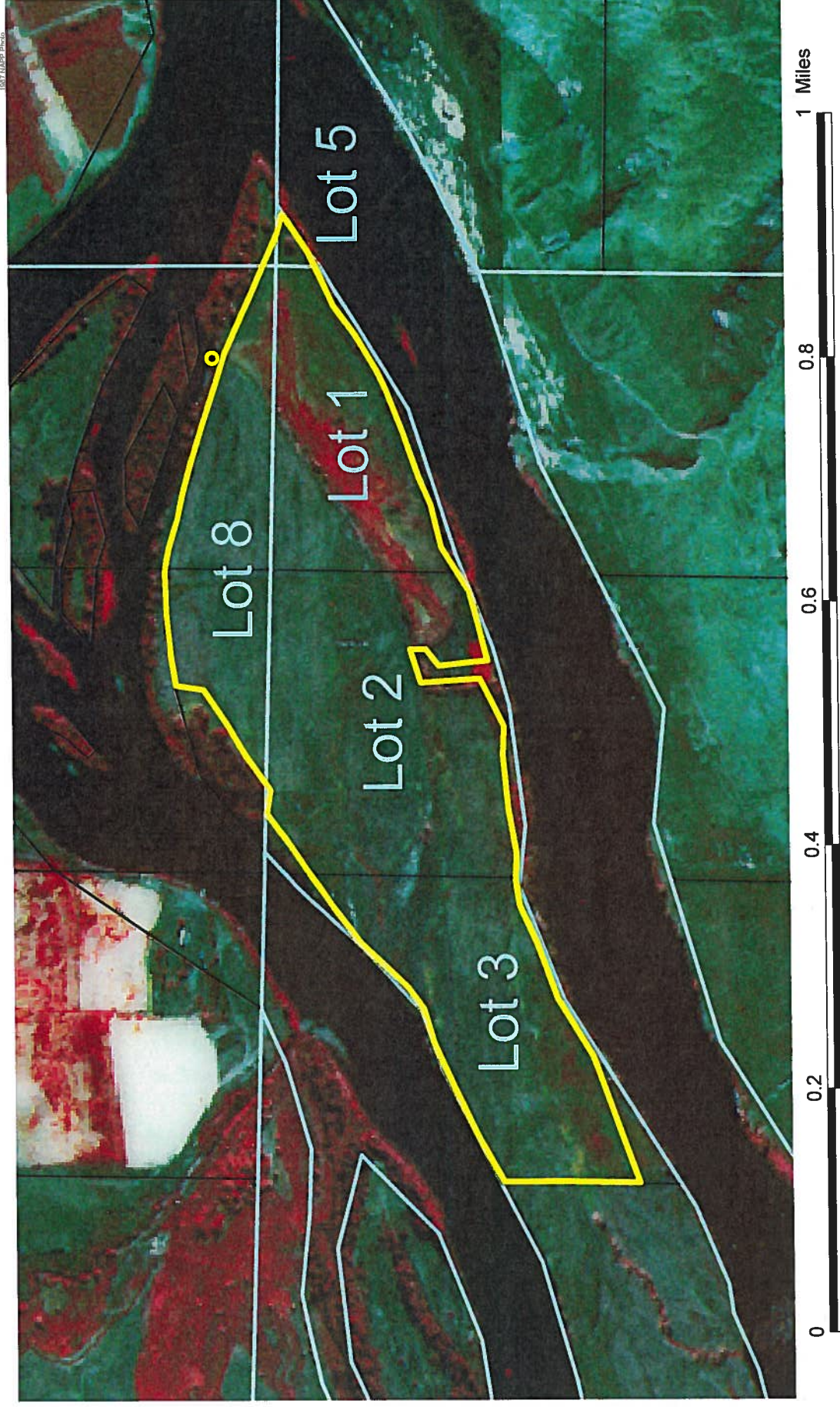


Idaho Department of Water Resources



Claim Number: 02-04013
Legal: T05S, R09E, S31 &
T06S, R09E, S5 & 6
Reviewed By: JLD 3/10/06

02/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-4013

NAME AND ADDRESS: H W & K PARTNERSHIP LLC
504 N PHILLIPPI ST
BOISE ID 83706

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.620 CFS

PRIORITY DATE: 03/15/1954

POINT OF DIVERSION:

T05S R09E S31 SWSESE Lot 8 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.620 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R09E S31 Lot 8 SWSE	15.00	T06S R09E S05 Lot 5 NWNW	1.00
T06S R09E S06 Lot 1 NENE	15.00	T06S R09E S06 Lot 2 NWNE	29.00
T06S R09E S06 Lot 3 NENW	21.00		

81 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right No. 2-7436 is also diverted through point of diversion described above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 2-4013

1. No Change NAME IS SAME

NEW OWNER: H W & K Partnership

No Change ADDRESS

NEW ADDRESS: differs from claim, but likely just update in contact info per 2-7436 license issued in 1995.

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: March 11, 1954
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

overlap
Township 5S Range 9E Section 31 1/4 SW 1/4 SE 1/4 SE Lot 8
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change — DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

Same as 2-7436

Per 10/19/94 Exam (see 2-7436) 15-HP Buma Pump Measured
3.53 cfs.

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Claim

18
17
31
23
21
110

Use: <u>Irr</u>	Township <u>05S</u>	Range <u>09E</u>	Section <u>31</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot 8</u>	<u>(18.2)</u>
Use: <u>"</u>	Township <u>06S</u>	Range <u>09E</u>	Section <u>6</u>	<u>1/4</u>	<u>NENE</u>	<u>1/4</u>	<u>Lot 1</u>
Use: <u>"</u>	Township <u>"</u>	Range <u>"</u>	Section <u>"</u>	<u>1/4</u>	<u>NWNE</u>	<u>1/4</u>	<u>Lot 2</u>
Use: <u>"</u>	Township <u>"</u>	Range <u>"</u>	Section <u>"</u>	<u>1/4</u>	<u>NENW</u>	<u>1/4</u>	<u>Lot 3</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SWNW</u>	<u>Lot 5</u>	<u>(21.5)</u>

Recommend
Acres

19.5
2.0
1.0
2.5
1.8
2.0
8.1

Remarks: (Comments pertinent to field examination) See additional attachment

ASCS photo in 2-4013 (date unknown) indicates 68.3 acres

Tracing paper in this file, 1977 ASCS photo, total 81 acres

Combined use w/ 02-7436 (only overlap identified)

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____
Print Name

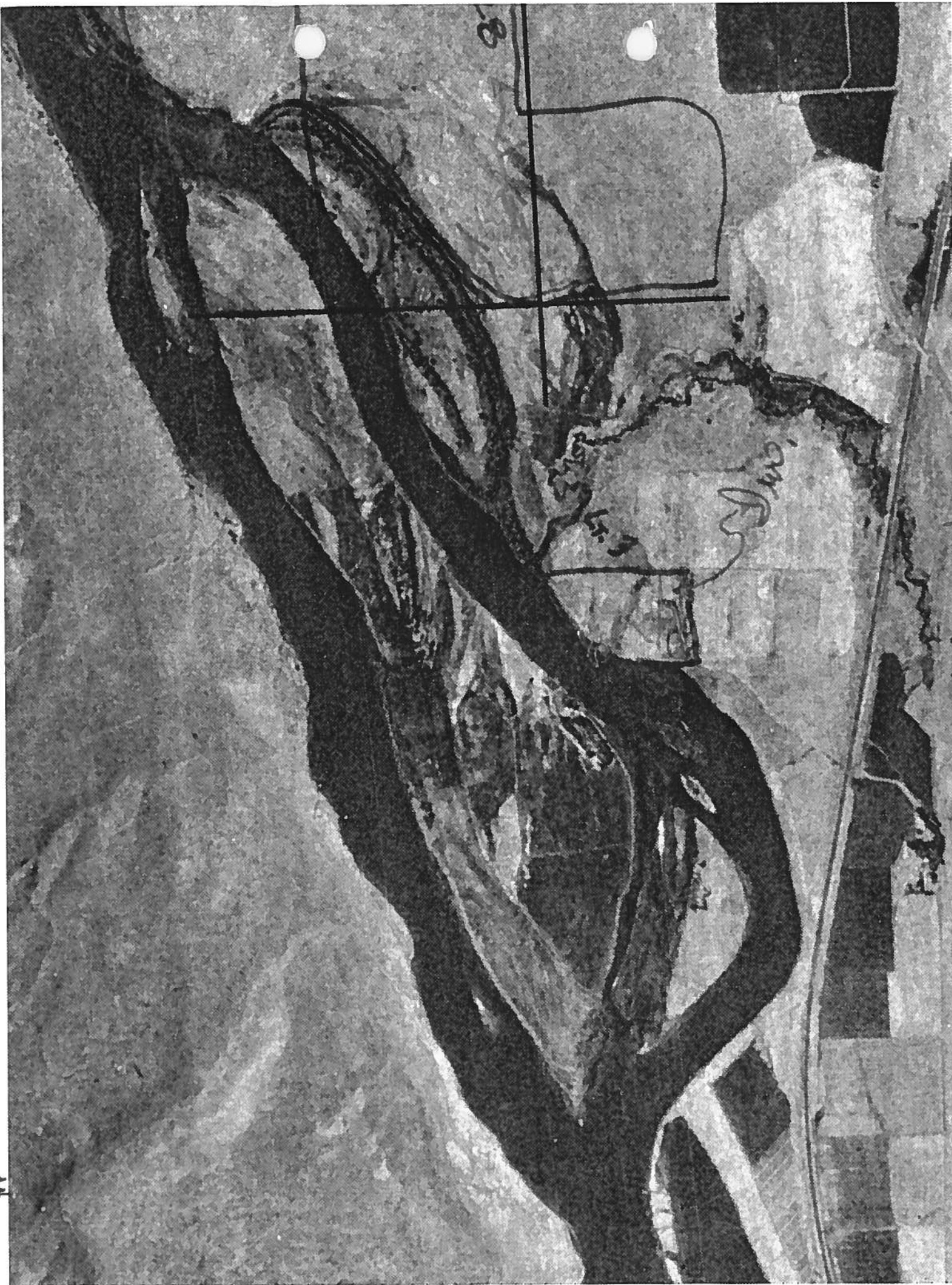
Signature

8-4-1974

Dean of Hammett City

2-7-10

SWP 11/03



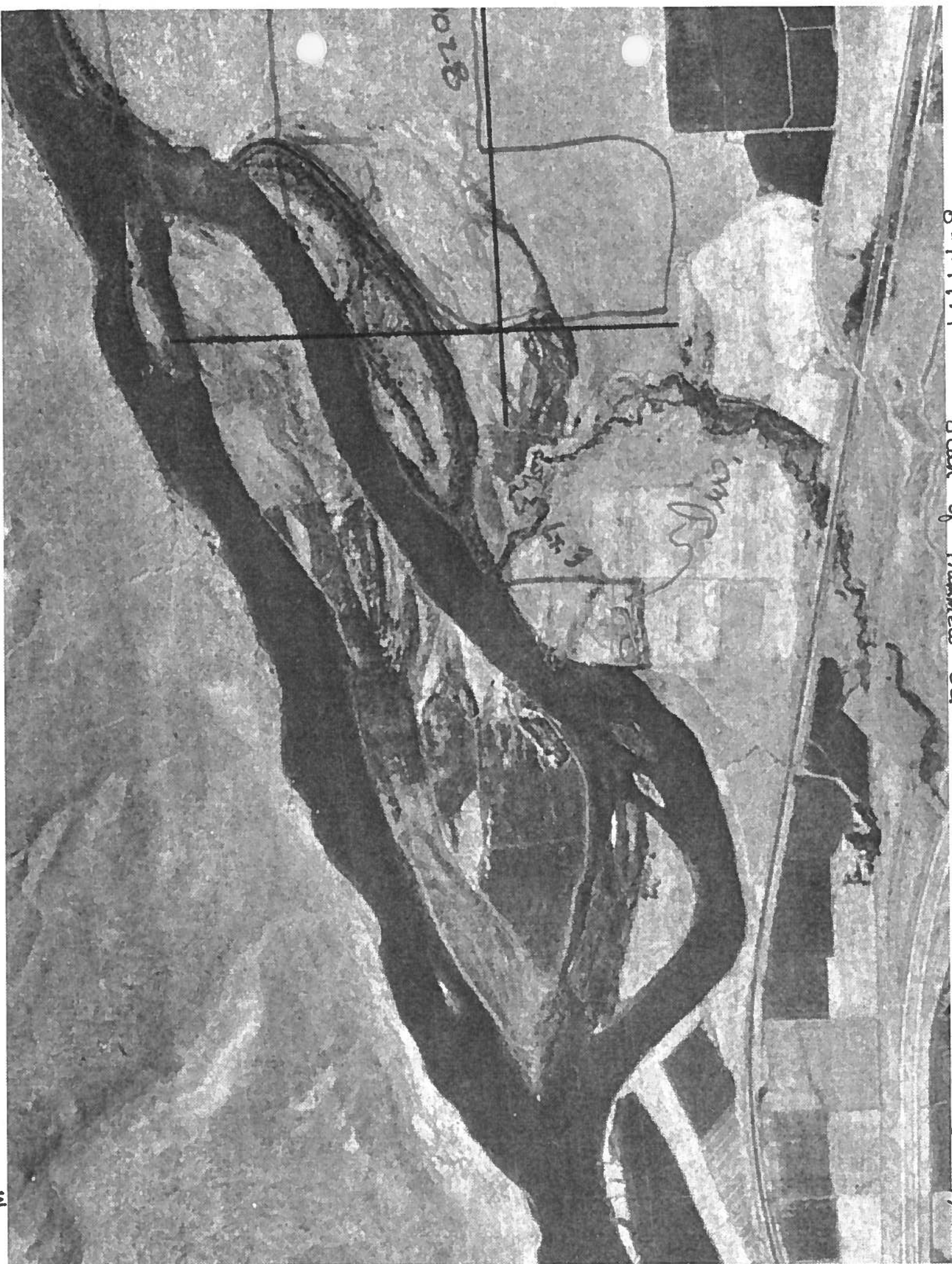
8

PH

8-4-1974

Scan of Hammett OA

8-TU13 20K 19/105



1028



02-01436

Original in 2-7431 without title Total 68.3 acres

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-04013 Date: 7-5-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	9E	31															-8	-8	
GIS																		10	8	18
																		11	9	18
Claim	65	9E	6	-1	-2			-3		-5										
GIS				17	31			23		21										9
				16	31			23		20										9
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 110

Overlapping POU Claim #'s:

Total GIS Acres: 1

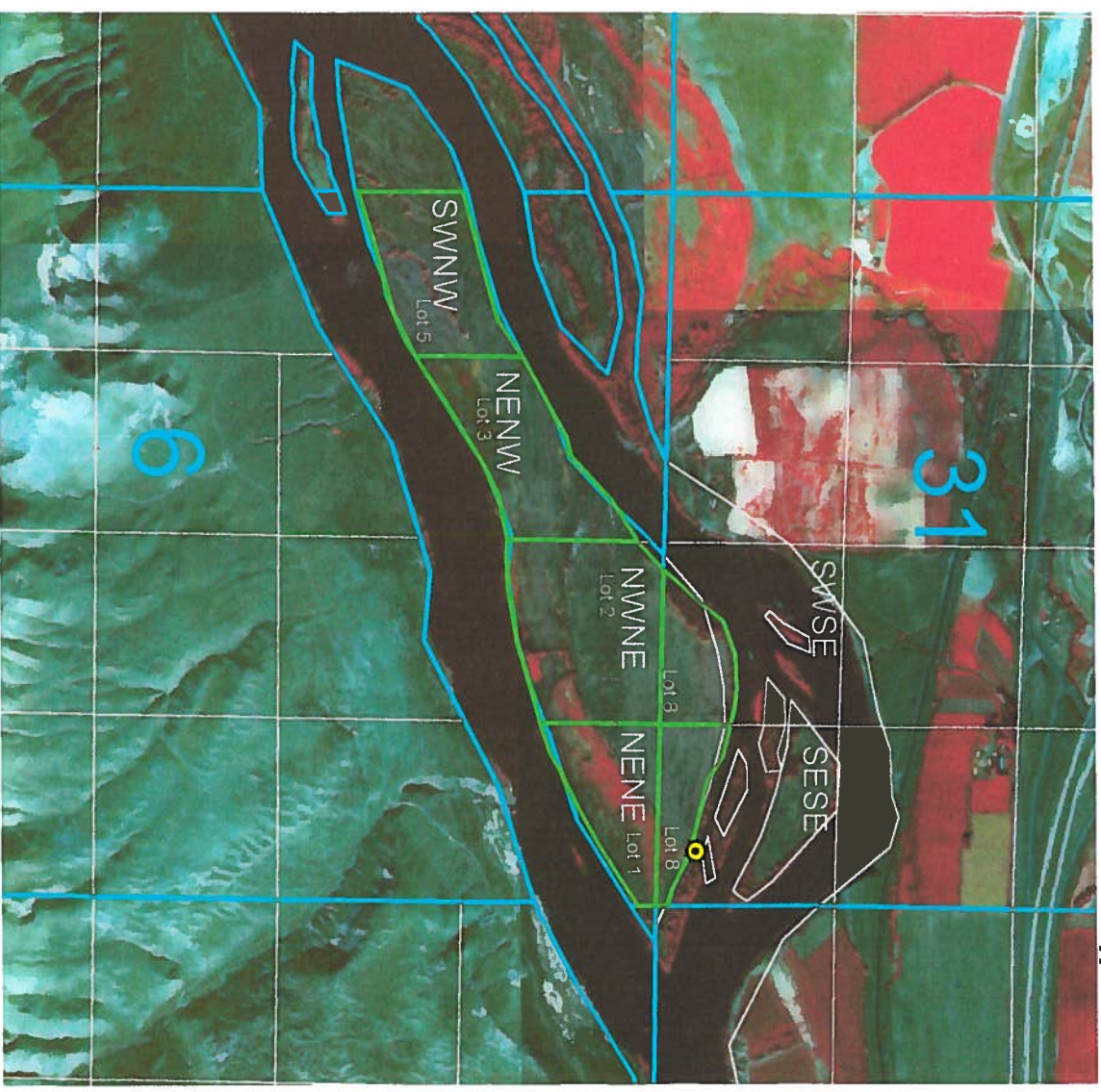
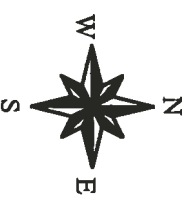
COMMENTS:

Per claim map

Idaho Department of Water Resources

Claim Number: 02-04013
Legal: T05S, R09E, S31
T06S, R09E, S06
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

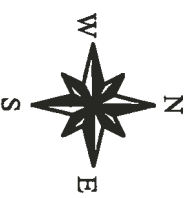


Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-04013
Legal: T05S, R09E, S31
T06S, R09E, S06
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 02-07436

1. Owner: H W & K PARTNERSHIP Phone No. 323-7767

Current Address: 504 N PHILIPPI BOISE ID 83706

2. Accompanied by: Gerald Waller EXAM DATE: 10/19/94

Address: same Phone No. _____

Relationship to Permit Holder: part owner

3. Source: Snake R tributary to Columbia R

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 02-04013

2. Other water rights with the same point of diversion: 02-04013

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		SE	SE	31	5S	9E	Elmore	USGS Quad, ASCS Photo

2. Place(s) of Use:

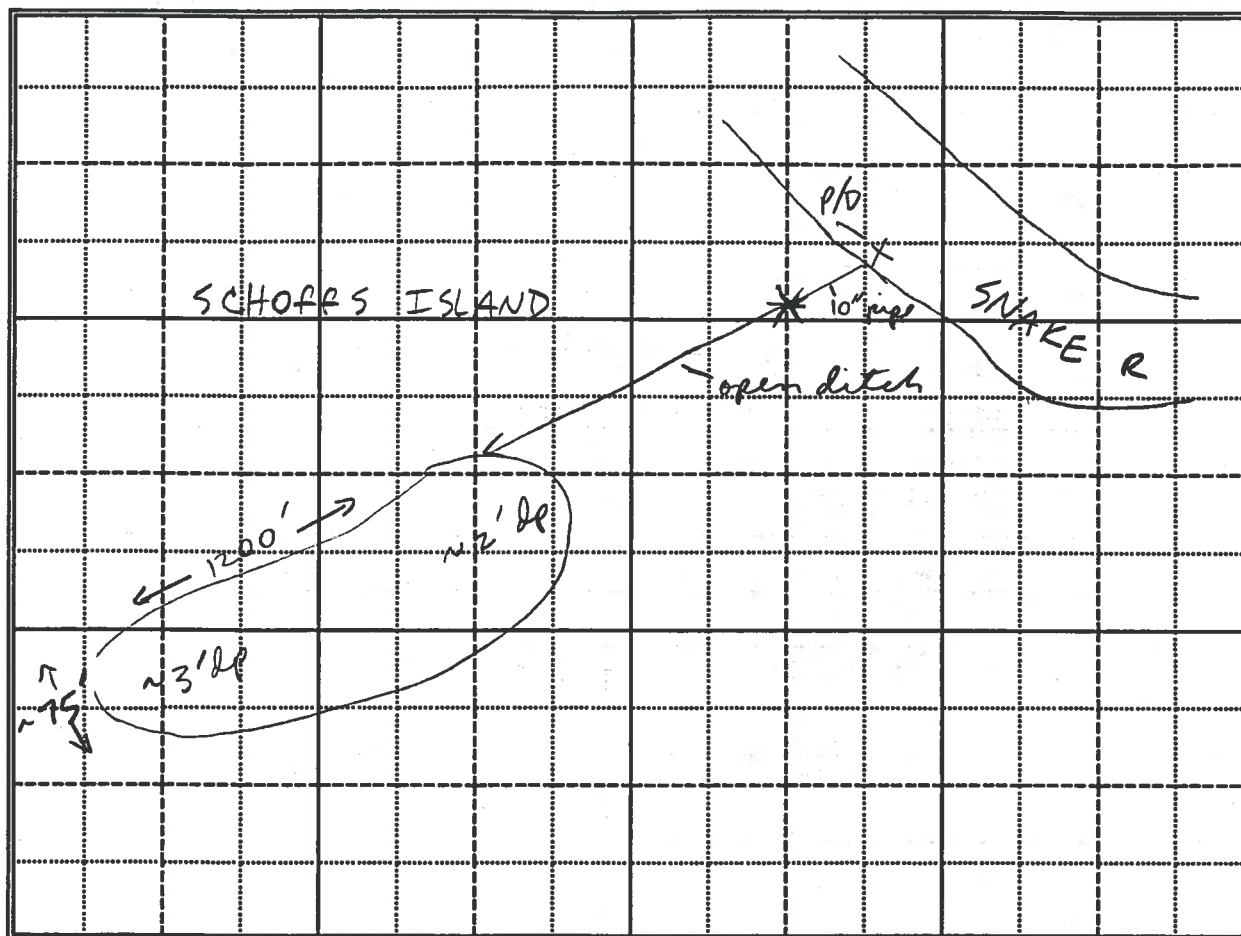
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	9E	6	G1 W																
			WS																
			R																
			RS																

MICROFILM

SEP 19 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Elektrun	15	43601	Parma	
				lift-per owners	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make -	Model No.	Serial No.	Size	Calib. Date
Current Meters	Pigmy					

2. Measurements: ~ 40 yds SW of P/D on ditch

MICROFILMEI
SEP 19 1996

E. NARRATIVE/REMARKS/COMMENTS

A 15 HP pump supplies Snake River water to a 5.2 ac pond via 10" pipe + ditch. The surface area of the pond is ~2 ac and the depth varies between 2' and 3' throughout. Outflow from the pond is directly tributary to the Snake River (there is no constructed outflow point). Water at 02-04013 uses the same pump and source for irrigation. During the irrigation season, the pond collects the run-off water from the gravity irrigation system. No other water rts are used.

NOTE: The owner did not pay a proof fee per referenced tele con 3/14/91 — nothing found in records documenting contents of conversation or reason proof fee was not paid.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILME

SEP 19 1996

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

3.53 cfs per current meter meas
(allow 2.2 cfs per permit)

Theo: $15 \text{ HP} \times 8.8 \times .7$
 $10' \text{ lift} + 10' \text{ for friction} = 4.62 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

$1200' \text{ L} \times 75' \text{ W} \times 2.5' \text{ D} = 225000 / 43560 = \sim 5.2 \text{ afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Wildlife</u>	<u>1/1</u>	<u>12/31</u>	<u>2.2</u>	<u>5.2</u>
<u>Wildlife Stor</u>	<u>1/1</u>	<u>12/31</u>		
<u>Recreation</u>	<u>1/1</u>	<u>12/31</u>	<u>2.2</u>	
<u>Recreation Stor</u>	<u>1/1</u>	<u>12/31</u>		<u>5.2</u>
<u>Diversion to Stor</u>	<u>1/1</u>	<u>12/31</u>	<u>2.2</u>	
Totals:			<u>2.2 cfs</u>	<u>5.2 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Ganner Date 11/15/94

Reviewer _____ Date _____

SEAL
MICROFILMED
SEP 19 1996

02-07436
Water Right No.
(if applicable)

A. GENERAL INFORMATION

1. Name of stream or ditch: _____
2. Location: SS 9E sec 31, SESE, ~ 40 yds SW of pump
3. Person(s) conducting measurement: LG
4. Date of measurement: 10/19/94
5. Weather conditions: GREAT
6. Measuring device size and ID no.: Pizmy current meter
7. Spin test before: 1.3 after: 1.25
8. Purpose of measurement: Flow from SR Pump
9. Cross section description: V

B. MEASUREMENT DATA

[illegible]**C. REMARKS**

SIGNATURE

for Cramer

MICROFILMED
SEP 19 1996



OFFICE OF THE
JAN 19 1995

POOR ORIGINAL



ex. of
irrigation
delivery
system
(gravity irrig)
see file
02-01436 for
more info

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of MilnerDam to Oregon ~~XXXXXXXXXXXX~~
border.**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-4013</u> I.D. No.	Map No.
\$ <u>85.00</u> Fee Paid	<u>18861</u> Receipt No.

Notice is hereby given that SIF CORPORATION
(Name of Claimant)Box 1422, MESA AZ 85201
(Mailing Address) (Zip Code)Telephone No. 378-2866 OFF
385-9348
(Tom KRUZICH)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) MARCH 11, 1954(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) COLUMBIA RIVER
SNAKE RIVER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 3.2 1.62 Use IRRIGATION Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 2.2 1.62 TOTAL QUANTITY CLAIMED. SE SE
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 8 SE
Sec. 31 Twp. 5S Rge. 9E B.M., ELMORE CountyAdditional Points: SCI: 2720(1) 530.2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

15 HP PUMP, GRAVITY DITCH.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>9E</u>	<u>31</u>															<u>10</u>	<u>8</u>	<u>18</u>
<u>6S</u>	<u>9E</u>	<u>6</u>	<u>7</u>	<u>27</u>	<u>12</u>		<u>17</u>	<u>7</u>	<u>22</u>										<u>92</u>
																	<u>48</u>	<u>48</u>	
<u>5S</u>	<u>9E</u>	<u>31</u>															<u>11</u>	<u>9</u>	<u>20</u>
			<u>61</u>	<u>62</u>			<u>43</u>			<u>43</u>									
<u>6S</u>	<u>9E</u>	<u>6</u>	<u>16</u>	<u>25</u>			<u>18</u>			<u>2</u>									<u>61</u>

Total no. of acres 110 81

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-4013

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

4/22/81
(Date)

(Signature of Claimant)

(Signature of Spouse)

Organization

S.I.E. CorporationThomas R. Kruzich, Jr.

(Signature of Authorized Agent)

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 22 day of APRIL, in the year 1981 before mea notary public, personally appeared THOMAS R. KRUZICH

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires LIFENotary Public residing at BOISE, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKV

Date 2/14/84

Right No. 02-4013

Claimant SIF Corp.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☒ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 Photo # V25

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 2/14/84

damage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks _____

VOID
UNLAWFUL



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 5, 1984

SIF Corporation
P. O. Box 1423
Mesa, AZ 85201

RE: 02-4013

Gentlemen:

The Snake River Adjudication is nearing a point where a report of the water rights can be issued. A necessary role of the Department is to investigate each water right to determine that it is used and how much water is used. To date the adjudication staff has tried to arrange a time to measure the water diverted by your pumps. A measurement of the water must be made to recommend a water right to the court.

Another option to meet the measurement requirement is to have a professional engineer submit a certified measurement to the Department. In it, the engineer or qualified geologist would describe the diversion system and the measurement method.

Please contact this office to arrange an appointment if you want an agent from this Department to make the measurement. Otherwise please keep me posted on how you intend to verify your Snake River water rights. Thanks for your help.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

cc: Robert Angell
Dr. Tom Kruzich

MICROFILMED
AUG 16 1994

R9E

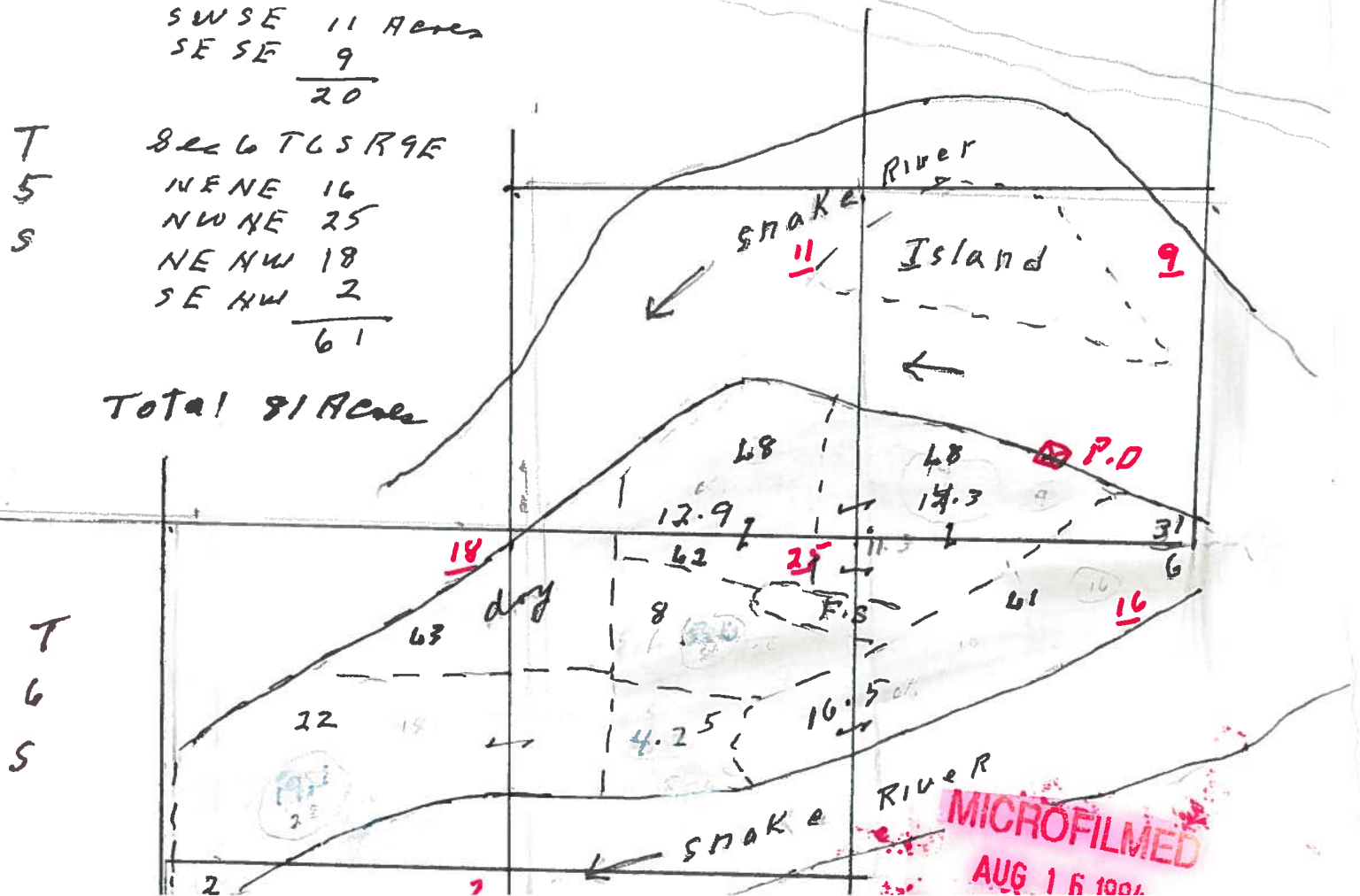
SIF CORPORATION
02-4013

ASCS
PHOTO #
V25 (1977)

Sec 31 T5S R9E
SWSE 11 Acres
SESE 9
20

T
5
S
Sec 6 T6S R9E
NENE 16
NWNE 25
NENW 18
SEHW 2
61

Total 81 Acres



IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
border.

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-4013</u> I.D. No.	Map No.
\$ <u>85.00</u> Fee Paid	<u>18861</u> Receipt No.

Notice is hereby given that SIF CORPORATION
(Name of Claimant)

Box 1422, Mesa AZ 85201 Telephone No. 385-9348
(Mailing Address) (Zip Code) (Tom Krulich)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) MARCH 11, 1954
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) COLUMBIA RIVER
SNAKE RIVER tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|--|
| Quantity <u>2.2</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>7/1</u> To <u>10/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 2.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 8 $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
Sec. 31, Twp. 5S, Rge. 9E, B.M., ELMORE County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15 HP PUMP, GRAVITY DITCH.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>9E</u>	<u>31</u>															<u>10</u>	<u>8</u>	<u>18</u>
<u>6S</u>	<u>9E</u>	<u>6</u>	<u>7</u>	<u>27</u>	<u>12</u>		<u>17</u>	<u>7</u>	<u>22</u>										<u>92</u>

Total no. of acres 110

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Notice is hereby given that FERREL H. BRADBURY _____
(name of claimant)

of P. O. Box 112, Hammett, Idaho . claims a right to the diversion and beneficial use of
(mailing address)

ground water or surface water tributary to Columbia River

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Snake River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	2.2	Use	Irrigation	Period of Use:	From	4/1	To	10/31
Amount		Use		Period of Use:	From		To	
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri. stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 2.2 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) March 11, 1954

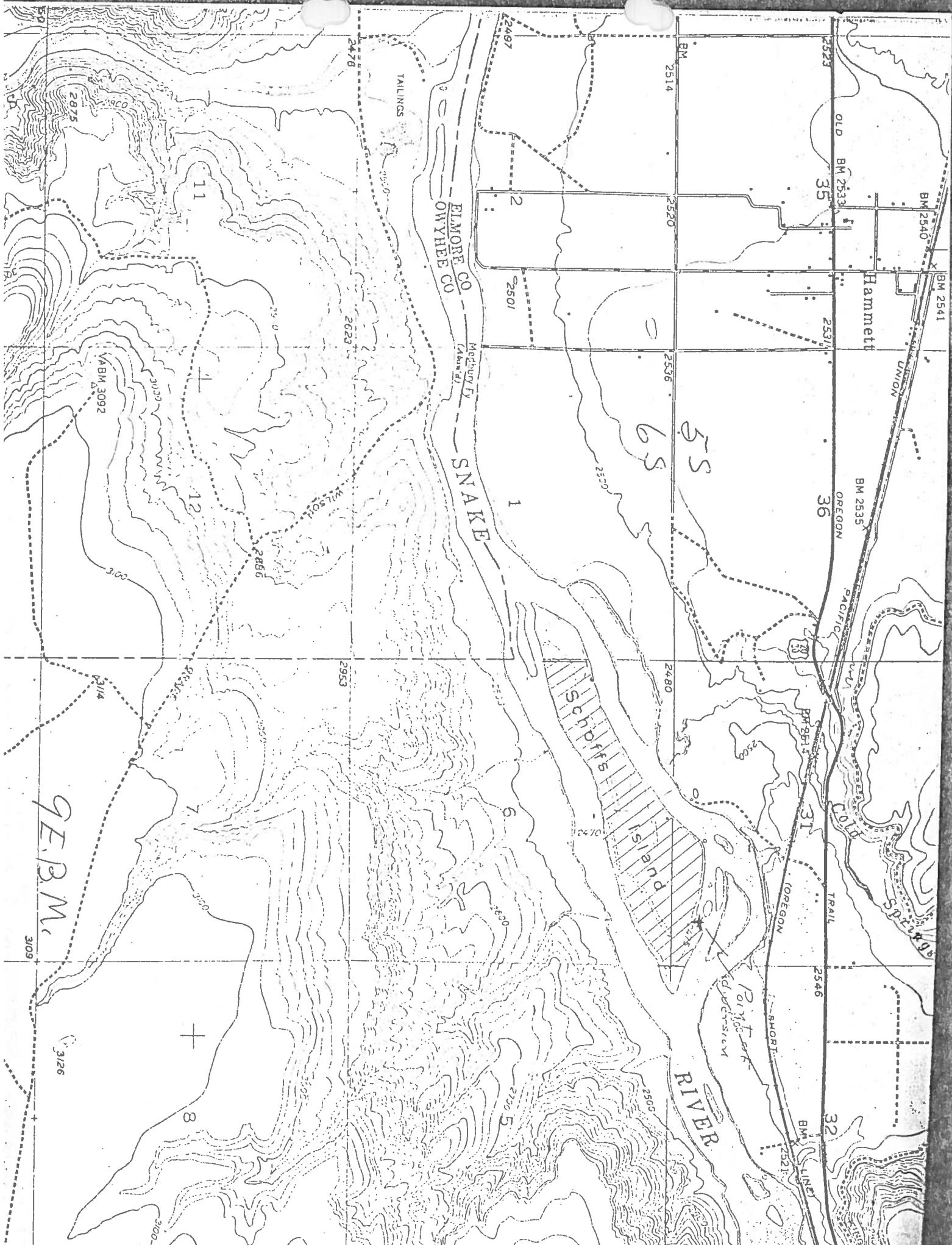
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 Lot 8 1/4 Sec. 31 Twp. 5S Rge. 9E B. M. County of Elmore
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 15 hp pump, gravity ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]



HAROLD Q. NOACK, JR.

ATTORNEY AT LAW

345 Bobwhite Court, Suite 110
Boise, ID 83706
P.O. Box 875
Boise, ID 83701

Telephone
(208) 336-2480
FAX
(208) 336-6701

October 11, 1990

Jeff Peppersack
Department of Water Resources
1301 N. Orchard
Boise, ID 83720
Fax No. 208-327-7866

RECEIVED
OCT 12 1990
Department of Water Resources

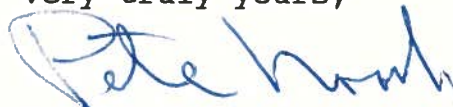
Re: Transfer of Water Rights
Sifco Farms to H W & K Company

Dear Jeff:

Please disregard the requested transfer of water right No. A61-07200 referred to in my letter to you of August 20, 1990. This water right is not part of the Sifco Farms claim, and belongs to a neighbor to Sifco Farms, Don Bryant.

Will you please proceed with transfer of water right claim No. A02-04013 from Sifco Farms to H W & K Company in accordance with the August 20, 1990, letter.

Very truly yours,



Harold Q. Noack, Jr.

HQN:dsg
cc: Gerald Waller
Thomas Kruzich

MICROFILMED

AUG 07 1992

10/10/90 Pete Noach - attorney for
Sifco Farms + NW+K Partnership was in
to resolve transfer situation. It was
determined that A61-07200 was not
the property of NW+K or Sifco Farms
and the claim was filed in error.
He will be withdrawing the claim.
The only claim requiring transfer of
ownership is A02-04013. He said
a letter is coming to clear up the
whole situation.

JP

MICROFILMED
AUG 07 1992

HAROLD Q. NOACK, JR.
ATTORNEY AT LAW

345 Bobwhite Court, Suite 110
Boise, ID 83706
P.O. Box 875
Boise, ID 83701

Telephone
(208) 336-2480
FAX
(208) 336-6701

August 23, 1990

Jeff Peppersack
Department of Water Resources
1301 N. Orchard
Boise, ID 83720
Fax No. 208-327-7866

Re: Transfer of Water Rights
Sifco Farms to H W & K Company

Dear Jeff:

Please find enclosed a copy of a deed for the second tract of the Sifco Farms real property. The original deed is in escrow. We checked through our records of old deeds before the property was transferred to the Sifco Farms partnership. The legal descriptions on the deed I previously sent you and the one enclosed are the same as shown on the old deeds.

Do you have any idea where the problem lies? Please call me.

Very truly yours,



Harold Q. Noack, Jr.

HQN:dsg
Enc.

MICROFILMED
AUG 07 1992

WARRANTY DEED

COPY

for value received, SIFCO FARMS, a partnership consisting of W & H Company, a partnership, H W & K Company, a partnership, and Thomas R. Kruzich, partners, Grantor, does hereby grant, bargain, sell and convey unto H W & K COMPANY, a partnership consisting of W & H Company, a partnership, and Thomas R. Kruzich, partners, Grantee, whose current address is 504 W. Phillippi, Boise, Idaho 83706, the following described real property in Elmore County, State of Idaho:

TOWNSHIP 5 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
Section 31: Lot 8

TOWNSHIP 6 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
Section 5: Lot 5
Section 6: Lots 1, 2, 3, and 5.

TO HAVE AND TO HOLD said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee, that it is the owner in fee simple of said premises; that it is free from all encumbrances, except those of public record, and that it will warrant and defend the same from all lawful claims whatsoever.

SIFCO FARMS

DATE: July 10, 1990

By Gerald A. Waller
Gerald A. Waller, a partner of W & H Company

DATE: July 10, 1990

By Thomas R. Kruzich
Thomas R. Kruzich, partner

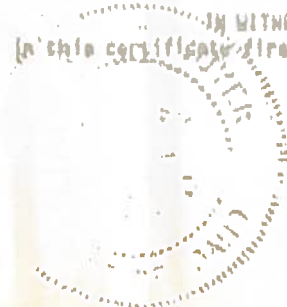
DATE: July 10, 1990

By Thomas R. Kruzich
Thomas R. Kruzich, a partner of H W & K Company

State of Idaho)
) ss.
County of Ada)

On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD A. WALLER, known to me to be a partner of W & H Company which is a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Daniel S. Gayer
Notary Public for Idaho
Residing in Boise
My commission expires 12/31/91

MICROFILMED
AUG 07 1992

State of Idaho)
) ss.
County of Ada)

On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS R. KRIZICH, known to me to a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Don SC
Notary Public for Idaho
Residing in Boise
My commission expires 10/23/93

State of Idaho)
) ss.
County of Ada)

On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS R. KRIZICH, known to me to a partner of H W & K Company which is a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Don SC
Notary Public for Idaho
Residing in Boise
My commission expires 10/23/93

Mail Deed To:
Harold G. Hoeck, Jr.
Attorney at Law
P. O. Box 875
Boise, ID 83701

Mail Tax Notice To:
H W & K Company
504 N. Phillippi
Boise, ID 83706

WE STILL NEED
EVIDENCE OF OWNERSHIP
FOR LAND UNDER
AOZ - 04013 AND
AGI - 07200

I CALLED PETE NOACK
8/21/90 TO INFORM
HIM OF THE PROBLEM,
HE SAID HE WOULD
CHECK IT OUT.

JP

Don said if deed is
included - signature of
claimant is not critical

MICROFILMED

AUG 07 1992

HAROLD Q. NOACK, JR.
ATTORNEY AT LAW

345 Bobwhite Court, Suite 110
Boise, ID 83706
P.O. Box 875
Boise, ID 83701

Telephone
(208) 336-2480
FAX
(208) 336-6701 X

August 20, 1990

RECEIVED

AUG 21 1990

Jeff Peppersack
Department of Water Resources
1301 N. Orchard
Boise, ID 83720

Department of Water Resources

Re: Transfer of Water Rights
Sifco Farms to H W & K Company

Dear Jeff:

The Sifco Farms partnership has transferred the real property and water rights owned by it to H W & K Company, a partnership. The identification numbers of the transferred water rights are A61-07200 and A02-04013.

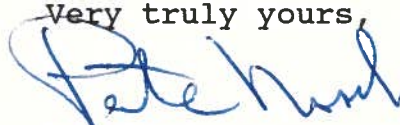
H W & K Company already owns water right identification number A02-00003.

The partners of H W & K Company consist of W & H Company, a partnership, and Thomas R. Kruzich, M.D. The address is 504 N. Phillippi, Boise, ID 83706. The partners of W & H Company consist of Gerald A. Waller and Allan D. Humphries at the same address.

I am enclosing a copy of the Warranty Deed dated July 10, 1990, from Sifco Farms to H W & K Company conveying the Sifco Farms real property. Please change your records to reflect the transfer of the Sifco Farms water rights to H W & K Company.

If you are in need of any further documentation of the transfer, please let me know.

Very truly yours,



Harold Q. Noack, Jr.

HQN:dsg
Enc.
cc: Jerry Waller

MICROFILMED
AUG 07 1992

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME SIFCO Farms

CLAIM IDENT. NO. A02-04013

DATE RECEIVED 11/14/88

CK # 1017

AMOUNT \$ 160

YES NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO

2. Is priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO

(b) Is a tributary to entered? (if required) ☒ YES ☐ NO

4. Is the legal description of the p.d. complete? ☒ YES ☐ NO

5. Is there a description of the diverting works? ☒ YES ☐ NO

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☒ YES ☐ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

7. Is a total quantity claimed entered? ☒ YES ☐ NO

8. Is the consumptive use correct? ☒ YES ☐ NO

If required is a consumptive use entered? ☒ YES ☐ NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO

10. Is (are) the place(s) of use entered? ☒ YES ☐ NO

11. Is (are) the county(ies) entered? ☒ YES ☐ NO

12. Is the ownership of p.u. checked? ☒ YES ☐ NO

13. Are other water rights listed or "none" checked? ☒ YES ☐ NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO

15. Is the basis of the claim checked? ☒ YES ☐ NO

16. Is the claim signed by the claimant? ☒ YES ☐ NO
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

NONE

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Is the fee enclosed correct? ☒ YES ☐ NO

If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO

N/A

Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: [Signature]

Comments: _____

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04013
Date Received: 11/16/1988
Receipt No: C003375
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H W & K COMPANY
Address: 504 N. PHILLIPPI
BOISE, ID 83706
2. Date of Priority: MAR 11, 1954
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	31	SW	SE	SE	8	ELMORE

5. Description of diverting works:
PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	09E	31			8	IRR	18.0

A02-04013

Page 1

Date: 10/12/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
06S	09E	6		3	IRR	23.0
				5	IRR	21.0
			NE	1	IRR	17.0
			NW	2	IRR	31.0
					Section Acres	92.0
					Total Acres	110.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COPY

WARRANTY DEED

For value received, SIFCO FARMS, a partnership consisting of W & H Company, a partnership, H W & K Company, a partnership, and Thomas R. Kruzich, partners, Grantor, does hereby grant, bargain, sell and convey unto H W & K COMPANY, a partnership consisting of W & H Company, a partnership, and Thomas R. Kruzich, partners, Grantee, whose current address is 504 N. Phillippi, Boise, Idaho 83706, the real property in Elmore County, State of Idaho, which is described on Exhibit A, attached hereto.

TO HAVE AND TO HOLD said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee, that it is the owner in fee simple of said premises; that it is free from all encumbrances, except those of public record, and that it will warrant and defend the same from all lawful claims whatsoever.

DATE: July 10, 1990

SIFCO FARMS

By

Gerald A. Waller, a partner of W & H Company

DATE: July 10, 1990

By

Thomas R. Kruzich, partner

DATE: July 10, 1990

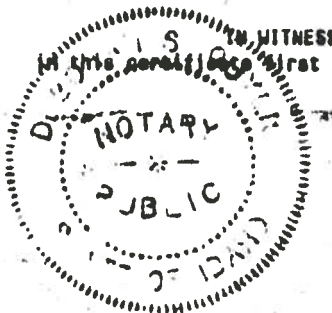
By

Thomas R. Kruzich, a partner of H W & K Company

State of Idaho)
) ss.
County of Ada)

On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD A. WALLER, known to me to a partner of W & H Company which is a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Notary Public for Idaho
Residing in Boise
My commission expires 10/23/93

State of Idaho)
) ss.
County of Ada)

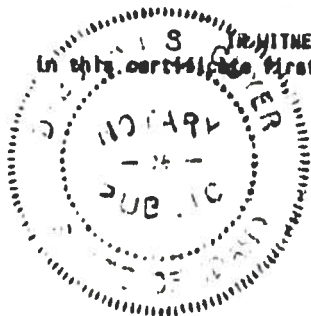
On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS R. KRZICH, known to me to a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

///

WARRANTY DEED - 1

Original to Jerry Waller
7/27/90

MICROFILMED
AUG 07 1992



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Deborah S. Grupe
Notary Public for Idaho
Residing in Boise
My commission expires 10/23/93

State of Idaho)
) ss.
County of Ada)

On this 10th day of July, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS R. KRZICH, known to me to a partner of H W & K Company which is a partner of SIFCO FARMS, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Deborah S. Grupe
Notary Public for Idaho
Residing in Boise
My commission expires 10/23/93

Mail Deed To:
Harold Q. Noack, Jr.
Attorney at Law
P. O. Box 875
Boise, ID 83701

Mail Tax Notice To:
H W & K Company
504 W. Phillippl
Boise, ID 83706

EXHIBIT A

Parcel 1: TOWNSHIP 5 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
Section 31: Parts of Lot 3 and the Northeast Quarter of the Southwest Quarter described as follows:
Beginning at a point on the South line of said Section 31 from which the Southwest corner of said Section 31 bears North 89°34'33" West, 1876.87 feet; thence North 0°03'13" East, 830.16 feet; thence South 89°41'12" East, 638.31 feet to a point on the East line of said Lot 3; thence North 0°01'33" West along said East line 1201.46 feet to the Southerly right of way line of the Union Pacific Railroad; thence North 76°50'30" West along said railroad right of way 925.14 feet; thence South 79°46'06" West 179.00 feet; thence South 55°55'52" West 178.43 feet; thence South 63°40'48" West 104.72 feet to the West line of said Northeast Quarter of the Southwest Quarter; thence South 0°01'16" East along said West line and along the West line of said Lot 3, 2007.33 feet to the approximate center of Cold Springs Creek; thence generally along the center of said creek the following courses and distances:
1. North 79°18' East, 94.6 feet;
2. North 63°04' West, 123.0 feet;
3. North 5°21' West, 44.0 feet;
4. North 27°51' East, 137.0 feet;
5. South 54°40' East, 265.0 feet;
6. South 1°19' West, 103.0 feet;
7. South 39°56' East, 64.0 feet;
8. North 83°47' East, 41.0 feet;
9. South 78°00' East, 64.3 feet, to the South line of said Lot 3; thence South 89°34'33" East, along said South line 200.43 feet to the Point of Beginning.

Parcel 2: TOWNSHIP 6 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
Section 6: Part of Lot 4, described as follows:
Beginning at a point on the North line of said Section 6, from which the Northwest corner of said Section bears North 89°34'33" West, 1876.87 feet; thence South 89°34'33" East, along said north line, 93.05 feet; thence South 66°44'00" West, along the right bank of the Snake River, 233.0 feet to the approximate center of Cold Springs Creek; thence North 40°08' West, along the approximate center of Cold Springs Creek, 123.22 feet, to the North line of said Section 6; thence South 89°34'33" East along said north line, 200.43 feet to the Point of Beginning.

259924

ELMORE COUNTY, IDAHO, ss
Request of

Harold Noach, Jr.
Time 10:50 A. M.
Date July 25, 1990
Book _____ of _____
Page RAMONA YRAZABAL

By Merle F. Backen
Deputy

Fee \$ 9.⁰⁰

MICROFILMED

AUG 07 1992

48

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04013
Date Received: 11/14/1988
Receipt No: C003375
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIFCO FARMS
Address: 504 N. PHILLIPPI
BOISE, ID

83706

2. Date of Priority: MAR 11, 1954

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	31	SW	SE	SE	8	ELMORE

5. Description of diverting works:
PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	09E	31			8	IRR	18.0
Section Acres							18.0

A02-04013

Page 1

Date: 11/16/88

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	6			3	IRR	23.0
					5	IRR	21.0
			NE	NE	1	IRR	17.0
			NW	NE	2	IRR	31.0
						Section Acres	92.0
						Total Acres	110.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04013

Date Received: 11/14/88

Receipt No: C003375

Received By: JP JP

RECEIVED

NOV 14 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~FERREL H. BRADBURY~~
Address: ~~P.O. BOX 112~~
~~HAMMETT, ID~~

SIFCo Farms, a partnership,
Successor in interest to Ferr
H. Bradbury (see copy of tax
statement attached)
504 N. Phillippi
Boise, ID 83706
83627
Trib. to: COLUMBIA RIVER

2. Date of Priority: MAR 11, 1954

3. Source: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	31	SW	SE	SE	8	ELMORE

5. Description of diverting works:
PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	09E	31			8	IRR	18.0
Section Acres							18.0

A02-04013

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Date: 10/21/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	6			3	IRR	23.0
					5	IRR	21.0
			NE	NE	1	IRR	17.0
			NW	NE	2	IRR	31.0
						Section Acres	92.0
						Total Acres	110.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, we acknowledge that we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

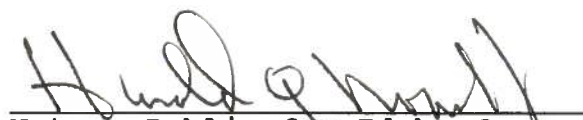
Number of attachments: 2

State of Idaho)

County of Ada)


By Gerald A. Waller, partner

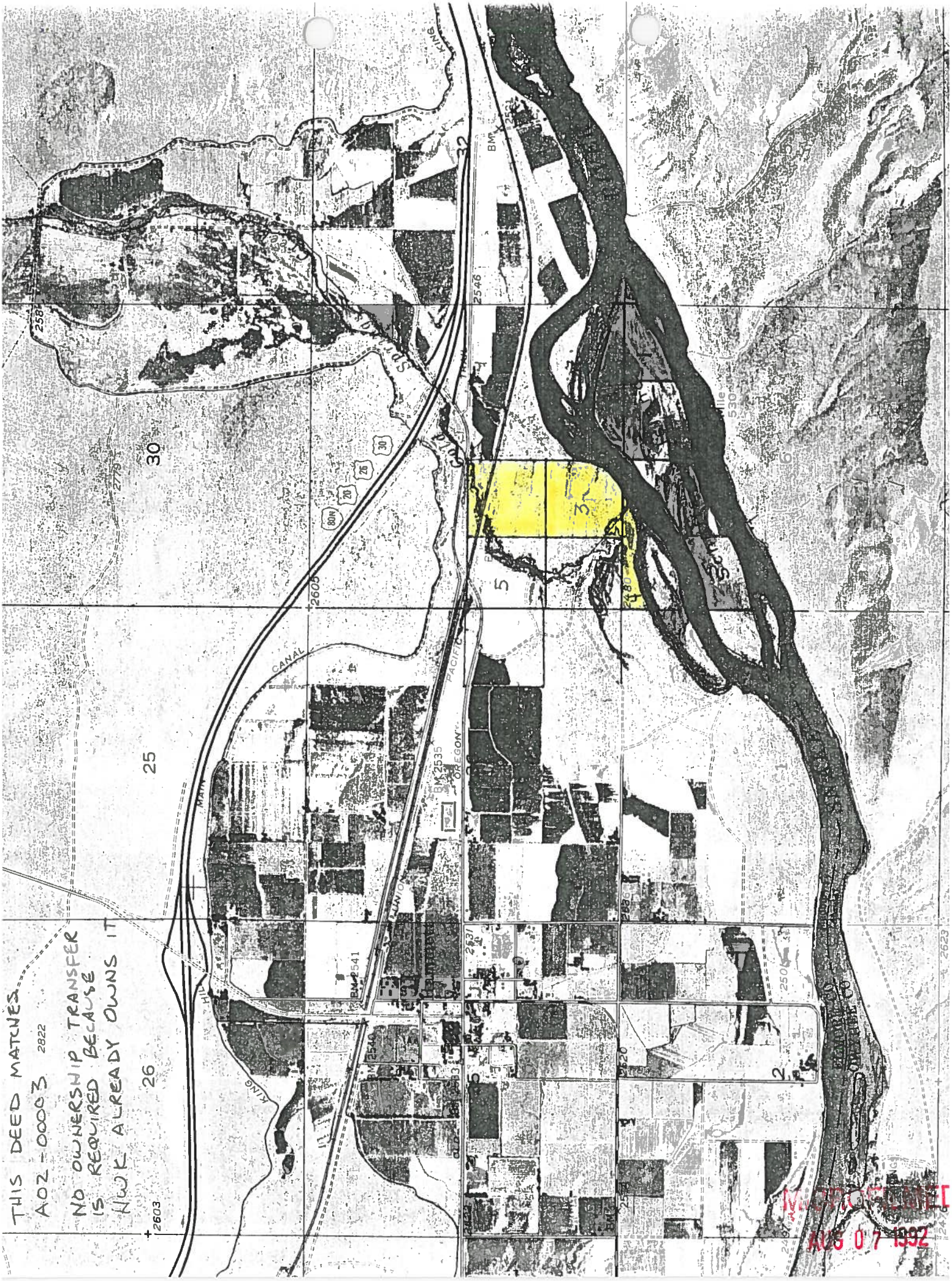
On this 4th day of November, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD A. WALLER, known to me to be a partner of SIFCO FARMS, a partnership, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.


Notary Public for Idaho
Residing in Boise, ID
My commission expires 9/18/92

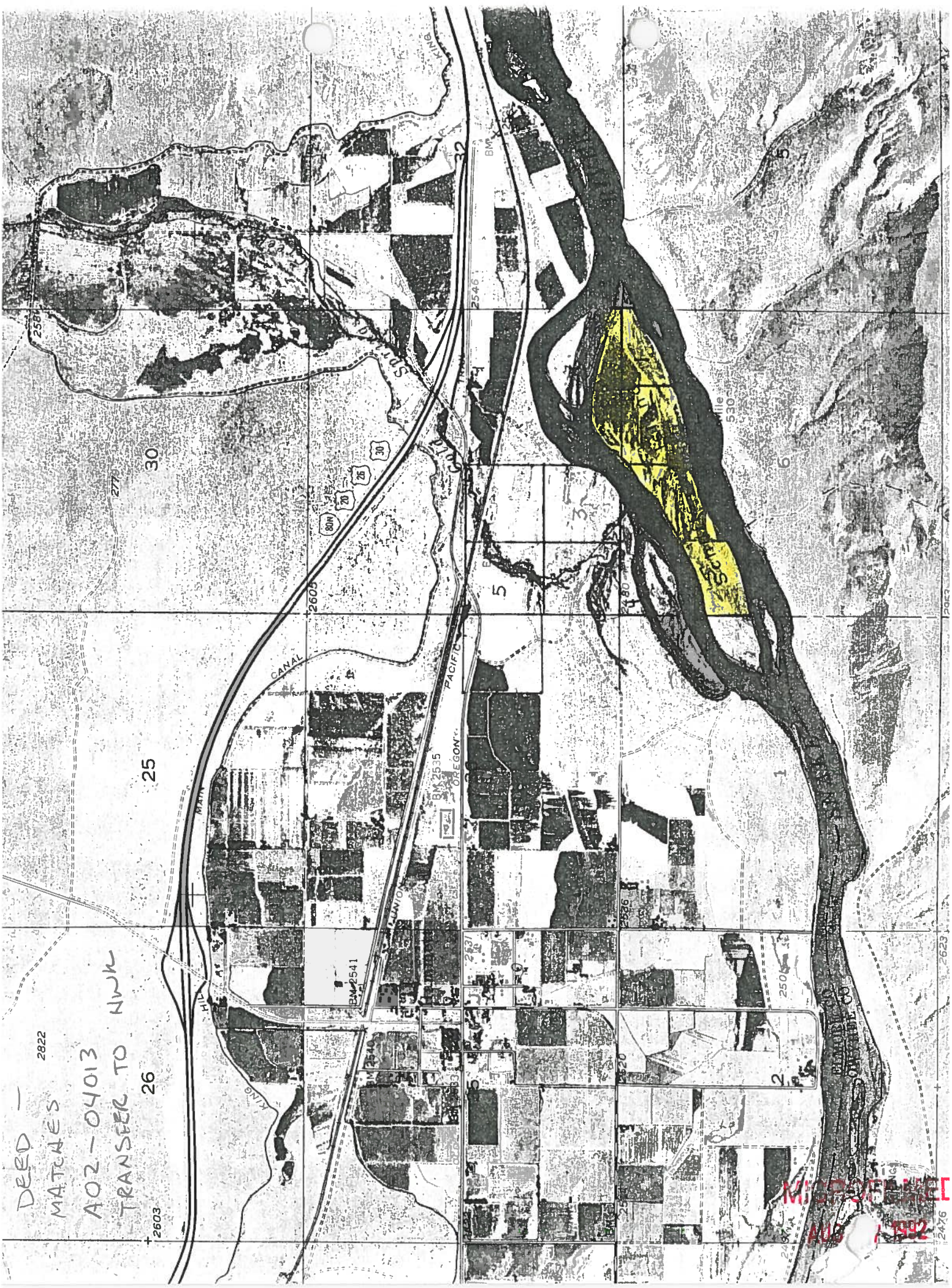
17. Notice of Appearance:

N/A

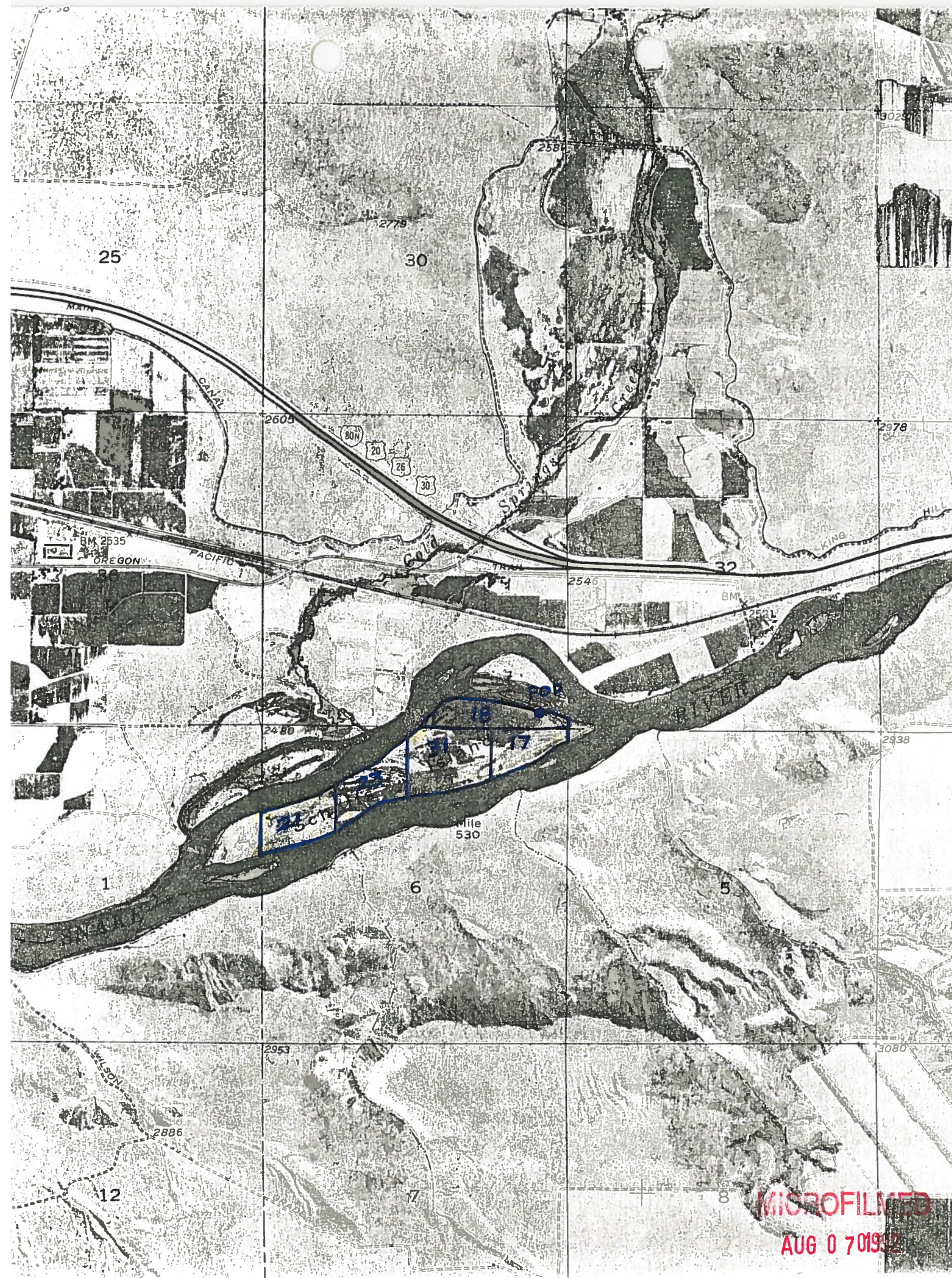
THIS DEED MATCHES
AOZ - 00003 2822
NO OWNERSHIP TRANSFER
IS REQUIRED BECAUSE
HAWK ALREADY OWNS IT



DEED -
MATCHES
A02-04013
TRANSECT TO NWK



MISSOURI
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CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE
REAL

COUNTY
PROPERTY TAX 1987

MARKET VALUE
33458

TAX CODE AREA
22

PARCEL NUMBER
06S09E060010

BILL NUMBER
R- 6060

91.75 ACRES
LOTS 1 2 3 5
SEC 6 T6S R9E

BRADBURY, FERREL H & HUNTER,
% SIFCO FARMS
504 N PHILLIPPI STREET

BOISE

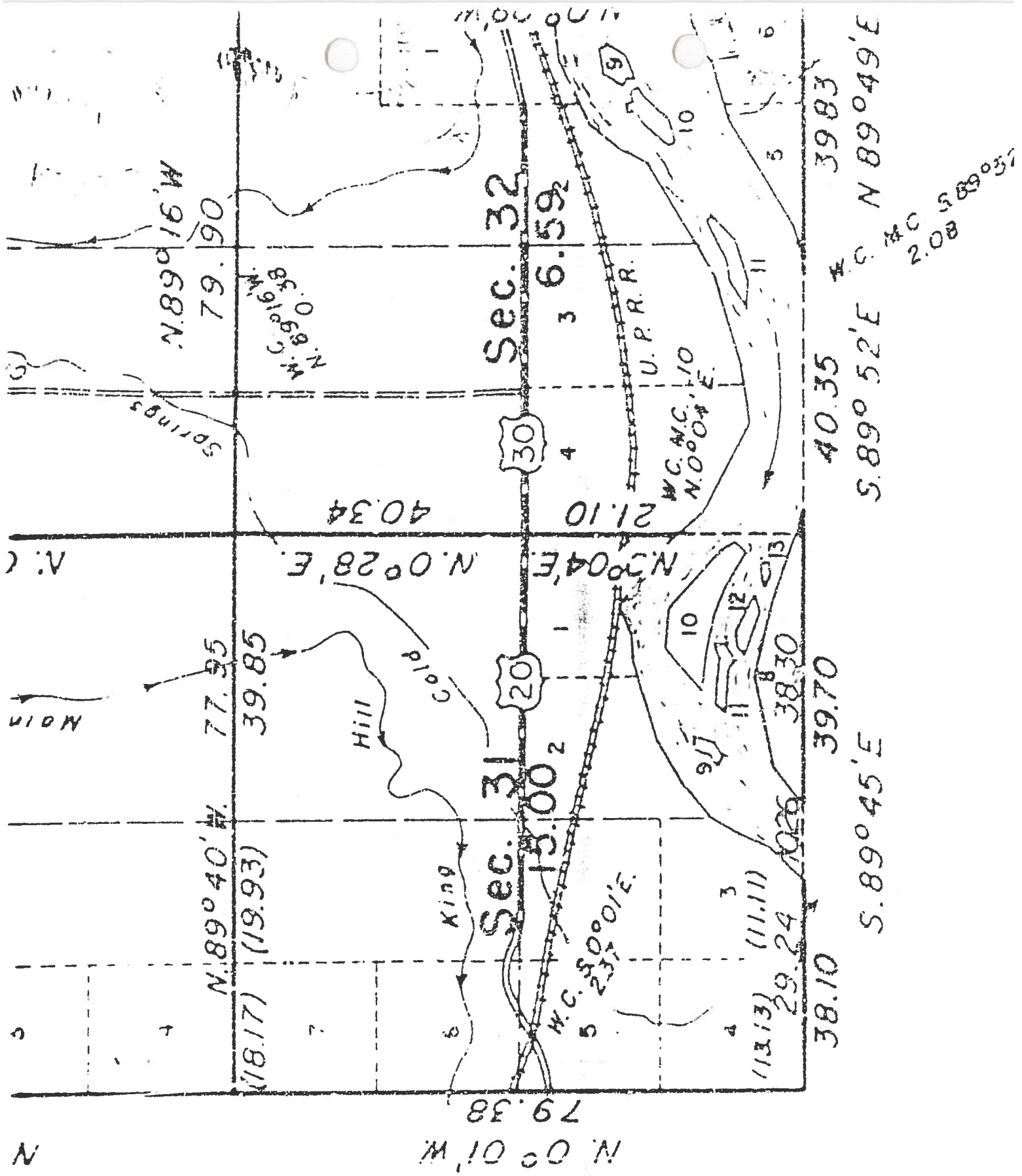
ID 83706 0000

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.2269%	75.92	FULL PAYMENT
COUNTY FAIR	.0040%	1.34	TAX 310.6
VETERANS MEM	.0041%	1.37	PEN.
HOSPITAL DIST	.0916%	30.65	SUB TOT.
SCHOOL #192	.3984%	133.30	INT.
GLENNS FERRY HW	.1510%	50.52	TOT.
EEC REC DIST	.0523%	17.50	1ST INSTALLMENT
			TAX 155.3
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAXES	.9283%	310.60	2ND INSTALLMENT
			TAX 155.3
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		310.60	

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CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE
REAL
MARKET VALUE 8112
TAX CODE AREA 22
COUNTY
PROPERTY TAX 1987
PARCEL NUMBER 05S09E319710
BILL NUMBER R- 5685
18.22 ACRES
LOT 8 S 31 T5S R9E

BRADBURY, FERREL H & HUNTER, D
% SIFCO FARMS
504 N PHILLIPPI STREET

BOISE ID 83706 0000

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.2269%	18.41	FULL PAYMENT
COUNTY FAIR	.0040%	0.32	TAX
VETERANS MEM	.0041%	0.33	PEN
HOSPITAL DIST	.0916%	7.43	SUB TOT
SCHOOL #192	.3984%	32.32	INT
GLENN'S FERRY HW	.1510%	12.25	TOT
EEC REC DIST	.0523%	4.24	1ST INSTALLMENT
			TAX 37.6
			PEN
			SUB TOT
			INT
			TOT
TOTAL TAXES	.9283%	75.30	2ND INSTALLMENT
			TAX 37.6
			PEN
			SUB TOT
			INT
			TOT
TOTAL DUE		75.30	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE
REAL
MARKET VALUE 276
TAX CODE AREA 22
COUNTY
PROPERTY TAX 1987
PARCEL NUMBER 06S09E053210
BILL NUMBER R- 6059
.58 ACRES
LOT 5 S 5 T6S R9E

BRADBURY, FERREL H & HUNTER,
% SIFCO FARMS
504 N PHILLIPPI STREET

BOISE ID 83706 0000

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.2269%	0.63	FULL PAYMENT
COUNTY FAIR	.0040%	0.01	TAX
VETERANS MEM	.0041%	0.01	PEN
HOSPITAL DIST	.0916%	0.25	SUB TOT
SCHOOL #192	.3984%	1.10	INT
GLENN'S FERRY HW	.1510%	0.42	TOT
EEC REC DIST	.0523%	0.14	1ST INSTALLMENT
			TAX 1.2
			PEN
			SUB TOT
			INT
			TOT
TOTAL TAXES	.9283%	2.56	2ND INSTALLMENT
			TAX 1.2
			PEN
			SUB TOT
			INT
			TOT
TOTAL DUE		2.56	

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CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE
REAL

MARKET VALUE
628

COUNTY

PROPERTY TAX 1987

PARCEL NUMBER

BILL NUMBER

22

06S09E062510

R- 6062

.31 ACRES

TAX 1

SEC 6 T6S R9E

BRADBURY, F H

% SIFCO CORP

504 N PHILLIPPI STREET

BOISE

ID 83706 0000

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.2269%	1.43	FULL PAYMENT
COUNTY FAIR	.0040%	0.03	TAX
VETERANS MEM	.0041%	0.03	PEN
HOSPITAL DIST	.0916%	0.58	SUB TOT
SCHOOL #192	.3984%	2.51	INT.
GLENN'S FERRY HW	.1510%	0.95	TOT.
EEC REC DIST	.0523%	0.31	1ST INSTALLMENT
			TAX
			PEN
			SUB TOT
			INT.
			TOT
TOTAL TAXES	.9283%	5.84	2ND INSTALLMENT
			TAX
			PEN
			SUB TOT
			INT.
			TOT
TOTAL DUE		5.84	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT

ELMORE
REAL

MARKET VALUE
10080

COUNTY

PROPERTY TAX 1987

PARCEL NUMBER

BILL NUMBER

22

05S09E315010

R- 5676

51.00 ACRES

NE4SW4 S0 OF RR

LOT 3 LESS TAX 1 2 4

SEC 31 T5S R9

BRADBURY, F H

% SIFCO FARMS

504 N PHILLIPPI STREET

BOISE

ID 83706 0000

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.2269%	22.87	FULL PAYMENT
COUNTY FAIR	.0040%	0.40	TAX
VETERANS MEM	.0041%	0.41	PEN
HOSPITAL DIST	.0916%	9.23	SUB TOT
SCHOOL #192	.3984%	40.16	INT.
GLENN'S FERRY HW	.1510%	15.22	TOT.
EEC REC DIST	.0523%	5.29	1ST INSTALLMENT
			TAX
			PEN
			SUB TOT
			INT.
			TOT.
TOTAL TAXES	.9283%	93.58	2ND INSTALLMENT
			TAX
			PEN
			SUB TOT
			INT.
			TOT.
TOTAL DUE		93.58	

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