

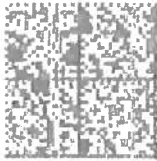
Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FOE

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FIRST CLASS

ADDRESS SERVICE
REQUESTED



UNITED STATES
POSTAGE
PAID
\$00.83
02 1A
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702

RECEIVED
NOV 25 2005
Department of Water Resources

RECEIVED
NOV 25 2005

Department of Water Resources

2-4008A, 2-4008B
Preliminary Report

HAZEL J STEEN
PO BOX 879
GLENN'S FERRY ID 83623

05/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-4008A

NAME AND ADDRESS: HAZEL J STEEN
PO BOX 879
GLENN'S FERRY ID 83623

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/15/1930

POINT OF DIVERSION:

T05S R10E S31 NESESE Lot 1 Within ELMORE County Source: SNAKE RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S31 Lot 1 SESE 0.6

0.6 ACRES TOTAL

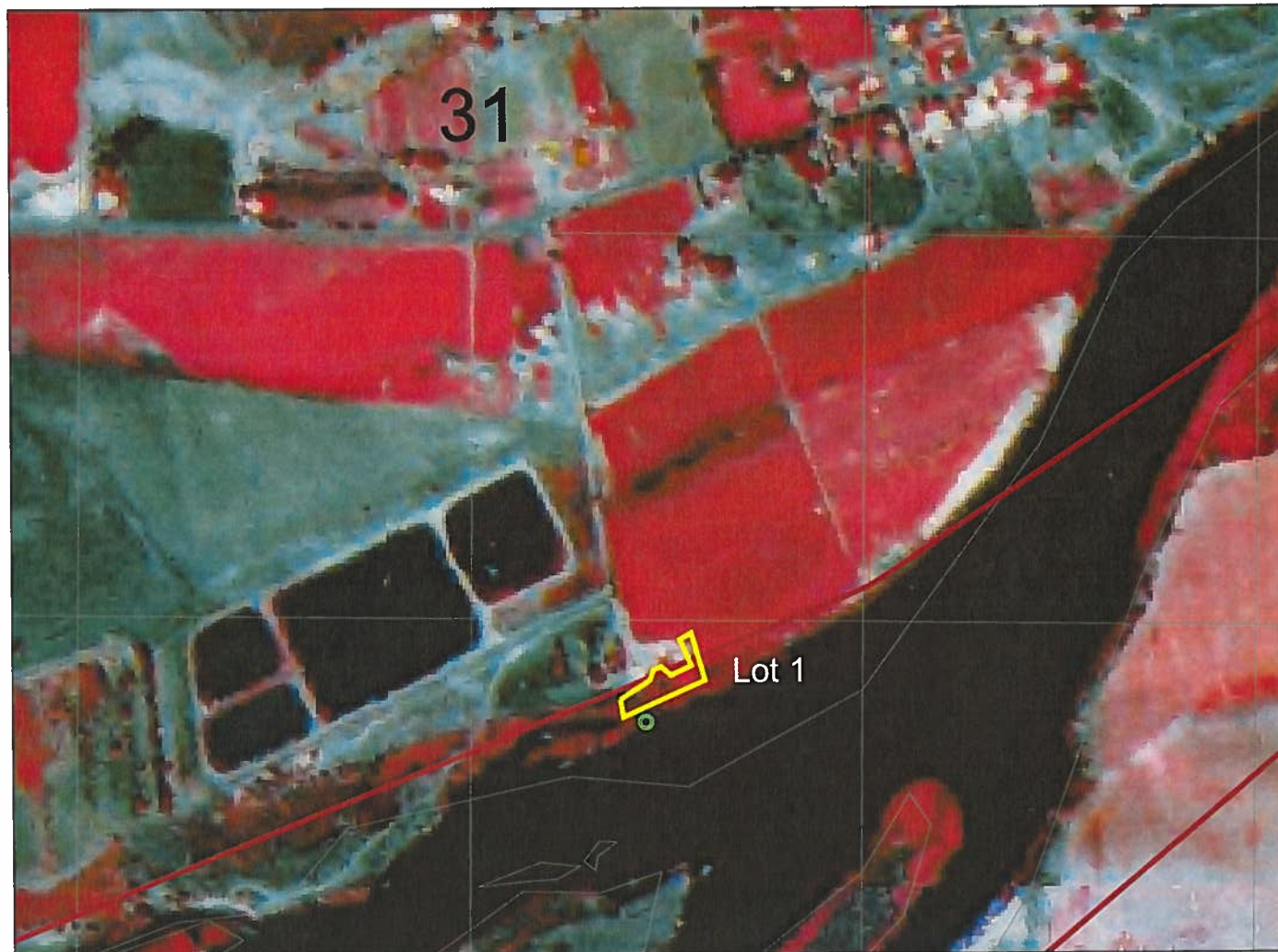
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

Place of Use Layout 02-4008A



500 0 500 1000 1500 Feet

Township 5S Range 10E Section 31



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: May 30, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04008A
Date Received: 10/31/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL J STEEN 208-366-7956
Address: P O BOX 879
GLENN'S FERRY ID 83623

2. Date of Priority: MAR 15, 1923

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	31	SE	SE		1	ELMORE

5. Description of diverting works:
PUMP, PIPELINE, GRAVITY DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.022		

7. Total Quantity Appropriated is:
0.022 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	SE	SE	1	IRR	1.1

Section Acres 1.1

Total Acres 1.1

A02-04008A

Page 1

Date: 09/19/91

MICROFILMED
AUG 07 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FILED TO REFLECT THE ORIGINAL CLAIM FILED IN THE EARLIER 02 ADJUDICATION. THE CLAIMANT DID NOT AGREE WITH THE PREVIOUS EXAM COMPLETED SHOWING A TOTAL OF 35 ACRES.

NOTE: A PREVIOUS FEE OF \$45 PAID IN EARLIER SRBA DEDUCTED FROM THIS FILING FEE - \$93 WHICH LEAVES A \$48 FEE TO BE PAID NOW. THIS FEE WAS SPLIT BETWEEN THE TWO OWNERS AND IS REFLECTED UNDER RECEIPT NO.'S M005036 & M005037(\$24 EA.).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP SEP 05 1991

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: February 15, 1990

LEGAL DESCRIPTION OF PROPERTY: Township T5S Range 10E
 Section 31, 32 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-04008A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): J. Wilson Steen (Deceased)
Hazel J Steen (Widow)
Box 819 Glenns Ferry, ID 83623
- ☐ New Owner/Claimant (Purchaser): James R + Carmela M. Martell
- ☐ New Mailing Address: P.O. Box 540
Glenns Ferry ID 83623
- ☐ New Telephone Number: (208) 366 - 2557

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Hazel J Steen (seller) keeps 2 inches
for her approximately 2 acres of Land

- ☐ Attach proof of ownership, describe proof attached:
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Date
 Date
- ☐ Signature of Former Owner/Claimant(s): Hazel J Steen Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED**AUG 07 1992**

WARRANTY DEED

⑤ A

For Value Received

HAZEL J. STEEN, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAMES R. MARTELL and CARMELA M. MARTELL, husband and wife, whose mailing address is P.O. Box 540, Glens Ferry, Idaho 83623,

Hereinafter called the Grantee, the following described premises situated in Elmore County, Idaho, to-wit:

A parcel of land being a portion of the Southeast $\frac{1}{4}$ of Section 31, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the Center $\frac{1}{4}$ Corner of Section 31, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho; thence North $90^{\circ}00'00''$ East 1,665.50 feet along the north line of said Southeast $\frac{1}{4}$ to a point; thence, South $8^{\circ}30'03''$ East 625.93 feet (formerly South $8^{\circ}46'$ East 628 feet) to a point, said point being the REAL POINT OF BEGINNING; thence, North $59^{\circ}16'06''$ East 658.62 feet (formerly North $59^{\circ}19'$ East 660 feet) to a point; thence South $20^{\circ}41'32''$ East 1003.36 feet (formerly South $20^{\circ}05'$ East 1040 feet) to a point marking the mean highwater line of the Snake River; thence South $60^{\circ}46'33''$ West 604.24 feet along said mean highwater line of the Snake River to a point; thence leaving said mean highwater line, North $16^{\circ}47'10''$ West 181.58 feet to a point; thence, South $74^{\circ}19'20''$ West 179.34 feet to a point; thence, North $50^{\circ}31'40''$ West 87.59 feet to a point; thence North $8^{\circ}30'03''$ West (formerly North $8^{\circ}46'$ West) 752.35 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH all water rights appurtenant to the above-described property.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 15, 1990

Hazel J. Steen
HAZEL J. STEEN

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A02-04008

[X] Name and Address of
Former Claimant:

HAZEL J. STEEN

BOX 879

GLENNS FERRY, ID. 83623

[X] New Claimant(s):

JAMES R. MARTELL

CARMELA MARTELL

[X] New Mailing Address:

BOX 540

GLENNS FERRY, IDAHO 83623

New Telephone Number: (208) 366-2557

[X] Does the change in ownership result in a splitting of the
water right claimed? xx yes no.

If yes, then describe the portion of the water right that is
now claimed by the new owner:

16.60 ACRES TO MARTELL AND 1.08 REMAINING WITH STEEN

WORTH E. WALKER BOX 688, GLENNS FERRY ID. 83623 KEEPING HIS SHARE AS FILED.

[X] Attach proof of ownership. COPY OF PLAT SURVEYED BY J..J. HOWARD ENGINEER;
Describe proof attached: RECORDED DEED OF RECORD: INSTRUMENT #257548

[X] Signature of New Claimant(s):

James R Martell
Carmela M Martell

Date: March 7, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 07 1992

1519.13'

MARTELL PROPERTY

N. 90°00'00"E.

107.89'

38.48'

COR. NOT SET
FALLS IN
TREE

5.8°30'03"E. 625.93'
(5.8°46'E. 628')

PH

MCANULTY PROP.

CITY OF GLENNS FERRY

SCALE: 1" = 200'

MICROFILMED
AUG 07 1992

5.50°31'40"E. 87.59'
11°19'20"E. 179.34'

CATE OF COUNTY RECORDER

NY NO. 257265

IDAHO)

ELMORE) SS

I CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST
OF JAMES J. HOWARD, BEING A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS IS A REASONABLY
CORNER PERPETUATION OF SURVEY AS MADE BY ME AND IS IN CONFORMITY
WITH THE ACT-IDAHO CODE 55-1601
AND FILING ACT-IDAHO CODE 55-1601

EX-OFFICIO RECORDER

STATE OF SURVEYOR

I CERTIFY THAT I, JAMES J. HOWARD, BEING A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS IS A REASONABLY
CORNER PERPETUATION OF SURVEY AS MADE BY ME AND IS IN CONFORMITY
WITH THE ACT-IDAHO CODE 55-1601
AND FILING ACT-IDAHO CODE 55-1601

James J. Howard
J. HOWARD LS 2471

5102-31-200-000



J. J. HOWARD
Consulting Engineer

2626 N. 32ND STREET/ BOISE, IDAHO 83702 1-208-344-0574



REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY

(This form to be used ONLY by members of the National Association of REALTORS)

This contract stipulates the terms of sale of the property. Read carefully before signing (including information on reverse side). This is a legally binding contract. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

GLENNS FERRY

Idaho NOVEMBER 14, 1989

JAMES R. MARTELL & CARMELA M. MARTELL (HUSBAND AND WIFE)

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" commonly known as HAZEL J. STEEN (WIDOW WOMAN) SELLER RESPONSIBLE TO GET OWN IRS TAX COUNSELLING.

City of GLENNS FERRY

County of ELMORE

Idaho legally described as: 18.21 ACRES LESS FENCED AREA USED BY SELLER. APPROX. 2 ACRES M/L WITH ACCESS TO PROPERTY IN T5S R10E STARTING BETWEEN SEC. 11 & 12, FULL

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

EARNEST MONEY.

THREE HUNDRED AND NO/100--TO BE USED FOR CLOSING COSTS.

(a) Buyer hereby deposits as earnest money and a receipt is hereby acknowledged of \$300.00 dollars

(\$300.00) evidenced by: ☐ Cash ☒ Personal Check ☐ Cashiers Check ☐ Note Due ☐ or _____

(b) Earnest Money to be deposited in trust account upon acceptance by all parties and shall be held by ☐ Listing Broker ☒ Selling Broker ☐ Other _____ for the benefit of the parties hereto, and ELAINE I. CUNNINGHAM (Broker)

(c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnest money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event the financing contemplated herein by Buyer is not obtainable. 190 N. 3rd EAST, P.O. BOX 813, MOUNTAIN HOME, IDAHO 83647

(d) The parties agree that FIRST AMERICAN Title Company shall provide said title policy and preliminary report of commitment and the closing agent for this transaction shall be FIRST AMERICAN TITLE COMP. If a long-term escrow/collection is involved, then the escrow holder shall be IDAHO STATE BANK, GLENNS FERRY, IDAHO 83623

1. TOTAL PURCHASE PRICE IS SIXTY FOUR THOUSAND AND NO/100----- DOLLARS (\$64,000.00) payable as follows:

a. \$10,300.00 (\$300 TO BE USED AS CLOSING COSTS)

b. \$54,000.00 Cash down, including above Earnest Money (Closing costs are additional).

2. FINANCING. This agreement is contingent upon Buyer qualifying for:

☐ FHA ☐ VA ☐ Conventional ☐ IHA. Purchase loan balance as noted above for a period of na years at na % per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer shall pay no more than na points plus origination fee if any. Seller to pay only the discount points necessary in order to obtain above described financing but not to exceed na %.

☐ Buyer to ASSUME and ☐ will ☐ will not be required to qualify for an EXISTING LOAN(S) of approximately \$ na at no more than na % with monthly payments of approximately \$ na PITI. This agreement ☐ is ☐ is not contingent upon Lender releasing Seller's liability.

Type of loan na. Buyer shall apply for such loan or assumption within three (3) banking days after Seller's acceptance of this agreement.

OTHER FINANCING, TERMS & CONDITIONS: (1) \$300 EARNEST MONEY AND ADDITIONAL \$10,000. CASH AT CLOSING.

\$54,000. TO BE CARRIED ON TRUST DEED AND NOTE PAYABLE ANNUALLY \$8047.62 AT 8% INTEREST.

PAYMENTS TO FALL DUE APRIL 1, 1991 WITH PREPAYMENT PRIVILEGE OF UP TO \$20,000. IN ANY ONE YEAR

UP TO \$20,000, INCLUDING PRINCIPLE AND INTEREST PAYMENT. (3) SELLER WILL PAY ALL SURVEY COSTS

TO ESTABLISH PROPERTY CORNERS FOR BUYER AND SURVEY OUT RETAINED PROPERTY FOR SELLER. (UNLESS SURVEY HAS BEEN DONE LEGALS FOR ACCESS RIGHT OF WAYS FOR INGRESS AND EGRESS AND WATER LINE RIGHT OF WAY

3. THIS AGREEMENT ☐ is ☐ is not CONTINGENT upon sale and closing of OR EASEMENT FOR IRRIGATION LEGAL.

(If a contingency is noted please read applicable conditions in Paragraph # 15 on reverse side. NOTE: Any waiver by the Buyer under this section will be a waiver of ALL

NOT TRANSFERABLE (RETAINED WATER ONLY FOR STEEN) BALANCE OF THE 49% OF WATER RIGHT ESTABLISHED OUT OF RIVER FOR WORTH E. WALKER (51) AND HAZEL J. STEEN (49%), PLUS INTEREST IN IRRIGATION PUMP, MOTOR, AND PIPELINE.

4. ITEMS SPECIFICALLY INCLUDED IN THIS SALE (If FHA/VA financing is sought see Item # 14 on reverse side):

5. ITEMS SPECIFICALLY EXCLUDED IN THIS SALE: HOME, OUTBUILDINGS, IN FENCED AREA USED BY SELLER.

6. COSTS PAID BY: Costs in addition to those listed below may be incurred by Buyer and Seller. Unless otherwise agreed herein, or provided by law or required by lender, Buyer shall purchase Seller's reserve account if loan assumption.

☐ Yes ☐ No. Purchaser's Extended Coverage Title Policy requested. Additional premium paid by BUYER \$20. MORTGEE POLICY See item # 17 on reverse side.

If requested by lender or otherwise stated herein, the below costs will be paid as indicated.

Costs Paid By	Appraisal	Loan Assumpt.	Well Inspect.	Pump/Inspect Septic	City/County Code Inspect. if required	Contract and/or Document Prep.	Closing Agent's Fee	Long Term Escrow Fees	Lender or Code Repairs	TITLE POLICY
BUYER										
N/A	NA	NA	NA	NA	NA				NA	
SELLER										\$386.00
SHARE EQUALLY							\$111. each	\$145.50 ea.		

Cost of lender or code repairs not to exceed \$ NONE. Discount points to be paid as agreed on line 29 and 30. SELLER UNDERSTANDS that as a result of any city or county inspections HE MAY BE REQUIRED TO MAKE REPAIRS to the property in order to comply with the housing code WHETHER OR NOT A SALE IS COMPLETED UNDER THIS AGREEMENT.

7. POSSESSION. Buyer shall be entitled to possession on February 15, 1990 closing or other February 15, 1990. "Closing" means the date on which all documents are either recorded or accepted by an escrow agent and the sale proceeds are available to Seller. Taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, encumbrances or obligations assumed and utilities shall be pro-rated as of February 15, 1990.

8. CLOSING. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be no later than February 15, 1990.

9. ACCEPTANCE. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of NOVEMBER 15, 1989. If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand. Seller's counter offer (if any) is made subject to the acceptance of Buyer on or before 12:00 o'clock midnight of _____.

ADDENDUM

In reference to the ☒ PURCHASE AGREEMENT, ☐ EXCHANGE AGREEMENT, ☐ LEASE ☐ COUNTER
 OFFER — covering the ☐ real property, ☐ business, ☐ premises — commonly known as 18.21 Acres, less retained fenced area approx 2 Acres on L 158 RIDE Sec. 34 & 32 attached
 dated Nov. 14, 1989, between James R. Martell & Carmela
 M. Martell (Husband and wife)
 and J. W. Wilson (Steens) (Deceased)
 and Hazel J. Steen (Widow Woman).
 the undersigned Parties hereby agree as follows:

- (1) Seller will take care of Contract, on water percentages with Worth & Walker and Hazel J. Steen.
- (2) Martells, Buyer, can take immediate possession of the property, so he can plow and prepare the ground to plant grapes.
- (3) Seller will pay for surveying of fenced in property to be retained plus the legal and easement for water system + legal and legal discription for Ingress + Egress.
- (4) Buyer will pay for survey costs of outside perimeter and legal discription of land purchased by buyer.
- (5) Seller will be responsible to make sure there is access to properties.
- (6) Seller is in process of probating estate

#2-- ADDENDUM

In reference to the ☒ PURCHASE AGREEMENT, ☐ EXCHANGE AGREEMENT, ☐ LEASE ☐ COUNTER
OFFER — covering the ☐ real property, ☐ business, ☐ premises — commonly known as

dated 11/14/89 AND #1 ADDENDUM 11/14/89, between JAMES R. MARTELL & CARMELA M. MARTELL
(HUSBAND AND WIFE)
and HAZEL J. STEEN (WIDOW WOMAN) J. WILSON STEEN (DECEASED)

the undersigned Parties hereby agree as follows:

- (1) REVISED PAYMENT SCHEDULE. TOTAL PRICE IS \$64,000. EARNST MONEY OF \$300. to BE USED FOR CLOSING COSTS. ADDITIONAL \$5,000. AS DOWN PAYMENT AND FIRST PAYMENT OF FEBRUARY 15th 1991 OF \$10,000. TO INCLUDE PRINCIPLE AND INTEREST AND REMAINING OF PAYMENTS CALCULATED OVER 14 YEARS AT 8% INTEREST ANNUAL PAYMENTS IN THE AMOUNT OF \$6391.61 PER YEAR WITH PREPAYMENT PRIVILEGE WITH NO PENALTY UP TO \$20,000. IN ANY ONE YEAR INCLUDING PRINCIPAL AND INTEREST PAYMENTS.
- (2) SELLER CAN ONLY GO BY WATER PERCENTAGES ESTABLISHED AS WATER RESOURCES BOARD SAYS. ONE INCH PER ACRE. RECORDED DOCUMENT #152223 DATED JANUARY 22, 1973 STATES 43% STEEN AND 57% OTHER PROPERTY OWNER.
- (3) SELLER WANTS TO RETAIN ONE INCH PER ACRE TO USE FOR IRRIGATION PURPOSES TO GO ALONG HER PROPERTY EVEN IF SHE SELLS PROPERTY. TO REMAIN WITH PER PROPERTY EVEN ON RESALE.
- (4) SELLER WILL TAKE PURCHASE OFFER TO HER ACCOUNTAINT OR TAX MAN FOR TAX COUNCILING AND OFFER IS SUBJECT TO TAX MANS ADVISE ON SALE OF PROPERTY, WITH WRITTEN APPROVAL NO LATER THAN DEC. 20, 1989 FROM SELLER.
- (5) ESCROW FEES AT IDAHO STATE BANK AT GLENNS FERRY WILL BE DIVIDED EQUALLY OF \$155.50 EACH. ANNUAL COLLECTION FEES TO BE DIVIDED EQUALLY OF APPROX. \$15. EACH.

SCHEDULE A

7

1. Commitment Date: FEBRUARY 12, 1990, 8:00 A.M. Commitment No: FA-3900
2. Policy or Policies to be Issued: Policy Amount

☒	(a) Owners Policy		\$ 64,000.00
	Proposed Insured:	JAMES R. MARTELL and CARMELA M. MARTELL, husband and wife	
☐	(b) Loan Policy		\$
	Proposed Insured:		
☒	(c) STANDARD MORTGAGE		\$ 59,000.00
	Proposed Insured:	HAZEL J. STEEN, a widow.	
3. FEE SIMPLE Interest in the land described in this Commitment is owned, at the Commitment Date, by HAZEL J. STEEN, a widow

4. The land referred to in this Commitment is described as follows:

A parcel of land being a portion of the Southeast $\frac{1}{4}$ of Section 31, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the Center $\frac{1}{4}$ Corner of Section 31, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho; thence North $90^{\circ}00'00''$ East 1,665.50 feet along the north line of said Southeast $\frac{1}{4}$ to a point; thence, South $8^{\circ}30'03''$ East 625.93 feet (formerly South $8^{\circ}46'$ East 628 feet) to a point, said point being the REAL POINT OF BEGINNING; thence, North $59^{\circ}16'06''$ East 658.62 feet (formerly North $59^{\circ}19'$ East 660 feet) to a point; thence South $20^{\circ}41'32''$ East 1003.36 feet (formerly South $20^{\circ}05'$ East 1040 feet) to a point marking the mean highwater line of the Snake River; thence South $60^{\circ}46'33''$ West 604.24 feet along said mean highwater line of the Snake River to a point; thence leaving said mean highwater line, North $16^{\circ}47'10''$ West 181.58 feet to a point; thence, South $74^{\circ}19'20''$ West 179.34 feet to a point; thence, North $50^{\circ}31'40''$ West 87.59 feet to a point; thence North $8^{\circ}30'03''$ West (formerly North $8^{\circ}46'$ West) 752.35 feet to the REAL POINT OF BEGINNING.

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AUG 07 1992

(4)

#02-4008

Water Right is for 1" per acre #8
for a total of $\frac{4}{3}$ ". Mrs.
Steen's portion is 18 acres of
the $\frac{4}{3}$ acres and 18" of the
 $\frac{4}{3}$ ". Mr. Walker then has
25" for his 25 acres. The
percentage for each of these
parcels then would be - Mrs.
Steen with 18" + 18 acres for $\frac{1}{2}$ %
of the total $\frac{4}{3}$ acres + $\frac{4}{3}$ " and
Mr. Walker with 25" and 25
acres for 58% of the $\frac{4}{3}$ acres and
 $\frac{4}{3}$ ". Idaho law allows only
1" per acre.

Jan Shute

MICROFILMED
AUG 07 1992

RECEIVED

JUL 3 0 1991

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A02-04008 Department of Water Resources

[X] Name and Address of
Former Claimant: WORTH E. WALKER

P.O. BOX 688

GLENNS FERRY, IDAHO 83623

[X] New Claimant(s): JAMES R. MARTELL

CARMELA M. MARTELL

[X] New Mailing Address: P.O. BOX 540

GLENNS FERRY, IDAHO 83623

New Telephone Number: (208) 366 - 2557

[X] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

All of Worth E. Walker's remaining ownership in the above-referenced
water right.

[X] Attach proof of ownership Plat map prepared by J. J. Howard, Surveyor and
Describe proof attached: Warranty Deed recorded as Instrument No. 264598

[X] Signature of New Claimant(s): James R. Martell

Carmela M. Martell

Carmela M. Martell

Date: July 24, 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 07 1992

WARRANTY DEED

For Value Received

WORTH E. WALKER and PAULINE G. WALKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAMES R. MARTELL and CARMELA M. MARTELL, husband and wife, whose mailing address is P.O. Box 540, Glens Ferry, Idaho 83623,

Hereinafter called the Grantee, the following described premises situated in Elmore County, Idaho, to-wit:

A parcel of land being a portion of the Northeast Quarter of the Southeast Quarter of Section 31, and a portion of the Northwest Quarter of the Southwest Quarter of Section 32, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at a Brass Cap marking the quarter corner common to Sections 31 and 32, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho; thence along the north line of the Southwest Quarter of said Section 32, South 89°47'13" East 298.09 feet to a point, said point being the REAL POINT OF BEGINNING; thence continuing along said north line, South 89°47'13" East 197.56 feet; thence leaving said north line, South 18°22'14" East 520.00 feet to a point on the mean high water line of the westerly bank of the Snake River; thence along the said mean high water line the following courses and distances; South 31°02'02" West 395.94 feet; thence South 46°17'53" West 600.03 feet; thence leaving said mean high water line, North 20°41'32" West, 1033.41 feet, (formerly 1033.36 feet); thence North 68°58'06" East 401.79 feet; thence North 62°46'56" East 299.79 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 24, 1991

Worth E. Walker
WORTH E. WALKER

Pauline G. Walker
PAULINE G. WALKER

Instrument No.

STATE OF IDAHO, COUNTY OF ELMORE

On this 24th day of July, 1991,
before me, a notary public in and for said State, personally appeared

WORTH E. WALKER and PAULINE G.
WALKER, husband and wife

proved to me on the basis of satisfactory evidence or known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Notary Public

Residing at Mountain Home

Idaho.

264598

ELMORE COUNTY, IDAHO, ss
Request of FIRST AMERICAN

Time 4:26 P.M.
Date July 24, 1991
of

By *Ramona Yrazabal*
Deputy

Fee

\$20.00

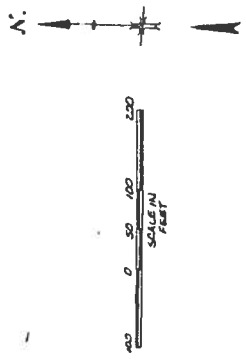
MICROFILMED

AUG 07 1992

RECORD OF SURVEY FOR PAT WALKER

LYING IN A PORTION OF THE NE 1/4 SEC 31,
AND A PORTION OF THE NW 1/4 SEC 32,
T 55 S, R 10 E B M,
ELMORE COUNTY, IDAHO
1990

- LEGEND**
- PROPERTY LINE
 - CEASE LINE
 - END BRASS CAP
 - END 1/2" REBAR
 - END 1/2" REBAR SET BY J. HOWARD
 - RECORD INFORMATION
 - SET 1/2" REBAR
 - RECORD BEARING/DISTANCE
 - (1033 3%)



CERTIFICATE OF COUNTY RECORDER

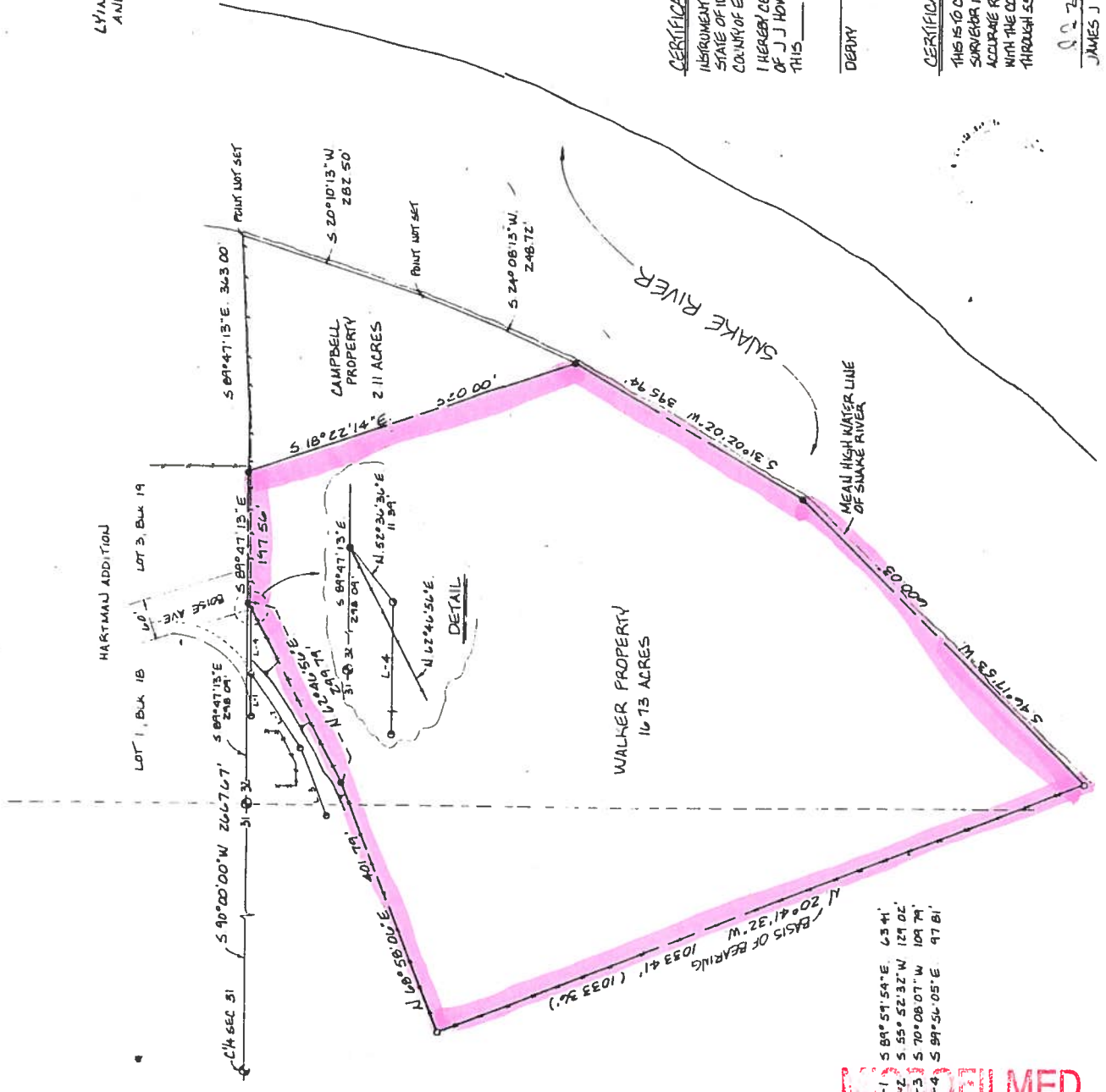
INSTRUMENT NO. _____
STATE OF IDAHO) ss
COUNTY OF ELMORE)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST
OF J. J. HOWARD AT _____ MINUTES PAST _____ O'CLOCK _____ M.,
THIS _____ DAY OF _____ 1990, IN MY OFFICE.

DEPUTY _____ EL OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, JAMES J. HOWARD, BEING A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO HEREBY AFFIRM THAT THIS IS A REASONABLY
ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME AND IS IN CONFORMITY
WITH THE CORNER PERPETUATION AND PLUMBING ACT, IDAHO CODE SS-1601
THROUGH SS-1602.

5102-31-210-003 5102-31-340-000
J. J. HOWARD 5-24-90
JAMES J. HOWARD L.S. 2471
Consulting Engineer



RECORDED

AUG 07 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A02-04008

[X] Name and Address of
Former Claimant:

HAZEL J. STEEN

BOX 879

GLENNS FERRY, ID. 83623

[X] New Claimant(s):

JAMES R. MARTELL

CARMELA MARTELL

[X] New Mailing Address:

BOX 540

GLENNS FERRY, IDAHO 83623

New Telephone Number: (208) 366- - 2557

[X] Does the change in ownership result in a splitting of the
water right claimed? xx yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

16.60 ACRES TO MARTELL AND 1.08 REMAINING WITH STEEN

WORTH E. WALKER BOX 688, GLENNS FERRY ID. 83623 KEEPING HIS SHARE AS FILED.

[X] Attach proof of ownership. COPY OF PLAT SURVEYED BY J..J. HOWARD ENGINEER:
Describe proof attached: RECORDED DEED OF RECORD: INSTRUMENT #257548

[X] Signature of New Claimant(s):

James R Martell
Carmela M Martell

Date: March 7, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/27/90

By: jpe

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

A+B

RECEIVED
MAR 08 1990

Department of Water Resources

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-04008A
Date Received: 10/31/1989
Receipt No: M005036
Received By: _____

Suppressed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WORTH E. WALKER 208-366-2120
Address: P.O. BOX 688
GLENN'S FERRY, ID 83623

OR

Name: HAZEL J. STEEN 208-366-7956
Address: P.O. BOX 879
GLENN'S FERRY, ID 83623

2. Date of Priority: MAR 15, 1923

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	31	SE	SE		1	ELMORE

5. Description of diverting works:
PUMP, PIPELINE, GRAVITY DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.530		
STOCKWATER	01/01	12/31	0.010		0.35

7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.4 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	NE	SE		IRR	7.3
			NE	SE		STOCK	
			SE	SE	1	IRR	1.1
			SE	SE	1	STOCK	
			Section Acres				8.4
		32	NW	SW	5	IRR	18.0
			NW	SW	5	STOCK	
			Section Acres				18.0
			Total Acres				26.4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FILED TO REFLECT THE ORIGINAL CLAIM FILED IN THE EARLIER 02 ADJUDICATION. THE CLAIMANT DID NOT AGREE WITH THE PREVIOUS EXAM COMPLETED SHOWING A TOTAL OF 35 ACRES.
NOTE: A PREVIOUS FEE OF \$45 PAID IN EARLIER SRBA DEDUCTED FROM THIS FILING FEE - \$93 WHICH LEAVES A \$48 FEE TO BE PAID NOW. THIS FEE WAS SPLIT BETWEEN THE TWO OWNERS AND IS REFLECTED UNDER RECEIPT NO.'S M005036 & M005037(\$24 EA.).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MARTELL PROPERTY

#9

1519.13'
BASIS OF BEARING
N. 90°00'00"E.

N. 90°00'00"E.

107.89'

38.48'

COR. NOT SET - FALLS IN TREE

107.89'

38.48'

MARTELL

MCANULTY PROP.

CITY OF GLENDALE FERRY

SCALE: 1" = 200'

C

S. 8°30'03"E. 625.93'
(S. 8°46'E. 628')

WALKER PROPERTY

SET 5/8" REBAR
N. 1°59'10" E. 106.14'
(N. 1°59'14" E. 106.00')

D

MARTELL PROPERTY
PARCEL B

16.60 ACRES

PRIVATE LANE

SEE DETAIL

STEIN A PARCEL A
1.08 ACRES

S. 60°46'33"W. 604.24'

MEAN HIGH WATER LINE
SNAKE RIVER

SET 5/8" REBAR

SET 5/8" REBAR
S. 10°33'43"W. 444.69'
(S. 10°51'05"W. 442')

31

32

16.73 Acres
Said to Martell
Walker
Said to Walker
Said to Martell

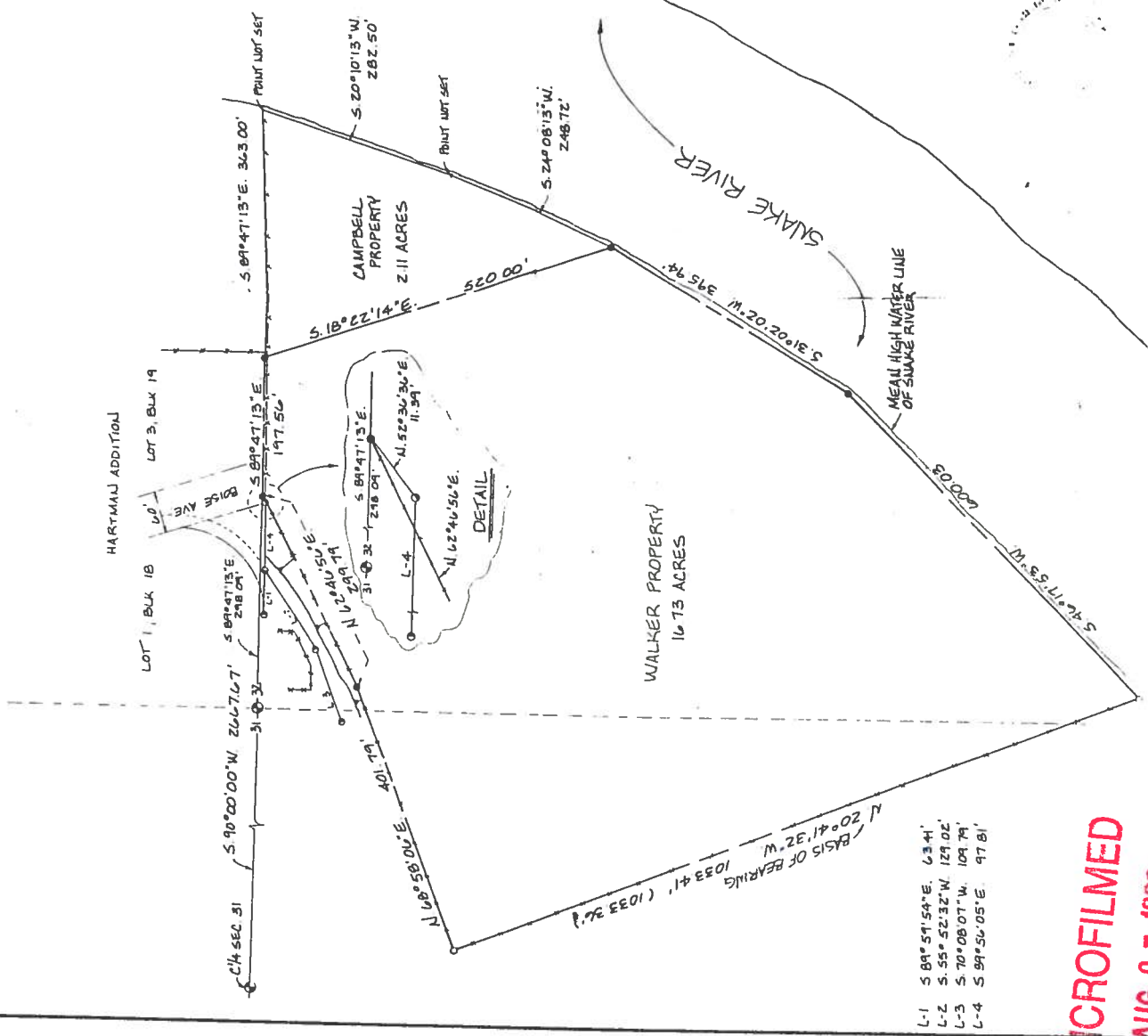
MICROFILMED
AUG 07 1992

N. 8°E. 81.59'

179.34'

RECORD OF SURVEY
FOR
PAT WALKER

LYING IN A PORTION OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 31,
AND A PORTION OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 32,
T 55, R 10 E, B M,
ELMORE COUNTY, IDAHO
1990

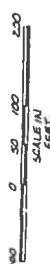


- L-1 $58^{\circ}59'54''\text{E}$. $6341'$
L-2 $55^{\circ}52'32''\text{W}$. $12902'$
L-3 $57^{\circ}08'07''\text{W}$. $10979'$
L-4 $59^{\circ}56'05''\text{E}$. $9781'$

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AUG 07 1992

LEGEND

- PROPERTY LINE
FENCE LINE
FUD BRASS CAP
FUD 1/2" REBAR
FUD 1/2" REBAR SET BY JWE150204-
SEE DRAWING NO 2003346 FOR
REBAR INFORMATION
SET 1/2" REBAR
(1033 36")
CORSET BEARING/DISTANCE



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. _____
STATE OF IDAHO) ss
COUNTY OF ELMORE)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST
OF J J HOWARD AT _____ MINUTES PAST _____ O'CLOCK _____ M,
THIS _____ DAY OF _____, 1910, IN MY OFFICE.

DEPUTY

EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, JAMES J. HOWARD BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IOWA HEREBY ATTEST THAT THIS IS A REASONABLY ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME AND IS IN CONFORMITY WITH THE CORNER PERPETUAL AND PLUMB ACT- IOWA CODE 55-1601 THROUGH 55-1622.

5102-31-210-222 5107-27-222-777



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 2, 1991

Hazel J. Steen
P.O. Box 879
Glenns Ferry, ID 83623

RE: Snake River Basin Adjudication (SRBA)
Elmore Co. - A02-04008A and B
Ownership Change

Dear Ms. Steen:

Thank you for your response to my letter requesting additional information on the ownership change. Elaine Cunningham of B.E.C. Realty submitted the exact information required to determine the legal description of your property. I did locate a previously submitted copy of the deed showing your and Martell's name.

Again, please review the two copies of claims referenced above and let me know if anything is not the way you had intended it to be.

I appreciate your effort in accomplishing this task.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state
Enclosures:
A02-04008A & B

MICROFILMED
AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 2, 1991

B.E.C. Realty
Elaine Cunningham
P.O. Box 760
Glenns Ferry, ID 83623

RE: Snake River Basin Adjudication (SRBA)
Elmore County
Steen\Walker - Martell Change of ownership.

Dear Ms. Cunningham:

Thank you for your quick response in supplying me with copies of the record of survey for the above referenced realty transaction. The complete plat was just what I needed to finish the water right description, and the addendums supported the splitting of the rights.

For your information, I have enclosed copies of Claims A02-04008A and B to confirm that they are described as the claimants intend them to be. If everything is fine, no further contact is required on these.

Again, thank you for your cooperation and I look forward to any further transactions you might have on water rights.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosures:

A02-04008A & B

MICROFILMED

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1991

James and Carmela Martell
P.O. Box 540
Glenns Ferry, ID 83623

RE: Snake River Basin Adjudication (SRBA)
Elmore County A02-04008A and B
Change of Ownership

Dear Mr. and Mrs. Martell:

Thank you for pursuing the information on the above referenced matter. Elaine Cunningham of B.E. C. Realty submitted the information needed to make the changes requested.

Please review the attached copies of claims referenced above and let me know if they do not describe the rights as you expect them to be.

If you should have any further questions, please feel free to contact me.

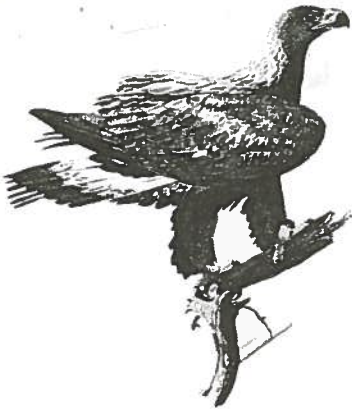
Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state west
Enclosures:
A02-04008A & B

MICROFILMED

AUG 07 1992



B. E. C. REALTY

P.O. BOX 760
510 W. 1st AVENUE
GLENNS FERRY, ID 83623
BUSINESS (208) 366-2901
HOME (208) 366-2937

RECEIVED
SEP 18 1991

ELAINE CUNNINGHAM

Department of Water Resources

SEPT. 17, 1991

MR. JOHN D. CARLSON
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, IDAHO 83720

DEAR MR. CARLSON,

AS PER OUR TELEPHONE CONVERSATION 9-16-91 PERTAINING TO THE WATER RIGHTS #A02-04008 HAZEL J. STEEN/WORTH E. WALKER/ TO JAMES R. MARTELL & CARMELA M. MARTELL. I HAVE ENCLOSED FURTHER INFORMATION AS NEEDED.

- (1) COPY OF CERTIFIED RECEIPT DATED MARCH 7, 1990 WITH RETURN RECEIPT MARCH 8, 1990 TO TRANSFER MR. STEEN WATER TO MARTELL.
- (2) TRANSFER OF WATER RITHT FROM STEEN TO MARTELL SHOWING STEEN TO RETAIN WATER FOR 1.08 ACRES.
- (3) COPIES OF DEED TO MARTELL FROM STEEN.
- (4) COPIES OF PURCHASE OFFER DATED NOV. 14, 1989. BEFORE SURVEY AND ACREAGE
- (5) ADDENDUM DATED NOV. 14, 1989. AMOUNT:
- (6) ADDENDUM DATED DEC. 13, 1989. (3) SHOWING 1 INCH PER ACRE RETAINED BY STEEN.
- (7) LEGAL ATTACHED TO COPIES 4,5,&6 AFTER SURVEY.
- (8) COPY OF WATER BROKE OUT BY JAN SHURTE AND GIVEN TO MRS. STEEN. I WROTE HER NAME ON THE BOTTOM SO I COULD REMEMBER WHO MRS. STEEN TOLD ME DID THIS FOR HER.
- (9) COPY OF WORTH E. WALKERS PROPERTY ADJOINING MARTELL PROPERTY PURCHASED FROM MRS. STEEN.
- (10) LARGE COPY OF PLAT PREPARED BY J.J. HOWARD ENGINEER OF BOISE, IDAHO.
- (11) LARGE PLAT OF WALKER PROPERTY TO MARTELL AFTER SURVEY.
- (12) CERTIFIED RECEIPT DATED JULY 29, 1991 WITY RETURN RECEIPT STAMPED IN YOUR OFFICE JULY 30, 1991 CLERK #20. MARTELL/WALKER WATER TRANSFER.
- (13) TRANSFER PAPER OF WATER FROM WALKER TO MARTELL.
- (14) COPY OF DEED FROM WALKER TO MARTELL.
- (15) SMALL PLATT OF WALKER PROPERTY TO MARTELL.
- (16) COPY OF WATER CASE NUMBER 39576 IDENT. NUMBER A 02 04008.

I APPOLIGIZE IF I HAVE CAUSED YOU MORE WORK BY NOT SENDING THE PROPER MAP SIZES. I'LL TRY TO DO BETTER. THANK YOU IN ADVANCE FOR THE NEW FORMS.

AS EVER,

Elaine Cunningham
ELAINE I. CUNNINGHAM
B.E.C. REALTY

MICROFILMED

AUG 07 1992

CLAIMANT'S NAME: Stem (claim of BEP Realty) DATE: 9/16/91COUNTY: ElmoreEMPLOYEE: John C

Spoke to Elaine + Mr Stem. Mr Stem owns 1.00 Ac. not 2.00
and is entitled to proportional amount of water. 1"

Elaine will submit addendum supporting this.

make A+B

A = stem 1.00 Ac 1"

B = mortal the rest.

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 13, 1991

James and Carmela Martell
P. O. Box 540
Glenns Ferry, ID 83623

RE: Snake River Basin Adjudication (SRBA)
Elmore County - A02-04008A
Change of Ownership

Dear Mr. Mrs. Martell:

Thank you for your submission of a change of ownership for the above referenced water right. In reviewing the copy of the deed submitted for this change, it was noted that there is no mention of ownership by the Steen's.

The original right was claimed in the name of Worth E. Walker or Hazel J. Steen. In contacting Ms. Steen, she has indicated she retained two inches of the right for approximately two acres of land.

Neither of the plat copies submitted by you and Ms. Steen describe in which quarter quarter the Steen property is located.

In order for the Department to further delineate the portion of the right which each of you own, you will need to submit a copy of a deed and possibly a plat or map which describes where the Steen property is located (to a forty-acre tract) and how much of the right was conveyed to you or was retained by Ms. Steen. The copy of the Real Estate Purchase and Sale agreement supplied by Ms. Steen is not conclusive evidence of the final transaction and does not agree with the two inches for approximately two acres.

Without the above information, A02-04008A will be put into your name and Hazel J. Steen as joint owners.

Your attention to this matter will be greatly appreciated and should ultimately clarify the matter for the future.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Copy of A02-0400A & B
cc: Hazel J. Steen

MICROFILMED

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 15, 1991

Hazel J. Steen
P.O. Box 879
Glenns Ferry, ID 83623

RE: Snake River Basin Adjudication (SRBA)
Elmore County - A02-04008A
Ownership Change

Dear Ms. Steen:

We are in receipt of an ownership change on a water right for which you own a portion.

In a telephone conversation with Ms. Walker, you have also sold your property which was irrigated under the above referenced right to the Martell's.

However, neither the change of ownership form nor the deed submitted presents your name as part of the transaction. Therefore, I have prepared an ownership change form with the information I have for your signature. Please complete the items I have highlighted, sign the form and return to this office by August 31, 1991.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosures:

Change in Ownership Form
cc: Mr. & Mrs. James R. Martell

MICROFILMED

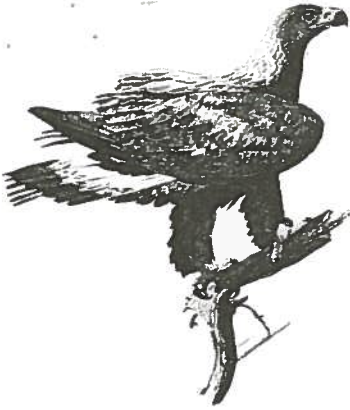
AUG 07 1992

CLAIMANT'S NAME: Worth E. Walker DATE: 8/15/91COUNTY: ElmoreEMPLOYEE: JPE

Spoke with Mrs. Walker this date. The Steen's also sold their property to the mortells.

It sounds like there should have been two initial claims one in Walker name and one in Steen, as the property was not owned jointly, only the delivery system was the same. (By description)

Request. Hazel J. Steen sign change of ownership form. If she doesn't, request deed from mortell showing he purchased land from Steen. If nothing comes back leave 1.08 Ac. in Steen name. (See ownership change dated 3/8/90)



B. E. C. REALTY

P.O. BOX 760
510 W. 1st AVENUE
GLENN'S FERRY, ID 83623
BUSINESS (208) 366-2901
HOME (208) 366-2937

ELAINE CUNNINGHAM

JULY 29, 1991

ADJUDICATION BUREAU
DEPT. OF WATER RESOURCES
1301 N. ORCHARD
STATEHOUSE MAIL
BOISE, IDAHO 83720

RECEIVED
JUL 30 1991

Department of Water Resources

DEAR SIRs,

I HAVE ENCLOSED THE TRANSFER OF WATER FROM WALKER TO MARTELL:
COPY OF THE SURVEY PLAT:
COPY OF THE RECORDED DEED FROM WALKER TO MARTELL:

THANK YOU FOR YOUR HELP IN TRANSFERING WATER TO MARTELL:

AS EVER,

Elaine Cunningham

ELAINE I. CUNNINGHAM
B.E.C. REALTY

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 28, 1990

RECEIVED
NOV 28 1990

Hazel J. Steen
P.O. Box 879
Glenns Ferry, ID 83623

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication (SRBA)
Elmore County, Claim #A02-04008A

Dear Ms. Steen:

Notice of the change in ownership of the above-referenced water right has been received from B.E.C. Realty showing a split of the water right between you, Mr. Walker and the Martell's. Based on our interpretation of that notice (copy enclosed), the Claim to Water Rights records of the Department have been changed to reflect this split.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find our interpretation is incorrect, please contact us immediately. If all is in order, please keep this claim for your records.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:west

Enclosures:

Claim #A92-04008A

Ownership Change Copy

cc: Worth E. Walker w/enclosures

MICROFILMED
AUG 07 1992

SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 07/31/91
Time: 09:56:43

Water Right Number: A02-04008

FIRST PAGE

13. Remarks: THIS CLAIM IS FILED TO REFLECT THE ORIGINAL CLAIM FILED IN THE
EARLIER 02 ADJUDICATION. THE CLAIMANT DID NOT AGREE WITH THE
PREVIOUS EXAM COMPLETED SHOWING A TOTAL OF 35 ACRES.

NOTE: A PREVIOUS FEE OF \$45 PAID IN EARLIER SRBA DEDUCTED FROM
THIS FILING FEE - \$93 WHICH LEAVES A \$48 FEE TO BE PAID NOW.
THIS FEE WAS SPLIT BETWEEN THE TWO OWNERS AND IS REFLECTED UNDER
RECEIPT NO.'S M005036 & M005037(\$24 EA.).

Split into A02-04008A,- Walker and Steen 26.4 ac. .53 cfs.

A02-04008b,- Martell 16.6 ac. .33 cfs.

7-31-91 already changed by Carlson 11-30-90.

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED
AUG 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-04008 A

Date: 6-21-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	10E	31																0.1	1.1
GIS																			1.1	1.1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1.1

Overlapping FOU Claim #'s:

Total GIS Acres: 1.1

COMMENTS:

Per county data + image interpretation.

POD per legal.

Idaho Department of Water Resources

Claim Number: 02-04008A
Legal: T05S, R10E, S31
Reviewed By:

● Point of Diversion



Place of Use

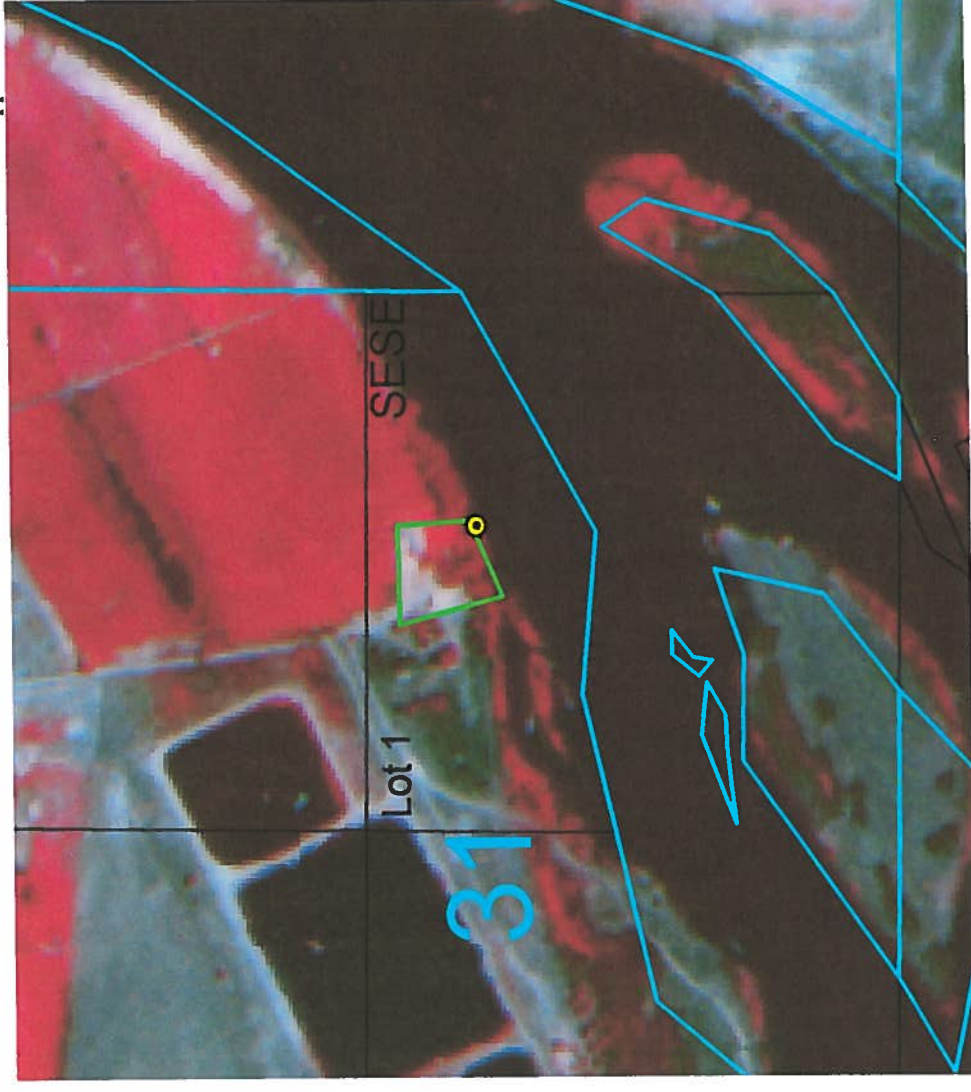


Section Lines



Quarter Quarter Lines

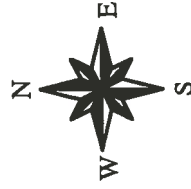
1987 Napp Photo



0.5 Miles

0.25

0



Idaho Department of Water Resources

Claim Number: 02-04008A
Legal: T05S, R10E, S31
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo

