

[illegible]

12/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-4021

NAME AND ADDRESS: WALTER L TRAIL
RT 1 BOX 65
KING HILL ID 83633

TERRIE E TRAIL
RT 1 BOX 65
KING HILL ID 83633

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 10.540 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 90.24 CFS. COMBINED RIGHT NOS.: 2-103, 2-4021, AND
ALL PARTS OF BASE RIGHT 2-2209 INCLUDING 2-2209B, 2-2209C, 2-2209E,
2-10187, 2-10189, 2-10191, 2-10196, 2-10208, & 2-10209.

PRIORITY DATE: 05/10/1965

POINT OF DIVERSION:

T06S R11E S9 NENWSW Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	10.540 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S35	SENE	38.0	T05S R10E S35	NESE	40.0
T05S R10E S35	SESE	39.0	T05S R10E S36	NENE	17.0
T05S R10E S36	NWNE	37.0	T05S R10E S36	SWNE	10.0
T05S R10E S36	NENW	38.0	T05S R10E S36	NWNW	17.0
T05S R10E S36	SWNW	40.0	T05S R10E S36	SENW	32.0
T05S R10E S36	NESW	11.0	T05S R10E S36	NWSW	40.0
T05S R10E S36	SWSW	35.0	T05S R10E S36	SESW	12.0
T06S R10E S01 Lot 4 NWNW		41.0	T06S R10E S01	SWNW	40.0
T06S R10E S01	NWSW	39.0	T06S R10E S02 Lot 1 NENE		41.0
T06S R10E S02	SENE	33.0			

600 ACRES TOTAL

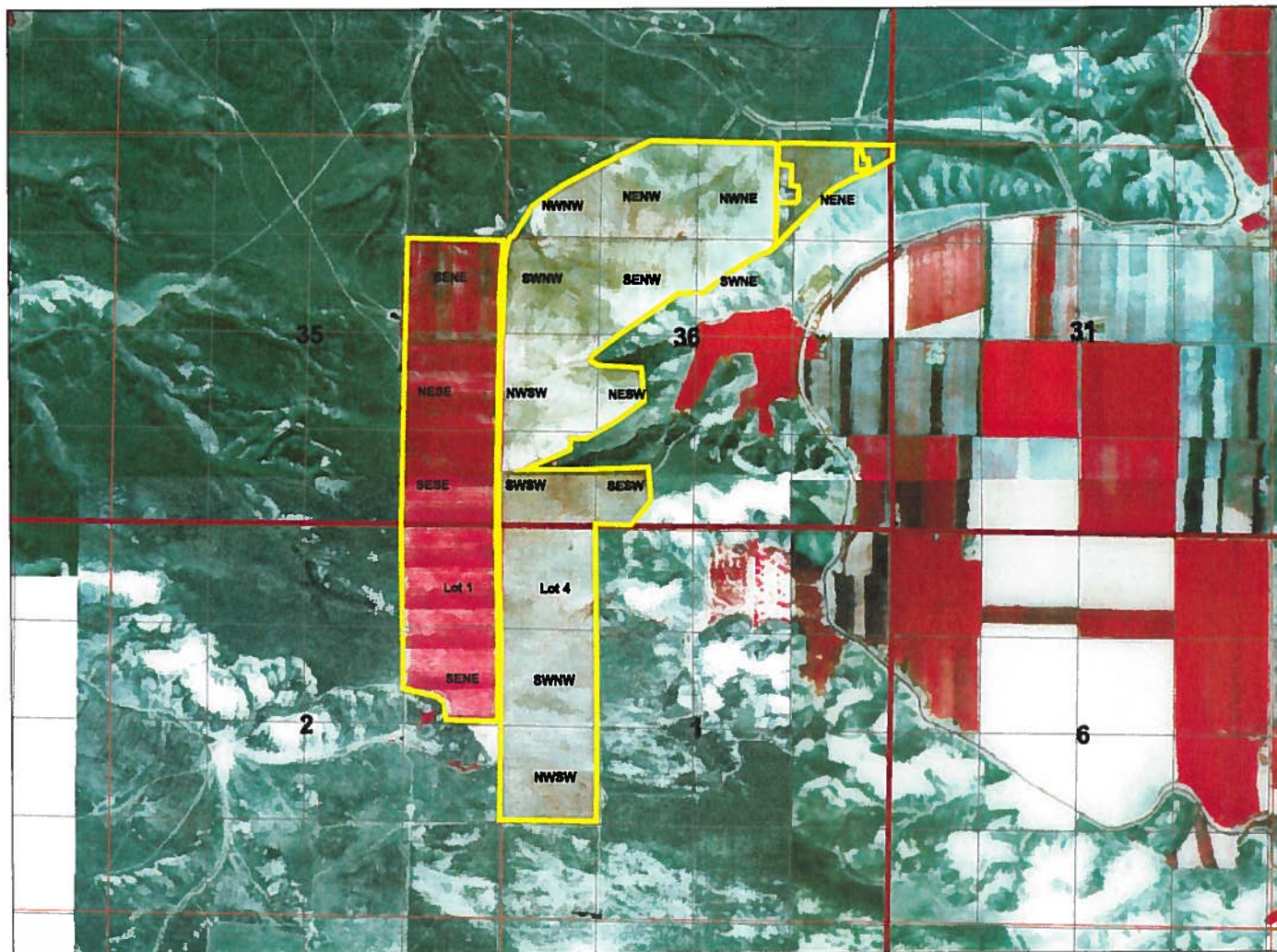
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

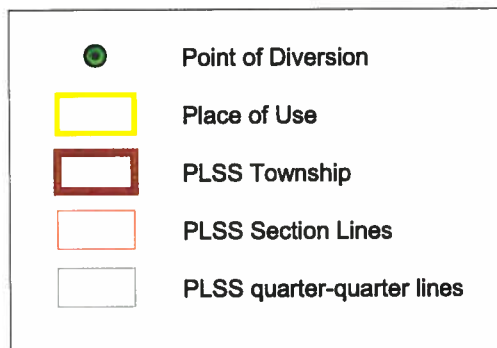
Idaho Department of Water Resources

Place of Use Layout 2-4021



Township 5S Range 10E, and
Township 6S Range 10E

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: October 21, 2003



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 2-4021

1. ☒ No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: May 10, 1965

(If the priority date, based on your exam, seems questionable, explain below.)

claimant submitted evidence of priority in Dec 2003. Don
Courshon's statement is used to confirm claimed date,
along with other submitted materials

3. ☒ No Change — SAME SOURCE

Source is different than that claimed:

Source found: Snake River

4. ☒ No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

POD is aka Cottonwood Mutual Canal Co.
pumping station. Shared with 2-103 and
parts of 2-2209's children-rights.

6. ✓ No Change - WATER USES

Different uses, (list uses found):

Use Irrigation - Standard season. From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7.- No Change - TOTAL VOLUME None

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. ✓ No Change - NON-IRRIGATION USES: N/A

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ✓ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

No overlapping irrigation POU. King Hill ID. ⁽³⁷⁻⁴¹¹²⁾ and 2-7226
have claimed POU in overlapping QQ's, but actual
use doesn't overlap.

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12/15/2003

FIELD EXAMINER:

Print Name

Scott King
 Signature

SKK 10/20/03

2-4021 Walter: Terrie Trail

SRBA claim filed Dec 1, 1989

May 10, 1965 priority

10.54 cfs

600 acres (0.0176 cfs/acre)

Little 02 claim filed in ^{12/1}1983

by Connecticut General Life Insurance Co

10.54 cfs

600 acres

✓ Shaff's review indicates field exam
in 2-2209 → 90.24 cfs capacity
1974 Pasadena Valley photo

Lapsed Permit 2-2302 CMCC.

Priority 4/21/1964

10 cfs, 840 acres

Proof due April 23, 1975

1/31/75 Letter IDWR to CMCC Proof due notice

2/4/75 Darlene Reich letter to DWR, want's copy
of Permit

2/10/75 We send copy to Reich

5/5/1975 Notice of lapsed permit.

7/16/1975 Letter Grigg to IDWR

Grigg New Owner as of Jan 1975

7/28/1975 IDWR response

4/1/1976 Griggs file Statutory claim

1.65 water used
see Apr 1964

LAPSED PERMIT

-2302

Idaho Land & Appraisal
Service,
Box 2161
Boise, Idaho

31842

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39967
PERMIT No. 31842
DISTRICT No.

1. Name of Applicant: PORTLAND CEMENT COMPANY
Principal address: Portland, Ore. County: Camden State: Idaho
 - (a) If applicant is a corporation, give:
 (i) Date and place of incorporation: 4/1/61 - Pocatello, Ida.
 (ii) Amount of capital stock: Non-Profit Corporation
 (iii) Amount paid in: \$75,000 shares
 (iv) Names and addresses of directors: Wm. A. Anderson, Oakley, Ida., President; Fred Hansen, 1512 Normal Ave., Burley, Ida., Vice-Pres.; Olin D. Williams, 2710 Laurel Dr., Burley, Ida., Secy.
2. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bond to be issued:
 (d) Other resources:
3. Quantity of water claimed: 10 cubic feet per second.
4. Source of water supply: State which is a tributary of Columbia River
5. Location of point of diversion: 21000 ft and 24000 ft feet distant from the M corner of Section 36, T. 6 S, R. 11 E, B.M., and is in the Lot 3 of section 36, T. 6 S, R. 11 E, B.M., County of Elmore
6. Water is to be used for Irrigation
7. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: feet distant from corner of Section T. R. B.M. in the of Section of T. R. B.M.
 (b) Amount of power generated: H.P. under feet head
 (c) Water is to be returned to at a point distant from the corner of Section T. R. B.M. in the of Section T. R. B.M.
8. Estimated cost of works: \$ 1,800.00
9. Kind of work: Dam, 100 ft long and 10 ft high
10. Height of dam: feet; length of dam at top: feet; length of dam at bottom: feet; material used in dam: feet
11. Size of headgate: Width 6 feet; height 4 feet
12. Ditch: Width at bottom 20 feet; width at water line 30 feet; depth of water 6 feet; dimensions of flume: feet
13. Diameter of pipe 24 inches; length of conduit 4000 ft of pipe; 9 mi. of ditch; feet
14. Average grade per mile 1.2 feet
15. The time required for the completion of such work is 5 years.
16. The time required for the complete application of the water to the proposed use is 6 additional years.
17. The land to be irrigated is described in the following tabulation: See remarks.
18. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

Selected copies from Microfiche file 02-2302

SWK 10-20-03

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Appendix 1

1994-1995

Re: Request to applicant for correction:

Corrected application received:

The number of this permit is: 3642

Recorded in Book 177 Page 3182

Approved: April 10, 1901.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and I hereby approve the same, subject to the following limitations and conditions:

to be filed on or before

Work to begin on or before June 23, 1964

and to continue diligently and uninterruptedly to complete the

unless temporarily interrupted by circumstances over which permit holder has no control.

The fifth of the work above specified to be completed on or before October 23, 1966

The whole of said work to be completed on or before April 23, 1969

functional use of water appropriated in accordance herewith, to be made on or before Apr 12 23, 1973

WITNESS My hand this 22 day of April, 1961

S/ GEN. 1993

State Reclamation Fund (1993)

IN TESTIMONY WHEREOF, WE,

ROBERT E. SCHLIE

, Governor of the State, at 11.4.

2210 J. WILLIAMS

, Secretary of State of the State of Idaho, have caused this instrument to

testified in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this _____ day of _____, 19____.

day of _____, 1964.
Countersigned: _____

STATE OF IDAHO

CSF M₂

DAVID L. HARRIS

By s/ ROBERT L. JAMES

Editorial Board

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Secretary of State

7.5 cfs of this water is for desert entry lands

2.2 cfs of this water is for lands being purchased from the State

21

Plot	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	10 E	35				h0												h0	1
		0	h0	h0	h0		h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0
2	10 E	1					h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0	h0
		2	1.1															h0	h0
			h0																h0
Total Number of Acres to be Irrigated																			h0

Sec. 35

DE

Sec. 36

DE

T5S-R10E

T6S-R10E

DE

DE

DE

Sec. 2

DE

DE

Sec. 1

DE

DE (Location of Camp, etc.)

Permit Map No. 31412
As Approved APR 23 1964
CARL E. YAPPAN
State Reclamation Engineer

L.S.
Pike
State River

January 31, 1975

CERTIFIED MAIL

#26428

Re: Permit No. 31842 (New #02-2302)

Contonwood Canal Company
c/o William A. Anderson, Pres.
Oakley, Idaho 83346

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 31842/02-2302 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 23, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit

cc: William F. Ringart, Box 2773, Boise, ID

Department of Water Resources

P.O. Box 789
Burley, Idaho 83318

February 4, 1975

Mrs. Darlene Reich
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mrs. Reich:

We received notification that we should file a proof of beneficial use permit #34042 now #02-2302. However, we do not have a copy of this water permit and were wondering if you would send a copy of the same to us as soon as possible so we can finish this transaction.

Sincerely,

RW Rasmussen

Ralph W. Rasmussen, Jr.

P.O. Box 789

Burley, Idaho 83318

RWR/kb

cc. William F. Ringert Box 2773 Boise, Idaho

February 10, 1975

Re: Permit No. 02-2302 - Cottonwood Canal Company

Ralph W. Rasmussen, Jr.
P. O. Box 789
Burley, ID 83318

Dear Mr. Rasmussen:

Pursuant to your letter of February 4, 1975, enclosed is a copy of the above referenced permit.

The fee for this copy is \$1.00 which you may remit to this office at your earliest convenience.

Please be advised that the proof affidavit must be signed by a representative of the Cottonwood Canal Company before it can be accepted.

If you have any questions, please do not hesitate to contact us.

Sincerely,

Jan Grover
Secretary

DDR:JG
Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1975

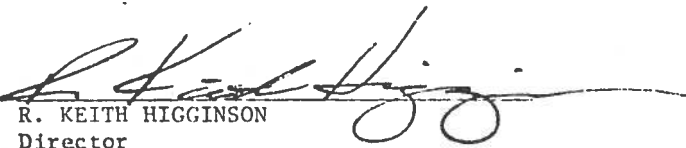
Re: Permit No. 31842 (New #02-2302)

Cottonwood Canal Company
c/o William A. Anderson, Pres.
Oakley, ID 83346

Dear Mr. Anderson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 02-2302 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Straiff
Chairman

Franklin Jones
Member

George L. Yost
Vice Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Raed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Grigg Farms
P. O. Drawer AF
Glenns Ferry, Idaho 83623
July 16, 1975

State Of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720
Attn: Mr. Keith Higginson

Re: Permit No. 31842 (New #02-2302)

Dear Mr. Higginson:

In regard to the water permit that has lapsed, I would like to advise you that two water meters have been installed on

SS 10E Sec 35, 120A
GS 10E Sec 36, 520A
GS 10E Sec 1, 120A
GS 10E Sec 2, 80A

Total 840 Acres

I had just purchased this land in January 1975 and had not been advised of the water permit situation until May 1975 when I called your office.

I since have ordered and installed the proper meters which took quite some time.

I am requesting that you reinstate my water permit as soon as possible. I am sure that I will be able to stay on top of this situation from now on.

Thank you very much,

Robert E. Grigg
Robert E. Grigg

July 28, 1975

Re: Permit No. 31342/02-2302
Cottonwood Canal Company

Mr. Robert E. Grigg
P.O. Drawer AF
Glenns Ferry, Idaho 83623

Dear Mr. Grigg:

We have received your letter of July 16th with regard to the above referenced permit.

Please be advised that proof of beneficial use of water was due under this permit on or before April 23, 1975. In order for the Department to reinstate the permit, it was required that proof be submitted to this office within 60 days of the notice of lapsing, or July 4, 1975.

As proof of beneficial use was not made within the required time, the permit lapsed and is null and void. Therefore, it will be necessary for you to file an application for permit under the statutory procedures or, if the water was beneficially used prior to May, 1971, you could file a claim to a water right.

We have enclosed an application form and a claim form for your consideration. Should you have any questions or need assistance in the completion of the form you decide would best suit your purpose, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for permit form
Claim form

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: _____ Date: 7-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	10E	35				40									40			40	120
GIS							38									40			40	118
License							40									40			40	120
Claim			36	19	38	9		38	13	38	30	11	38	34	14					282
GIS				19	40	10		38	17	40	32	11	40	35	12					294
License				19	38	9		38	13	38	30	11	38	34	14					282
Claim	65	10E	1					-4	40				40							
GIS								42	40				39							121
License								-4	40				40							122
Claim			2	-1			35													76
GIS				41			34													75
				-1			35													6
				41			35													6

Number of POD's _____

Total Claimed Acres: _____

Overlapping POU Claim #'s: _____

Total GIS Acres: _____

COMMENTS:

*
 POD per claim map & handwritten claim - there are two errors on computerized claim. (it says 65 10E S36 & all S36 should be in 55 10E according to handwritten claim)
 POD per claim map.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-04021
Legal: T05S, R10E, S35, 36
T06S, R10E, S01, 02
Reviewed By:



Point of Diversion



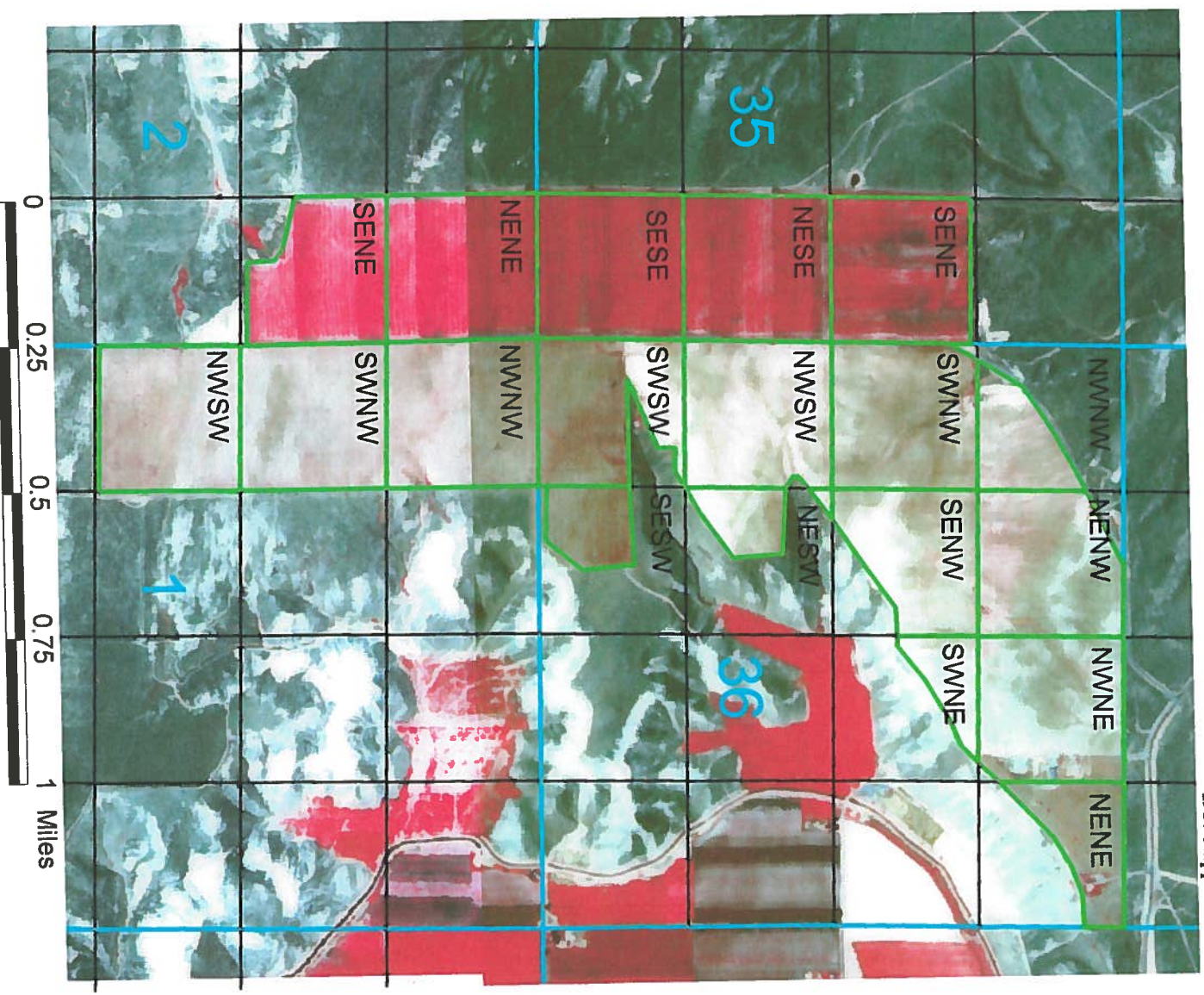
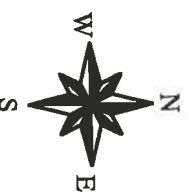
Place of Use



Section Lines



Quarter Quarter Lines

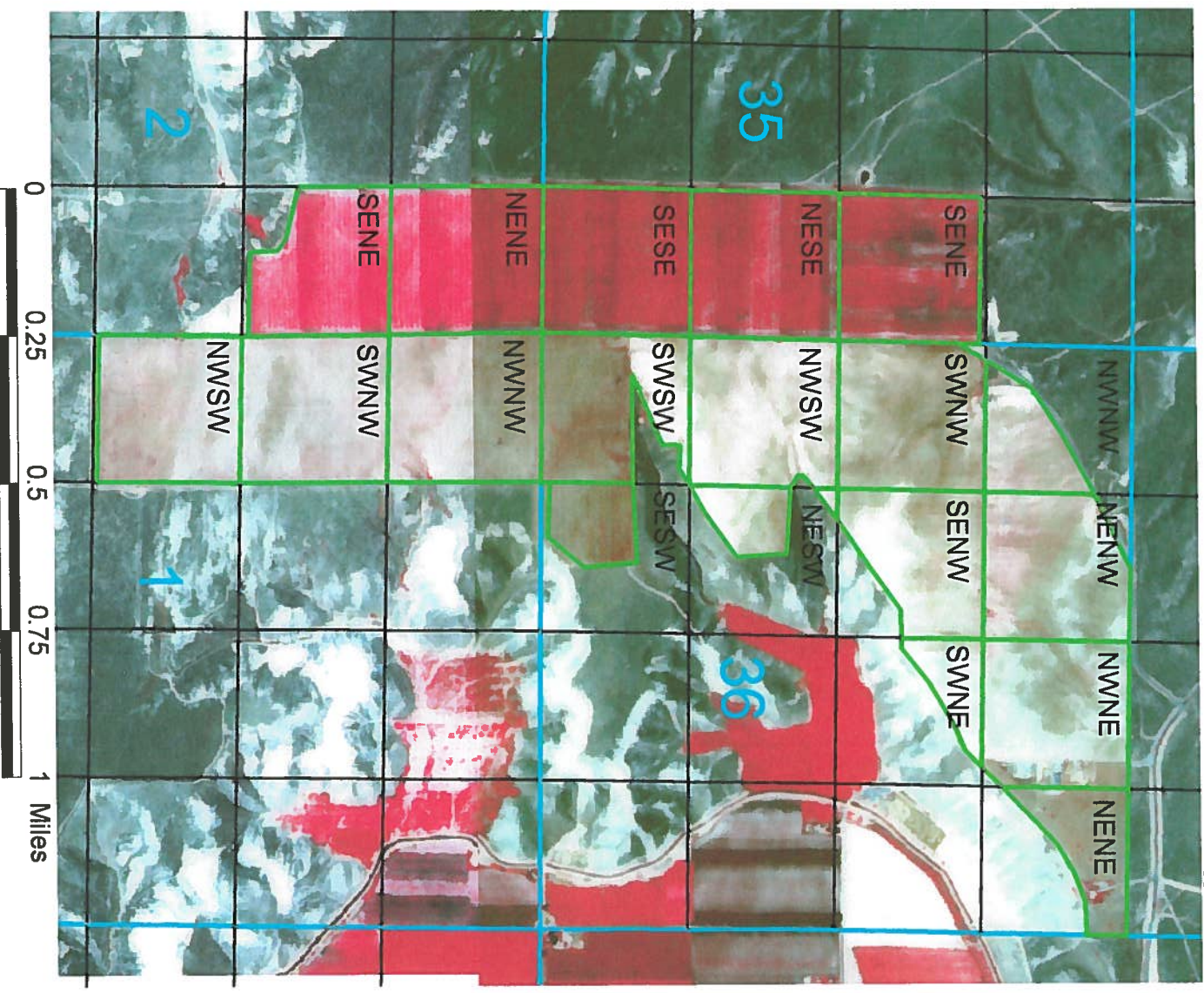
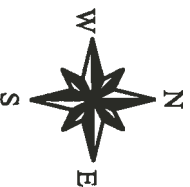


Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-04021
Legal: T05S, R10E, S35, 36
T06S, R10E, S01, 02
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to XXXXXXXXXX
Oregon Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-4021	
I.D. No.	Map No.
\$ 245.75	32511
Fee Paid	Receipt No.

RECEIVED

Notice is hereby given that CONNECTICUT GENERAL LIFE INSURANCE COMPANY

(Name of Claimant)

910 Stemmons Tower, North

2710 Stemmons Freeway, Dallas, Texas 75207

(Mailing Address)

(Zip Code)

Telephone No. (214) 688-1330 1983

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: Resources

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 10, 1965 Department of Water Resources
Western Regional Office

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 10.54 Use Irrigation A Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 10.54 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 6
Sec. 9, Twp. 6S, Rge. 11E, B.M., Elmore County SW NW 1/4 SW NW

Additional Points: SCI: 2720(1) 554.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumps and pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	35				40									40			40	120
		36	19	38	9		38	13	38	30	11	38	34	14					282
								14											
6S	10E	1						42	40			40							122
			L1																
		2	41			35													76

Total no. of acres 600

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Previous statutory claim filed by Robert Grigg in lieu of lapsed permit No. 31842/02-2302. (BLACK MESA PROJECT)

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-4021

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of Texas

Organization

County of Dallas

ss.

Seal

Organization CONNECTICUT GENERAL LIFE INSURANCE COMPANY

By: G. H. Beadles

(Signature of Authorized Agent)

G. H. Beadles, Assistant Vice President

1983

before me

On this 20th day of October
a notary public, personally appeared G. H. Beadles

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires August 2, 1985

Notary Public residing at Dallas, Texas

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 12/02/83

Right No. 02-4021

Claimant CONN. GEN.

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License 02-2209

☐ Previous Statutory Claim.

☒ Permits, valid or lapsed. Number(s) if different than above 02-2302

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No 02-2209 Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File 02-2209

Measurement 90.24 cfs. Amount recommended 10.54 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OQ PASADENA VALLEY

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

1984 JAN 2
MICROFILMED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-4021

I.D. No.	Map No.
\$ 245.00	32211
Fee Paid	Receipt No.

Notice is hereby given that CONNECTICUT GENERAL LIFE INSURANCE COMPANY (Name of Claimant) DEC 1 1983

910 Stemmons Tower, North (Mailing Address) 2710 Stemmons Freeway, Dallas, Texas 75207 (Zip Code) Telephone No. (214) 638-1330

Department of Water Resources

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 10.54 Use Irrigation Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 10.54 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ _____ ¼
Sec. 9, Twp. 6S, Rge. 11E, B.M., _____ County _____

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Previous statutory claim filed by Robert Origg in lieu of lapsed permit No. 311

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Texas
County of Dallas SS.

Organization

Seal

Organization

(Signature of Authorized Agent)

On this 20th day of October, in the year 1983 before me
a notary public, personally appeared G. H. Beadles

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at _____

October 7, 1983

Connecticut General Life Insurance Company
910 Towers North
2710 Stemmons Freeway
Dallas, Texas 95207-2246

Attention: Mandy Stadler

Re: Grigg/Preston Water Right 02-4021

Dear Ms. Stadler,

Laura of Tippet Land and Mortgage requested that you receive a copy of the papers served on the Elmore County residents for the Snake River Adjudication, Ada County Civil Case 73804.

Your company, Robert Grigg and Mervin Preston are not on Exhibit A to this or the other two Orders of Joinder. By filing the claim that was sent earlier, the company would easily intervene in the suit. The consequences of not filing were explained in the letter to Mr. Preston, a copy of which you should have received.

If you have more questions please contact me.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:jfp

MICROFILMED

AUG 16 1984

September 30, 1983

Connecticut General Life Insurance Company
910 Towers North
2710 Stemmons Freeway
Dallas, TX 95207-2246

RE: 02-4021

Dear Sirs:

This letter concerns property near Glens Ferry, Idaho, that the Elmore County records show your company as the owner of record. The enclosed claim form gives more detail of the exact location of the property.

The enclosed undelivered letter to Mr. Marvin Preston that was returned to this office is enclosed to explain what has transpired to this point. A claim to water right has not been filed for this property. To secure a water right for your lessor, renter, or future buyer, this claim should be filed if your company is responsible to do so.

Thank you for your cooperation.

Regards,

Don Shaff
Adjudication Unit Leader

DS:kb

Enclosures

MICROFILMED
AUG 16 1984

August 30, 1983

Mr. Mervin N. Preston
Black Mesa
Glenns Ferry, ID 83623

RE: 02-4021

Dear Mr. Preston:

Over a year ago, Mr. William Ringert wrote to you concerning Snake River water rights. To date a claim has not been filed for the water you have used on Black Meaa.

Your name was inadvertently omitted from the individuals joined in 1981 to the suit over Snake River water rights. This mistake does not relieve you of the responsibility to claim any water right from the Snake River you may have. Absent a claim, the report to the court cannot include a water right for you.

A partially completed claim form is enclosed, for your use. The filing fee for the amount of water shown on the claim is \$245. If this letter is misdirected because you are not the owner of the former Sanborn property, please advise who the current owner or contract buyer is.

Thank you for your prompt attention to this matter.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:sc

Enclosure

MICROFILMED
AUG 16 1984

ANDERSON, KAUFMAN, RINGERT AND CLARK
CHARTERED
LAWYERS

THE LAW CENTER
599 WEST BANNOCK STREET
P. O. BOX 2773
BOISE, IDAHO 83701

RICHARD ANDERSON
SAMUEL KAUFMAN
WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
JEFFREY R. CHRISTENSON
JAMES P. KAUFMAN

EUGENE H. ANDERSON
(1902-1972)
TELEPHONE (208) 342-4591

March 2, 1982

COPY

Mr. Mervin N. Preston
Glenns Ferry, Idaho 83623

Re: Snake River Water Right Adjudication

Dear Mr. Preston:

Some time ago the Department of Water Resources of the State of Idaho initiated a lawsuit in State District Court to adjudicate the waters of Snake River from the base of Milner Dam to the Oregon border. The water rights of Cottonwood Mutual Canal Company for irrigation of lands at Black Mesa are included in the adjudication suit. *file in*

I filed a claim for Cottonwood Mutual Canal Company in October of 1981, based on Water License No. 30990/02-2209. The lands covered by that water right include only the Grigg & Anderson desert land entries and do not include the Sanborn desert land entry or the land that Sanborn purchased from the State of Idaho in section 36, Township 5 South, Range 10 East, B.M.

I have been informed that you own, or are purchasing, the lands that originally were held by John C. Sanborn, and my purpose in writing is to advise you that Cottonwood Mutual Canal Company should file another "Notice of Claim to a Water Right" to cover the water rights that are appurtenant to your land.

Robert E. Grigg filed a claim to water right under another statute, showing a priority of April, 1964, and showing a total irrigated acreage of 840 acres. That claim is filed with the Department of Water Resources.

The Black Mesa desert land entries were allowed in February of 1964, but construction of the irrigation system did not commence until mid-summer of that year, and there was no irrigation until 1965. Therefore, the proper priority date is April of 1965, rather than April of 1964.

RECEIVED

MAR 3 1982

MICROFILMED

AUG 16 1982

Department of Water Resources
Western Regional Office

Mr. Mervin N. Preston

-2-

March 2, 1982

I think it is in your best interest that you file a Notice of Claim to a Water Right in the pending adjudication suit. The Department of Water Resources, Western Region Office, 92 South Cole Road, in Boise, will assist you in the preparation of a Notice of Claim, if you desire. I can prepare a Notice for you, if you want me to do so, but I would need direct authorization from you and an arrangement to cover the fees. Also, your measurements of the irrigated acreage in each 40-acre parcel on the farm. The aerial photos and other records I have from the Sanborn place indicate that some of the parcels were not fully irrigated.

I am writing directly to you concerning this matter because of the somewhat confused status of Cottonwood Mutual Canal Company, so far as responsibility for operations is concerned, and because your lands are the only ones not covered by the original license and are the only ones on which a patent has been issued by the United States for conveyance of title. For your information, I am enclosing a copy of the notification that the Department of Water Resources has sent to all water right holders on the affected stretch of the Snake River, indicating the necessity for filing a Notice of Claim in order to protect the water rights.

Yours very truly,

ANDERSON, KAUFMAN, RINGERT & CLARK

By

W. F. Ringert
W. F. Ringert

WFR:am

Enclosure

cc: Western Region, Department of Water Resources

RECEIVED

MAR 3 1982

MICROFILMED

AUG 16 1994

Department of Water Resources
Western Regional Office

POOR ORIGINAL

RECEIVED
APR 29 1977

Department of Water Resources
Department of Water Resources

AMENDMENT TO CLAIM OF WATER RIGHT

WHEREAS, the Department of Water Resources for the State of Idaho granted a claim to a water right No. 02-4021 as authorized under Sections 42-225(a) and 42-225(b) of the Idaho Code, and

WHEREAS, the point of diversion on said claim to water right was listed as Lot 3, Section 9, Township 5 South, Range 11 East, Boise Meridian, County of Elmore, and

WHEREAS, the true and correct point of diversion for said claim to water right No. 02-4021 is Lot 6 of Section 9, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho,

NOW, THEREFORE, the undersigned do hereby petition the Department of Water Resources to amend and correct said claim to water right No. 02-4021 by substituting Lot 6 for Lot 3, so that the true and accurate legal description of said point of diversion is Lot 6 of Section 9, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho.

IN WITNESS WHEREOF, the undersigned owners of said claim to water right No. 02-4021 have subscribed their names hereto, all as of this 20th day of April, 1977.

Robert E. Grigg
Robert E. Grigg

Violet A. Grigg
Violet A. Grigg

POOR ORIGINAL

husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as their free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth Gluck
Notary Public for Idaho
Residing at: *King Hill*
Commission expires: *7-25-78*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

RECEIVED

APR 2 1976

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

APR 6 1976

Notice is hereby given that Robert E. Grigg (name of claimant)

of Box A F, Glenns Ferry, Idaho (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Snake, tributary to, Columbia River

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Amir from Permit

Amount	<u>10 C F S</u>	Use	<u>1 R R</u>	Period of Use: From	<u>April 15</u>	To	<u>Oct. 15</u>
Amount		Use		Period of Use: From		To	
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)		(both dates inclusive)		

- (3) Total quantity of water claimed: 10.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) Permit filed 4/21/64
April, 1964

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
See Amend. 4-20-77 1/4, Sec. 9 Twp. 5S Rge. 11 E B.M. County of Elmore

Additional points of diversion: PER AMENDMENT OF APRIL 20, 1977, RECEIVED AT THE DEPARTMENT OF WATER RESOURCES ON Apr. 29, 1977, the P.D. IS LOCATED IN LOT 6, Sec. 9, T5S, R11E

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump Pipeline

36" pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	10 E	35				40									40			40	120
		36	40	40	40		40	40	40	40	40	40	40	40		40	40		520
6 S	10 E	1					40		40			40							120
						40													80

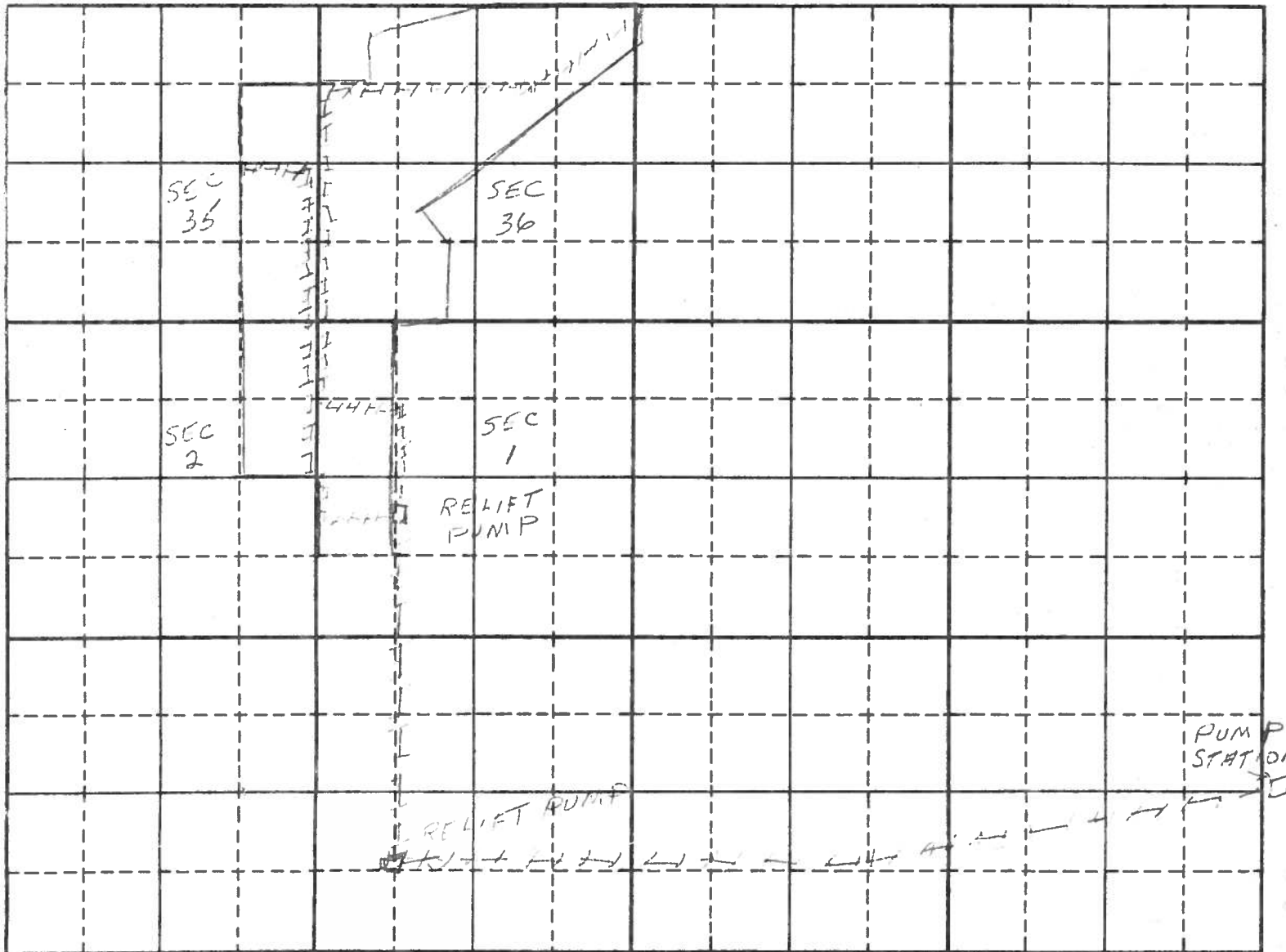
and last permit

since

(8) Remarks This water has been used on this land for irrigation, April, 1964,
under the name of Cottonwood Mutual Canal Co.

LAPSED

This Replacer permit No. 31842/02-2302



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Robert E. Grigg
(Claimant)

Sworn to before me this 1st day of April

19 76

WATER LICENSE

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04021
Date Received: 12/ 1/1989
Receipt No: C013193
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER L TRAIL 208-366-7762
Address: RT 1 BOX 65
KING HILL ID 83633

AND/OR

Name: TERRIE E TRAIL 208-366-7762
Address: RT 1 BOX 65
KING HILL ID 83633

2. Date of Priority: MAY 10, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	11E	9	NE	NW	SW	6	ELMORE

5. Description of diverting works:
2 600 HP PUMPS WITH PIPELINE FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.540		

7. Total Quantity Appropriated is:
10.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	10E	35	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		120.0
		36	NE	NE		IRR	19.0
			NW	NE		IRR	38.0
			SW	NE		IRR	9.0
			NE	NW		IRR	38.0
			NW	NW		IRR	13.0
			SW	NW		IRR	38.0
			SE	NW		IRR	30.0
			NE	SW		IRR	11.0
				Section Acres		196.0	
06S	10E	1	NW	NW	4	IRR	42.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres		122.0
		2	NE	NE	1	IRR	41.0
			SE	NE		IRR	35.0
					Section Acres		76.0
		36	NW	SW		IRR	38.0
			SW	SW		IRR	34.0
			SE	SW		IRR	14.0
					Section Acres		86.0
					Total Acres		600.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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AUG 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A02-04021
Date Received 12-1-89
Receipt Number 0013193

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WALTER L. & OR TERRIE E. TRAIL Phone (208) 366-7762
Mailing Address RL 1, BOX 65, KING HILL, ID Zip 83633
2. Date of Priority (Only one (1) per claim) MAY 10, 1965
3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER
4. a. Location of existing point of diversion is: Township 65 Range 11E Section 9,
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, 6 B.M., County of ELMORE
Additional points of diversion if any: N/A
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2-600 HP PUMPS WITH
PIPE LINE FOR SPRINKLER IRRIGATION.

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 10.54 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10.54 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1,800 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	10E	35				40									40			40	120
		36	19	38	9		38	13	38	30	11	38	34	14					282
65	10E	1						44											
		2	41			35		42	40			40							122
																			76

Total number of acres irrigated 600

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

AUG 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-04021
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Walter L. Paul Date Dec 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1st day of December 19 89

SEAL

Notary Public Jan Thurtell

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant





MICROFILMED
AUG 07 1992

26/25
35/36

A345

25
36

XI
153

B
29.1

B
55.7

35/36
2

F
37.4



ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Trail, Walter or Terrie

CLAIM IDENT. NO.

A02-04021

DATE RECEIVED

12-1-89

RECEIPT #

C013193

AMOUNT \$

430⁰⁰405

Require Info?

- | | YES | NO | Require Info? |
|---|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? | ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? | ☒ | ☐ | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

Exempt

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AUG 07 1992