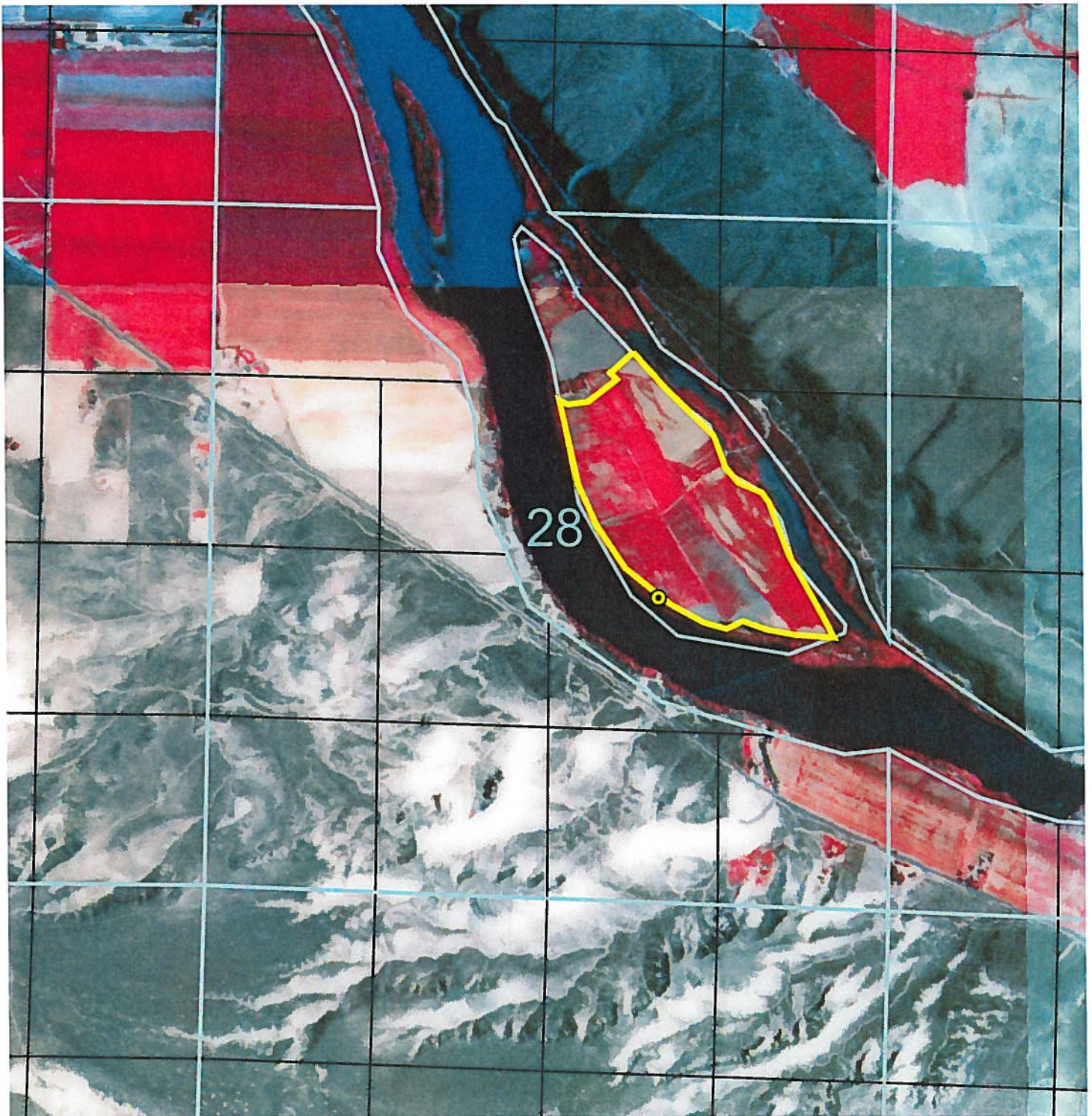


Idaho Department of Water Resources

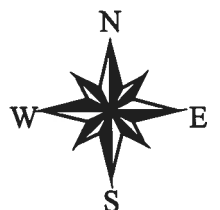
1987 NAAPP Photo



0 0.5 1 Miles

Claim Number: 02-02440
Legal: T01S, 02W , S28
Reviewed By: BTB 5/23/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02440

Date: 5-23-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	28			-3 48														48
GIS						52														52
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 48

Overlapping POU Claim #'s:

Total GIS Acres: 52

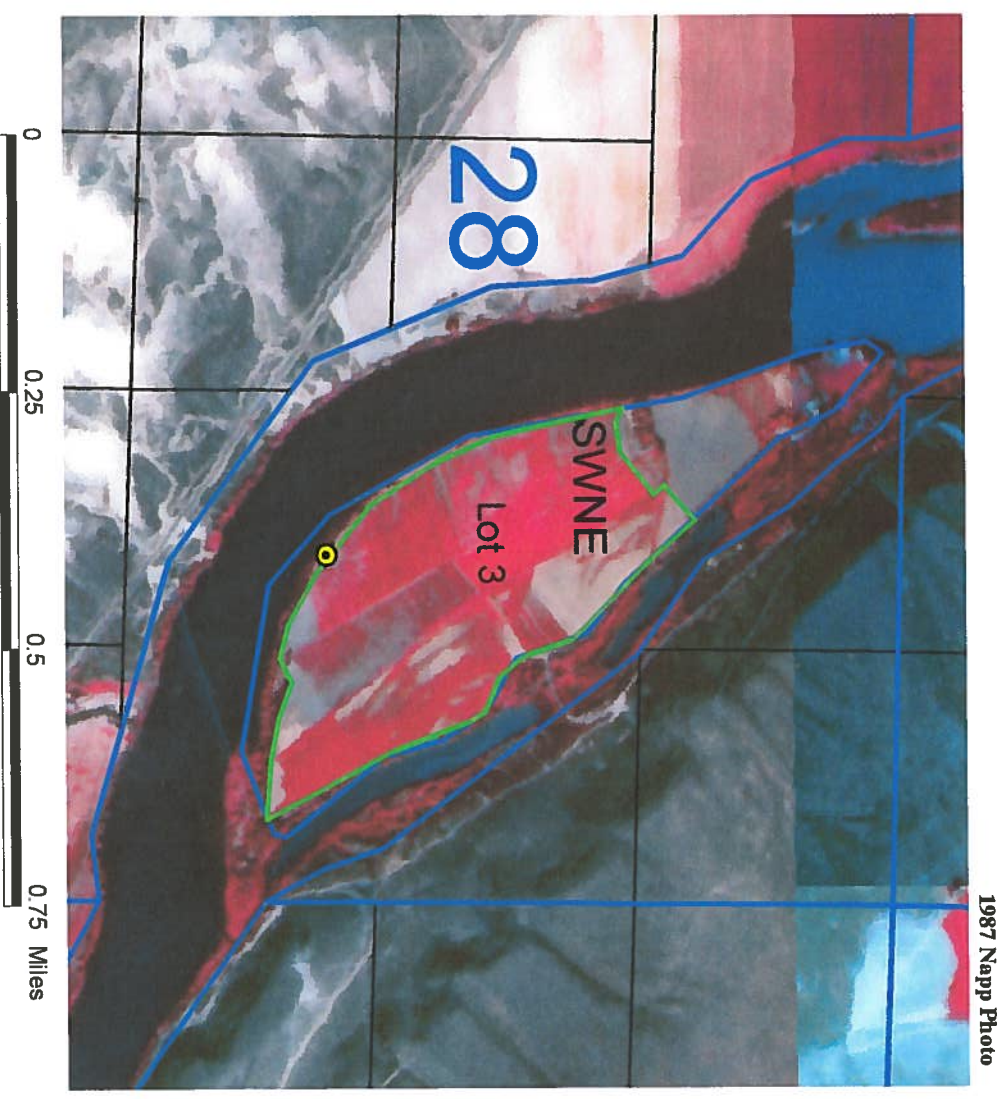
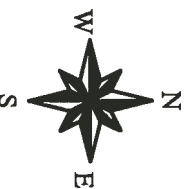
COMMENTS:

per claim map + overlapping claim in Basin 63.

Idaho Department of Water Resources

Claim Number: 02-02440
Legal: T01S, R02W, S28
Reviewed By:

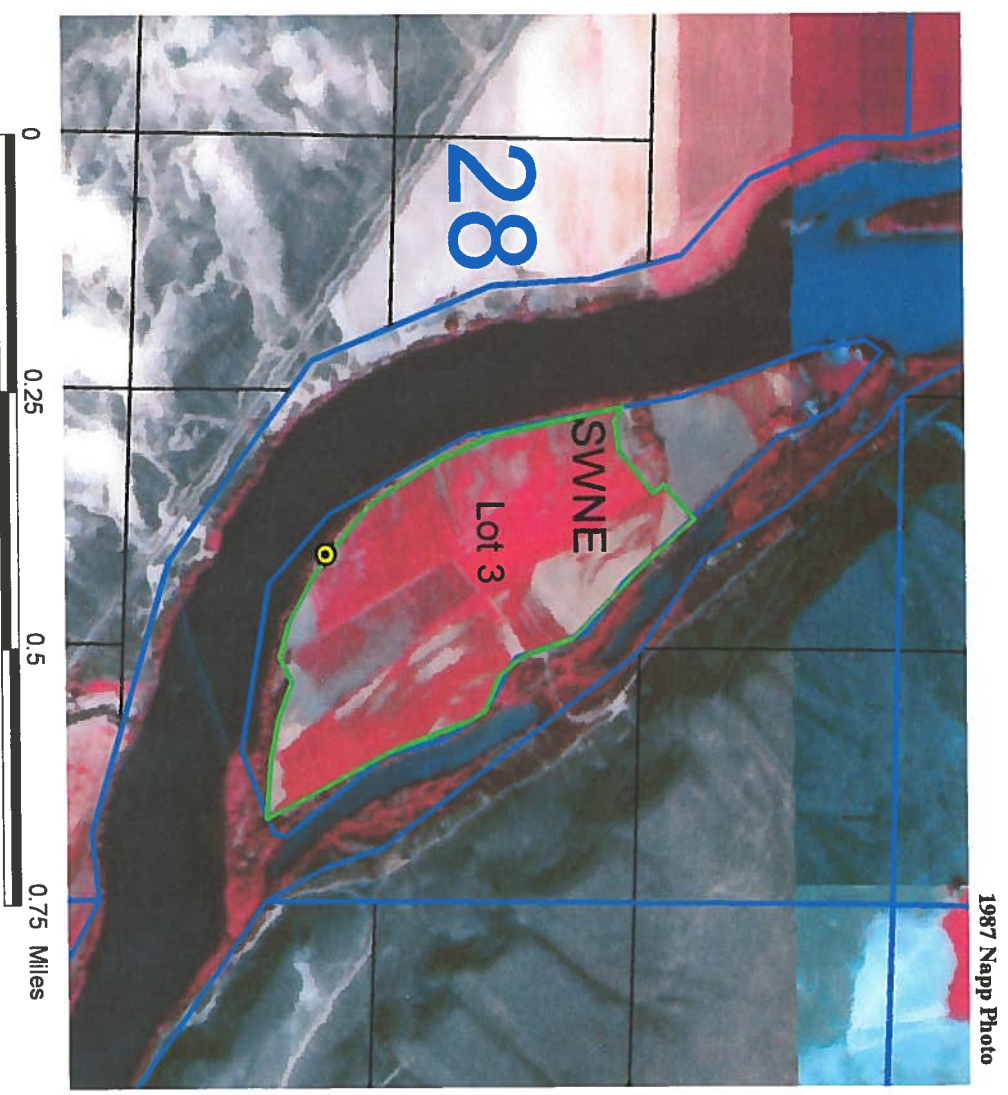
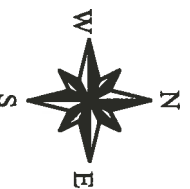
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02440
Legal: T01S, R02W, S28
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02440**
Date Received: 12/15/1989
Receipt No: W007147
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN J GLEDHILL 208-334-7811
Address: C/O RORY R JONES
815 WEST WASHINGTON
BOISE ID 83702

AND

Name: LINDA S TURNER 208-334-7811
Address: C/O RORY R JONES
815 WEST WASHINGTON
BOISE ID 83702

2. Date of Priority: OCT 15, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	28	SW	NE		3	CANYON

5. Description of diverting works:
7HP MOTOR & GRAVITY IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

MICROFILMED
SEP 19 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	28	SW	NE	3	IRR	48.0

Section Acres 48.0

Total Acres 48.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-02573.

14. Remarks:
AKA NOBLE ISLAND.
OWNERSHIP CHANGED BY LH 6/1/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 S Range 2 W
Section 28, 1/4 of 1/4 of 1/4 Govt. Lot 3, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-02440, A63,02573, A63-27517 & A63-27518
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Charles Laughlin
- ☐ New Owner/Claimant (Purchaser): Stephen J. Gledhill
Linda S. Turner
- ☐ New Mailing Address: % Rory R. Jones
815 West Washington
Boise ID 83702
- ☐ New Telephone Number: (208)334-7811
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Stephen J. Gledhill by Rory R. Jones, infant Date 12-3-93
Linda S. Turner by Rory R. Jones, infant Date 12-3-93
- ☐ Signature of Former Owner/Claimant(s) Charles Laughlin Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-1-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-1-94 By: JD

Claim Numbers of Split, if any:

MICROFILMED

SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PN 26380

Inst 9329750

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, STEPHEN J. GLEDHILL, have made, constituted, and appointed, and by these presents do make, constitute and appoint RORY R. JONES of Boise, Idaho, my true and lawful attorney, for and in my name, place, and stead, and for my use and benefit as follows:

To execute any and all documents in
connection with the purchase of that
certain real property and improvements
described as Lot Three in Section 28,
Township 1 South 2 West, commonly known
as Noble Island, consisting of approximately
75.78 acres, and located in Canyon
County, Idaho, including without limitation,
promissory notes, trust deeds, security
agreements, financing statement and
closing statements in connection therewith.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above-stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

This Power of Attorney shall not be affected by subsequent disability or incapacity of the principal.

IN WITNESS WHEREOF, I have hereunto set my hands and seal the

4th day October, 1993.


STEPHEN J. GLEDHILL

MICROFILMED
SEP 19 1996

STATE OF IDAHO)

County of ADA) ss.

On this 4th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared STEPHEN J. GLEDHILL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate, first above written.



Carol Ziller

NOTARY PUBLIC FOR IDAHO

Residing at:

My commission expires:

Powe, Idaho
5/30/94

RECORDED
PIONEER - NAMPA
Royalty - 6

93 DEC 6 PM 4 44
CANYON CH. RECORDER
C. H. H. C. H.

RECORDED

9329750

MICROFILMED
SEP 19 1996

Int 9329751

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, LINDA S. TURNER, have made, constituted, and appointed, and by these presents do make, constitute and appoint RORY R. JONES of Boise, Idaho, my true and lawful attorney, for and in my name, place, and stead, and for my use and benefit as follows:

To execute any and all documents in
connection with the purchase of that
certain real property and improvements
described as Lot Three in Section 28,
Township 1 South 2 West, commonly known
as Noble Island, consisting of approximately
75.78 acres, and located in Canyon
County, Idaho, including without limitation,
promissory notes, trust deeds, security
agreements, financing statement and
closing statements in connection therewith.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above-stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

This Power of Attorney shall not be affected by subsequent disability or incapacity of the principal.

IN WITNESS WHEREOF, I have hereunto set my hands and seal the

4th day October, 1993.

Linda S. Turner
LINDA S. TURNER

MICROFILMED
SEP 19 1998

STATE OF IDAHO)

County of ADA) ss.
4th

On this 4th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LINDA S. TURNER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Coral Filler

NOTARY PUBLIC FOR IDAHO

Residing at: Bow, Idaho

My commission expires: 5/30/94

9329751

RECORDED

'93 DEC 6 PM 4 44

CANYON CO. RECORDER

C. Filler

REQUEST

PIONEER — NAWICA

Amagilly

MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02440
Date Received: 12/15/1989
Receipt No: WFO 8147
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES D. LAUGHLIN 208-495-2443
Address: 4183 FOSTER LN.
MELBA, ID 83641

OR
Name: JOY M. LAUGHLIN 208-495-2443
Address: 4183 FOSTER LN.
MELBA, ID 83641

2. Date of Priority: OCT 15, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	28	SW	NE		3	CANYON

5. Description of diverting works:
7HP MOTOR & GRAVITY IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	02W	28	SW NE	3	IRR	48.0
Section Acres						48.0
Total Acres						48.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-02573.

14. Remarks:
AKA NOBLE ISLAND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

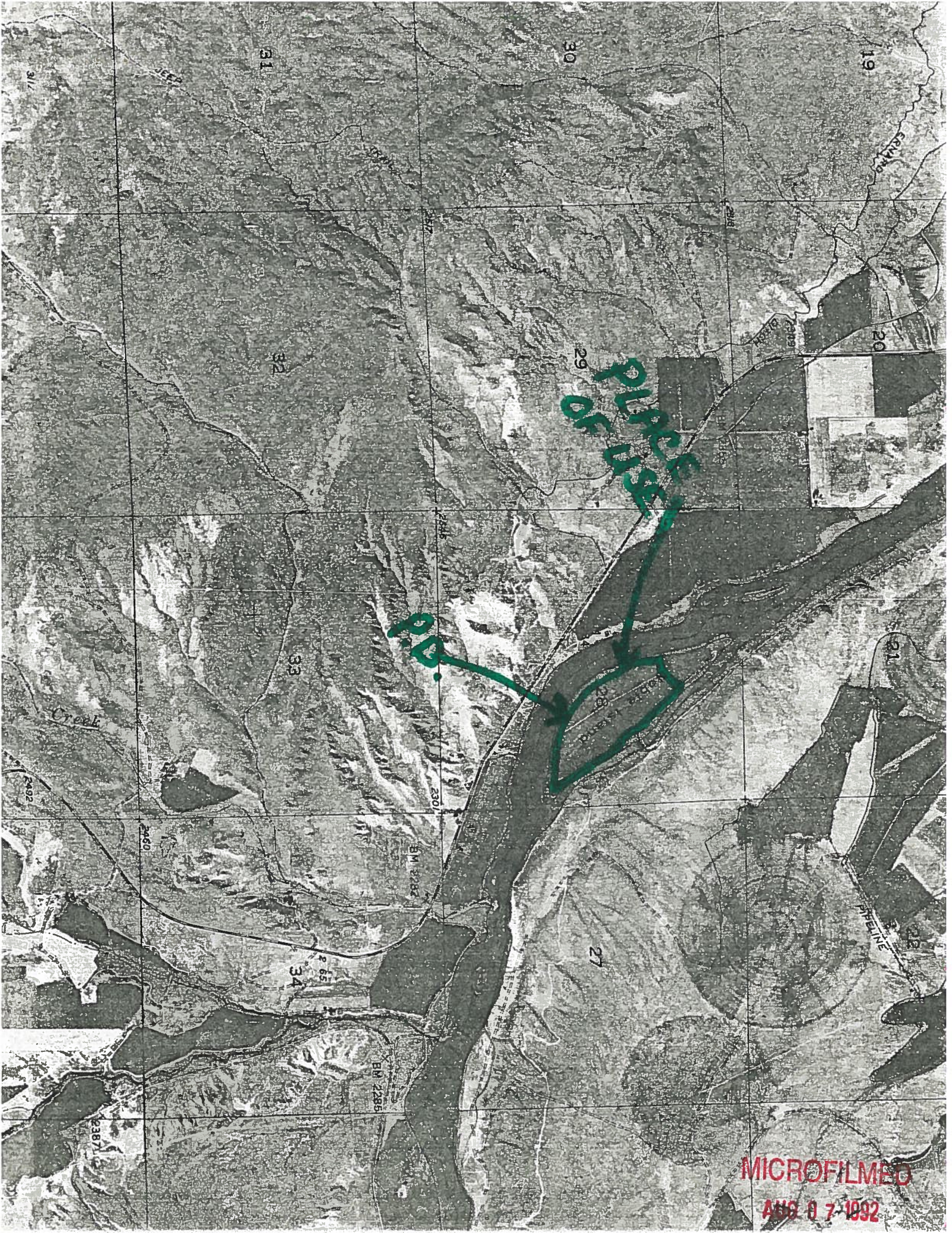
Signature of Claimant(s): Jay Laughlin Date: _____
Jay Laughlin Date: 12-15-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of December 19 89
Jan Shurt
Notary Public

Seal

Residing at Mendham ID
My Commission Expires 9-14-94



MICROFILMED
AUG 17 1992

State of Idaho

License and Certificate of Water Right

Water License No. 20700

Amount 0.96 second feet

Water District No.

Priority October 15, 1948

THIS IS TO CERTIFY that CHARLES LAUGHLIN

of Star Route, Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 15, 1948; that Permit No. 20700 was issued under said application; that Certificate of Completion of works, with a carrying capacity of one second foot, was issued thereunder on August 27, 1951, showing that said works were completed on the 25th day of August, 1951; and that on the 25th day of October, 1951,

CHARLES LAUGHLIN

of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation and domestic use, under Use Permit No. 20700 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4978, on the 27th day of August, 1952;

The right hereby confirmed dates from October 15, 1948;

The Point of Diversion is located in Lot 3

in the 44x Sec. 28, Twp. 1 S., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.96 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	2 W.	28	Lot 3 (Noble Island)		48

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

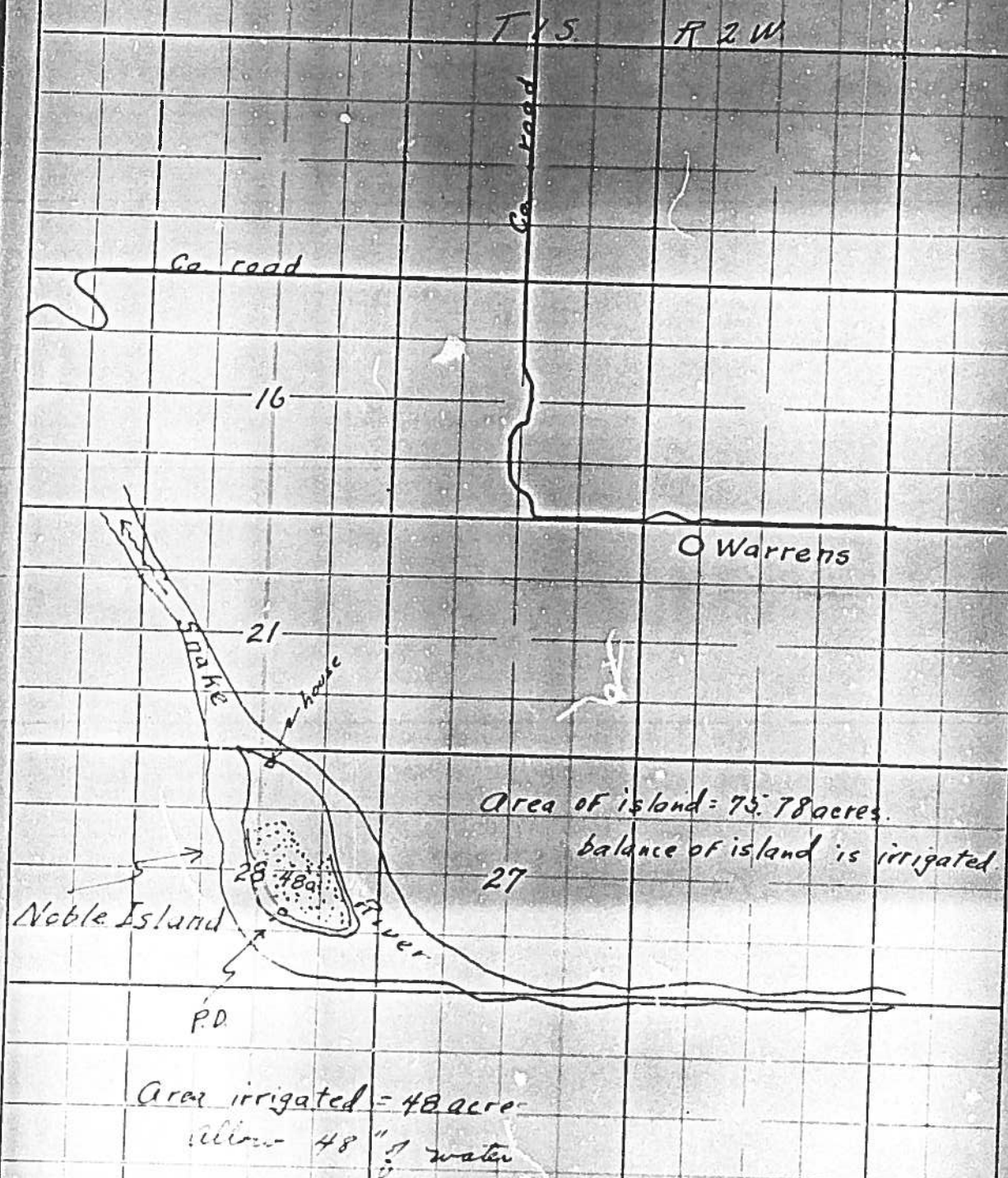
WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this 27th day of August, 1952.

MARK R. KULP
State Reclamation Engineer

(SEAL)

MICROFILMED

AUG 07 1992



Scale: 2 Inches Equals 1 Mile, Draw Map In Ink.

20706 ROFIL

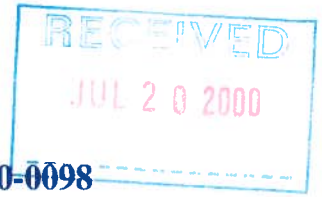


State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866



July 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 24 2000

Department of Water Resources

Stephen J. Gledhill & Linda S. Turner

~~c/o Rory R. Jones~~ Po Box 1097
~~877 W. Main~~
Boise, ID ~~83702~~ 83701

Re: Snake River Basin Adjudication (SRBA)

Water Rights #A02-02440, 63-27517 & 63-27518

Dear Water Right Holders:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

331-1170

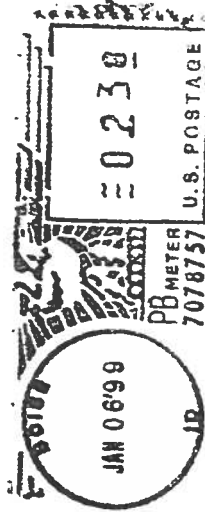
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

01
A02-02440
63-27517 (u) ds
v-27518 (a) ds



RETURN DEPARTMENT
REQUESTED

PRESORTED
FIRST CLASS



STEPHEN J GLEDHILL
LINDA S TURNER
C/O RORY R JONES
BOISE ID 83702

RECEIVED
JAN 08 1999
Department of Water Resources

877 W. Main



837020098



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 23, 1995

Re: Notices of Claim to a Water Right Nos. A02-02440, A63-02573,
A63-27517, A63-27518

Stephen J. Gledhill
Linda S. Turner
c/o Rory Jones
815 West Washington
Boise, ID 83702

Mr. Gledhill & Ms. Turner:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2440	I.D. No.	Map No.
\$ 10	Fee Paid	376
		Receipt No.

Notice is hereby given that Charles D & Joy M. Laughlin
(Name of Claimant)

Inland, Star Rt Bay 24 Melba 8364, Telephone No. 495-2443
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/15/1948
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>10.96</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
- (4) .96 1.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE 27
Sec. 28, Twp. 1 S, Rge. 2 W, B.M., Canyon County
Additional Points: SCI: 2720(1) 445.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
7 HP motor - gravity irrigation system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
					<u>43</u>														
<u>15</u>	<u>24</u>	<u>28</u>			<u>48</u>														<u>48</u>

Total no. of acres 48

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (NOBLE ISLAND)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. E

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Nov. 5, 1981
(Date)

Individual Charles D. Laughlin
(Signature of Claimant)

Organization Joy Laughlin
(Signature of Spouse)

State of Idaho Organization

County of Canyon ss. Seal

On this 5th day of November, in the year 1981, before me

a notary public, personally appeared Chas. Laughlin and Joy Laughlin

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 12-5-82 Notary Public residing at Quay J. Tolson

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN: _____
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2440</u>	Map No.
\$ <u>10</u>	Fee Paid
<u>271</u>	Receipt No.

Notice is hereby given that Charles D & Joy M. Laughlin (Name of Claimant)
Intero, ST Rt Box 24 Melba, ID 8344 (Mailing Address) (Zip Code) Telephone No. 495 2443

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 1.5 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) _____ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) 1.5

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ SW 1/4 NE 1/4 _____
Sec. 28, Twp. 15, Rge. 24, B.M., Canyon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
7 HP motor - gravity irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
					<u>1.5</u>														
<u>15</u>	<u>24</u>	<u>28</u>			<u>1.5</u>														<u>1.5</u>

Total no. of acres 1.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Nov 5 1981 (Date)

Individual (Signature of Claimant)

Organization (Signature of Spouse)

State of _____ Organization _____
County of _____ ss. _____ Seal _____
(Signature of Authorized Agent)

On this 5th day of November, in the year 1981 before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires 5-1-82 Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 6/17/83

Right No. 02-2440

Claimant LAUGHLIN

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 5/09/69 CVS-4KK-149

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. WALTER BUTT 342B-80/52 1980 0-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks RECOMMENDATION AGREES WITH LICENSE

June, 20, 1983

Charles Laughlin
Star Rt, Box 24
Melba, Idaho 83641

Re: 02-2440

Dear Mr. Laughlin:

A review of the water right you claimed in the Snake River Adjudication on November 5, 1981 indicates you may have more than one water right ~~on~~ claim.

The 1952 water license issued to you is limited to 48 inches on 48 acres of land. Our aerial photographs show you are irrigating about 68 acres through full development of Noble Island. I have enclosed a claim for your use. If you claim another 20 acres and 20 inches of water, the filing fee will be \$45.00.

Please contact me if you have questions on this matter. Thank you for cooperating in the adjudication process.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:tw

4978

State of Idaho License and Certificate of Water Right

Water License No. 20700

Amount 0.96 second foot

Water District No.

Priority October 15, 1948

THIS IS TO CERTIFY that CHARLES LAUGHLIN
of Star Route, Melba, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 15, 1948; that Permit No. 20700
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
one second foot, was issued thereunder on August 27, 1951, showing that said works
were completed on the 25th day of August, 1951; and that on the 25th
day of October, 1951,

CHARLES LAUGHLIN
of Melba, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation and domestic
use, under Use Permit No. 20700 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4978, on the 27th day of August, 1951;
The right hereby confirmed dates from October 15, 1948;
The Point of Diversion is located in Lot 3

~~Section~~ ~~44x~~ 44x Sec. 28, Tp. 1 S., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.96 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	2 W.	28	Lot 3 (Noble Island,		48

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of August, 1951.

MARK R. KULP
State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20700

This proof is for Beneficial use

In Water District No.

1. Name of applicant Charles Laughlin, Star Route, Melba, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 3

of Section 28

T. 1 S.

R. 2 W.

County of Canyon (Noble Island)

4. Describe works as they exist, giving dimensions and capacities of same: This is a pumping installation taking water out of the Snake River and irrigating approximately 2/3 of this island. There is a steel pipe 2 ft. in diameter extending 8 ft. deep in the bank of the river. There is a 3 ft. 1 joint connecting this to a concrete sump, size 4 ft. by 4 ft. by 8 ft. deep. The sump has an 8 in. pipe 21 ft. long extending farther out into the river. The inside end of the pipe is screened. The pump is a Reiterko-Loree turbine with an 8 in. column and one 8 in. bowl. The pump is No. A J 63764. Motor is a 5 h.p. single phase, 220 v. 1750 r.p.m. 220 Volts, 23.3 amps, Serial No. A J 6706. There is an 8 in. pipe leading to the sump at the high spot in the field a distance of approximately 40 ft. There are two concrete sump size 30 in. by 30 in. by 37 in. high, inside measurements. Ditch openings lead around the edge of the field to the east and to the north. The water is a test house No. 8417618. It is mounted on a pole a short distance to the west of the pump. Ditches are approximately 8 feet wide at the bottom.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 3, Section 28, Township 1 South, Range 2 West, E. M. (Noble Island)
See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Considerable leveling has been done on this place and the owner is making real progress in establishing a good farm. Above all, present the land is good.

This examination was made on the

20th

day of

March

19 02

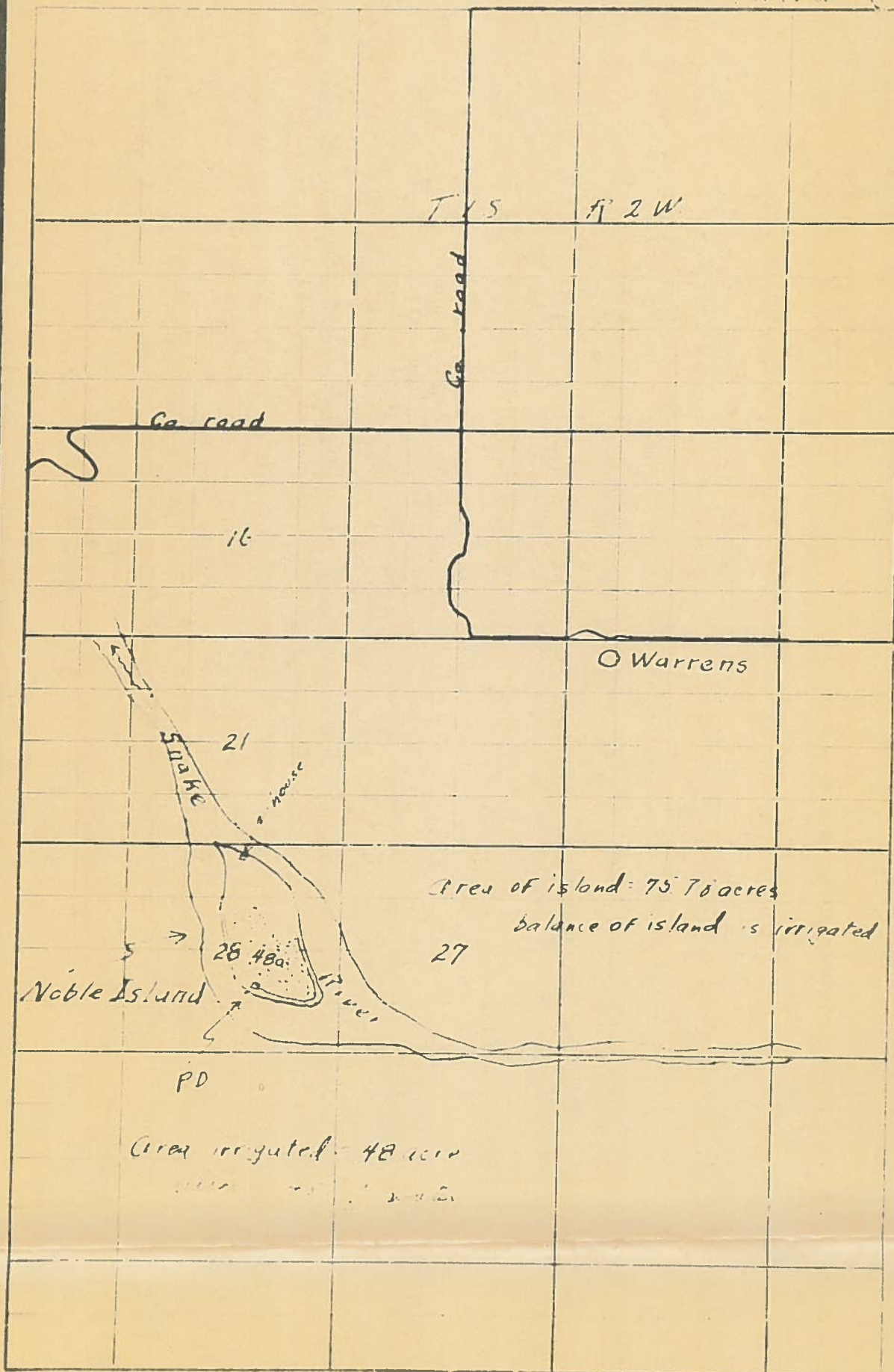
(Signed)

C. H. Laughlin

Examiner

20700

Melita



Scale: 2 inches equals 1 mile. Draw Map in Ink

20700

WATER RIGHT NUMBER 02-2440

OWNER LAST NAME - LAUGHLIN	FIRST NAME - CHARLES D.	ORIG OWNER -
OWNER LAST NAME - LAUGHLIN	FIRST NAME - JOY M.	ORIG OWNER -
ADDRESS LINE 1 - STAR RT. BOX 24	ADDRESS LINE 2 -	
ADDRESS LINE 3 -	CITY - MELBA	STATE - ID ZIP CODE - 83641
SOURCE - SNAKE RIVER	TRIBUTARY OF - COLUMBIA RIVER	
STAGE -	STATUS -	
TOTAL DIV. VOLUME -	.00 AFR TFR/RMEND -	PRIORITY - 10-15-1948
DIVERSION POINT - SINE 28 015 020 LOT 03 REDIV -	WATER DIST. - 02	DE/CHREY ACT -
FROM - 03-15 10 - 11-15 USE - IRRIGATION	USE DIV. RATE -	.9600 CFS USE DIV. VOLUME -
USE - IRRIGATION	PLACE OF USE - TUN 015 AND 020 SEC 28 TRACT SINE LOT 03 AC 48	.00 AFR
DEGREE NAME -	DATE -	TOTAL ACRES 48
REMARKS - NOBLE ISLAND.		
NON IRRIG USE -		
OTHER RIGHTS FOR SAME USE -		
PROOF DUE -	PERMIT/DENIED -	PROTESTED -
PROOF MADE -	FLD EXAM -	COND. OF APPROVAL -
DIVERSION MEANS -	7HP MOTOR & GRAVITY IRRIGATION SYSTEM.	