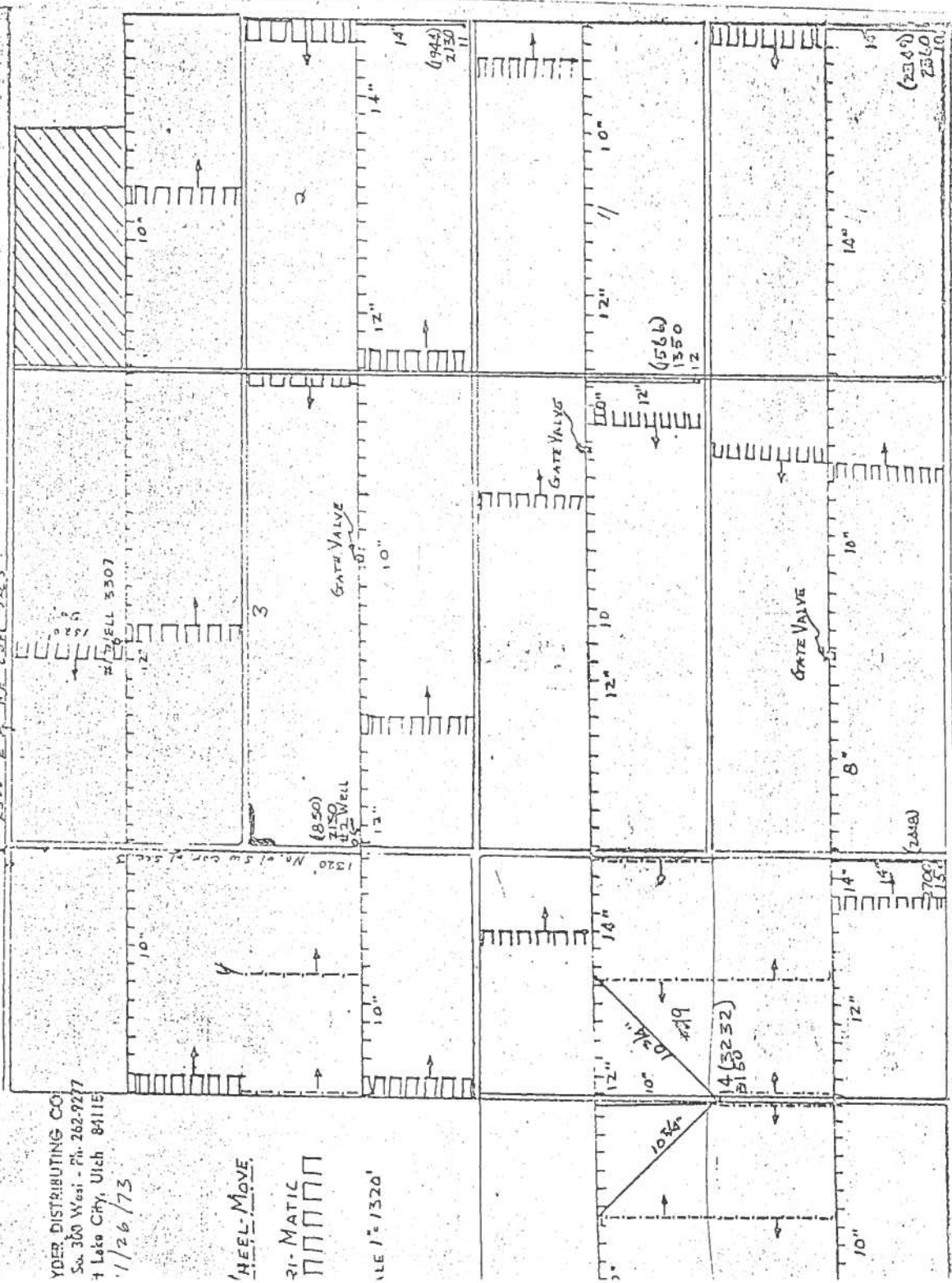
Well B-2 was in violation of being drilled due to the fact that the application for transfer of a water right had not been received by the Department at that time. You will note we received the application 2-27-74.

2300' E
 Appendix No. 2
 N.R. Cont. 2523

YDER DISTRIBUTING CO.
 So. 360 West - Ph. 262-9277
 4 Leola City, Utah 84115
 11/26/73

HEEL MOVE
 21-MATIC

1/2" 1320'



Our files indicate a letter was written by Bob Fleenor to Lester and Lillian Thompson on Jan. 12, 1971 quoting the memorandum decision of January 19, 1970 which required the applicants to submit reports to begin effective 2-1-71 and continue until official notification from this Department was given to cease these reports of the amount of water pumped from the two wells under Licenses 43-2436 and 43-2438.

We have no record in our file of these reports having been submitted. Possibly there is record of this with the Water Rights Division in the State Office.

With the enclosed correspondence that Mr. Barnett submitted, he indicates that claim 43-4032 should also be considered as a groundwater right. I believe this is up for discussion. In all of our other filings, water of this nature appears to be a surface water right and this claim should not be included in this transfer. If the decision is made that this is to be considered a ground water right, I believe this to be invalid since the priority claimed is August 6, 1966, for an amount of 3.09 cfs. With this priority, groundwater was not entitled to be appropriated after March 25, 1963, by ruling of the Supreme Court, without a permit and those since that time are without right and are illegal.

In the event this claim is not considered to be valid, this reduces the total appropriation for which he is entitled prior to this transfer to an amount of 24.27 cfs.

In the remarks sections which were filed with the claims to be transferred, it was indicated that Well #15 existed at that time and was therefore, I feel, being used illegally.

A transfer must be made on 43-2436 and 43-2438 to transfer the feed operation and stockwater use off this point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T 13S, R 27E.

In conclusion, this transfer proposes to expand the acreage by 425 acres and the diversion rate by 12.94 cfs. Therefore, I feel this transfer as proposed should be fully denied.

Should this transfer be approved, then I feel some conditions must be placed on it as follows: (1) Install totalizing meters on all points of diversion proposed. (2) Require monthly reports of total acre feet of water used. (3) Allow a diversion rate of no more than the total right of entitlement, which I feel is 24.27 cfs. (4) Approval of this transfer does not confirm any of the claims to a water right.

(5) Show ownership of E $\frac{1}{2}$ E $\frac{1}{2}$, Sec 11.

Ken Fleenor

October 10, 1974

MEMORANDUM

TO: BOB FLEENOR
FROM: KEN FLOWERDEW
SUBJECT: BENCHMARK RANCHES TRANSFER

On Tuesday, Oct. 8, 1974, I made an on-site inspection of the acreages and points of diversion indicated under claim numbers 43-4029, 43-4030, 43-4031 and 43-4032. Unfortunately, I did not have the transfer package in my possession or aerial photos available to substantiate the acreages claimed under the above mentioned water rights. However, I did note some substantial differences in the area since my visit of April 17, 1974, while we were processing this transfer.

1. Probably the new wells proposed in the transfer as D-1 and B-2 had been completed with pumps and motors installed. A new well, not mentioned in the transfer, had been drilled with pump and motor in place in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4. This will require an amendment to this transfer. At 4:55 p.m. on 10-9-74, Sherl Chapman contacted me by telephone regarding this amended transfer and proposes that we complete our decision on this present transfer first. He indicated that the owners would isolate this well from the system and would not use it during the winter months or until a new application for transfer has been submitted and approved by the Department.
2. My own personal thoughts regarding the lands listed under the claims is that the acreage was under-estimated in the various legal descriptions filed on the above listed claims. In all probability, more acreage than that claimed was actually being irrigated; however, they had taken out excessive amounts of acreages when filing for roads and ditches.
3. Apparently, their major increase in acreage that they are proposing will come in Section 9 and the E $\frac{1}{2}$ of Section 4. There have been circulars in Section 9 which have been done away with and the corners of these quarter section subdivisions are now being covered with the exception of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ in which seven acres contains haystacks and sheds in that area which the owners say they do not intend to irrigate. In the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4 is

2. a drainage pond for the collection of wastewater. It is the intention of the owners in the future to do away with this and apply water to the whole east half of Section 4.

4. The surface water pond under claim 43-4032 of which the sump pump number 13 had been pumping in previous years still exists and will continue to exist; however, two of the owners, John Creer and Ed Bench, who accompanied me on the inspection, indicated it would not be pumped from in the future for part of their irrigation system. It may be used for the collection of wastewater from lands to the south of theirs, but will only be used for stock purposes. The pond is presently dry and since all of the lands listed in this transfer are under sprinkler system, there will be no wastewater runoff to be collected in this pond for future irrigation purposes. The sump pump does not tie in to their mainline system.

5. There are a total of 8 wells involved in their sprinkler system with 4 main lines, two pumps tied into each mainline. Apparently, all eight pumps were in operation this summer supplying the sprinkler systems which are set up at the present time. However, the tri-matic sprinklers are pulled to the ends of the fields and disconnected, grain harvest was in operation, all water has been shut off for the year according to the owners. All eight of the installed pumps with the exception of No. 13 which is not in the system have measuring devices installed at the discharges. Three of the meters are old Badger meters which were installed previous to the change in the system. The five new meters installed are Rockwells. The following is a computation of the manufacturer, meter sizes, serial numbers and present readings.

Pump No.	Manufacturer	Size	Serial Number	Present Reading
10	Rockwell	12"	10527	172.81 AF
11	Badger	10"	MO 336094	132,145,000 gal.
12	Rockwell	10"	11309	187.76 AF
14	Badger	10"	MO 336088	64,893,000 gal.
15	Rockwell	12"	11313	135.16 AF
B-1	Rockwell	12"	10358	211.00 AF
B-2	Badger	10"	MO 336089	131,055,000 gal.
B-3	Rockwell	10"	11311	116.44 AF

As you will note, the new meters on Pumps B-1 and B-3 have been pumped this summer for a total of 327.44 AF. I am also sure that B-2 was also pumped into this system this summer, which is, if you will note, in violation of Sec. 42-108 of the Idaho Code.

6. Even though Well No. 15 is listed on the transfer as a proposed new well, it is not. As indicated in my previous staff analysis, it was drilled and completed in 1964.
7. I still have not been able to determine the ownership of the lands claimed in the EJEH, Sec. 11, a total of 11 acres. This is not indicated in the sale contract of Benchmark Ranches.

8. I do have the pump data from the 8 pumps on this land, however, I do not feel it would be of any significance to supply you with this data since the owners indicated to me that the motors had been changed recently in setting up their new system and therefore, would not be of any benefit even if these wells could be pumped at this time in supplying us with the pumping capacities which were claimed under this transfer.

9. I have reviewed your proposed Memorandum Decision and Order for my own personal benefit. I only have one comment and that is under the Order. In Item 2, does this indicate that 2741 acres is the total that water can be applied to or does this say that the volume of water may be applied to a larger number of acres so long as it does not exceed the 10,964 AF each year for the requirement of the 27412550aa@res?

Item 4 in the Order states that should the surface water source be used as a diversion, then the diversion from the wells must be decreased by that amount. However, in Item 1, you have already placed this restriction on the groundwater sources and it appears to me whatever they pump from the surface pond would be over and above your restriction in Item 1.

10. My final comment on this is with regard to Sherl Chapman's proposal of processing this application as is and that they will submit a transfer at a later date to include well No. B-3. This may be satisfactory; however, may I say that Pump No. 13 is no longer a part of this transfer due to the information submitted by the owners to me on my visit and even though the system has already been changed, this transfer still does not reflect the situation they presently have even though they would isolate B-3 from the system.

11. I expended all my sources of information in trying to get aerial photos from a flight around 1960-62. None are available. I did acquire some from a 1966 flight which are enclosed for your use.

RECEIVED

DEC 30 1974

Department of Water Resources
Southern District Office

APR 1 1974

Department of Water Resources
Southern District Office

CONTRACT OF SALE OF REAL ESTATE
AND SECURITY AGREEMENT

THIS AGREEMENT, made and entered into this 2nd
day of November, 1973, between VISTA LAND COMPANY, a Utah
Corporation, qualified to do business in Idaho, herein called
the "Seller", and BENCHMARK RANCHES, a partnership, composed of
RANCHO, INC., a Colorado Corporation, qualified to business in
Idaho, L. E. BENCH, MARION J. GILMORE and STEPHEN M. CREER, herein
called the "Buyer", whose address is Oakley, Idaho.

W I T N E S S E T H:

In consideration of the mutual covenants, conditions,
and agreements herein contained, the parties mutually agree
as follows:

1. SALE: The Seller agrees to sell and convey to
the Buyer and the Buyer agrees to buy the following described
real estate in the County of Cassia, State of Idaho, to-wit:

Township 13 South, Range 27 East of the
Boise Meridian, Cassia County, Idaho.

Section 2: W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 3: ALL
Section 4: E $\frac{1}{2}$
Section 9: ALL
Section 10: ALL
Section 11: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

together with all and singular the tenements, hereditaments,
and appurtenances thereunto belonging and all water rights appurtenant,
and the following personal property:

1. G. E. pump 200 HP #EDJ 515140
2. Johnson pump - no number
3. 200 HP pump U.S. Motor #1243800
4. Wintroath pump #10041
5. 200 HP U.S. Motor #1125580
6. Layne & Bowler pump #25044
7. G. E. Motor - PUJ 303005-250HP-Wintroath pump10022
8. G. E. Motor - DJJ411132-250HP-Layne & Bowler D06651
9. Sump pump-Hercules G286012D-Fairbanks Morse 34859

2. PURCHASE PRICE: The Buyer agrees to pay to the
Seller for the real estate the sum of Six Hundred Thirty-Two
Thousand Dollars (\$632,000.00), in lawful money of the United

1 to the usual printed exceptions and 2 through 14 of said title
2 report plus accruing taxes, levies and assessments.

3 8. TIME IS OF THE ESSENCE: Time is of the essence
4 of this Agreement in all particulars.

5 9. ASSIGNMENT: The Buyer agrees not to assign,
6 transfer, convey or in any other manner dispose of the interest
7 in this contract and to the real estate without the prior written
8 consent of the Seller, PROVIDED, HOWEVER, that the consent shall
9 not be unreasonably withheld by the Seller.

10 10. WATER: The Seller shall transfer and assign to
11 the Buyer any and all water rights and permits. The Buyer agrees
12 to prove up on any permits that have not yet been licensed by the
13 Department of Water Administration of the State of Idaho. The
14 Seller agrees to cooperate with the Buyer in any assistance needed
15 in making this perfection.

16 11. FORFEITURE AND TERMINATION: In the event that
17 The Buyer shall fail, refuse, or neglect to pay when due any
18 of the payments of principal and interest required to be made
19 hereunder, or to perform any other covenants and conditions
20 of this agreement it shall be optional with the Seller upon sixty
21 (60) days written notice, to declare the contract as terminated.
22 At any time within the period of sixty (60) days the Buyer shall
23 have the right to pay any and all of the payments which may
24 be then in default and to cure any other defaults and the escrow
25 holder shall have the authority to receive all or part of the
26 payments which the Buyer may then be in default and the Buyer
27 shall have the further right to perform any other covenant,
28 condition or agreement then in default. Unless the total amount
29 for which the Buyer is in default at the time of the receipt
30 of the notice plus any amount which has become payable during
31 the sixty (60) day period and any attorney fees are paid within
32 such sixty (60) day period all right of the Buyer to complete

1 and Paul H. Pewitt will release the liens against the real
2 estate and personal property. This evidence is necessary
3 because the liens securing the obligations also involve other
4 land and personal property and are required to be performed
5 by the Seller. The evidence shall also include any other
6 requirements to obtain the releases.

7
8 IN WITNESS WHEREOF, the parties have executed
9 this Agreement.

10 VISTA LAND COMPANY

11 BY Ernest J. Miller
12 President

13 ATTEST:

14
15 John E. Miller
16 Secretary

17 BENCHMARK RANCHES,
18 A Partnership

19 F. E. Bench
20 Partner

21 Maurice L. Gilmore
22 Partner

23 Stephen M. Green
24 Partner

25 RANCHCO, INC.

26 BY John W. Green Title Pres
27 Partner

28 STATE OF Utah)
29) ss
30 County of Cache)

31 On this 2nd day of November, 1973, before
32 me, the undersigned, a Notary Public in and for said State,
personally appeared ERNEST J. MILLER and JOHN E. CLAY, known
to me to be the President and Secretary of VISTA LAND COMPANY,
the Corporation that executed the foregoing instrument, and
acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Page 9 - Contract

Charles A. Carlson
Notary Public for Utah
Residing at Hyrum, Utah
My commission expires July 1, 1974

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 19th day of February, 1974, before
5 me, the undersigned, a Notary Public in and for said State,
6 personally appeared L. E. BENCH, known to me to be one Partner
7 in the Partnership of BENCHMARK RANCHES, and the Partner who
8 subscribed said Partnership name to the foregoing instrument,
9 and acknowledged to me that they executed the same in said Partner-
10 ship name.

11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal, the day and year in this certificate
13 first above written.

[Signature]
Notary Public for Idaho
Residing at Burley, Idaho

14 STATE OF Ohio)
15) ss
16 County of Hamilton)

17 On this 11 day of Feb, 1974, before
18 me, the undersigned, a Notary Public in and for said State,
19 personally appeared MARION J. GILMORE, known to me to be one of
20 the Partners in the Partnership of BENCHMARK RANCHES, and one of
21 the Partners who subscribed said Partnership name to the foregoing
22 instrument, and acknowledged to me that they executed the same
23 in said Partnership name.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal, the day and year in this certificate
26 first above written.

[Signature]
Notary Public for
Residing at 3661 General Rd
ERNESTINE E. BAUER
Notary Public, Hamilton County, Ohio
My Commission Expires Aug. 23, 1977

27 STATE OF Utah)
28) ss
29 County of Davis)

30 On this 14th day of Feb., 1974, before
31 me, the undersigned, a Notary Public in and for said State,
32 personally appeared STEPHEN H. GREEN, known to me to be one of
the Partners in the Partnership of BENCHMARK RANCHES, and one of
the Partners who subscribed said Partnership name to the foregoing
instrument, and acknowledged to me that they executed the same
in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

[Signature]
Notary Public for Utah
Residing at Bountiful
Expires Aug 4th 1977

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 43-2436 Priority 1-4-57 Amount 6.29 c.f.s.
(late proof)

THIS IS TO CERTIFY, that LESTER THOMPSON
of Malta, Idaho, has complied with the terms and conditions of Permit
No. 43-2436 issued pursuant to Application for Permit dated 3-5-56
and has submitted proof to the Department of Water Administration on 1-26-70
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 5.31 c.f.s. and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 4.27 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount 2.02 c.f.s. for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 2.02 c.f.s. for Feed Mill from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 6.29 c.f.s. of water be diverted at
any one time, said waters to be diverted within the

SE 1/4 Sec. 9; NE 1/4 Sec. 20, Twp. 13 S., Rge. 27 E., B.M.

in the county of Cassia and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purpose stated and as limited to the amount which can
actually be beneficially used and shall not exceed 1068 acre feet per year or

4.0 acre feet per acre for irrigation purposes, 78.3 acre feet per year for
stockwatering purposes, and 0.55 acre feet per year for use at feed mill.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	27 E	9	11.5	11.5	11.5	11.5									11.5	11.5	11.5	11.5	45.4

Total number of acres irrigated 252

The stockwater and feed mill volume shall not exceed the above figures when combined
with Permit No. 43-2436 for the same use.

The right to the use of the water hereby confirmed is not limited and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12th day of
January, 19 71.

[Signature]
Director

43 2436

LICENSE OF WATER RIGHT

THIS IS TO CERTIFY, I am _____ **WILLIAM. THOMPSON**

and has submitted proof to the Department of Water Affairs and Forestry.)-26770

tributary of _____, is hereby contributed to the following:

Amount 2.02 c. for Feed Mill from Jan. 1 to Dec. 31 of 1911 (clusive)

Subject, however, to the condition that no more than 45,000 cu. ft. of water be used at

any one time, and waters to be diverted within the

SE1NW1 Sec. 9; NE1NE1 Sec. 20, Twp. 17 S., R. 1 E., B.M.

in the county of Cassia and that the amount of water so designated and so which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 1.008 acre feet per year or

4.0 acre feet per acre for irrigation purposes, 78.3 acre feet per year for stockwatering purposes, and 0.55 acre feet per year for use as feed mill.

[illegible]

The stockwater and feed mill volume shall not exceed the above figures when combined with permit No. 13-2136 for the same use.

The right to the use of the water hereby conveyed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of the State.

Witness the seal and signature of the Director, affixed at Washington, this 12th day of January, 19 71.

~~Director~~

43 2128

R PROOF

CVR

MAPS

PHOTOS

MISC

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—

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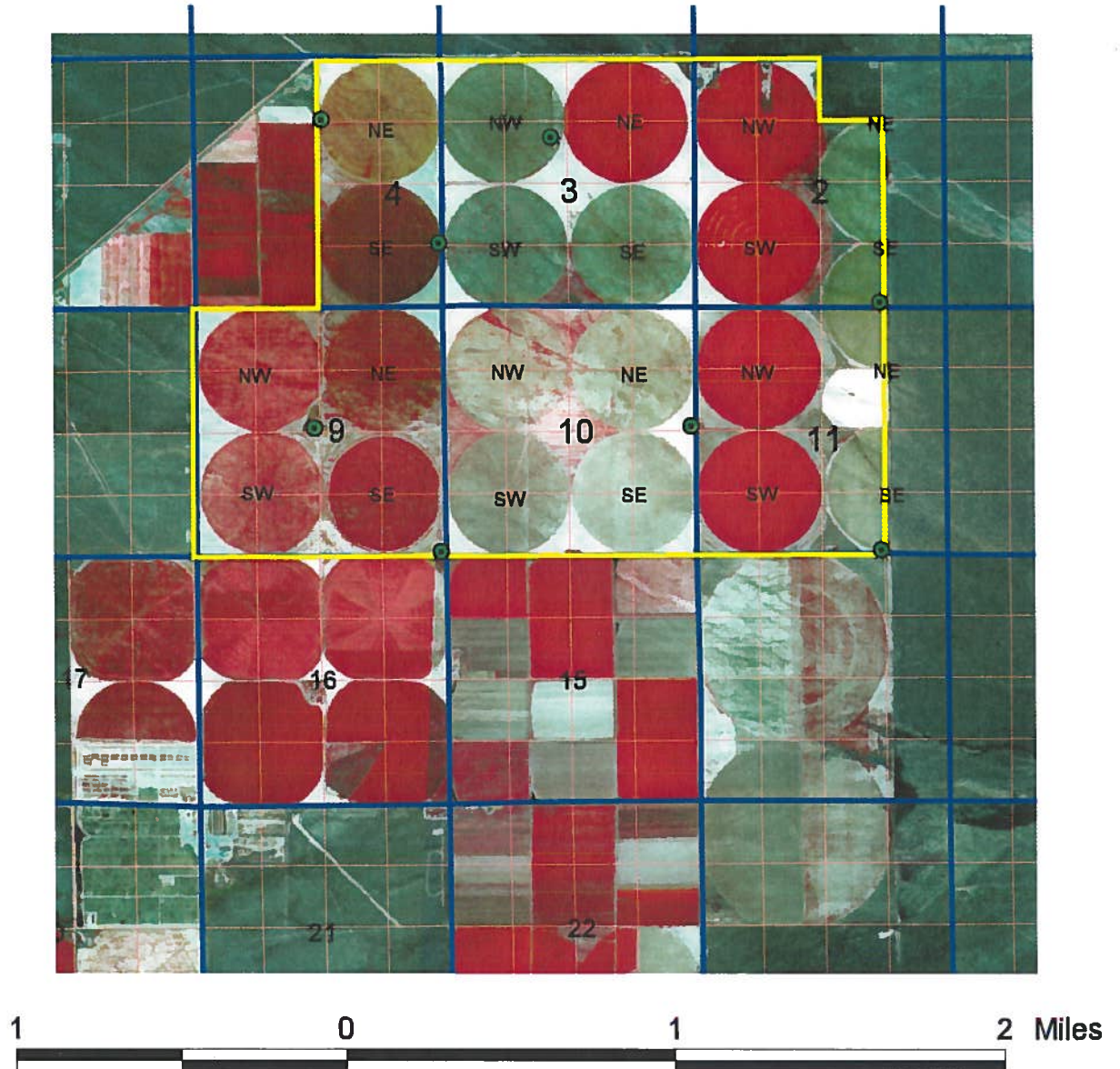
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IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY PLACE OF USE

43-2368, 4028A, 10811, 10812,
11218 & 10490



T13S, R27E
Sect 2, 3, 4, 9, 10 & 11

Map prepared by: Cbird
November 9, 2000
1987-1988 NAPP Photography

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER/QUATER LINES

