

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). _____

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

? MONT E LEWIS
455 Railroad St
Elko NV 89801-3717

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

*Prior Snake River adjudication records indicate parcel as lot 10, 1/8 irrigated
Per Twin Falls tax lot shape, this parcel now owned by MONT E Lewis
RP08513E 01 4810A*

SYSTEM DIAGRAM INCLUDED NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____
Print Name

Signature

LWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-04030

Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	85	13E	1									-8								
GIS												1								
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping FOU Claim #'s: _____

Total GIS Acres: _____

COMMENTS:

POU per claim map - No County data available

POD - estimated

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

APR 14 1981

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon DRAINAGE BASIN
border. Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
02-4030	
I.D. No.	Map No.
\$ <u>90.00</u>	<u>H 16962</u>
Fee Paid	Receipt No.

Notice is hereby given that Earl H. Hall & Verna I. Hall
(Name of Claimant)

Route #1, Hagerman, Id 83332
(Mailing Address)

(Zip Code)

Telephone No. 837-6285

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1962

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.02 cfs Use irrigation Period of Use From Apr 13/15 To Nov 1 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW (NESW) $\frac{1}{4}$ Lot 8 $\frac{1}{4}$
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County
Additional Points: SCI: 2.720(1) 582.8

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1/2 hp pump & 1 1/2" line to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	1									1.33								1.33
											Lt 8								

Total no. of acres 0.33

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks TAX 10.3 Lot 8.3/ER = 1/8 Ac.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Lot 8, S1, T8S, R1E
(N35W)

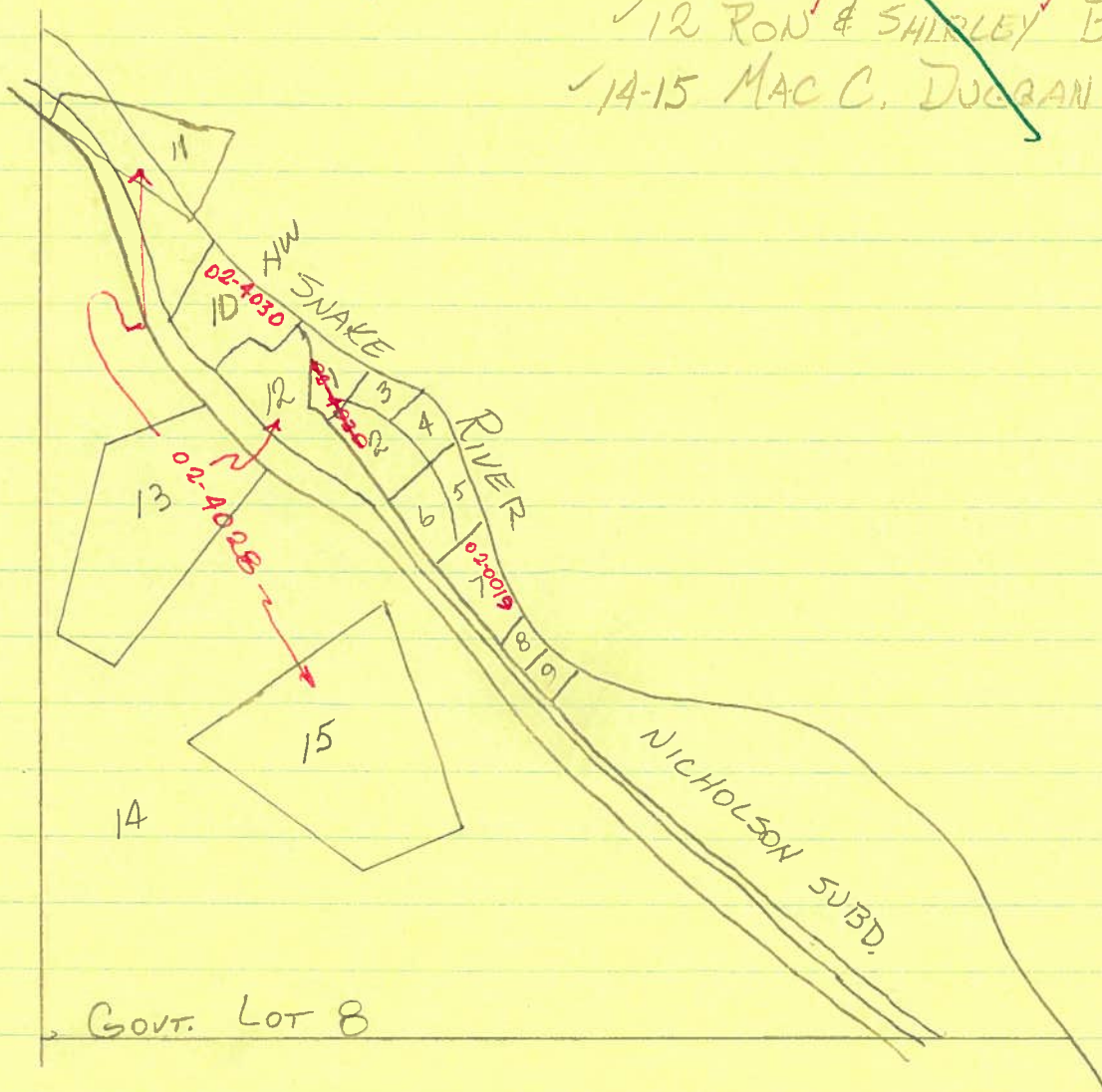
15

✓ HAGERMAN ✓

26" = 1 MILE

- ✓ 1-2 EARL HAROLD HALL ✓
✓ 3-6 W. L. SHILLINGTON ✓
✓ 4 STEPHEN R. WILSON ✓
✓ 5-8 WALLACE W. FLOURNOY ✓
✓ 7 CLAYTON J. ROBERTSON ✓

- ✓ 9 DELL D. OLSON ✓
✓ 10 EARL D & VERA HALL ✓
✓ 11-13 JACK & BOB M. DUGGAN ✓
✓ 12 RON & SHIRLEY BISHOP ✓
✓ 14-15 MAC C. DUGGAN ✓



MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 11/01/83

Right No. 02-4030

Claimant HALL

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☒ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/08/83

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-4030

1. Name of Applicant Earl T. & Verna I. Hall
2. Priority _____
3. Source of Water Snake River
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
0.02 cfs Use irrigation From Apr 1 to Nov 1
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: Lot 8 (NE/SW) of Section 1
Twp. 85, Rge. 13E, County of Twin Falls
6. Describe Diversion Works: inlet, G.E., 1/2 hp pump, sprinklers
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
85	13E	1													1/8				1/8
															LT 8				

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
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+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation:

POOR ORIGINAL

GRIDLEY

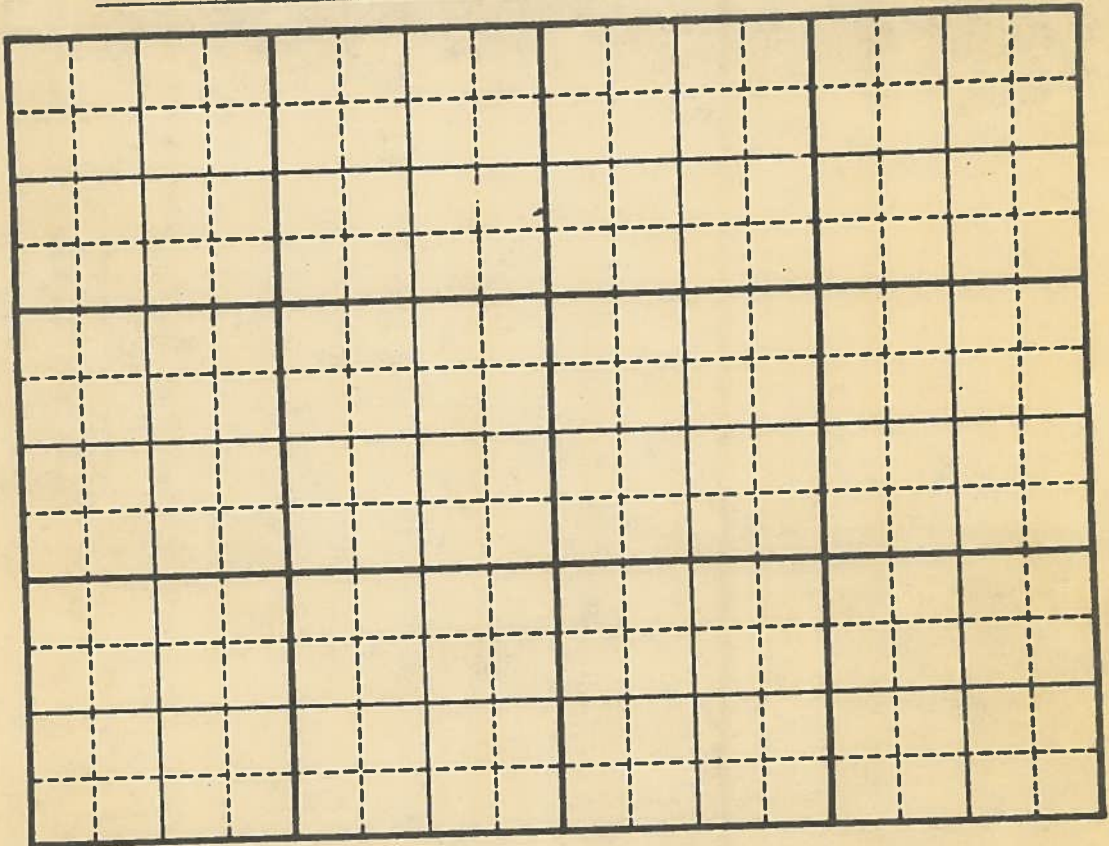
8

MICROFILMED
AUG 16 1994

On 14 water is used for other than irrigation, fully describe that use, being as specific as possible:

POOR ORIGINAL

(8) Remarks Irrigation of lawn around a home.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Juin Falls) ss.

Be it known that the undersigned, being duly sworn, depose and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of November, 19 77.

Notary Public
Residing at Idaho First National Bank
J. F. Idaho 82301

My commission expires 1980

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
border.

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-4030</u> I.D. No.	Map No.
\$ <u>2.00</u> Fee Paid	<u>#11762</u> Receipt No.

Notice is hereby given that Earl H. Hall & Verna L. Hall
(Name of Claimant)

Route #1, Hagerman, Id 83332
(Mailing Address)

(Zip Code)

Telephone No. 837-6285

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>0.02 cfs</u>	Use <u>irrigation</u>	Period of Use From _____	To _____	
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)	(Both dates inclusive)

Quantity _____	Use _____	Period of Use From _____	To _____	
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)	(Both dates inclusive)

Quantity _____	Use _____	Period of Use From _____	To _____	
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)	(Both dates inclusive)

Quantity _____	Use _____	Period of Use From _____	To _____	
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)	(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Lot 8 1/4
Sec. 1, Twp. 33, Rge. 13E, B.M., Twin Falls County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

1/2 hp pump & 1 1/2" line to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>23</u>	<u>13E</u>	<u>1</u>									<u>33</u>								<u>33</u>
											<u>1-8</u>								

Total no. of acres 33

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-4030
Date Received: 10/25/1988
Receipt No: W001198
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MONT LEWIS Phone: (775)753-9372

455 RAILROAD ST PMB #66
ELKO NV USA 89801

BERTHA LEWIS Phone: (775)753-9372)

455 RAILROAD ST PMB #66
ELKO NV USA 89801

2. Date of Priority: 04/01/1962

3. Source: SNAKE RIVER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	13E	1	NE SW 8	TWIN FALLS	

5. Description of diverting works:

PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NE SW	8	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACTUAL ACREAGE IS .33

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 27 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	2-4030				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DOROTHY GROFF BERGEY
% CHARLES BERGEY (personal REP.)
4. New Owner/Claimant(s) Mont and Bertha Lewis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 455 Railroad St pmb#66
- City, State and ZIP Code ELKO, NV. 89801
- New Telephone Number 775, 753-9372
5. Date you acquired the property MAY 1989

SCANNED

NOV 19 2003

RECEIVED

OCT 27 2003

OMB No. 2502-0265 (Exp. 12-31-88)

**A. U.S. DEPARTMENT OF HOUSING AND URRAN DEVELOPMENT
SETTLEMENT STATEMENT**

First American Title Company

2 4030

Department of Water Resources

B. TYPE OF LOAN

1. ☐ FHA 2. ☐ FMHA 3. ☐ CONV. UNINS.

4. ☐ VA 5. ☐ CONV. INS.

6. FILE NUMBER

T8883E4796

7. LOAN NUMBER

98-20092750-1

8. MORT. INS. CASE NO.

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME AND ADDRESS OF BORROWER

MONT E. LEWIS
BERTHA R. LEWIS
Bell Rapids Road
Hagerman, ID. 83332

E. NAME AND ADDRESS OF SELLER

CHARLES BERGEY, Personal
Representative of the
estate of Dorothy Groff
Bergey
2698 Mega Way

F. NAME AND ADDRESS OF LENDER

Washginton Federal Savings
and Loan
140 E. Main Street
Jerome, ID 83338

G. PROPERTY LOCATION

Bell Rapids Road
Hagerman, ID. 83332

H. SETTLEMENT AGENT

FIRST AMERICAN TITLE CO.
First American Title Company
PLACE OF SETTLEMENT

I. SETTLEMENT DATE

Part of Lot 8, S. 1, T. 8 S.,
R. 13 EBM.

1616 Addison Ave. East
Twin Falls, Idaho 83301

5/11/89

J. SUMMARY OF BORROWER'S TRANSACTION:

100. GROSS AMOUNT DUE FROM BORROWER	
101. Contract sales price	67,500.00
102. Personal property	
103. Settlement charges to borrower (line 1400)	2,310.08
104.	
105.	

Adjustments for items paid by seller in advance

106. City/town taxes to	
107. Elmore Cnty 1/01/89 5/11/89	40.07
108. Assessments to	
109. 1988 Taxes #000060100160-Elmore	116.12
110.	
111.	
112.	

120. GROSS AMOUNT DUE FROM BORROWER 69,966.27

200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER	
201. Deposit or earnest money	262.50
202. Principal amount of new loan(s)	39,000.00
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207. Purchase Price - Elmore Cnty	8,500.00
208.	
209.	

Adjustments for items unpaid by seller

210. City/town taxes to	
211. Twin Falls 1/01/89 5/11/89	263.68
212. Assessments to	
213.	
214.	
215.	
216.	

K. SUMMARY OF SELLER'S TRANSACTION:

400. GROSS AMOUNT DUE TO SELLER	
401. Contract sales price	67,500.00
402. Personal property	
403.	
404.	
405.	

Adjustments for items paid by seller in advance

406. City/town taxes to	
407. Elmore Cnty 1/01/89 5/11/89	40.07
408. Assessments to	
409.	
410.	
411.	
412.	

420. GROSS AMOUNT DUE TO SELLER 67,540.07

500. REDUCTIONS IN AMOUNT DUE TO SELLER	
501. Excess deposit (see Instructions)	
502. Settlement charges to seller (line 1400)	4,838.00
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan	25,263.29
505. Payoff of second mortgage loan	
506.	
507. Purchase Price - Elmore Cnty	8,500.00
508.	
509.	

Adjustments for items unpaid by seller

510. City/town taxes to	
511. Twin Falls 1/01/89 5/11/89	263.68
512. Assessments to	
513.	
514.	
515.	
516.	

SCANNED

NOV 19 2003

217		517		
218		518		
219		519		
220	TOTAL PAID BY/FOR BORROWER	48,026.18	520. TOTAL REDUCTION AMOUNT DUE SELLER	38,864.97
300	CASH AT SETTLEMENT FROM OR TO BORROWER		600. CASH AT SETTLEMENT TO OR FROM SELLER	
301	Gross amount due from borrower (line 120)	69,966.27	601. Gross amount due to seller (line 420)	67,540.07
302	Less amounts paid by/for borrower (line 220)	(48,026.18)	602. Less reduction in amount due seller (line 520)	38,864.97
303	CASH ☒ FROM) (☐ TO) BORROWER	21,940.09	603. CASH ☒ TO) (☐ FROM) SELLER	28,675.10

The HUD-1 settlement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

FIRST AMERICAN TITLE COMPANY

By: [Signature]
Settlement Agent

Date 5/11/89

HUD-1 (3-86)
RESPA, HB 4305 2

2-4030

SCANNED

NOV 19 2003



First American Title Company

P.O. BOX 1807, 1616 ADDISON AVENUE EAST, TWIN FALLS, IDAHO 83303-1807
TELEPHONE (208) 734-2905

June 20, 1989

TO: Mr. & Mrs. Mont E. Lewis
P.O. Box 278
Wells, Nevada 89835

ATTN:

RE: T-8883 E4796
Bergey/Lewis

Gentlemen:

You will please find enclosed the following documents indicated by "X" marks which we are sending to you in connection with the above matter.

() Original Note	() FHA Commitment and Copy
() Copy of Note	() FHA Form No.
(XX) Original Warranty Deed #954893	() Fire Insurance
() Copy of Warranty Deed	() Commitment for Title Insurance
() Original Deed of Trust	() Date Down Endorsement
() Copy of Deed of Trust	(XX) Policy of Title Insurance H-249826
() Original Reconveyance	() Affidavit
() Lien Waivers	() Water Stock Certificate
() Indemnity Agreement	No. _____ for _____ share
() Closing Statement	() Our Check No. _____
() Copy of Restrictions	for \$ _____
() Copy of Plat	() Quitclaim Deed
() Endorsements	
(XX) Well Agreement & Easement #954892	
(XX) Notice of Claim to a Water Right acquired Under State Law (Not Recorded)	

Very truly yours,

FIRST AMERICAN TITLE COMPANY

BY: Linda Adams
Linda Adams
Asst. Vice President/Asst. Manager

2-H030

SCANNED

NOV 19 2003



Washington Federal Savings

LOAN SERVICING DEPARTMENT

MONT E. LEWIS
BERTHA R. LEWIS
PMB#66 455 RAILROAD ST
ELKO NV 89801

098 200 092750-9

03/12/2002

ACCOUNT HISTORY - RESERVE ACCOUNT DISCLOSURE FOR LOAN PAYOFF

This is a statement of actual activity in your reserve account from April, 2001 to loan payoff.

Your monthly mortgage payment was \$572.00 of which \$434.13 was for principal and interest, and \$137.87 went into your reserve account.

Month	Payments to Reserve account	Payments from Reserve account	Description	Reserve account Balance
			Starting balance	\$619.29
April 01		281.00	Insurance	338.29
	129.87			468.16
May 01	129.87			598.03
		623.41	Taxes	-25.38
June 01	129.87			104.49
July 01	129.87			234.36
August 01	129.87			364.23
September 01	129.87			494.10
October 01	129.87			623.97
	129.87			753.84
November 01	129.87			883.71
December 01	129.87			1,013.58
		660.88	Taxes	352.70
January 02	129.87			482.57
	-129.87			352.70
	-352.70		Applied to loan	0.00

It has been our pleasure to have been of service to you.

We hope that you will consider Washington Federal Savings again for your future financial needs.

2-4030



Washington Federal Savings

LOAN SERVICING DEPARTMENT

March 12th, 2002

MONT E. LEWIS
BERTHA R. LEWIS
PMB#66 455 RAILROAD ST
ELKO NV 89801

Re: 098 200 092750-9

Dear Customer:

Thank you for your payment on the above referenced loan. Our records now show that your loan is paid in full.

We congratulate you for the successful completion of this obligation, and we will be sending any pertinent documents that we may have to you within the next 90 days. The recorded instrument, which will remove our lien from the county records, will be sent directly to you after recording.

If your real estate taxes were paid by Washington Federal from a reserve account, you will need to contact the county directly for a billing for the next half taxes due.

If we can be of service by opening a savings account or in discussing future mortgage financing, please call on us at any one of our convenient branch locations.

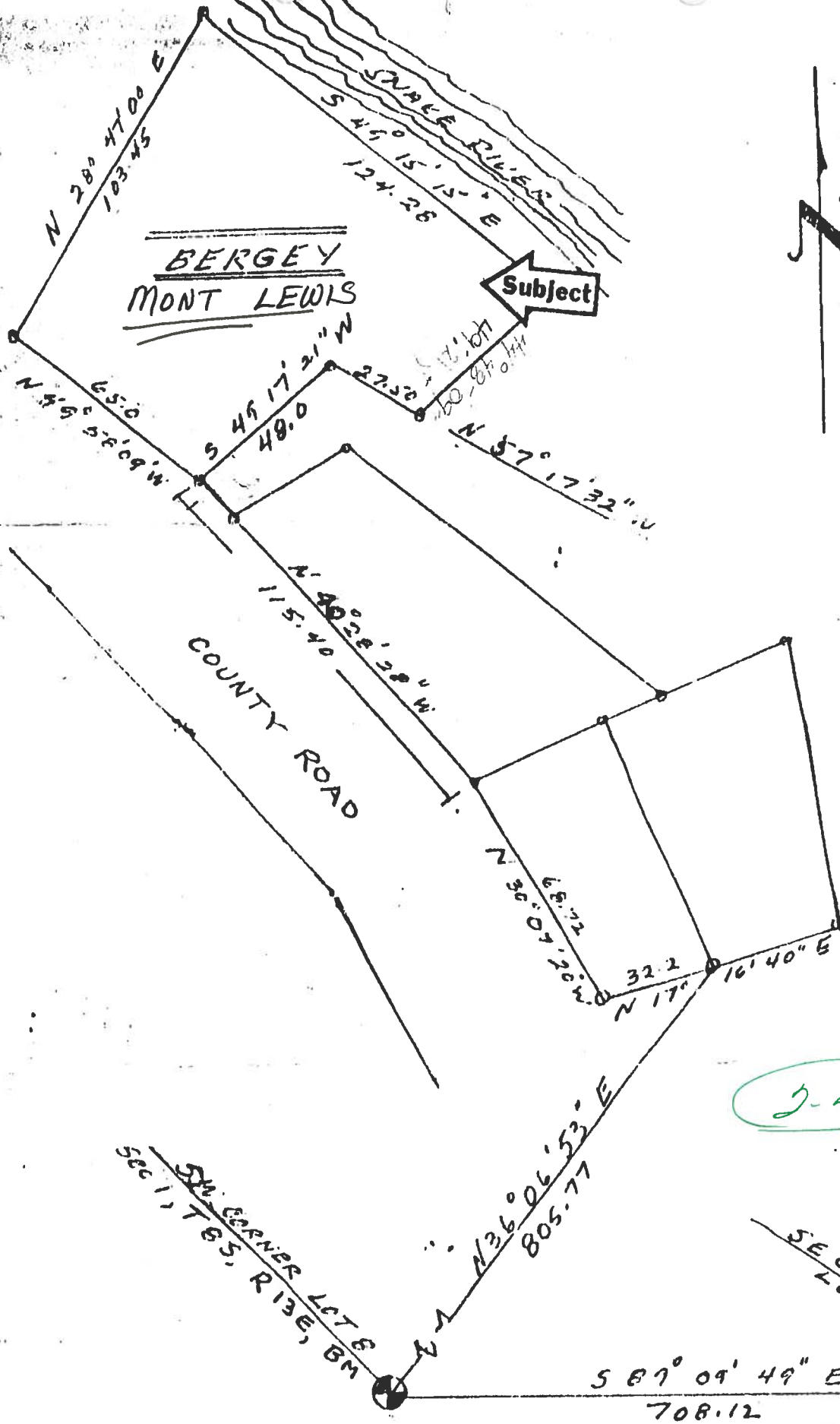
Sincerely,

Payoff Department
Loan Servicing Department

2-4030

SCANNED

MAR 14 2002



2-4030

SCANNED

NOV 19 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04030
Date Received: 10/25/1988
Receipt No: W001198
Received By: Kdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY GROFF BERGEY 208-888-2922
Address: C/O CHARLES BERGEY(PERS. REP)
2698 MESA WAY
MERIDIAN, ID 83642
2. Date of Priority: APR 01, 1962
3. Source: SNAKE RIVER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 08S | 13E | 1 | NE | SW | | 8 | TWIN FALLS |
5. Description of diverting works:
PUMP AND PIPELINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 3.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SW	8	IRR	1.0
Section Acres							1.0

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC WATER IS FROM MAC DUGGAN WELL.

14. Remarks:

ACTUAL ACREAGE IS .33

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles V. Bagley, Pers Rep Date: 10-25-88

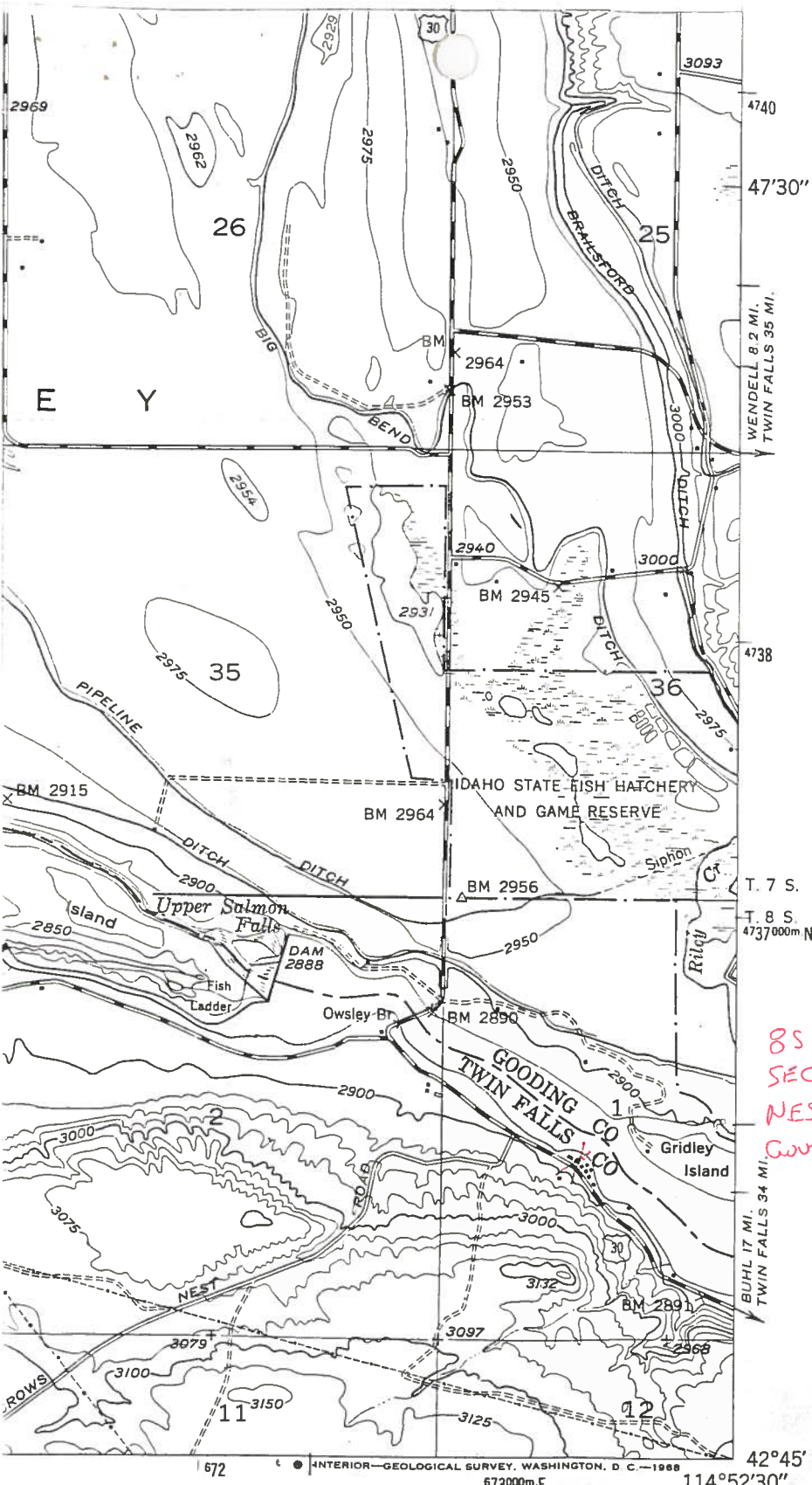
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of October 19 88
Jan Skute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



ROAD CLASSIFICATION

HARD-SURFACE ALL WEATHER ROADS DRY WEATHER ROADS

Heavy-duty 4 LANE 16 LANE Improved dirt =====

Medium-duty 4 LANE 16 LANE Unimproved dirt =====

Loose-surface, graded, or narrow hard-surface - - - - -

U. S. Route State Route

MICROFILMED

AUG 07 1992

HAGERMAN, IDAHO

N4245-W11452.5/7.5