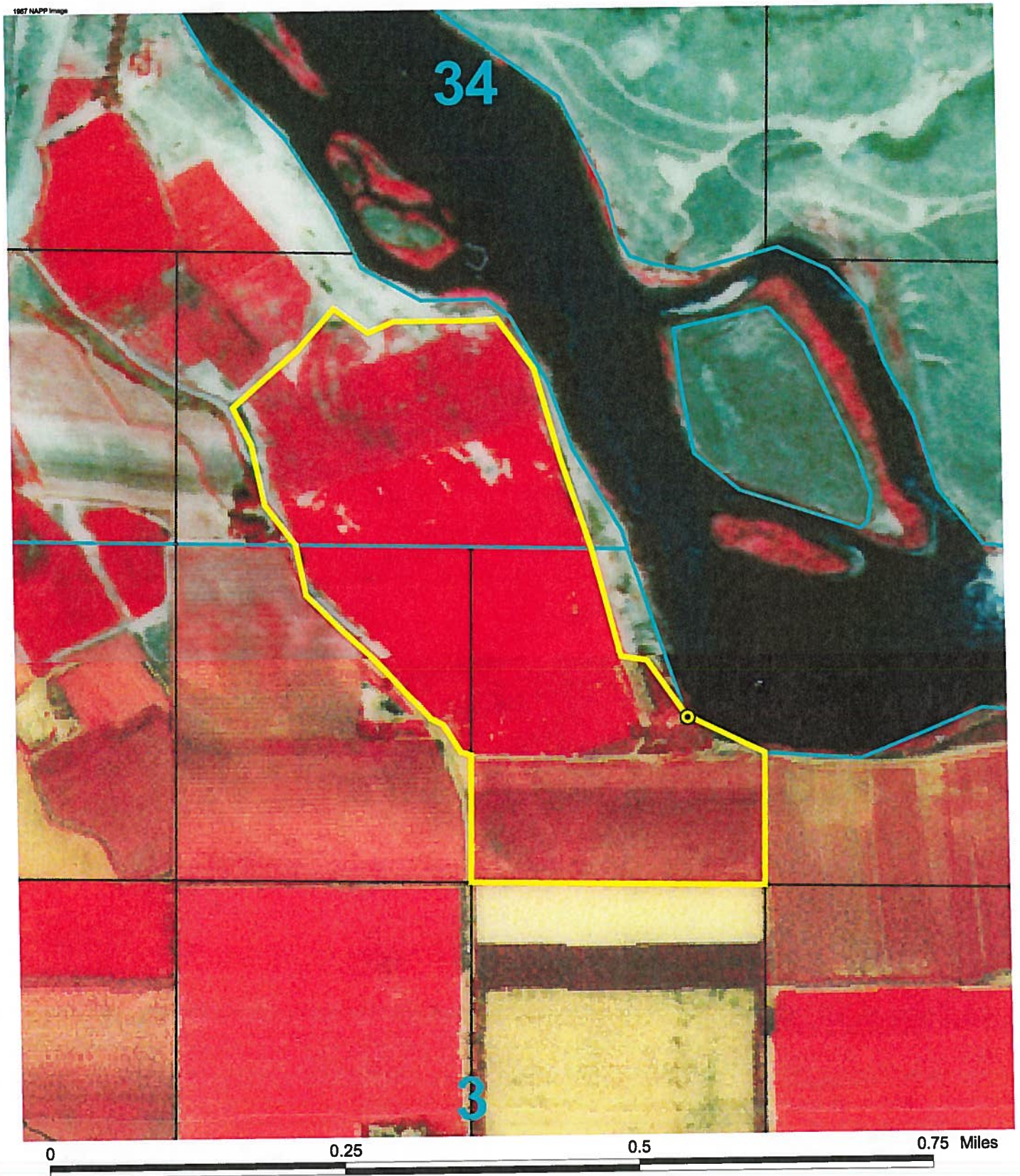


Idaho Department of Water Resources



Claim Number: 2-4025A
Legal: T05S, R07E, S34
T06S, R07E, S3
Reviewed By: SJR 11/2/05



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter Lines

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-4025A

NAME AND ADDRESS: DALE W HOOLEY
STAR RT BOX 46
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.480 CFS

PRIORITY DATE: 03/15/1935

POINT OF DIVERSION:

T06S R07E S3 SENWNE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
1.480 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R07E S34	SESW	16.0	T05S R07E S34	SWSE	10.0
T06S R07E S03	NWNE	36.0	T06S R07E S03	NENW	12.0

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Place of use is within the area served by West Indian Cover Water Co.

Dale Hooley

2-4025A ground system

8 lines (each is $\frac{1}{4}$ mile long)

215 - 225 BIRDS on average = 220

4.3 gpm / nozzle

psi = 68-75 on average is just under 70.

irregular ground

$$4.3 \text{ gpm} \times 220 = 946$$

967.5 gpm

$$924.5 - 946 = 967.5 \text{ gpm}$$

is in the ballpark of 1" / acre

$$106 \text{ acres} \times (2.12 \text{ cfs}) = 1" / \text{acre}$$

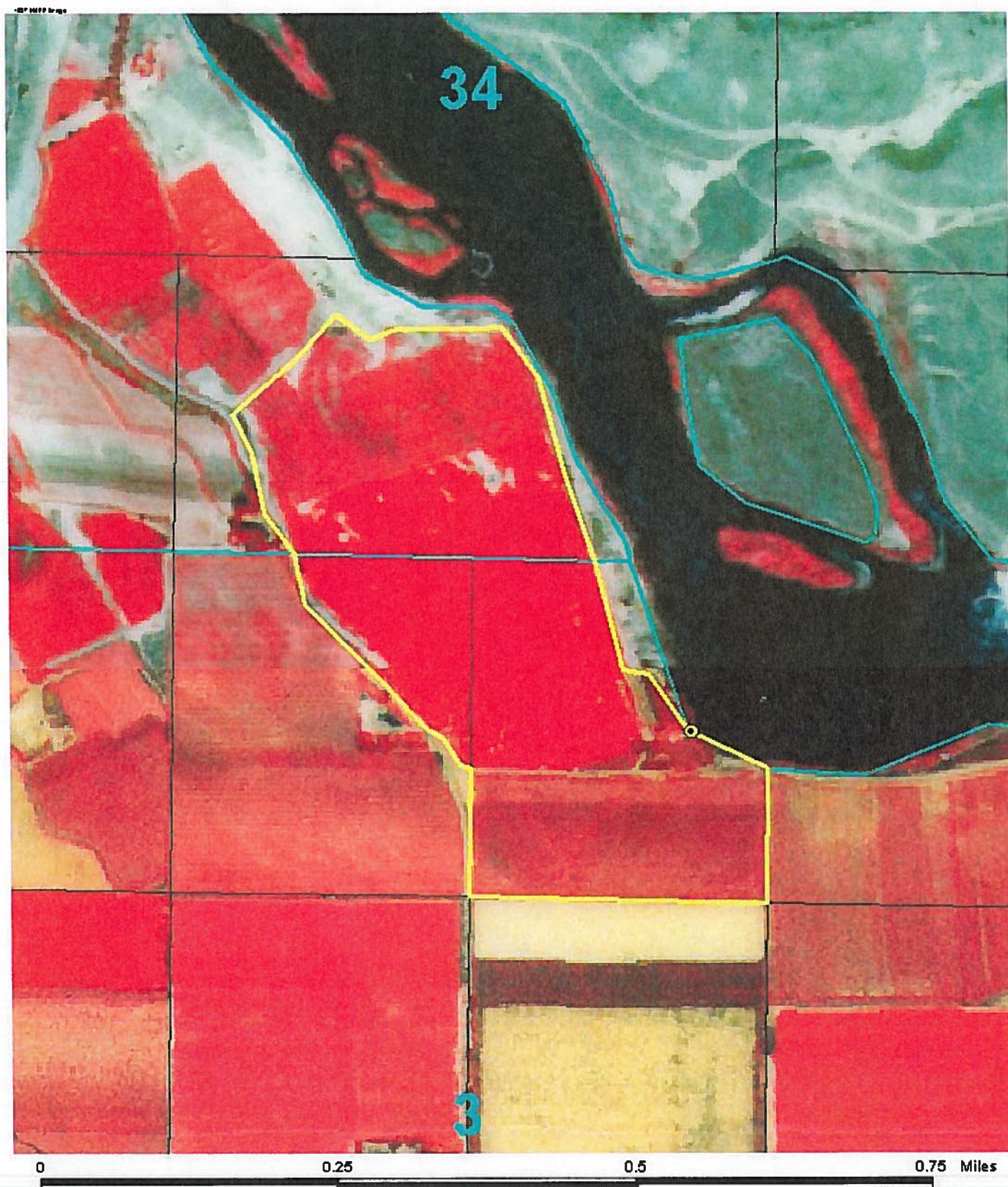
$$1 \text{ cfs} = 448.83 \text{ gpm} \times 2.12 = \underline{\underline{951.5}}$$

on average

$$946 \div 448.83 \text{ gpm} = (2.11) \text{ cfs on ave}$$

$$924.5 \div 448.83 = \underline{\underline{2.06}} \text{ cfs low}$$

Idaho Department of Water Resources



Claim Number: 2-4025A
Legal: T05S, R07E, S34
T06S, R07E, S3
Reviewed By: SJR 11/2/05



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines

Approved Transfer

5 S, 7 E Sec. 34

106 ACRES
 SW 22
 NE SW 5
 NW SW 10
 SW SW 5
 SE SW 28
 SE 22
 SW SE 10
 58 AC

6 S 7 E Sec. 3

NW, NE 36
 NE NW 12
 48 AC

Claim

4025A

16

10

36

12

26 AC

48

106

is West Indian Cove still claiming .96 cfs ???

part TBD is ~ 27 AC NW SW - NE SW

4.9 SWSW
 8.8 SE SW

74 AC

2.22

1.5 diversion rate

32 ACRES
 went to
 West Ind.
 Cove Land
 .96 cfs

2-2128 W. Indian Cove

18 AC SW SW
 6 AC SE SW

RECEIVED

Form No. 222 10/80

MAY 11 1981

Transfer No. 2593

Department of Water Resources
Western Regional Office

Water Right No. 02-4025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant DALE HOOLEY Phone 366-2510
Post Office address Star Route - Box 46, Hammett, Idaho 83627

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 02-4025 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia

4. Date of priority 1935

5. Water is used for the following purposes:

amount 3.18 for Irrigation purposes from April 1 to October 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.18 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 6S Range 7E, B.M., in Owyhee County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	7 E	34									5	10	5	28			10		58
6 S	7 E	3		36			12												48

Total number of acres to be irrigated 106

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

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- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

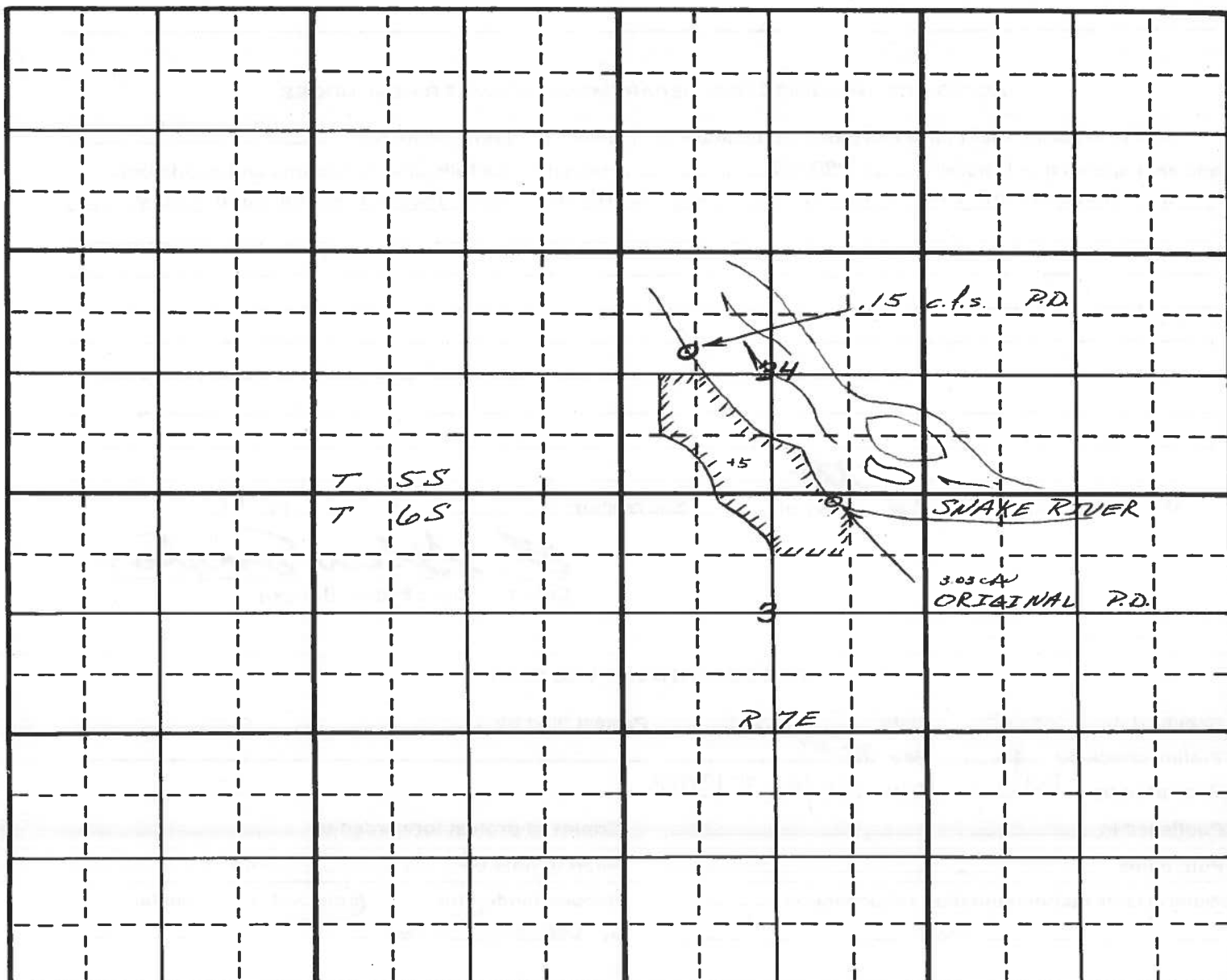
c. Describe the lands or place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

WATER 1981

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Jale Hooley
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of May, 19 81

Paul E. Jordan
(Notary Public)

My commission expires 3-18-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. Q2-4025 C and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Approval of this transfer in no way validates items identified on said claim.

Witness my hand this 10th day of September, 19 81

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>an</u>	Date <u>5-11-81</u>	Protest filed by _____
Prelim. check by <u>js</u>	Fee <u>30⁰⁰</u>	_____
Received by <u>ma</u>	Date <u>5/12/81</u> # <u>18923</u>	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u>	denial
_____ rec'd. _____	by <u>DBS Jim DCR</u>	_____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04025A
Date Received: 1/06/1989
Receipt No: M002075
Received By: EJR

RECEIVED
JAN 23 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE W. HOOLEY 208-366-2510
Address: STAR RT.
BOX 46
HAMMETT, ID 83627

2. Date of Priority: JAN 01, 1935

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	07E	3	SE	NW	NE		OWYHEE

5. Description of diverting works:
PUMP 40HP, TO CLOSED SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.220		

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	34	SE	SW		IRR	16.0
			SW	SE		IRR	10.0

Section Acres 26.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	07E	3	NW	NE	IRR	36.0
			NE	NW	IRR	12.0
Section Acres						48.0
Total Acres						74.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2593.

THIS CLAIM SHOULD GET A SPLIT, FOR THE WEST INDIAN COVE WATER CO. THEY WILL GET 0.96 CFS OF THE ORIGINAL CLAIM. D. HOOLEY RETAINS 2.22 CFS FOR HIMSELF.

CLAIM # A02-04025 SPLIT INTO A AND B. "A" CLAIM IS FOR 2.22 CFS FOR DALE HOOLEY; "B" CLAIM IS FOR WEST INDIAN COVE WATER CO. FOR 0.96 CFS. THIS CLAIM SPLIT 01/06/1989 BY ELR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jale Hedy* Date: 1-20-89
_____ Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of January 19 89

Barbara Beach
Notary Public

Seal

Residing at *W. H. Home, Id*

My Commission Expires 5-27-94

Water Right Number - 02-04025 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOOLEY

DALE

1 - STAR RT.
2 - BOX 46
3 -
City- HAMMETT
Phone -

State- ID Zip- 83627

*** O - ORIGINAL OWNER ***
SHENK

J. D.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1935 S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - -
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - + Stream Index (Blank if no Index Code) - - - - +
Twn Rng Sec Tract Lot RPlg County

05S 07E 34 SW NW (73) OWYHEE
06S 07E 3 NW NE (73) OWYHEE

+ - - - - Description Period From Water Use Diversion Rate Diversion Volume
Code Period To

01 - IRRIGATION 04/01 10/31 3.180

+ - - - Total Div. Rate - + + - - - Total Div. Volume - + + - - - Total Div. Capacity - + + - - - Total Consumptive Use - + + - - - KW Usage - +
3.180

+ - - - - Place of Use - - - - + Description County

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
05S	07E	34	NE SW	5.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
05S	07E	34	NW SW	10.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
05S	07E	34	SW SW	5.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
05S	07E	34	SE SW	28.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
05S	07E	34	SW SE	10.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	07E	3	NW NE	36.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	07E	3	NE NW	12.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE

Total Acres: 106.0

+ - - - Diversion Means - PUMP AND DITCH

+ - - - Non-Irrigation Use -

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AUG 07 1992

Water right number -	02-04025	Adj. flag translation:	Standard Water Right Number
+ - - Other Rights for Same Use -			
+ - - - -		Remarks -	- - - - - +
		TRANS. 2593.	
+ - - - -		Conditions of Approval -	- - - - - +
		No Conditions of Approval found.	
+ - - - - Decree Plaintiff - - - +		+ - - - - Decree Defendant - - - +	+ - - Decree Date - - + 00/00/0000
+ - - Microfilm Rolls -			
+ - - Audit Fields - 12/06/82	04/30/88	CONVERT	
+ - - - -		Water Rights Dates and Flags Area -	- - - - - +
	Proof Due Date -	Field Exam Made -	Field Exam Fee -
	Approved/Denied -	Protested Date -	Swan Falls -
	Proof Made Date -	Hearing Date -	Temporary Right - P
	Start Work Date -	Verified Date -	DLE/Carey Act -
	Order Show Cause -	Receipt Number -	Water District -
	Licensed Date -	Appl Received -	Transfer/Amended - T
	Decree Date -		

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AUG 07 1992

12/06/88
16:08:28

HOOLEY, DALE OR DIANA

ADJUDICATION FEE

0410162 9337 6490

\$174.00

01/06/88

\$174.00

CHECK 1611

WR/NO: A02-04025 A51-10095 A51-10096

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

Don:

Please change this receipt to read A02-04025A
The right was originally filed as A02-04025 for a
portion of Stat. Claim but should have been split.
A02-04025B is for the rest of Stat. Claim for
West Indian Cove Water Co.

Eldon Roush
Weston.

MICROFILMED

AUG 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-04025A Date: 7-8-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	7E	34												16			10		26
GIS															21			8.5		29.5
Claim	65	7E	3		36			12												48
GIS					34			10												44
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 74

Overlapping POU Claim #'s:

Total GIS Acres: 73.5

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 02-04025A
Legal: T05S, R07E, S34
T06S, R07E, S03
Reviewed By:

● Point of Diversion



Place of Use

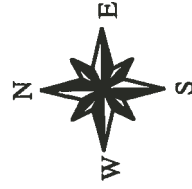
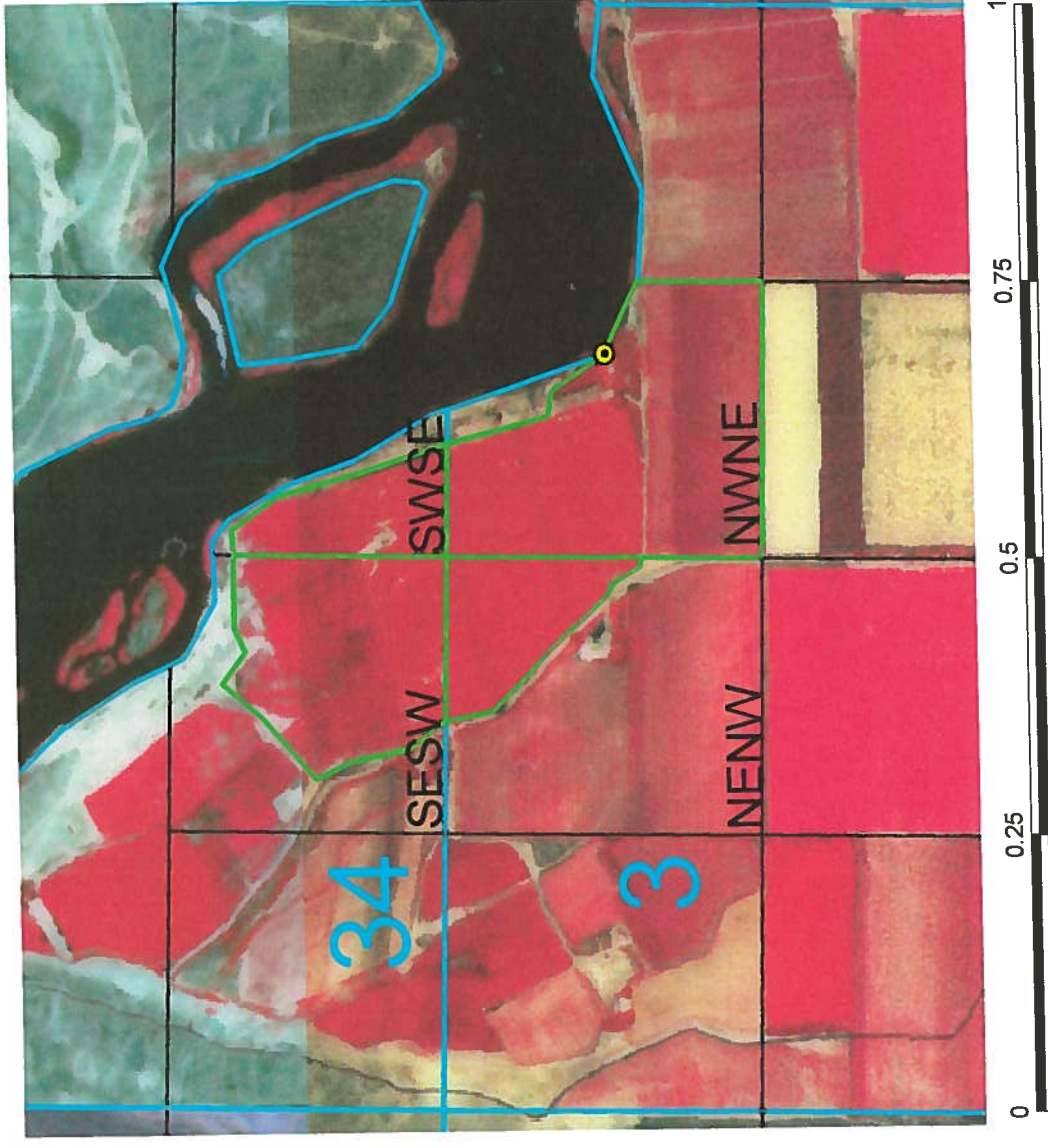


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-04025A

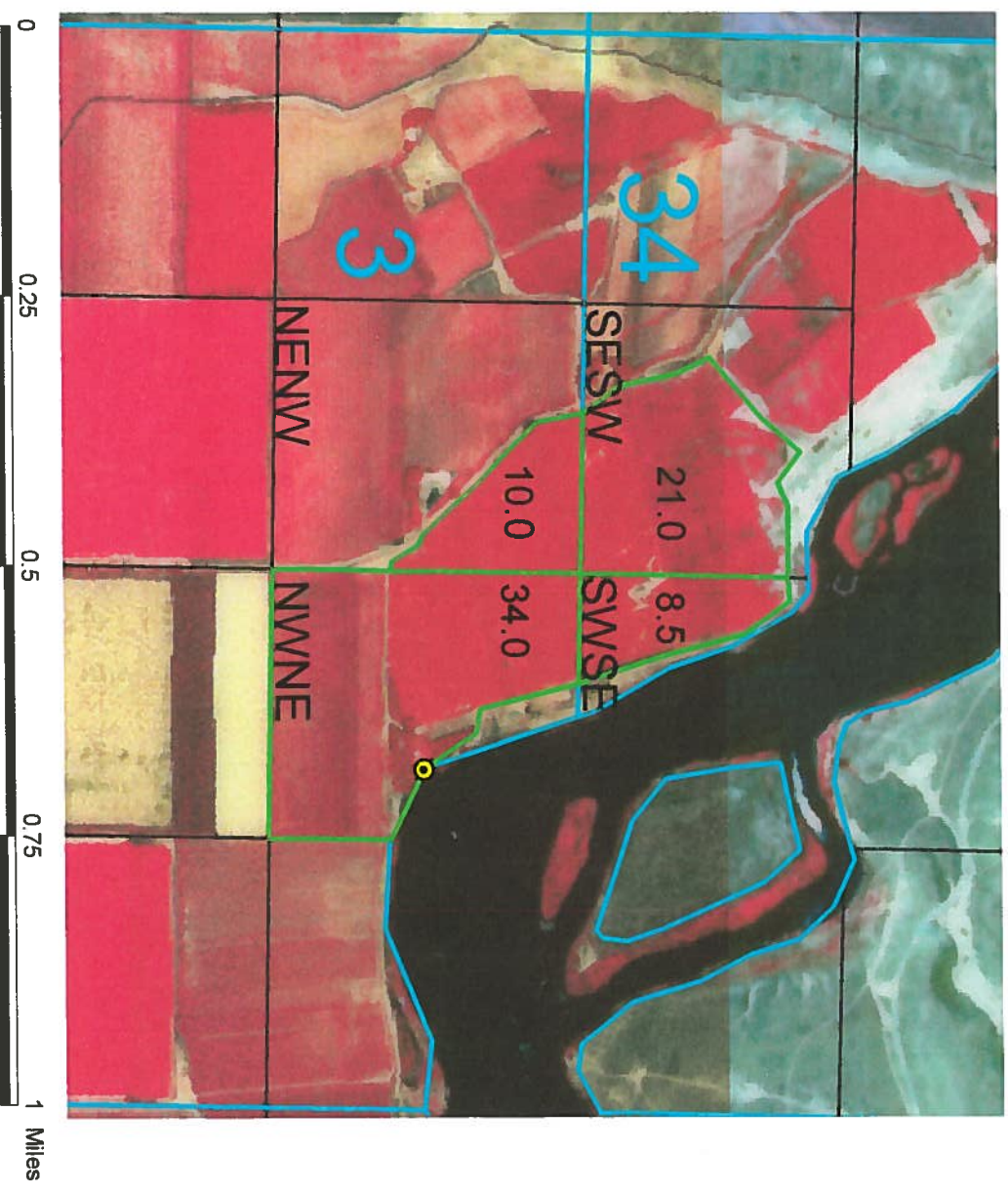
Legal: T05S, R07E, S34

T06S, R07E, S03

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER

NOTICE OF CLAIM TO A WATER RIGHT

02-4025A I.D. No.	Map No.
\$ 45.00 Fee Paid	19472 Receipt No.

Notice is hereby given that West Indian Cove Water Co.

(Name of Claimant)

Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. MILTON LANDIS 366-2022

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/1/1935
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.81</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.81 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SW 1/4 NW 73) %
Sec. 34, Twp. 5S, Rge. 7E, B.M., Owyhee 73 County
Additional Points: 519.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	34									5	91.6	23	18.2					56.50
6S	7E	3			39	26	35.1	40.3	40	39	40	39	40	39	40	39	40	40	540.524
		10	39	40															80.76
		11						35	35										70.69

Total no. of acres 746.721

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks CLAIMED AS 02-4025A FOR 02-4025B (Recommended as 02-4025D.)

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

KEYPUNCHED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1982

MEMO

TO: Dave Shaw

FROM: Verl G. King

SUBJECT: WEST INDIAN COVE WATER CO. -
Claim to a Water Right - #02-4025A

An analysis was done for the West Indian Cove Water Co. water needs based on assumed crops grown and assumed soil conditions. The crops used were alfalfa, potatoes and grain, which are common to the area. The soil used was a sandy loam, which is also common to the area and which would place high demands on a water system. The results determine that water in excess of 1.0 miners inch per acre is not needed for irrigation when the overall efficiency is 50% or greater. It is expected that efficiencies greater than this are obtainable.

A copy of the analysis is attached.

VGK:mb

A handwritten signature in black ink, appearing to read "V. G. King", is written over the typed name.

MICROFILMED
AUG 16 1994

(2)

$$\begin{aligned} \text{CROP NEED IS } 2.16''/9 \text{ DAYS} &= 0.24''/\text{DAY} \\ \text{THEN } \frac{0.24}{24} &= 0.01 \text{ CFS/AC} \quad \frac{.26 \text{ A}^2}{2A} = .0110 \\ &= 0.5 \text{ M-I/AC.} \quad = .55 \text{ MI/AC} \end{aligned}$$

THIS WILL ALLOW FOR AN OVERALL EFF. OF 50% USING 1.0 M-I/AC. DIVERSION.

$$\frac{.55}{50\% \text{ Ed}} = 1.1 \text{ MI/AC}$$

$$\frac{1.1}{70\% \text{ Ed}} = 1.57 \text{ MI/AC}$$

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AUG 16 1994

WEST INDIAN COVE WATER CO.

7/27/82

I. DATA:

CROPS (ASSUME) = ALF., POTATOES, & GRAIN. (DIVIDED
EQUAL)

SOILS = SANDY LOAM (ASSUME)

AWHC = 1.5" / FT.

PEAK MONTHLY C.U. (JULY) = ALF. POT. GR.
(CLIMATIC AREA I) 8.19 8.64 6.43

II. CALCULATIONS:

$$\text{AVE. PK MONTHLY USE} = \frac{8.19 + 8.64 + 6.43}{3} = 7.753"$$

$$= 0.2501" / \text{DAY}$$

$$\text{AWHC (LIMIT ROOT ZONE = POT. @ 3.0 FT.)}$$

$$= 3.0 (1.5) = 4.5"$$

$$\text{MAX. IRR. USE BETWEEN IRR.} = 60\% (4.5) = 2.7"$$

$$\text{PK. PERIOD C.U. (T.R. 21, TABLE 5)} = 0.29" / \text{DAY}$$

$$\text{IRR. FREQ.} = \frac{2.7}{.29} = 9.3 \text{ DAYS (USE 9 DAYS)}$$

$$\text{TRY REPLACING 75\%} = .75 (2.7) = 2.03"$$

1ST 0.29

ND 0.25

RD 0.22

	<u>USED</u>	<u>AVAIL</u> <u>REMAINING</u>	<u>REPL.</u>	<u>BAL.</u>
				2.7"
1. (9)(.29)	2.61	0.09	2.03	2.12
2. (9)(.25)	2.25	TO MUCH		

$$\text{TRY REPLACING 80\%} = .80 (2.7) = 2.16$$

1. (9)(.29)	2.61	0.09	2.16	2.25
2. (9)(.25)	2.25	0	2.16	2.16
3. (9)(.22)	1.98			

MICROFILMED

AUG 16 1994

DUE INCREASING & USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

July 8, 1982

RE: 02-4025A

Milton Landis, Secretary
West Indian Cove Water Company
Hammett, ID 83627

Dear Mr. Landis:

As the staff in the Department began to review the Snake River claims submitted last year, it was at first obvious West Indian Cove must have conditions that require more than the normal one miners inch per acre. Before the staff can recognize and recommend an amount in excess of one miners inch per acre, the company must show that a greater amount is necessary.

In 1950, the State Reclamation Engineer acknowledged one and one-half inches per acre for issuing Water Licenses 19467/02-2044 and 18636/02-2055. However no calculations or documents are in the files justifying a greater diversion than the one miners inch limit stated in Section 42-202, Idaho Code.

To support the use-right claims of one and one-half miners inch acre, would you complete or have completed the enclosed sheet? The licenses will be accepted on their face, but the unconfirmed, although claimed, use rights cannot be. If you need technical assistance with the enclosed sheet, the SCS may be your best source other than a professional engineer.

If you have any questions, please contact me. Thanks for cooperating and assisting in the Snake River Adjudication effort.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:nn
enc.

MICROFILMED

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

May 24, 1982

MEMO

TO: Dave Shaw

FROM: Verl G. King *VGK*

SUBJECT: STUDY REQUEST DATED 5/12/82 TO WAYNE HAAS

Additional information is needed on the land served by the three claimants involved in the above referenced study request. The additional information needed is:

1. Field layouts.
2. Field slopes.
3. Type of irrigation used.
4. Soils data for each field including:

Soil type and textures of soil profile.

Water holding capacity of textures within the soil profile.

Intake family of each soil type.

5. Typical crops grown for a season and the acreage of each.

It is expected that information can be obtained from the USDA - Soil Conservation Service office in Mountain Home if you don't have this information on hand.

VGK:mb

RECEIVED

MICROFILMED

MAY 25 1982

AUG 16 1994

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff Date 10/04/84
Right No. 02-4025A Claimant West Indian Cove

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☒ Previous Statutory Claim. \$ Transfers
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☒ Affidavits. ☒ In file. \$ 02-4025 claim (243) File in S.O.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 6/01/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO DRAGON DRAINAGE BASIN.
BORDER

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-4025NA</u> I.D. No.	Map No.
\$ <u>45.00</u> Fee Paid	<u>19472</u> Receipt No.

Notice is hereby given that West Indian Cove Water Co.
(Name of Claimant)

Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/1/1835
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.81</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.81 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58	7E	34									5	10	22	18					56
60	7E	3			40	26	34	40	40	40	40	40	40	40	40	40	40	40	540
		10	40	40															80
		11						35	35										70

Total no. of acres 746

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

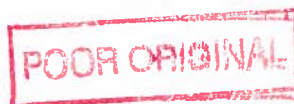
(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D SWNW S. 34
T. 5 S R. 7 E



02-7133
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	366-2022	Milton Landis	5/14/81 (APPROX)
☐ Appointment scheduled for: (Date, time, location)	6/1/81		11:00 (Milton Landis home)

EXAMINATION

Date 6/1/81 Accompanied by Milton Landis + Wesley Pooley Total Q measured 23.6 cfs
If source is surface water, estimate total flow of source 0
Methods of measurement Amman Meets Permit requirements? Yes
Serial # 191184 - Model # 7517-316-55 - Size 23-250"

Measurement calculations:

26" pipe on ANNUAL
FORMULA - $INCH\ DIA.^2 \times 3.85 \times \sqrt{HEAD\ OF\ WATER}$
 $(23.250)^2 \times 3.85 \times 5.099 = 10,612\ gpm \div 448.8 = 23.6\ cfs$
Volume - $23.6\ cfs \times 1.98 \times 230 = 1,120\ gal < 5.0 \times 708 = 3540$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	WESTINGHOUSE ELEC	150960598	POMONA	123533	ANNUAL SIZE C	Good	
	100	G.E.	AD1117143	PERKINS	0677	Serial # 191184		
	40	G.E.	3123320	CARTER		Model # 1517-316-55		

System Description THREE PUMPS IN RIVER w/ 24" PIPELINE TO CANAL.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
IRRIGATION	Q (cfs) 2.46	V (afa) 1120	3/15	10/31

Trans

Application No. 02-4025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant DALE HOOLEY Phone 366-2510
Post office address Star Route - Box 46, Hammett, Idaho 83627

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 02-4025 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to _____

4. Date of priority 1935

5. Water is used for the following purposes:

amount 3.18 cfs for Irrigation purposes from April 1 to October 31,

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.18 cubic feet per second

&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3

Township 6S Range 7E, B.M., in Owyhee County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	7 E	34									5	10	5	28			10		58

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. .81 cfs cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3 Township 6 South
Range 7 East, B.M., _____ Owyhee County
Additional points _____

3. Place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	7 E	34									5	10	5	7					27

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted .81 c.f.s. &/or _____ acre feet

b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34 Township 5S
Range 7E, B.M., _____ Owyhee County
Additional points _____

c. Description of diverting works West Indian Cove Water Co.

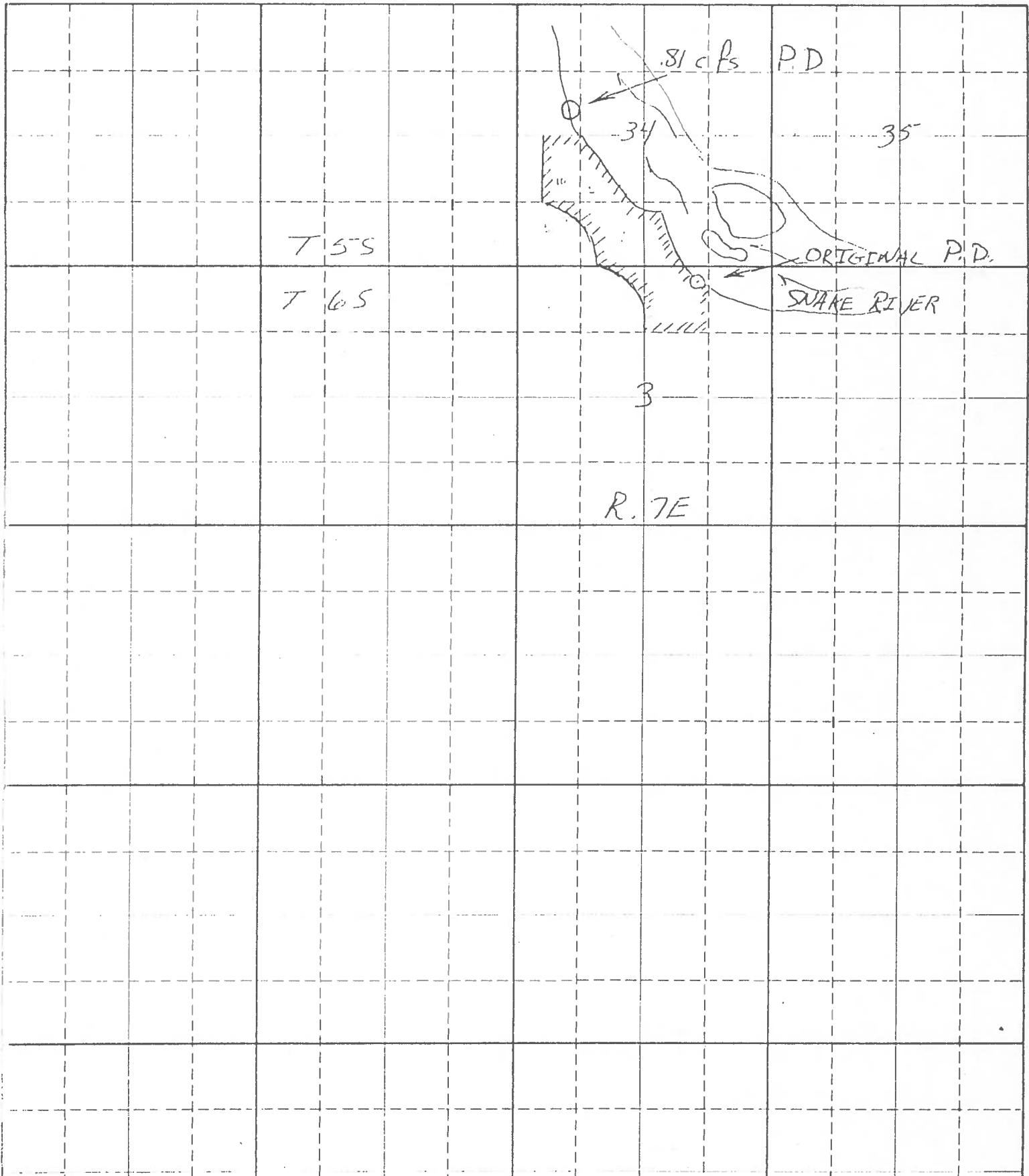
d. Describe the reasons for applying for a change in the point(s) of diversion Easier deliver of water.

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Steve Hoolay
(Signature of applicant)

Subscribed and sworn to before me this 14th day of December, 19 79

Ernie Hall
(Notary public) for Idaho
Residing at Mountain Home, Idaho

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-4025,
and said application is hereby approved.

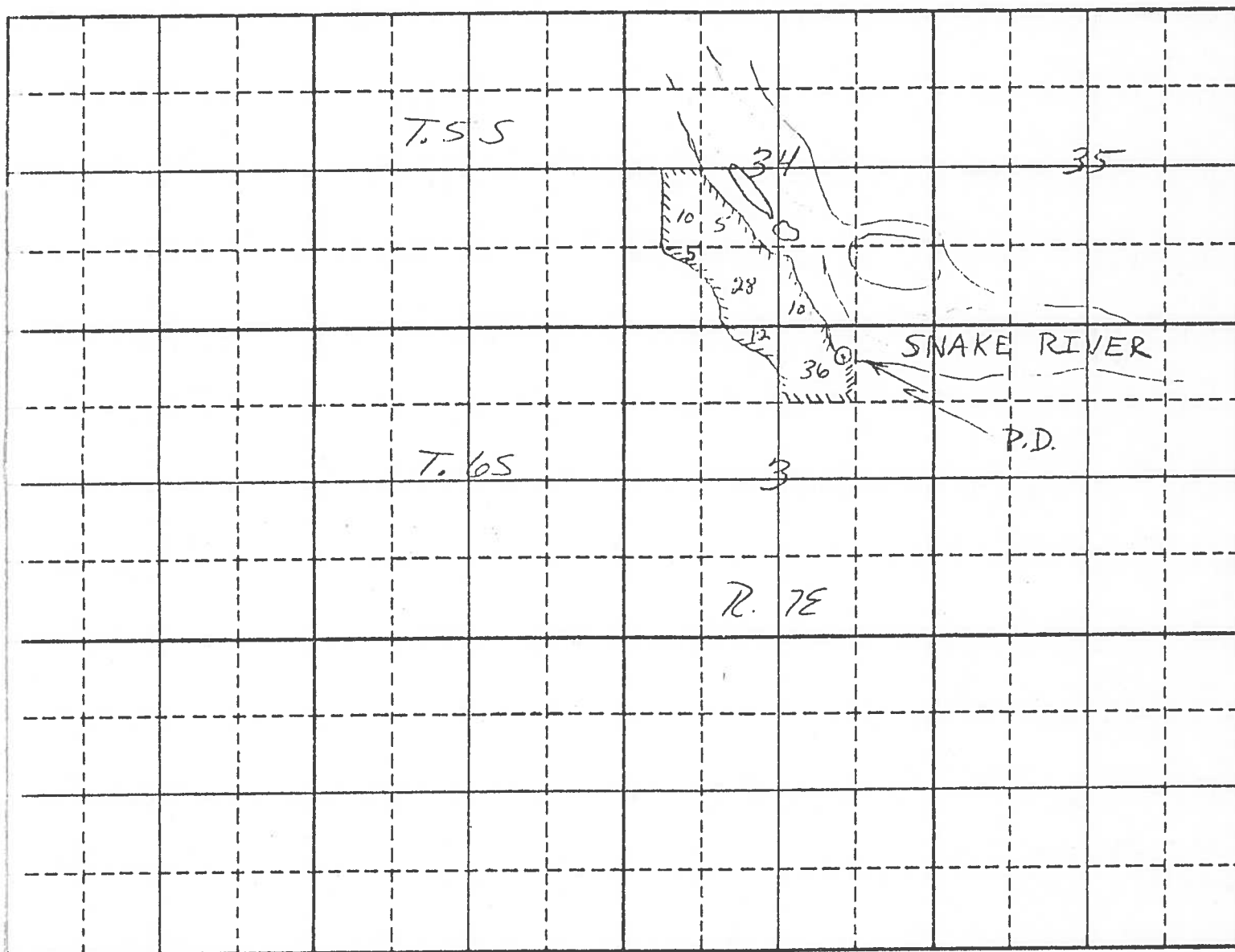
1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 25th day of January, 19 80

Norman C. Young
NORMAN C. YOUNG
Administrator, Resourced Admin. Div.

(8) Remarks This claim is filed as an Amended claim to correct the description
amount of water claimed and place of use contained in original
Claim No. 02-4025



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Elmore

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

11th

day of

December

(Claimant)

19 78



IDAHO POWER COMPANY

Glenns Ferry, ID 83623
December 14, 1977

To Whom It May Concern:

Our records show that Mr. J. D. Shenk has continuously used
a 15 HP pump on the Snake River at Indian Cove since 1950.

Pump was installed before this date, but our records are not
kept beyond that date.

02-A029

Gilbert C. Walker

Gilbert C Walker
Local Representative
Idaho Power Company
Glenns Ferry

RECEIVED

FEB 22 1978

Department of Water Resources

RECEIVED

FEB 22 1978

POOR ORIGINAL

Department of Water Resources

January 20, 1978

TO WHOM IT MAY CONCERN:

We, the undersigned, have observed Mr. J. D. Shenk's farming operation since 1935. He has pumped irrigation water out of the Snake River since that time. He began pumping with a 24 hp. gas motor, changed to a 10 hp. electric motor, and since 1951 has pumped with a 15 hp. electric motor.

Sigert Johnson

Carl Johnson

Printed and for sale by Syms-York Company Boise, Idaho

200—ACKNOWLEDGMENT—SINGLE

STATE OF IDAHO
COUNTY OF Elmore } ss.

On this 20th day of January

, in the year 1978, before me

, a Notary Public

in and for said State, personally appeared Mayvis Thompson
Sigert Johnson and Carl Johnson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho, residing at Bliss, Idaho.

✓

POOR ORIGINAL

April 17, 1950

Re: Permits Nos. 18636 and 19467

Mr. Wesley Hooley, Secretary
West Indian Cove Water Co.
Hammett, Idaho

Dear Mr. Hooley:

Licenses are issued on the basis of land actually irrigated as shown by the report of the Field Engineer which in this case was 458 acres which was allowed one and one-half inch per acre at the point of diversion, or 13.74 cubic feet per second.

The full 10 cubic feet per second was allowed on Permit No. 18636 which had the earlier priority and the balance on the other Permit.

Additional proof may be offered on the land covered by the permits and not found irrigated at the time of the examination and an additional amount licensed for the additional land. If the proof is made before the expiration of the time set (February 12, 1955), the priority date could be the same as the original and if later than 1955, the priority would be later by the elapsed time after proof was due.

The Department of Reclamation is satisfied that one and one half inches per acre is necessary for the irrigation of this land measured at the point of diversion, and the present License can be issued on this basis: I.E. 3.74 cubic feet per second under Permit No. 19467 as stated in our letter of March 27, 1950.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

MRK:bh

~~18636~~
MICROFILMED
AUG 16 1994

19467

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19467

REPORT ON PROOF OF Beneficial use

3.74 cfs
max

6 ip. 5 cfs.

458 acres
141-408

no inspection fee

10.00000

22.00000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19467

This proof is for Beneficial use In Water District No. _____

1. Name of applicant West Indian Cove Water Co., Wesley Hooley, Sec'y., Hammett, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34
T. 5 S. R. 7 E. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:
G. E. Pump, Model 12F2820, 220/440 volts, 60 cycles, 123/61.5 amps., Full
load 1770 R.P.M., 50 cycles 128/64 Full load, 1470 R.P.M., Type KF, 3 phase,
No. 577708. 12" intake and outlet, 60' static head.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Twp. 5 S., Range 7 E., B.M.

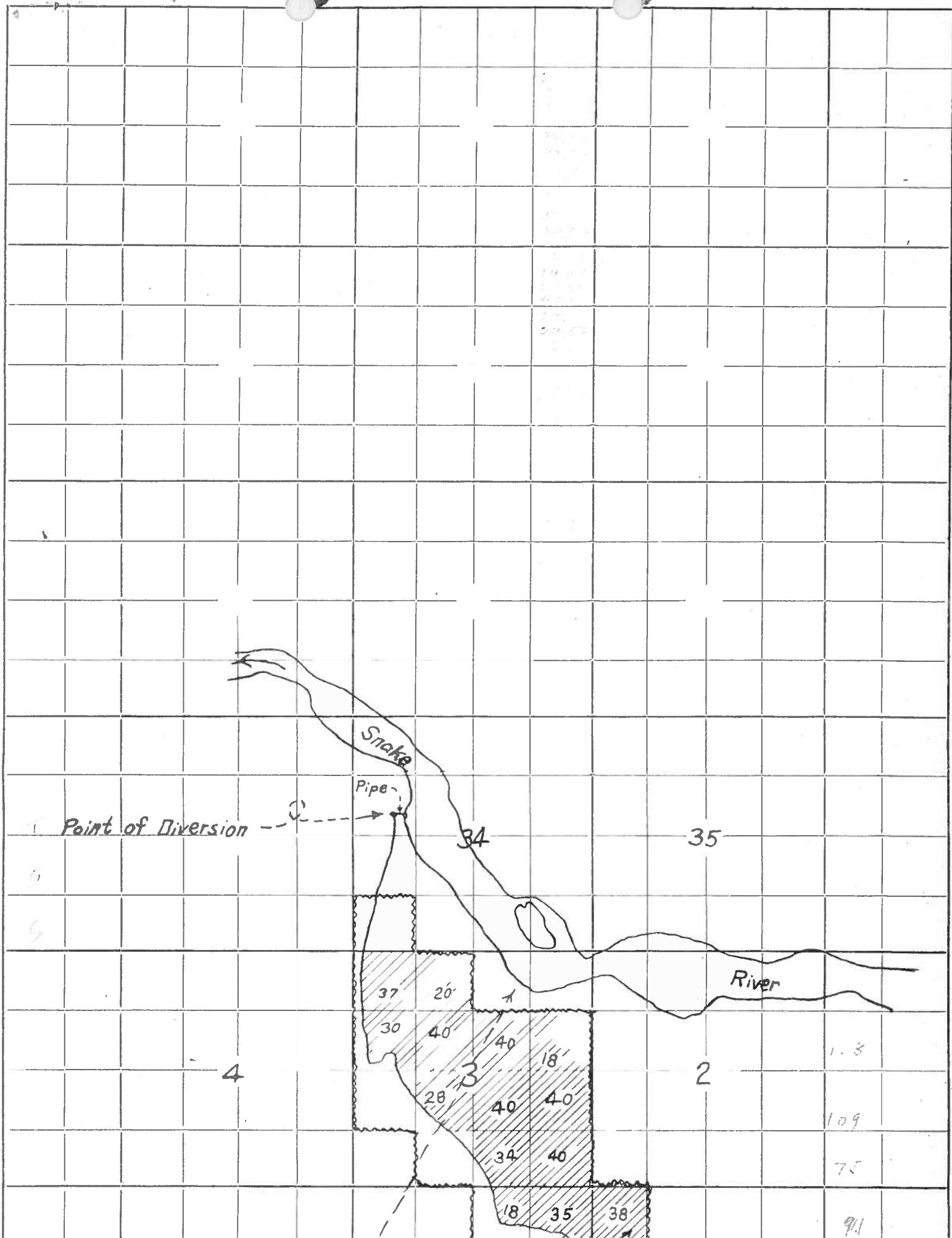
S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 3, Twp. 6 S., Range 7 E., B.M.

N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11; " " "

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Supplemental water



Wesley Hooley, Sec'y. Hammett,
Idaho

Permit No. 19467

Examination for Beneficial use

County Owyhee

POOR ORIGINAL

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Adjudication Claim Report **2-4025**

1. General TRANS. 2593.
| THIS CLAIM SHOULD GET A SPLIT, FOR THE WEST
INDIAN COVE WATER CO. THEY
WILL GET 0.96 CFS OF THE ORIGINAL CLAIM. D.
HOOLEY RETAINED 2.22 CFS FOR
HIMSELF.

THIS CLAIM TAKEN AT MOBILE
OFFICE BUT NOT SPLIT. CLAIM SPLIT AT WESTERN
REGION ON 01/06/1989 AND
RECEIPT MODIFICATION REQUEST SENT TO DON SHAFF.
THIS CLAIM SPLIT INTO A
AND B; "A" IS FOR 2.22 CFS FOR DALE HOOLEY AND "B"
IS FOR 0.96 CFS FOR WEST
INDIAN COVE WATER CO. ELR.

Root claimed in full under parts A & B Hooley is "A" not C

MEMORANDUM

Mr. Mark R. Kulp
State Reclamation Engineer

Subject Indian Cove Pumping Plants

File Permits - Nos. 14452 and 19467

In compliance with your request, I left Boise on September 19th in company with Mr. J. W. Bouton for the Indian Cove Project on Snake River for the purpose of measuring the discharge of the various pumps on the project. The results are as follows:

Measurement No. 1 - High line ditch, with one pump in operation, old pump, 65 foot lift, 30" pipe line, discharge 11.29 c.f.s.

Measurement No. 2 - One pump in operation, Pomona Pump, 16" - 100 H. P. motor, 65 foot lift, in same pipe line as above, with old pump shut off, discharge 8.86 c.f.s.

Measurement No. 3 - High line ditch same as above, old pump and new pump pumping into same pipe line, 2 pumps in operation, discharge 17.40 c.f.s.

Measurement No. 4 - Low line ditch, 50 foot lift, one pump in operation, discharge 16.21 c.f.s.

Measurement No. 5 - Private pumps - Owner, Frank Wilson, located approximately two miles down from head of ditch pumping from High line canal, Pomona pumps 10" - 10 H. P. Low Lift 12' Discharge - 4.03 c.f.s. High Lift 23', Discharge 2.36 c.f.s.

Measurement No. 6 - Private pump - Owner, Mr. Miller, located about 3/4 mile from head of ditch, pumping out of High line canal, Lift 25', 6" Pomona pump 5 H. P. Measured of 2' weir, Discharge 1.18 c.f.s.


Supervisor of Water Distribution.

October 1, 1945

19467

MICROFILMED

AUG 16 1994

1WRD437
0

ADJUDICATION PROOF READING REPORT

12/12/84

WATER RIGHT NUM R 02-4025C V

OWNER LAST NAME - HOOLEY

ADDRESS LINE 1 - STAR RT. BOX 46

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - NINE 03 065 07E LOT 02 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLERS.

FIRST NAME - DALE

ADDRESS LINE 2 -

CITY - HAMMETT

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 03-15-1935 COUNTY - OUYHEE

WATER DIST. - 02 DLE/CAREY ACT -

USE DIV. RATE - 1.1400 CFS

PLACE OF USE - TWIN 055 RND 07E SEC 34

PLACE OF USE - TWIN 065 RND 07E SEC 03

DATE -

DATE -

DATE -

DATE -

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ORIG OWNER -

STATE - ID ZIP CODE - 83627

TOTAL DIV. RATE - 1.1400 -CFS

RIGHT BASIS - A

USE DIV. VOLUME -

TRACT SEW LOT 07 AC 18 TRACT

SWSE LOT 07 AC 10

TRACT NINE LOT 02 AC 35 TRACT

NENW LOT 03 AC 10

TOTAL ACRES 73

PROTESTED -

HEARING -

OLD NO. -

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

ADA

Department of Water Resources

Western Regional Office

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-40250	
I.D. No.	Map No.
\$ 85.00	19550
Fee Paid	Receipt No.

Notice is hereby given that DALE HOOLEY

(Name of Claimant)

Star Route, Box 46, Hamnett, ID 83622

(Mailing Address)

Telephone No. 366-2510

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

3/15/1935

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 1.14 2.22 cfs

(CFS, GPD, AF)

Use

irrigation

(Domestic, irrigation, stock, etc.)

Period of Use From

4/1

To

10/31

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

(4) 2.22 1.14 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 3

Twp. 6S

Rge. 7E

B.M.,

Cwyhee

County

Additional Points:

SCI: 2720(1) 520.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1935

To 1951 10 hp. electric motor. From 1951 to 1981 15 hp. Pomona pump with open ditch. 1981 installed 40 hp. Berkeley B3ZEL SPRINKLER system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	34												16			10		26 28
6S	7E	3		26			12							18			47		49 45
				35			10							47					
				42			43												

Total no. of acres 74 73

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks:

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-4025

SC 9/26/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

June 22, 1981

(Date)

Individual

Dale Hooley

(Signature of Claimant)

Diana Hooley

(Signature of Spouse)

Organization

State of Idaho

Organization

County of Elmore

ss.

Seal

(Signature of Authorized Agent)

On this 22 day of June, 1981, in the year 1981, before me a notary public, personally appeared DALE AND DIANA HOOLEY

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

1-26-83

JAN 1983

Notary Public residing at

Mtn Home, Idaho

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT 23 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILLNER
DAM TO OREGON DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

02-40250
I.D. No. Map No.
\$ 85.00 19558
Fee Paid Receipt No.

Notice is hereby given that DATE HOOLEY (Name of Claimant)
Star Route, Box 46, Hammett, ID 83627 Telephone No. 366-2510
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1935

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.22 cfs Use irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.22 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NE County
Sec. 3, Twp. 6S, Rge. 7E, B.M., Owyhee
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1935
To 1951 10 hp. electric motor. From 1951 to 1981 15 hp. Pomona pump with open ditch. 1981 installed 40 hp. Berkeley B32PI SPRINKLER system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	7E	34												16			10		26
	7E	3		36			12												48

Total no. of acres 74

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-40250

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) 23 1981
(Signature of Claimant) DATE HOOLEY
(Signature of Spouse)

State of Idaho ss. Organization
County of Blaine Seal (Signature of Authorized Agent)

On this 23 day of June, 1981, in the year 1981 before me
a notary public, personally appeared
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-4025

1. Name of Applicant Dale Hooley

2. Priority 7/1/1935

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

1.14 cfs Use 7/1 From 5/1 to 10/31

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: ^{L2} NW NE of Section 3

Twp. 6S, Rge. 7E, County of Owyhee

6. Describe Diversion Works: From front of this file folder: Rainbird 1/8" nozzles 82 PSI; diversion system is on annular sheet following.

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE$\frac{1}{4}$				SW$\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>5S</u>	<u>7E</u>	<u>34</u>											<u>18</u>			<u>10</u>			<u>28.</u>
<u>6S</u>	<u>7E</u>	<u>3</u>		<u>35</u>			<u>10</u>						<u>47</u>			<u>47</u>			<u>45</u>
				<u>42</u>			<u>43</u>												

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+
-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+
-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+
-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+
-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+	-	+

8. Purpose other than irrigation: none

9. Remarks: _____

This examination was made on the 18 day of Oct, 1982.

(Signed) John K. Boyer
Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 12/15/82

Right No. 02-4025C

Claimant Hookey

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☒ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1979

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 1.144 cfs. Amount recommended 1.14 cfs.

Type of measuring device: anemometer Meter No. _____

Condition good Date 10/18/82 Time _____

Adjudication Photo(s) Used: Name or No. DIAN COVE

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

To: 02-4025C

8/24/84

From: D. Shaff

Subject: Previous system diversion capacities

For open discharge, a rough estimate can be made from:

$$cfs = \frac{B_{HP} \times 8^{2288} \times \text{Eff.}}{TDH}$$

$$\text{where } B_{HP} = 1.341 \times kW \times \text{Motor Eff.}$$

For a pressurized system, a rough estimate can be made from:

$$cfs = \frac{H_p (\text{Eff.}) 8^8}{D + P/.433(F)}$$

10 HP
Open
Discharge

$$\frac{1.341 \times 8^7 \times .6 \times 8^{2288} \times .7}{15} = 2^{88} \text{ cfs}$$

15 HP
Open
Discharge

$$\frac{1.341 \times 12^6 \times .6 \times 8^{2288} \times .7}{15} = 4^{17} \text{ cfs}$$

40 HP
Pressurized

$$\frac{40 \times .7 \times 8^8}{4 + 80/.433} = 1^{305} \text{ cfs}$$

Measured 10/18/82 @ 1.14 cfs

$$\text{At } 2^{88} \text{ cfs/106 acres} = .0272 \text{ cfs/acre}$$

$$\text{At } 4^{17} \text{ cfs/106 acres} = .0393 \text{ cfs/acre}$$

$$\text{At } 1.14 \text{ cfs/73 acres} = .0156 \text{ cfs/acre}$$

This diversion with 1935 date is OK.

FOR ANNUBAR MEASUREMENT

Measured by: JKN

Date: 10/18/82

Owner: DALE HOOLEY

Permit #: 02-4025C

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 40 H.P. G.E. MOTOR, MOD # 3K 286 JL 162 WITH BERKELEY PUMP # 8140494, & 8" STEEL PENSTOCK

Measured inside diameter of pipe in inches

7.356"

Size of Annubar used in test

6.065"

State ID# of Annubar used

#091402

Size Eagle Eye Meter used

0-13"

State ID# of Meter used

#091469

Date of Last Calibration of Meter

3/26/82

Observed inches of H2O read on Meter

6.4"

Adjusted inches of H2O from Last Calibration

6.077"

$$FCF = .944 + 4(.958 - .944) = .944 + .0056 = .9496$$

$$R_D, \text{ " H}_2\text{O} = .9496 \times 6.4" = 6.077$$

CALCULATION:

$$(3.85) \times (A)^2 \times \sqrt{B}$$

$$= 1.1442$$

cfs measured

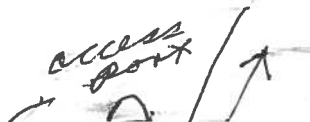
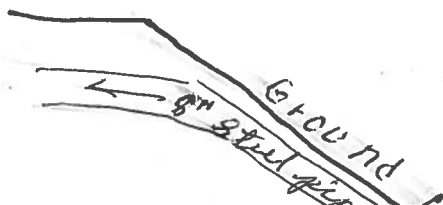
$$R^2 = 54.111$$

$$\sqrt{B} = 2.465$$

$$\frac{3.85 \times 54.111 \times 2.465}{448.8} =$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



R7E

480
9/64

T 5 S

T 6 S

C419
257C
A 12.0

C209
139C
A 12.6

C155
135C
A 10.9

B 3.0
C 4.1

3334
4/3

E 6.2

A 8.6

C 32.7

C 17.6

E 4.3

E 4.9

F 10.1

B 14.0

E 6.1

E 1.2

E 1.2

A 4.6

B 6.5

C 2.4

C 13.4

A 4.0

B 1.8

C 1.0

C 1.0

C346
69C

A 18.8

B 18.3

C 103

D 6.8

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	-Shenk-J.D.	3.18 ^{+10%} _{2.88}		02-4025
-2376	Hooley, Dale	0.81 _{to W.I.C.}		02-4025 A
	Shenk, J.D.	2.37		02-4025 B
2593	Hooley, Dale	3.81 * _{1.4}		02-4025
	* Hooley purchased part of right owned by Shenk.			02-4025 C

12/16/82
 A & B FOR WEST INDIAN
 COVE WILL BE COMBINE
 TO MAKE D FOR
 POSSIBLE 32 ACY. 96 CF!

AGREEMENT FOR SALE OF REAL PROPERTY

SUBJECT:

PARTIES:

J. D. SHENK, a bachelor,
Seller,

OWYHEE COUNTY REAL PROPERTY

and

DALE HOOLEY and
DIANA HOOLEY,
husband and wife,

Buyer.

SALES AGREEMENT, made this 8th day of August, 1980,
between J. D. SHENK, a bachelor, whose address is 895 North
6th East, Mountain Home, Idaho 83647, hereinafter designated
as the Seller, and DALE HOOLEY and DIANA HOOLEY, husband and
wife, whose address is Star Route, Box 46, Hammett, Idaho 83627,
hereinafter designated as the Buyer;

WITNESSETH: That for and in consideration of the sum of
Seventy Thousand Dollars (\$70,000.00), to be paid as hereinafter
specified, and in consideration of the covenants and agreements
herein contained, the seller hereby agrees to sell and convey and
the buyer hereby agrees to buy the following described real
property located in the County of Owyhee, State of Idaho, and
bounded and described as follows:

In Township Six South, Range Seven East, Boise Meridian:

Section Three: Lot Two.

Also, that part of U. S. Lot Three, Section
Three, Township Six South, Range Seven East,
Boise Meridian, beginning at the Northeast corner
of Lot Three and running West a distance of 775 feet;
thence running in a Southeasterly direction to a
point 1148 feet South of said Northeast corner;
thence North to the place of beginning, EXCEPTING
17 1/2 feet off the Southwest side of said lot to be
used as a road.

In Township Five South, Range Seven East, Boise Meridian:

Section Thirty-four: A parcel beginning at the
Northeast corner of Section Thirty-four, thence
thence North 1420

449.0 feet; thence South 18°39' East 211.8 feet; thence South 28°50' East 460.5 feet; thence East along Section line between Sections Thirty-four and Three to the West bank of Snake River; thence Northwesterly along the West bank of said river, to the North line of the Northwest Quarter of the Southwest Quarter of Section Thirty-four, Township Five South, Range Seven East, Boise Meridian, thence West to a point which is 660 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section Thirty-four, Township Five South, Range Seven East, Boise Meridian, thence South to the real point of beginning.

EXCEPTING a tract of land in Lot Six, of the Southwest Quarter of the Southwest Quarter and Lot Seven of Section Thirty-four, Township Five South, Range Seven East, Boise Meridian, Owyhee County, Idaho, and more particularly described as follows:

Beginning at the South Quarter corner of Section Thirty-four, Township Five South, Range Seven East, Boise Meridian, thence North 89°50' West 776.8 feet to an iron pin; thence North 28°50' West 460.5 feet to an iron pin; thence North 18°39' West 210.5 feet to an iron pin, the True Point of Beginning; thence North 46°28'20" East 852.8 feet to an iron pin on the Southwesterly bank of Snake River; thence Northwesterly along the high water meanders of Snake River to the North line of the Northwest Quarter of the Southwest Quarter (Lot 6) also being the East-West Center Quarter line; thence North 89°50' West along said line 470 feet more or less to a point that lies South 89°50' East 660 feet from the West Quarter Corner of Section Thirty-four, Township Five South, Range Seven East, Boise Meridian; thence South 0°02' West 1200 feet more or less to an iron bar; thence South 38°18' East 371.9 feet to an iron pipe; thence South 49°10' East 399.1 feet to a point; thence South 60°27' East 449.0 feet to a point; thence South 18°39' East 1.3 feet to an iron pin, the point of beginning.

TOGETHER with all water rights and ditch rights appurtenant to said property and TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

July 8, 1981

Dale Hooley
Star Route, Box 46
Hammett, ID 83627

Dear Mr. Hooley:

We have received your claim to a water right for claim No. 02-4025 for Snake River water. I'm not sure where the 02-0245 came from, but our records still show 02-4025.

There is a fee for filing the claims on the Snake River. This fee is based on the amount of water you are filing for, or if it is a licensed water right, there is a flat rate of \$10. Since this was a claimed water right, the fee is \$85 based on the 2.22 cfs filed on.

In order to process your claim, this fee needs to be submitted. If you have any questions, do not hesitate to contact me.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:aje

RECEIVED

JUL 20 1981

Department of Water Resources
Western Regional Office

JAN GROVER:

ENCLOSED FIND A CHECK FOR EIGHTY FIVE
DOLLARS.

Dale Hooley.

OK
June 19, 1981

RECEIVED

JUN 23 1981

Department of Water Resources
Western Regional Office

Jan Grover, Senior Water Resource Agent
Department of Water Resources
92 South Cole Road
Boise, ID 83709

Dear Mrs. Grover:

Since you are familiar with my application for transfer of water claim no. 02-4025, I am sending you my Notice of Claim to a Water Right.

The amended claim (no. 02-4025) made by J.D. Shenk in December 1978 claimed 3.18 cfs applied beneficially to 106 acres. In 1977 I bought 44 acres of the J.D. Shenk property and transferred 27 acres, .81 cfs of water to the West Indian Cove Water Co. for easier delivery. Then in August of 1980 I bought the remaining 80 acres of J.D. Shenk property and am in the process of transferring an additional .15 cfs, 5 acres for the same purpose. This 32 acres remains being watered by the open ditch method and needs 1.5 in./acre in order to be irrigated adequately.

As you can see in the enclosed Claim to a Water Right, I have installed a sprinkler system in place of the 15 hp. Pomona pump on the remaining 74 irrigated acres. In applying for 2.22 cfs I subtracted the .96 cfs transferred to W.I.C.W.C. from the 3.18 cfs originally claimed by J.D. Shenk.

If you have any questions, please contact me.

Sincerely,

Dale Hooley

Dale Hooley
Star Route, Box 46
Hammett, ID 83627

RECORDED
JAN 29 1980

Transfer # 2376
Application No. 02-4025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant DALE HOOLEY Phone 366-2510

Post office address Star Route - Box 46, Hammett, Idaho 83627

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ VS _____
dated _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 02-4025 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to _____

4. Date of priority 1935

5. Water is used for the following purposes:

amount 3.18 cfs for IRRIGATION purposes from April 1 to October 31,
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.18 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 6S Range 7E, B.M., in Owyhee County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	7 E	34									5	10	5	28			10		58

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. .81 cfs cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW 1/4 NE 1/4, Section 3 Township 6 South
Range 7 East, B.M., Owyhee County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	7 E	34									5	10	5	7					27

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted .81 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW 1/4 NW 1/4, Section 34 Township 5S
Range 7E, B.M., Owyhee County
Additional points _____

c. Description of diverting works West Indian Cove Water Co.

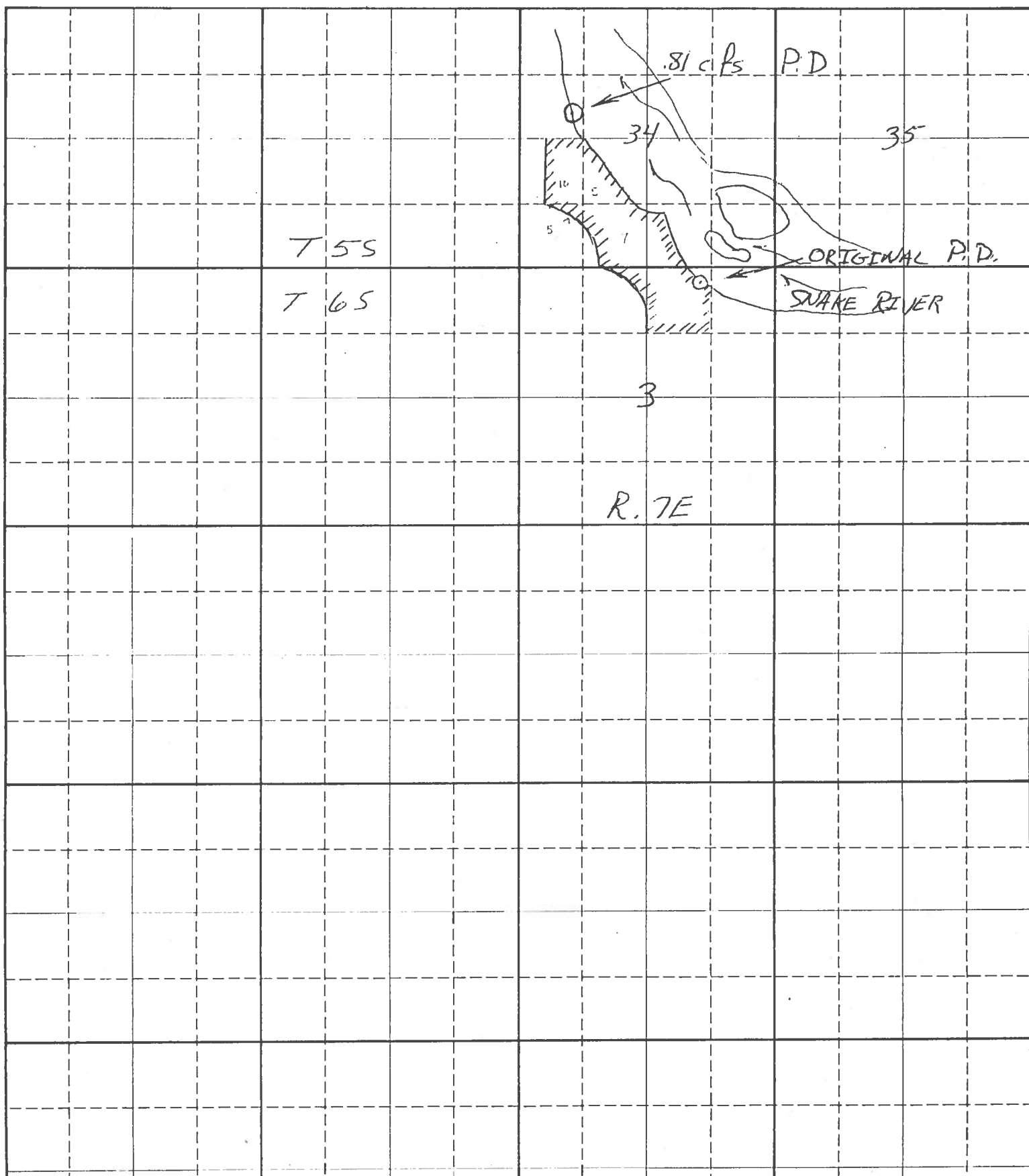
d. Describe the reasons for applying for a change in the point(s) of diversion Easier deliver of
water.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Steve Hoolay
(Signature of applicant)

Subscribed and sworn to before me this 14th day of December, 19 79

Ernest Hall
(Notary public) for Idaho
Residing at Mountain Home, Idaho

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-4025,
and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of January, 19 80

Norman C. Young
NORMAN C. YOUNG
Administrator, Resourced Admin. Div.

Claim, No.

Section 42-225a, Idaho Code

Claim No. 80-10000
DEC 13 1970
U.S. DEPT. OF WATER RESOURCES
t to use water which has

Notice is hereby given that J. D. SHENK

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- Amount _____

Amount _____ Use _____ Period of Use: From 4/1 To 10/31
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) Period of Use: From _____ To _____
(both dates inclusive)

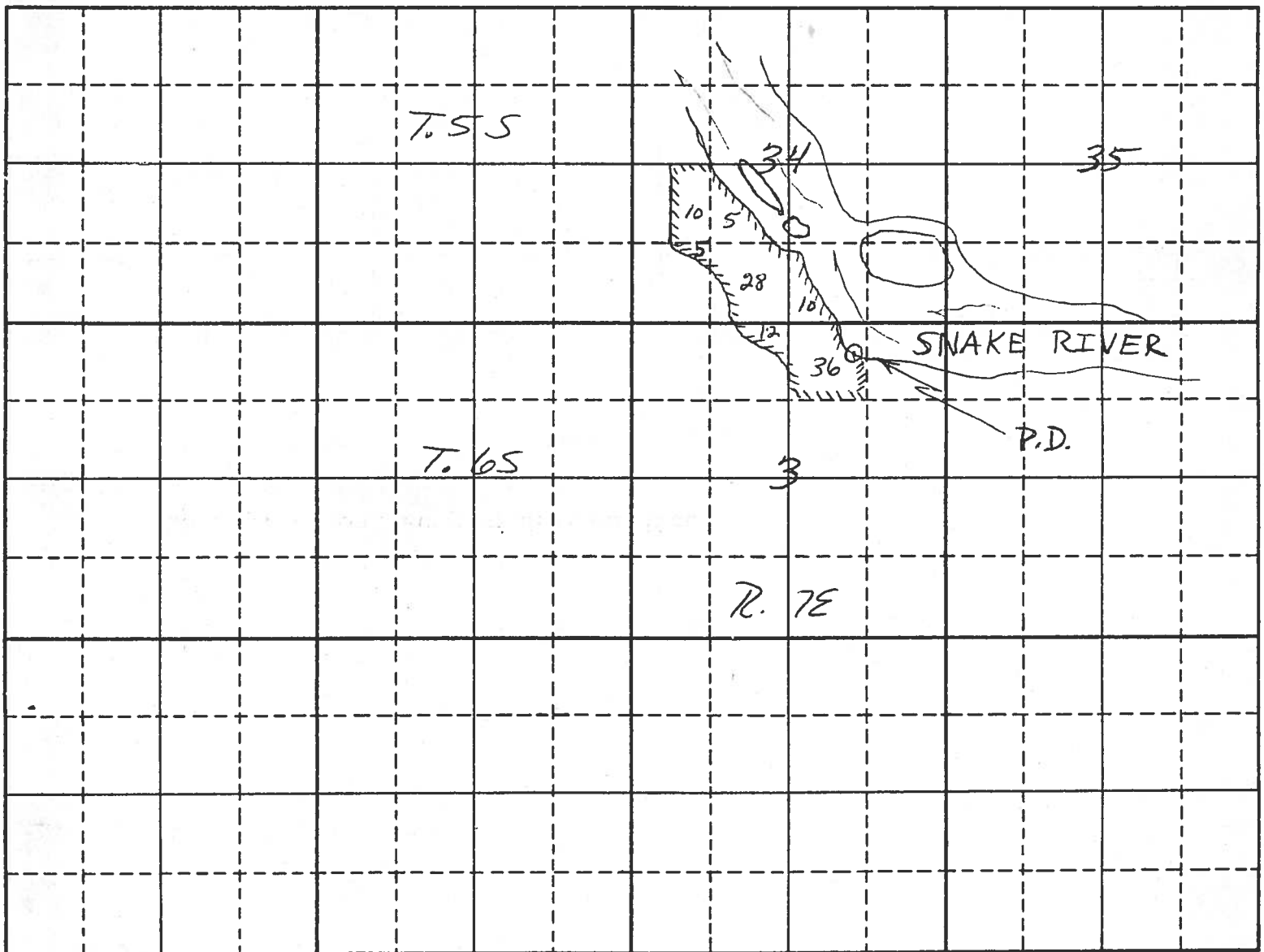
- (4) Priority claimed: (the date water was first applied to beneficial use) 1935
A claim is not acceptable on a ground

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3 Twp. 6S Rge. 7E B. M. County of Owyhee
 Additional points of diversion: _____

- 15 h.p. Pomona Pump with open ditch.

- | T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 55 | 7E | 34 | | | | | | | | | | | | | | | | | |
| 65 | 7E | 3 | | 36 | | | 12 | | | | 5 | 10 | 5 | 28 | | | 10 | | 58 |
| | | | | | | | | | | | | | | | | | | | 48 |

(8) Remarks This claim is filed as an Amended claim to correct the description
amount of water claimed and place of use contained in original
Claim No. 02-4025



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Elmore

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of December

J. D. [Signature]
(Claimant)

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