

Meeting with V. Conrad  
2-03-09  
02/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2437

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST  
PO BOX 27  
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.840 CFS

Right Nos. 2-10140 and 2-2437 are limited to a total combined diversion rate of 4.84 cfs.

PRIORITY DATE: 01/23/1948

POINT OF  
DIVERSION:

T04S R02E S6 SENESE Lot 6 Within ELMORE County  
T04S R02E S8 NWNENE Lot 1 Within ELMORE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                              | 3/15 11/15           | 4.840 CFS       |
| The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                 |

PLACE OF USE: IRRIGATION in ELMORE County

|                     |      |       |                      |      |       |
|---------------------|------|-------|----------------------|------|-------|
| T04S R02E S05       | SWNE | 40.00 | T04S R02E S05        | SENE | 15.00 |
| T04S R02E S05 Lot 3 | NENW | 3.00  | T04S R02E S05 Lot 4  | NWNW | 22.00 |
| T04S R02E S05       | SWNW | 40.00 | T04S R02E S05        | SENW | 40.00 |
| T04S R02E S05       | NESW | 40.00 | T04S R02E S05 Lot 5  | NWSW | 40.00 |
| T04S R02E S05 Lot 7 | SESW | 12.00 | T04S R02E S06 Lot 1  | NENE | 32.00 |
| T04S R02E S06       | SENE | 40.00 | T04S R02E S06 Lot 16 | NESE | 17.00 |

341 ACRES TOTAL

This right is limited to the irrigation of 284 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 601 acres in a single irrigation season. Combined Right Nos.: 2-2353, 2-2437, 2-10140.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 2-10140 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

Meeting with V. Conrad  
2-03-09 *RL*

02/05/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2437

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST  
PO BOX 27  
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.840 CFS

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POINT OF  
DIVERSION:

T04S R02E S6 SENESE Lot 6 Within ELMORE County  
T04S R02E S8 NWNENE Lot 1 Within ELMORE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                              | 3/15 11/15           | 4.840 CFS       |
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PLACE OF USE: IRRIGATION in ELMORE County

|                     |      |       |                      |      |       |
|---------------------|------|-------|----------------------|------|-------|
| T04S R02E S05       | SWNE | 40.00 | T04S R02E S05        | SENE | 15.00 |
| T04S R02E S05 Lot 3 | NENW | 3.00  | T04S R02E S05 Lot 4  | NWNW | 22.00 |
| T04S R02E S05       | SWNW | 40.00 | T04S R02E S05        | SENE | 40.00 |
| T04S R02E S05       | NESW | 40.00 | T04S R02E S05 Lot 5  | NWSW | 40.00 |
| T04S R02E S05 Lot 7 | SESW | 12.00 | T04S R02E S06 Lot 1  | NENE | 32.00 |
| T04S R02E S06       | SENE | 40.00 | T04S R02E S06 Lot 16 | NESE | 17.00 |

~~341~~ 284 ACRES TOTAL

~~This right is limited to the irrigation of 284 acres within the place of use described above in a single irrigation season.~~

~~The rights listed below are limited to the irrigation of a combined total of 601 acres in a single irrigation season. Combined Right Nos.: 2-2353, 2-2437, 2-10140.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

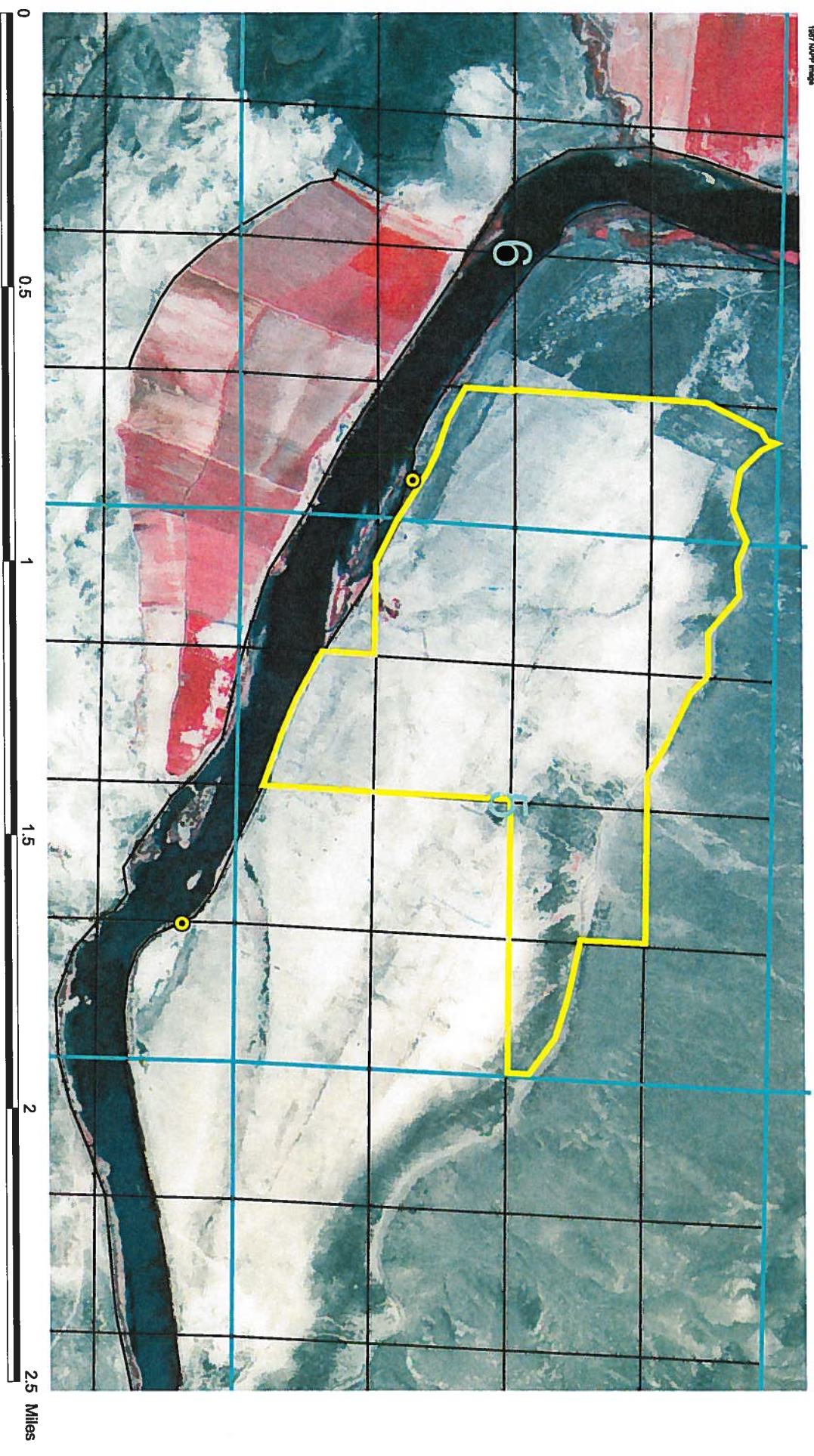
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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# Idaho Department of Water Resources

1987 MAP Image



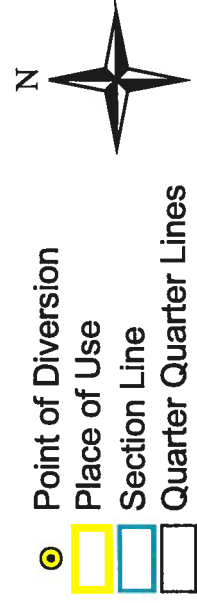
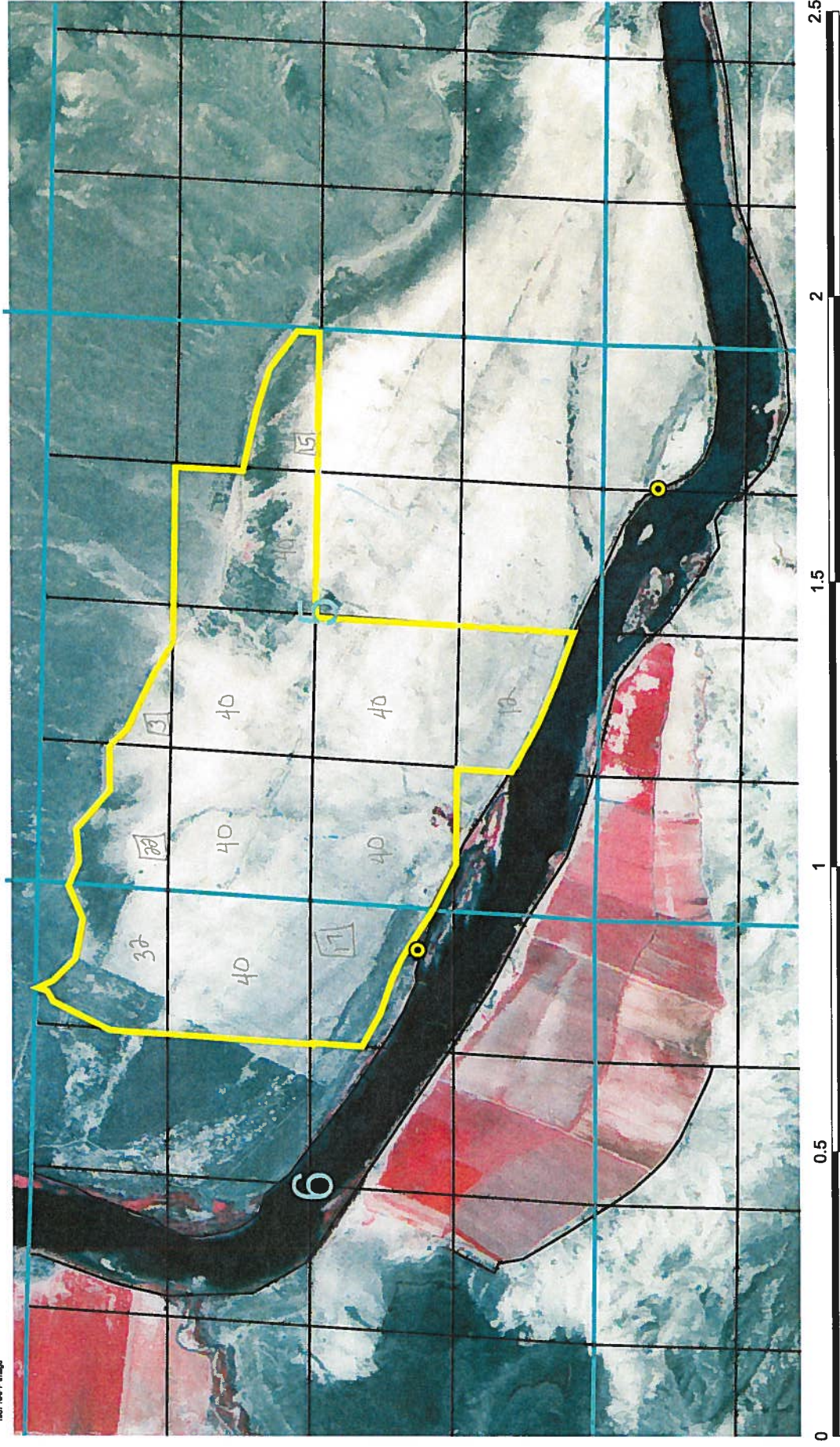
Claim Number: 2-2437  
Legal: T04S, R02E, S5 & 6  
Reviewed By: SJR 8/25/05

- Point of Diversion
- Place of Use
- Section Line
- Quarter Quarter Lines



# Idaho Department of Water Resources

1987 NAIP Image



Claim Number: 2-2437  
 Legal: T04S, R02E, S5 & 6  
 Reviewed By: SJR 8/25/05

284 ← 2437  
 +  
 57 ← 10146  
 341

08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2437

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST  
J R SIMPLOT AS TRUSTEE  
C/O RONALD N GRAVES  
PO BOX 27  
BOISE ID 83707-0027

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TRIBUTARY: COLUMBIA RIVER

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T04S R02E S6 SENESE Lot 6 Within ELMORE County

T04S R02E S8 NWNENE Lot 1 Within ELMORE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

4.840 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

|                     |      |      |                      |      |      |
|---------------------|------|------|----------------------|------|------|
| T04S R02E S05       | SWNE | 40.0 | T04S R02E S05        | SENE | 15.0 |
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| T04S R02E S05 Lot 7 | SESW | 12.0 | T04S R02E S06 Lot 1  | NENE | 32.0 |
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Water Right 2-2437

1

Transfer No. 1944  
Application No. (1) 02-2437  
(2) 02-2070

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

**APPROVED**

Name of applicant Edwin &/or Betty Good Phone 495-2587  
Post office address Route 1, Melba, ID

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 02-2070 (2)  
02-2437 (1) issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
Water rights were acquired with the purchase of the land

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority (2) 6-05-1948  
(1) 1-23-1948

5. Water is used for the following purposes:  
amount (1) 4.84 cfs for Irrigation purposes from Mar. 15 to Nov. 15  
amount (2) 1.46 cfs for Irrigation purposes from Mar. 15 to Nov. 15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. (2) 1.46  
(1) 4.84 cubic feet per second  
b. \_\_\_\_\_ &/or  
acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 9  
Township 4 S Range 2 E, B.M., in Elmore County  
Additional points of diversion, if any Lot 7, Sec. 5, T. 4S, R. 2E

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 2E    | 5    |                  |                  | 40               |                  |                  |                  | 40               | 40               | 40               | 40               | 1.5              | 1.7              |                  |                  |                  |                  | 212    |
|      |       | 6    | 1.1              |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  | 12               |                  |                  |                  |                  | 72     |
|      |       | 4    |                  |                  |                  |                  |                  |                  |                  |                  |                  | 33               | 5                | 15               |                  |                  | 20               |                  | 73     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 357

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
  - a. Amount of water to be diverted 6.3 c.f.s. &/or \_\_\_\_\_ acre feet  
(Lot 1)
  - b. Point(s) of diversion NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 8 Township 4S  
Range 2E, B.M., Elmore County  
Additional points NE $\frac{1}{4}$ SE $\frac{1}{4}$  (Lot 6), Sec. 6, T. 4 S, R. 2 E
  - c. Description of diverting works Pumps. Land will be partly sprinkled and partly gravity irrigated
  - d. Describe the reasons for applying for a change in the point(s) of diversion to improve and update existing system

2. Change in place of use NO CHANGE

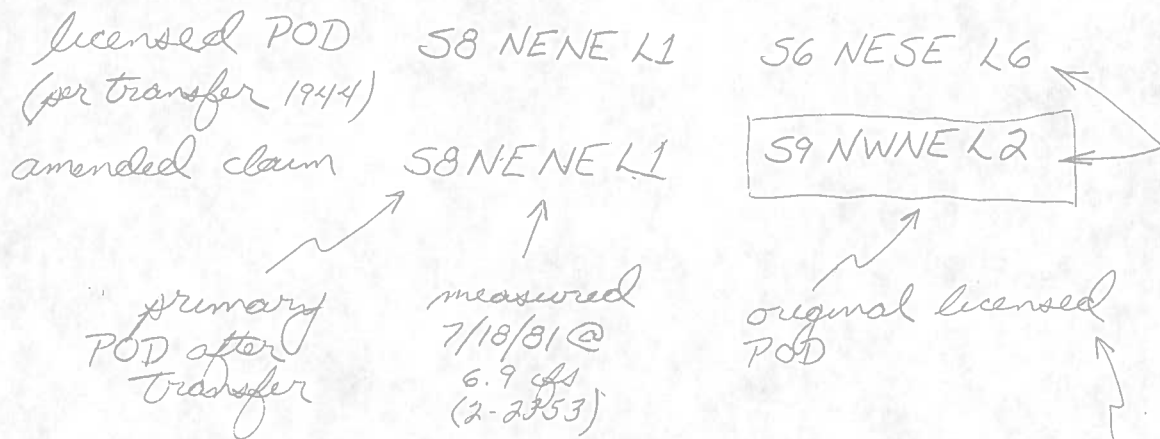
- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_



2-2070



2070 is only claim using the L2 POD  
 - original license indicates pump can do 6.4 cfs

POU overlap w/ 2-2353 in 54 SWSW  
 - 5 ac for 2070, 38 ac for 2353  $\Rightarrow$  43 ac  
 - BD shifted 2 from SWSW to SE SW (15 to 17)

2-10140

original claim 56 SE NE SE L6 58 NW NE NE L2  
 amended 56 SE NE SE L6 58 NW NE NE L1

2-2437

original claim 56 SE NE SE L6 58 NW NE NE L2  
 amended 56 SE NE SE L6 58 NW NE NE L1  
 overlap w/ 2353

2-2353 relocate POD to coincide w/ other 58 L1's

10140 is enlargement of 2437

$\Rightarrow$  PPOU for both, limit 10140 to 57 ac, 2437 to 284 ac

2353 overlaps 2437/10140

$\Rightarrow$  combined acre limit 601

all of 10140 non overlap 2353  
 $341 + 260 = 601$

12.02 4.84 + 6.42 = 11.26  $\checkmark$  OK no in limit  
 $\uparrow \quad \uparrow \quad \uparrow$   
 601 x .02 2437/10140 2353

# Idaho Department of Water Resources



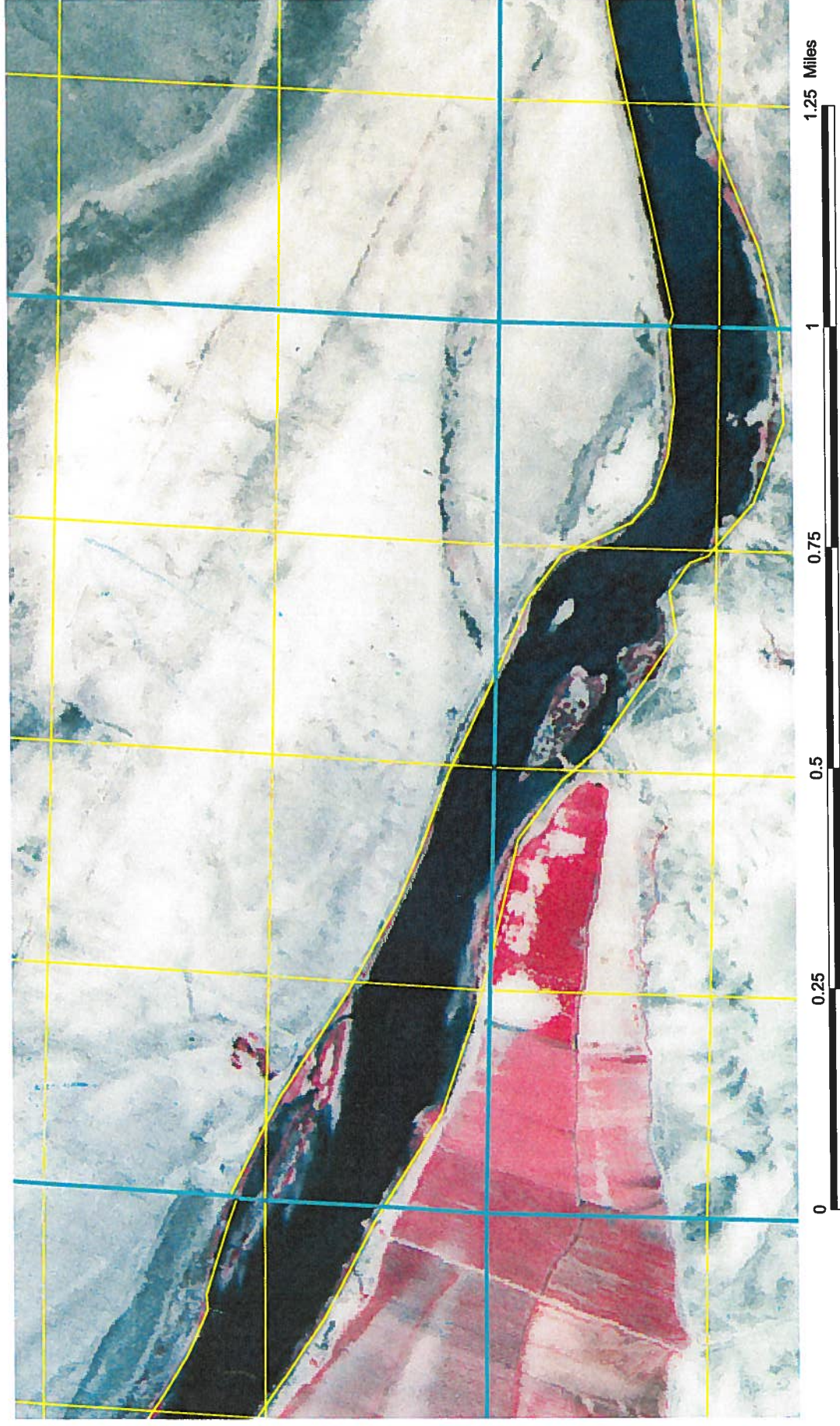
0 0.1 0.2 0.3 0.4 0.5 Miles



Section Lines  
Quarter Quarter Lines

POD Location - T04S, R02E, Section 8, Lot 1  
Claims 2-2070, 2-2353, 2-2437, 2-10140  
Source Image: 2004 NAIPP  
SJRW 7/18/05

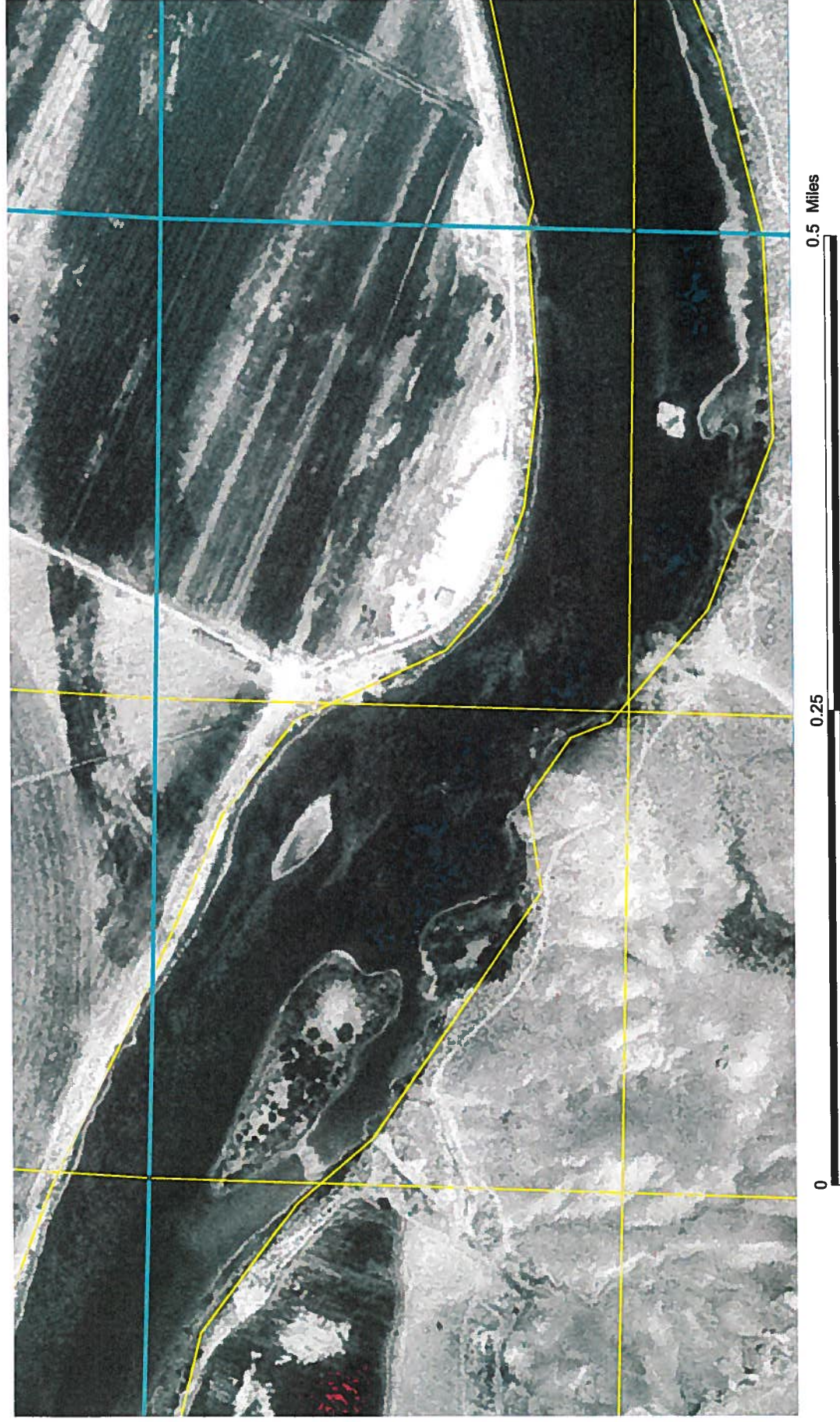
# Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1  
Claims 2-2070, 2-2353, 2-2437, 2-10140  
Source Image: 1987 NAPP  
SJR 7/18/05

Section Line  
Quarter Quarter Lines

# Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1  
Claims 2-2070, 2-2353, 2-2437, 2-10140  
Source Image: 1992 DOQQ  
SJR 7/18/05

Section Line  
Quarter Quarter Lines

TC Vic Conrad

6/10

2-2437

no changes since purchased property

58 (12) is wrong  
11 is correct

11 NE NE

~~down~~  
level

TC ←  
Vic Conrad  
389-7359  
Close to line  
N/WNE - NENE  
NENE

45 SE

45 SE

NWNN S9

17 S5

2437  
2400  
2353  
2300  
2250  
2200  
2150  
2100  
2050  
2000  
1950  
1900  
1850  
1800  
1750  
1700  
1650  
1600  
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1250  
1200  
1150  
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1050  
1000  
950  
900  
850  
800  
750  
700  
650  
600  
550  
500  
450  
400  
350  
300  
250  
200  
150  
100  
50  
0

NE NENE  
NENE  
NENE  
NENE

11 SE LINE  
16 NENE

2-2353  
2-2070  
2-2437  
2-10140

Down to m 87  
Vic Conrad  
And Conrad  
200m

2-2437 - Basis ?  
 - same POD as 2070, 2353, 10140 - rec in L1 NENE  
 - needs PPOU w/ 10140

2-10140 - Basis  
 - same POD as (claiming S8 L2 NWNNE)  
 - needs PPOU  
 rec - POD needs remove NENE

? 2-2070 - ? overlap w/ 2-2353 ?  
 - same POD as  
 - POD in rec shown as 59 L2 (NWNNE)  
 claim

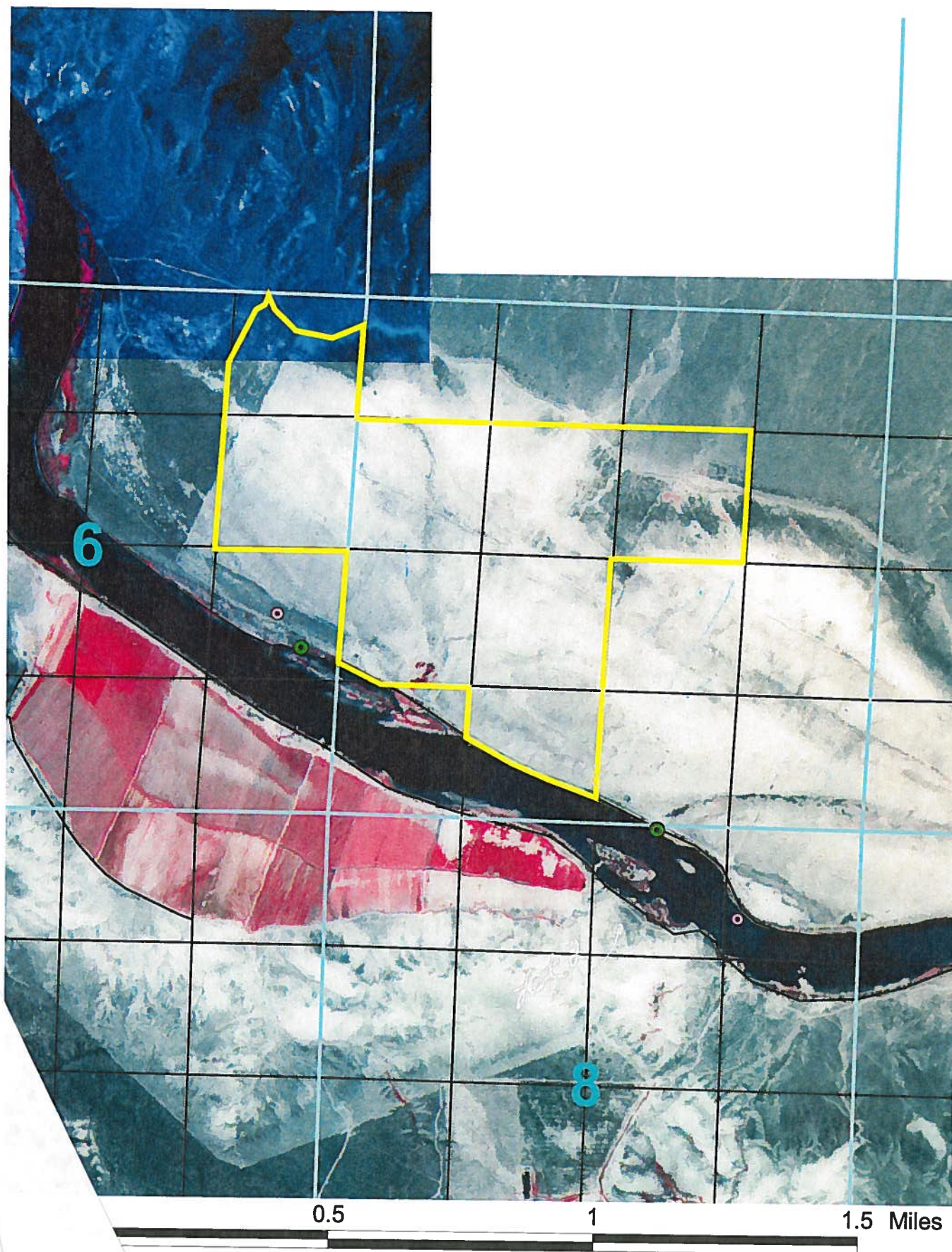
2-2353 - claiming POD L4 NENE S8 the "right" one

2437 - overlap  
 2353  
 2070 - 2437  
 2437

S8 L1 (NENE)

2437  
 10146

transfer 10144  
 2437  
 2070  
 address points  
 NENE  
 L6  
 S6



Accomplished Change POD

- Place of Use
- License POD
- Claim POD
- Section Lines
- 04S02E GCDB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2437  
Date Received: 1/5/1989  
Receipt No: C004955  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J R SIMPLOT SELF DECLARATION REVOCABLE TRUST Phone: (208)336-2110

J R SIMPLOT AS TRUSTEE  
C/O RONALD N GRAVES  
PO BOX 27  
BOISE ID USA 83707-0027

2. Date of Priority: 01/23/1948

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    |   | County | Type                           |
|----------|-------|---------|-----------------------|----|----|---|--------|--------------------------------|
| 04S      | 02E   | 8       | NW                    | NW | NE | 2 | ELMORE | ← 5 side of river? was NENE L1 |
| 04S      | 02E   | 6       | SE                    | NE | SE | 6 | ELMORE | ✓                              |

5. Description of diverting works:

PUMPS.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 4.84   |            |

7. Total Quantity Appropriated is:  
4.84 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

|     |     |   |    |    |   |               |     |    |
|-----|-----|---|----|----|---|---------------|-----|----|
| 04S | 02E | 5 | NE | SW |   | IRRIGATION    | 40  |    |
|     |     |   | SW | NE |   | IRRIGATION    | 40  |    |
|     |     |   | NW | SW | 5 | IRRIGATION    | 40  |    |
|     |     |   |    |    |   | 7 IRRIGATION  |     | 12 |
|     |     |   | SW | NW |   | IRRIGATION    | 40  |    |
|     |     |   | SE | NW |   | IRRIGATION    | 40  |    |
|     |     |   |    |    |   | Section Acres | 212 |    |
| 04S | 02E | 6 | NE | NE | 1 | IRRIGATION    | 32  |    |
|     |     |   | SE | NE |   | IRRIGATION    | 40  |    |
|     |     |   |    |    |   | Section Acres | 72  |    |
|     |     |   |    |    |   | Total Acres   | 284 |    |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. #1944.

15. Basis of Claim: License

**B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)**

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

**C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Change in point of diversion
  - a. Amount of water to be diverted 6.3 c.f.s. &/or \_\_\_\_\_ acre feet  
(Lot 1)
  - b. Point(s) of diversion NE ¼ NE ¼, Section 8 Township 4S  
Range 2E, B.M., Elmore County  
Additional points NE¼SE¼ (Lot 6), Sec. 6, T. 4 S, R. 2 E
  - c. Description of diverting works Pumps. Land will be partly sprinkled and partly gravity irrigated
  - d. Describe the reasons for applying for a change in the point(s) of diversion to improve and update existing system
2. Change in place of use NO CHANGE
  - a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02437

Date: 5-15-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 45  | 2E  | 5   |    |    | 40 |    |    |    | 40 | 40 | 40 | -5 |    | -7 |    |    |    |    | 212 |
| GIS   |     |     |     |    |    | 40 |    |    |    | 40 | 40 | 40 | 40 |    | 25 |    |    |    |    | 225 |
| Claim |     |     | 6   | -1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 72  |
| GIS   |     |     |     | 32 |    |    | 40 |    |    |    |    |    |    |    |    |    |    |    |    | 67  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 2

Total Claimed Acres: 284

Overlapping FOU Claim #'s:

02-02353

Total GIS Acres: 292

COMMENTS:

per image interpretation + overlapping.

POD per legal.

# Idaho Department of Water Resources

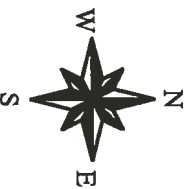
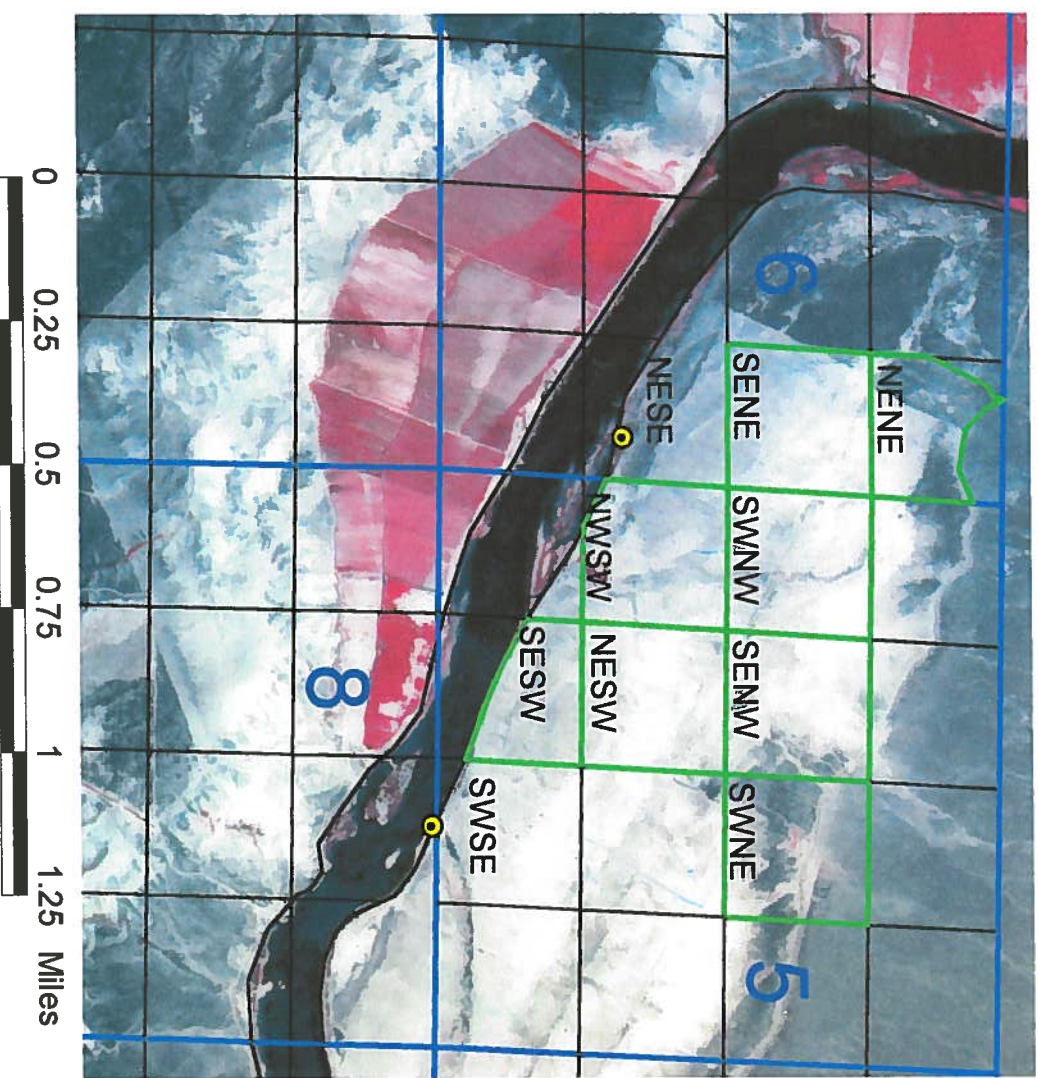
Claim Number: 02-02437

Legal: T04S, R02E, S5 & 6

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



# Idaho Department of Water Resources

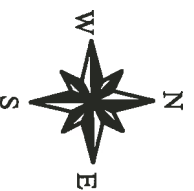
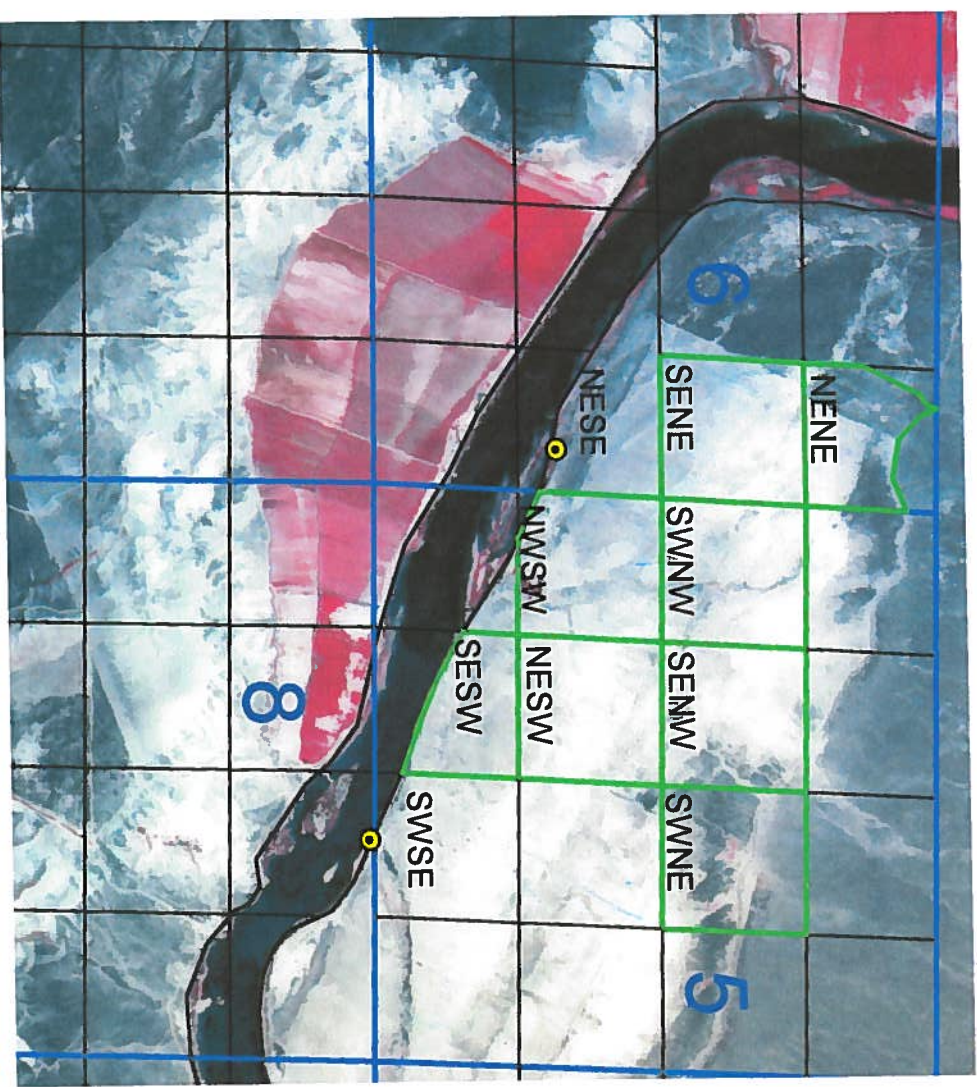
Claim Number: 02-02437

Legal: T04S, R02E, S5 & 6

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02437**  
Date Received: 1/ 5/1989  
Receipt No: C004955  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: J R SIMPLOT  
Address: SELF DECLARATION OF  
REVOCABLE TRUST  
PO BOX 27  
BOISE ID

208-336-2110

83707

2. Date of Priority: JAN 23, 1948

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 02E   | 6       | SE     | NE     | SE  | 6   | ELMORE |
|          |       | 8       | NW     | NW     | NE  | 2   | ELMORE |

5. Description of diverting works:  
PUMPS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.840 |      |        |

7. Total Quantity Appropriated is:  
4.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 927.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 02E   | 5       |        |     | 7   | IRR | 12.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04S      | 02E   | 5       | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  | 5   | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 212.0 |
|          |       | 6       | NE  |    | NE  | 1   | IRR           | 32.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 72.0  |
|          |       |         |     |    |     |     | Total Acres   | 284.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. #1944.

OWNERSHIP CHANGED BY DB 4/16/98.

15. Basis of Claim: LICENSE

Water Right Number: 20265

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 10 1998

WATER RESOURCES  
WESTERN REGION

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 02-02070, 02-02353, 02-02437  
 Adjudication Claim No(s).: A02-02070, A02-02353, A02-02437, A02-10140
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant G-N-G Corporation
  
4. New Owner/Claimant(s) J.R. Simplot Self-Declaration of Revocable Trust  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address P.O. Box 27  
 City, State and ZIP Code Boise, ID 83707  
 New Telephone Number (208) 336-2110
  
5. Date you acquired the property February 17, 1998
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_
  

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

  
7. Signature of New Owner or Claimant(s) By: J.R. Simplot Self-Declaration of Revocable Trust  
Ronald N. Graves, Attorney-in-fact
  

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

306077

ELMORE COUNTY, IDAHO ss  
Request of

**GUARANTY TITLE, INC.**

Time 12:50 P.M.

Date February 17, 1998

Book \_\_\_\_\_ Page \_\_\_\_\_

DOLORES ROBISON

Recorder

By Sheldon M. Lyle

Deputy

Fee 6.00

**WARRANTY DEED**

Grantor, G-N-G CORPORATION, a Utah corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto J. R. SIMPLOT, as Trustee, J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, whose current address is 999 Main Street, Suite 1300, P.O. Box 27, Boise, ID 83707, as Grantee, and to Grantee's heirs and assigns forever, all of the following described real property:

Township 4 South, Range 2 East, Boise Meridian, Elmore County,  
Idaho

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$   
N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  and Lots 5, 7 & 8

Section 6: U.S. Government Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: U.S. Government Lot 1

Section 9: U.S. Government Lots 3 and 4.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to taxes due and accruing for the year 1998 and such rights, easements, covenants, restrictions, leaseholds and zoning regulations as appear of record or by use upon the Premises. Grantor, for itself, its successors and assigns, does hereby covenant, warrant and

shall defend the quiet and peaceable possession of said Premises by the Grantee, its heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed to this instrument this 17th day of February, 1998.

GRANTOR:

G-N-G CORPORATION, a Utah Corporation

By Derrall Petersen  
Derrall Petersen, President

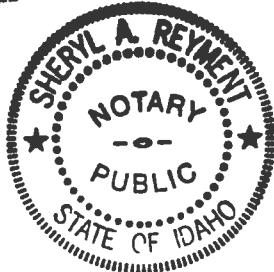
ATTESTED TO:

Kent Perry  
Kent Perry, Secretary

STATE OF Idaho )  
County of Elmore ) ss.

On this 17th day of February, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Derrall Petersen, known to me to be the President of G-N-G Corporation and the person whose name is are subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same on behalf of said G-N-G Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymert  
Notary Public for Mountain Home  
My Commission Expires 12-27-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02437

Date Received: 1/ 5/1989

Receipt No: C004955

Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: G-N-G CORP 208-648-7863  
Address: C/O C< RANCHES  
RT 1 BOX 1360  
BANCROFT ID 83217

2. Date of Priority: JAN 23, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S      | 02E   | 6       | SE     | NE     | SE     | 6   | ELMORE |
|          |       | 8       | NW     | NW     | NE     | 2   | ELMORE |

5. Description of diverting works:  
PUMPS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.840 |      |        |

7. Total Quantity Appropriated is:  
4.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 927.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04S      | 02E   | 5       |        |        | 7   | IRR | 12.0  |
|          |       |         | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SW     | NW     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 02E   | 5       | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  | 5   | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 212.0 |
|          |       | 6       | NE     | NE  | 1   | IRR           | 32.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 72.0  |
|          |       |         |        |     |     | Total Acres   | 284.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. #1944.

15. Basis of Claim: LICENSE

Water Right Number: 20265

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02437  
Date Received: 1/05/1989  
Receipt No: COO 4955  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: G-N-G CORP. 208-648-7863  
Address: C/O C< RANCHES  
RT. 1 BOX 1360  
BANCROFT, ID 83217

2. Date of Priority: JAN 23, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S      | 02E   | 6       | SE     | NE     | SE     | 6   | ELMORE |
|          |       | 8       | NW     | NW     | NE     | 2   | ELMORE |

5. Description of diverting works:  
PUMPS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.840 |      |        |

7. Total Quantity Appropriated is:  
4.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 927.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04S      | 02E   | 5       | SW     | NE     |     | IRR | 22.0  |
|          |       |         | SE     | NE     |     | IRR | 15.0  |

A02-02437

Page 1

Date: 01/05/89

MICROFILMED  
AUG 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04S      | 02E   | 5       | NE  |    | NW  | 3   | IRR           | 3.0   |
|          |       |         | NW  |    | NW  | 4   | IRR           | 22.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 32.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SW  | 5   | IRR           | 29.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 22.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 5.0   |
|          |       |         |     |    |     |     | Section Acres | 200.0 |
|          |       | 6       | NE  |    | NE  | 1   | IRR           | 14.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 34.0  |
|          |       |         | NE  |    | SE  | 6   | IRR           | 17.0  |
|          |       |         |     |    |     |     | Section Acres | 65.0  |
|          |       |         |     |    |     |     | Total Acres   | 265.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. #1944.

15. Basis of Claim: LICENSE

Water Right Number: 20265

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

GNG CORP, that I have signed the foregoing Organization

document in the space below as President of Title

GNG CORP and that the statements contained in the Organization  
foregoing document are true and correct.

Donald Peterson  
Signature of Authorized Agent

President GNG CORP  
Title and Organization

1/5/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of January 19 89

[Signature]  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1994



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 16, 1998

Re: Notice of Claim to a Water Right No. A02-02070, A02-02353, A02-02437

J R SIMPLOT SELF DECLARATION OF REVOCABLE TRUST  
ATTN: VIC CONRAD  
PO BOX 27  
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In addition, you had requested the ownership to be changed on claim number A02-10140 also. The legal descriptions on the warranty deed that was attached do not cover the legal descriptions on the claim. If you have any more information for that particular property being transferred into J R Simplot Self-Declaration Revocable Trust, please resubmit a Notice of Change of Water Right Ownership with the correct warranty deed.

If you have any questions concerning the enclosed claims, please feel free to contact this office. Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300  
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED

APR 10 1998

WATER RESOURCES  
WESTERN REGION

**April 9, 1998**

Lori Harris  
Technical Records Specialist  
State of Idaho  
Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

**Re: IDWR License no's 02-02070, 02-02353, 02-02437, 02-07103, 02-07104, and  
Snake River Basin Adjudication Claim no. A02-10140.**

Dear Lori:

On behalf of the J. R. Simplot Self-Declaration of Revocable Trust enclosed are the original signed Notices of Change of Ownership for the above referenced licenses completed on the form provided by the Department. Should you have any questions about the enclosed Notices please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad  
Land and Development

Enclosures

1/05/89

To: A02-02437

From: D. Shaff

Subj: Split

This right was claimed with  
2 P/Ds due to existing license.  
Split into A & B for two pumps  
and two systems with separate P/U  
as done in O2 Adj. See O2 Adj.  
Files for guidance.

*D. Shaff*

MICROFILMED

AUG 07 1992

Not claimed  
as a split in  
SR BA.

TRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
IN AND FOR THE COUNTY OF \_\_\_\_\_

DETER-  
OF \_\_\_\_\_

# NOTICE OF CLAIM TO A WATER RIGHT

|           |             |
|-----------|-------------|
| 02-2437-A |             |
| I.D. No.  | Map No.     |
| S 10      | 18802       |
| Fee Paid  | Receipt No. |

Notice is hereby given that \_\_\_\_\_

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 431-2601

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:  
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Jan. 23, 1978

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake R. tributary to Columbia R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 4.54 Use Domestic Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity 3.5 Use Domestic Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 4.54 3.5 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 42 NW NW Sec. 8 Twp. 45 Rge. 2E B.M. Snake R. County NE

Additional Points: NE 1/4 Sec. 8 Twp. 45 Rge. 2E  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Flow SE 1: 2720 (1471.0)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 45 | 2E | 5    |        |        | 40     |        |        |        | 40     | 40     | 40     |        | 40     | 40     |        |        |        |        | 212   |
| 45 | 2E | 5    |        |        | 22     | 15     | 43     | 64     | 3      | 22     | 25     | 32     | 10     |        | 22     | 5      |        |        | 156   |
|    | 6  | 6    | 41     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 19    |
|    |    |      | 14     |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres 212 175

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

SNAKE R. FROM BASE OF MILLER DAM  
TO OREGON RIVER DRAINAGE BASIN.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                |              |
|----------------|--------------|
| <u>02-2437</u> |              |
| I.D. No.       | Map No.      |
| \$ <u>10</u>   | <u>18807</u> |
| Fee Paid       | Receipt No.  |

Notice is hereby given that EDWIN & BETTY GOOD  
(Name of Claimant)

Box 354, GRANDVIEW, ID 83041 Telephone No. 834-2401  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) JAN. 23, 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE R. tributary to COLUMBIA R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 4.84 Use IRRIGATION Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 4.84 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4  
Sec. 8, Twp. 4S, Rge. 2E, B.M., ELMORE 39 County ADA

Additional Points: (2) NE 1/4 NE 1/4 (L. 6) Sec. 6, Twp. 4S, Rge. 2E, B.M. NWNE (L. 2)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMPS W/ SOME GRAVITY & SOME SPRINKLER IRRIGATION.

SC1 (1) 2720(1) 470.7 (2) 2720(1) 470.0 (3) 2720(1) 471.0

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE 1/4     |        |           |           | NW 1/4     |        |           |           | SW 1/4    |              |            |           | SE 1/4    |           |        |        | TOTAL      |
|-----------|-----------|----------|------------|--------|-----------|-----------|------------|--------|-----------|-----------|-----------|--------------|------------|-----------|-----------|-----------|--------|--------|------------|
|           |           |          | NE 1/4     | NW 1/4 | SW 1/4    | SE 1/4    | NE 1/4     | NW 1/4 | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4       | SW 1/4     | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4 | SE 1/4 |            |
| <u>4S</u> | <u>2E</u> | <u>5</u> |            |        | <u>40</u> |           |            |        | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u>    | <u>40</u>  | <u>40</u> |           |           |        |        | <u>212</u> |
| <u>4S</u> | <u>2E</u> | <u>4</u> |            |        |           |           |            |        |           | <u>2</u>  | <u>25</u> |              | <u>19</u>  |           |           | <u>20</u> |        |        | <u>65</u>  |
|           |           | <u>5</u> |            |        | <u>21</u> | <u>12</u> | <u>1.3</u> |        |           | <u>17</u> | <u>18</u> | <u>324.5</u> |            |           | <u>20</u> |           |        |        | <u>122</u> |
|           |           | <u>6</u> | <u>16</u>  |        |           | <u>38</u> |            |        |           |           |           |              | <u>16</u>  |           |           |           |        |        | <u>70</u>  |
|           |           |          | <u>1.1</u> |        |           |           |            |        |           |           |           |              | <u>1.6</u> |           |           |           |        |        |            |

Total no. of acres 212 257

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.

**KEYPUNCHED**

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

Snake from base of Pioneer Dam  
to Oregon River DRAINAGE BASIN.

|                            |                             |
|----------------------------|-----------------------------|
| <u>02-2437</u><br>I.D. No. | <u>18807</u><br>Map No.     |
| \$ <u>10</u><br>Fee Paid   | <u>18807</u><br>Receipt No. |

Notice is hereby given that Edwin &/or Betty Good  
(Name of Claimant)

Box 354, GRANDVIEW, ID 83641 Telephone No. 834-2601  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) JAN. 23, 1948
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake R. tributary to COLUMBIA R.
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                        |                                                              |                                              |                               |
|----------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------|
| Quantity <u>4.84</u><br>(CFS, GPD, AF) | Use <u>IRRIGATION</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u><br>(Mo., Day) | To <u>11/15</u><br>(Mo., Day) |
| (Both dates inclusive)                 |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                 |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                 |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                 |                                                              |                                              |                               |
- (4) 4.84 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF) (Lot 1)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4 Sec. 8, Twp. 45, Rge. 2E, B.M., ELMORE County  
Additional Points: NE 1/4 SE 1/4 (L. 6) Sec. 16, Twp. 45, Rge. 2E, R. 111.
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
PUMPS w/ SOME GRAVITY & SOME SPRINKLER IRRIGATION.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE 1/4 |        |           |        | NW 1/4 |        |           |           | SW 1/4    |           |           |           | SE 1/4 |        |        |        | TOTAL      |
|-----------|-----------|----------|--------|--------|-----------|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|------------|
|           |           |          | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>45</u> | <u>2E</u> | <u>5</u> |        |        | <u>40</u> |        |        |        | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |        |        |        |        | <u>212</u> |
|           |           |          |        |        |           |        |        |        |           |           |           |           |           |           |        |        |        |        |            |
|           |           |          |        |        |           |        |        |        |           |           |           |           |           |           |        |        |        |        |            |
|           |           |          |        |        |           |        |        |        |           |           |           |           |           |           |        |        |        |        |            |
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|           |           |          |        |        |           |        |        |        |           |           |           |           |           |           |        |        |        |        |            |
|           |           |          |        |        |           |        |        |        |           |           |           |           |           |           |        |        |        |        |            |

Total no. of acres 212

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2437

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKM

Date 4/24/

Right No. 02-2437A

Claimant Ed Good

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☒ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☒ Interview(s). Attach conversation memorandum.
- ☐ Other B4M agreement
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 4/18/59

## CONVERSATION MEMORANDUM

DATE 4/24/84FILE 02-2353, 02-2437A85  
02-2070NAME OF PARTY Ed GoodEMPLOYEE John K. Noyes

RE: met with Ed Good at his farm & went over his irrigation system, pumping plants & etc. Present use of water on his farm from the three P.D.'s is shown on BSES aerial photo & land covered by each P.D. The use now differs with the licenses in some instances, however it is the intent to recognize the why the farmer is using the water & will be adjudicated according to the present use.

Lic. 02-2070 covers primarily the same land as licenses - except C55 and some acreage. License 02-2437 will be split up into A & B to recognize water out of P.D. gravity flow ditch & the spreaded land out of NESE to Dec 6. From Permit 02-2353 will be licensed for 6.42 C55 & 321 acres. - Measured 6.9 C55 in 1993. for this right.

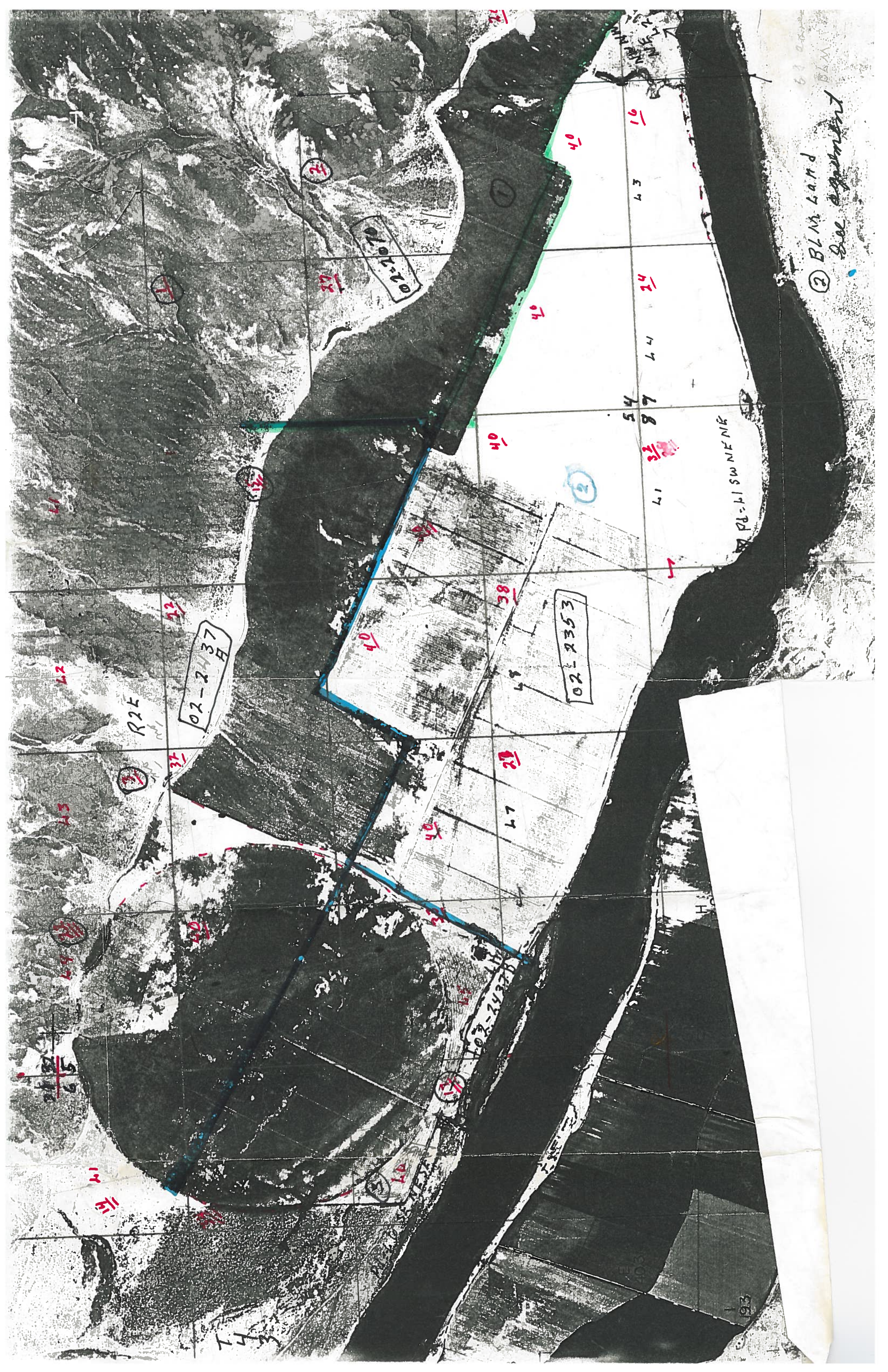
Ed Good has an agreement with the BLM for irrigating their lands as noted on the land list.

| Town-ship | Ran-ge | Sec |
|-----------|--------|-----|
|-----------|--------|-----|

[illegible]

| Town-ship | Range | Section |
|-----------|-------|---------|
|-----------|-------|---------|

10 Feb / 4.84  
at 4000 ft



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Transfer No. 1944  
Application No. (1) 02-2437  
(2) 02-2070

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**To Change the Point of Diversion and/or the Place of Use**

APPROVED

Name of applicant Edwin &/or Betty Good Phone 495-2587  
Post office address Route 1, Melba, ID

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 02-2070 (2)  
02-2437 (1) issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
Water rights were acquired with the purchase of the land

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date of priority (2) 6-05-1948  
(1) 1-23-1948

5. Water is used for the following purposes:

amount (1) 4.84 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15  
amount (2) 1.46 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. (2) 1.46  
(1) 4.84 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 9  
Township 4 S Range 2 E, B.M., in Elmore County  
Additional points of diversion, if any Lot 7, Sec. 5, T. 4S, R. 2E

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 2E    | 5    |                  |                  | (40)             |                  |                  |                  | (40)             | (40)             | (40)             | (40)             | (40)             | (40)             |                  |                  |                  |                  | 212    |
|      |       | 6    | (32)             |                  |                  | (40)             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 72     |
|      |       | 4    |                  |                  |                  |                  |                  |                  |                  |                  |                  | 33               | 5                | 15               |                  |                  | 20               |                  | 73     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

acres in red  
are 02-2437

Total number of acres to be irrigated 357

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

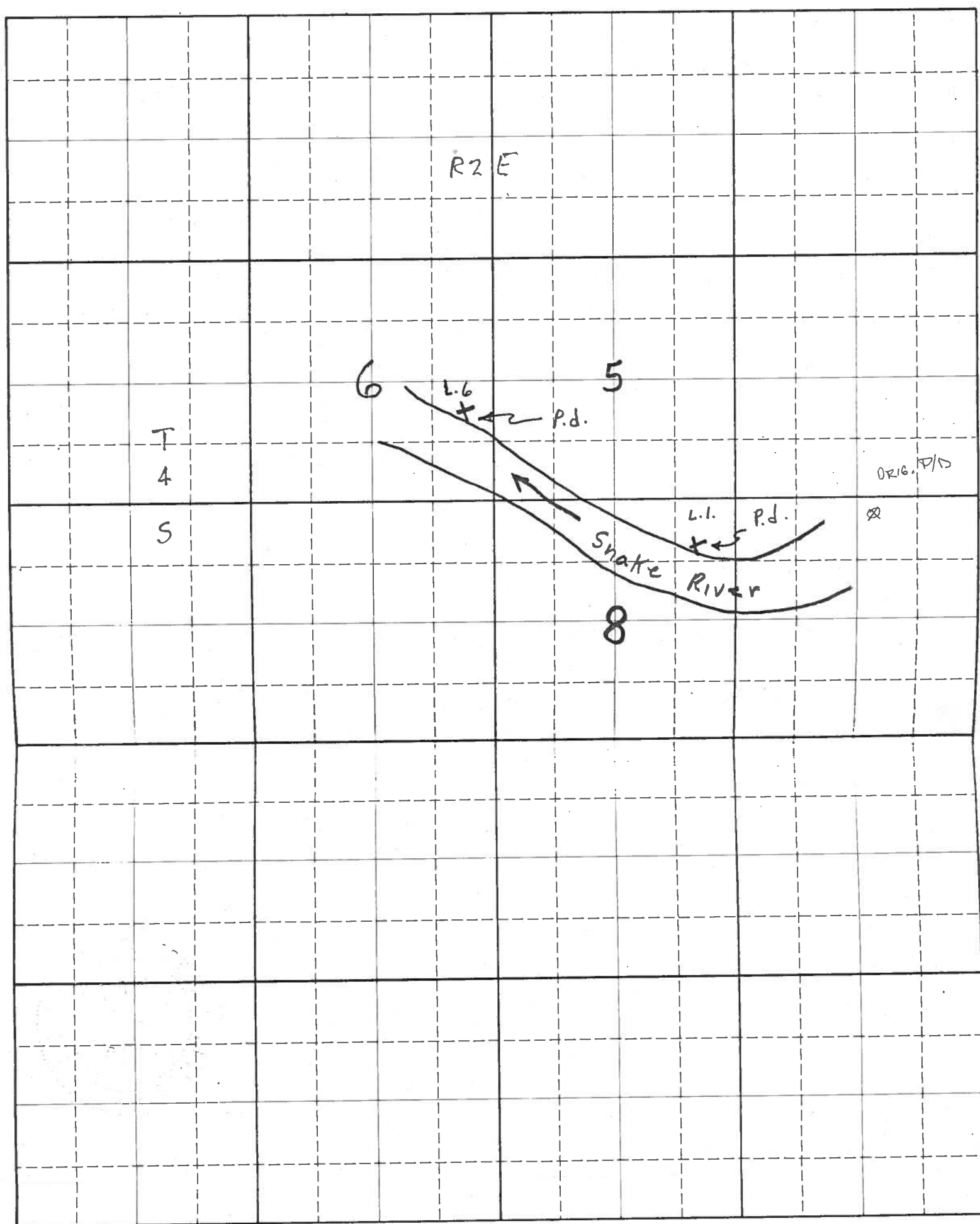
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 6.3 c.f.s. &/or \_\_\_\_\_ acre feet  
(Lot 1)
- b. Point(s) of diversion NE ¼ NE ¼, Section 8 Township 4S  
Range 2E, B.M., Elmore County  
Additional points NE¼SE¼ (Lot 6), Sec. 6, T. 4 S, R. 2 E
- c. Description of diverting works Pumps. Land will be partly sprinkled and partly gravity irrigated
- d. Describe the reasons for applying for a change in the point(s) of diversion to improve and update existing system
2. Change in place of use NO CHANGE
- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

X Betty L. Hed  
(Signature of applicant)  
Subscribed and sworn to before me this 15<sup>th</sup> day of March, 19 76

Lyle Glen Saxton  
(Notary public)

My commission expires Life

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-2437/02-2070, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 16 day of April, 19 76

R. Keith Higginson  
R. KEITH HIGGINSON, Director

#### FOR DEPARTMENT USE ONLY

Received by JLS Date 3-15-76 Protest filed by \_\_\_\_\_

Prelim. check by JLS Fee 30<sup>00</sup> \_\_\_\_\_

Receipted by RB Date 3-15-76 #3687 \_\_\_\_\_

Published in Miner Home News, Miner Home Copies of protest forwarded by \_\_\_\_\_

Pub. dates March 25 + April 1 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for approval denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by ds

COOPERATIVE WILDLIFE DEVELOPMENT AGREEMENT

I-01-39

THIS AGREEMENT, entered into this 25th day of April, 1978, by and between the Idaho Department of Fish and Game, acting by and through its Director, hereinafter referred to as the Department and the Bureau of Land Management, acting by and through its Boise District Manager, hereinafter referred to as BLM, and Edwin P. Good of Grandview, Idaho, hereinafter referred to as LESSEE.

RECEIVED  
APR 19 1984

WITNESSETH:

Department of Water Resources  
Western Regional Office

WHEREAS, the Department and BLM have entered into a cooperative agreement under the authority of the Sikes Act (Public Law 93-452) on those lands within the Snake River Birds of Prey Natural Area and further described as follows:  
Public Lands: T. 4 S., R. 2 E., B.M., Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Section 5: Lots 3 and 4; Section 6: Lot 6.

Private Lands: T. 4 S., R. 2 E., B.M., Section 4: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 5: N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ ; Section 6: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$

WHEREAS, the Department and BLM desire to have portions of the above-described lands farmed for the production of certain crops.

WHEREAS, LESSEE is willing, capable and desires to farm said lands and to comply with the promises herein contained.

NOW, THEREFORE, the parties to this agreement in consideration of the mutual covenants and agreements herein contained and for the advantages and mutual benefits accruing under this agreement to each of them, hereby covenant, contract and agree:

The term length of the agreement shall begin April 25, 19 78,

and end April 25, 1988, unless sooner terminated or canceled due to noncompliance with the terms of this agreement or to a reclassification of BLM lands as a result of a change in national need. This agreement can be reviewed by all parties annually prior to the use season. Any noncompliance as determined by the Department Director and BLM District Manager or their duly authorized agents will be just cause for cancellation or termination of all provisions of this agreement. Any mutually accepted changes will be drafted by the Department, signed by all parties and attached hereto and will become legal and binding parts of this agreement.

LESSEE agrees to do the following:

1. To farm approximately 70 acres of the above-described lands, as shown in the attachment according to the following farming schedule: \_\_\_\_\_

Beans, corn, grain and potatoes to be grown in rotation. Potatoes not to exceed three years in a ten year rotation.

2. In exchange for the above farm production values received, to provide 25 acres of irrigated permanent wildlife habitat as shown in attachment A,

item 2 & 3.

3. To maintain permanent cover and any food patches in good condition as shown in attachment A, items 2, 3 & 5.

4. To till and in all respects cultivate the farmland of the above-described premises during the term of this lease in a good and farmlike manner and agree to pay all costs associated with the farming operation of these lands.

5. To maintain all existing ditches, canals, laterals and sprinkling systems in such condition as to provide for maximum flow of waters therein.

6. To use only pesticides and herbicides which have been approved beforehand by the Department and BLM and to use these in such a manner as to not damage wildlife habitat and still effectively control noxious weeds in areas as shown in attachment A, item 2 & 3.

7. To pay for fertilizer or herbicide used and the costs of its application.

8. To not graze any grain stubble or other wildlife habitat and to immediately remove any trespass livestock from said lands as shown in attachment A, item 8, and further to immediately notify BLM of any wild fires.

9. To not assign this agreement without written permission from the Department and BLM to so assign.

10. To indemnify, save harmless and defend the Department and BLM from any and all liability, claims, loss, cost, damage or expenses arising by reason of any personal injury including death to any person or damage to any property of whatsoever ownership occurring on the hereinabove described lands and arising in connection with his use or occupation thereof.

11. Maintain and allow public use of approximately eight miles of access road as shown in the attachment A, item 7.

12. Will leave 45 acres of private land in native desert cover as shown in attachment A item 4.

It is mutually agreed and understood by LESSEE, Department, and BLM that:

1. Any personnel of the Department or BLM shall have the right to enter on and pass across the hereinabove described lands at any time and that at no time shall the public in general be excluded from the lands as shown in attachment A, items 1-5 for the purpose of lawful hunting or other recreational purposes which do not conflict with the Habitat Management Plan.

2. The law of the landlord and tenant as construed by the courts of the State of Idaho shall apply to this agreement and that any strip or waste committed by LESSEE shall avoid this agreement upon the option of the Department and BLM.

3. The terms of this agreement may be amended by mutual consent of all parties hereto.

4. Idaho Code, Section 36-1604-- Limitation of Landowner-- will apply to the land herein described (see attached).

5. This agreement and all of the terms and covenants hereof (~~shall~~) (shall not) enure to the benefit of and be binding upon the heirs, assigns, or other successors in the interest of the respective parties hereto during the pendency of the Cooperative Wildlife Development Agreement on above-mentioned lands.

6. The measured boundaries referred to in attachment A are approximate and do not prohibit subsequent adjustments of said measurements upon legal survey; provided, however, such adjustments will not alter previously established acreage ratios between irrigated wildlife habitat and crop land as enumerated, herein.

7. If the LESSEE defaults on this agreement during the initial five years of the agreement period, the LESSEE is required to rehabilitate, at his own expense, all public lands used for irrigated agricultural crops. The lands must be seeded to a mixture of grasses, forbs and shrubs specified by the BLM District Manager.

IN WITNESS WHEREOF, the Parties hereto have executed this agreement as of the last date written below.

DEPARTMENT OF FISH AND GAME

By: James F. Keating  
Regional Supervisor

Date: 8/7/78

BUREAU OF LAND MANAGEMENT

By: William B. Bell  
District Manager

Date: 8-30-78

LESSEE

Elmer P. Ross

Date: April 25, 1978

William B. Bell  
Aug 3, 1978  
Alfred B. Bell  
AUG 2 1978

36-2503. LIMITATION OF LIABILITY OF LANDOWNER.

1. The purpose of this act is to encourage owners of land to make private land and water areas available to the public without charge for recreational purposes by limiting their liability toward persons entering thereon for such purposes.
2. As used in this act:
  - (a) "Land" means private land, roads, water, watercourses, private ways and buildings, structures, and machinery or equipment when attached to the realty.
  - (b) "Owner" means the possessor of a fee interest, a tenant, lessee, occupant or person in control of the premises.
  - (c) "Recreational purposes" includes, but is not limited to, any of the following, or any combination thereof: hunting, fishing, swimming, boating, camping, picnicking, hiking, pleasure driving, nature study, water skiing, winter sports, and viewing or enjoying historical, archaeological, scenic, or scientific sites, when done without charge of the owner.
3. An owner of land owes no duty of care to keep the premises safe for entry or use by others for recreational purposes, or to give any warning of a dangerous condition, use, structure, or activity on such premises to persons entering for such purposes.
4. An owner of land who either directly or indirectly invites or permits without charge any person to use such property for recreational purposes does not thereby:
  - (a) Extend any assurance that the premises are safe for any purpose.
  - (b) Confer upon such person the legal status of an invitee or licensee to whom a duty of care is owed.
  - (c) Assume responsibility for or incur liability for any injury to person or property caused by an act of omission of such persons.
5. Unless otherwise agreed in writing, the provisions of this act shall be deemed applicable to the duties and liability of an owner of land leased to the state or any subdivision thereof for recreational purposes.
6. Nothing in this act shall be construed to:
  - (a) Create a duty of care or ground of liability for injury to persons or property.
  - (b) Relieve any person using the land of another for 2503, as added by 1965, ch. 275, Sec. 1, p. 715.) have in the absence of this act to exercise care in his use of such land and in his activities thereon, or from legal consequences of failure to employ such care.

(c) Apply to any person or persons who for compensation permits the land to be used for recreational purposes.

7. Any person using the land of another for recreational purposes, with or without permission shall be liable for any damages to property, livestock or crops which he may incur while on said property. (I.C., Sec. 36-2503, as added by 1965, ch. 275, Sec. 1, p. 715.)

# POLICY ON PESTICIDES

## USDI Prohibited List

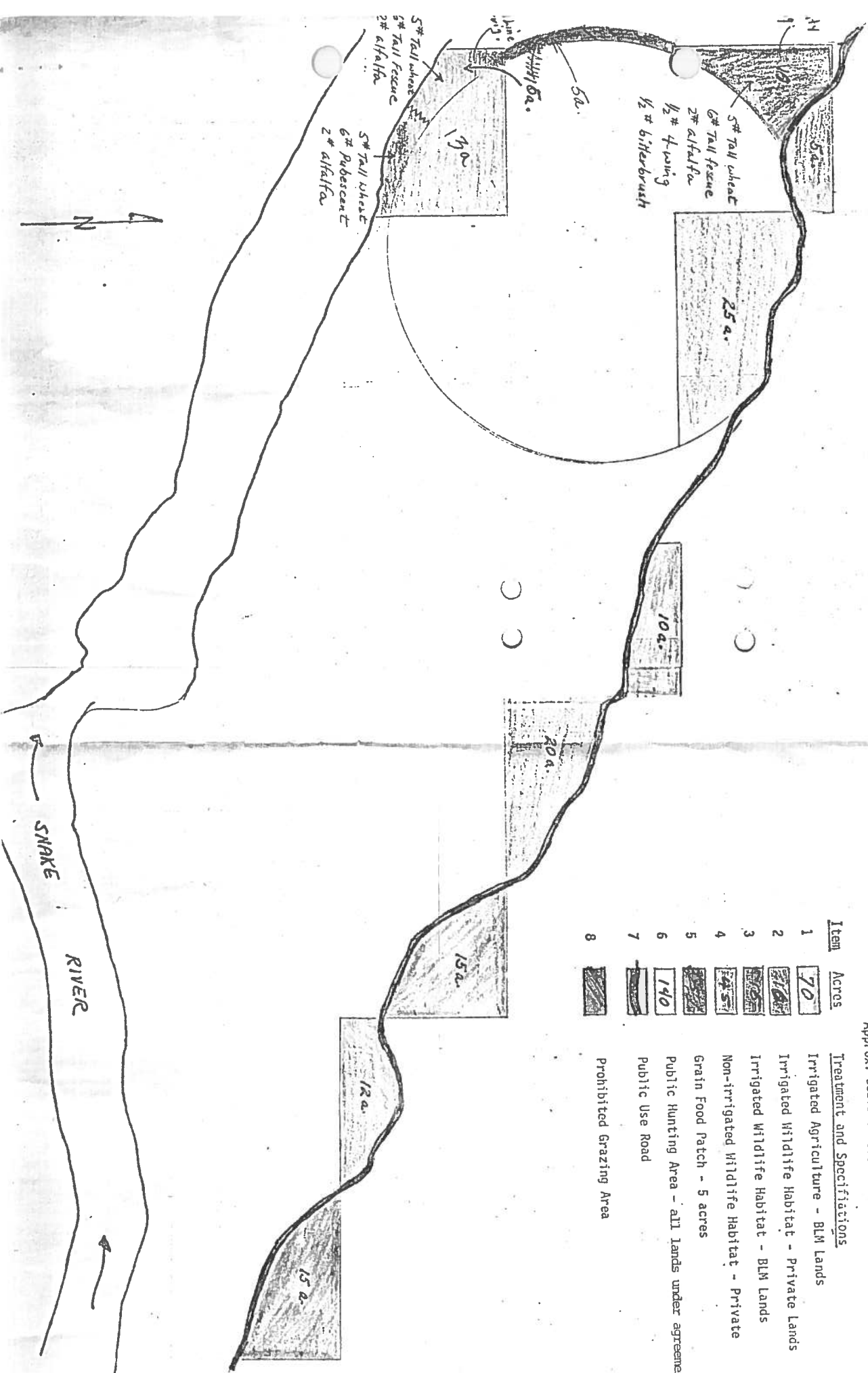
|                                 |                     |
|---------------------------------|---------------------|
| Aldrin                          | Dieldrin            |
| Amitrole                        | Endrin              |
| Arsenical Compounds (inorganic) | Heptachlor          |
| Azodrin                         | Mercurial Compounds |
| Bidrin                          | Strobane            |
| DDT                             | Thallium Sulfate    |
| DDD (TDE)                       | Toxaphene           |
| 2,4,5-T                         |                     |

## USDI Restricted List

|                             |                                 |
|-----------------------------|---------------------------------|
| acrolein                    | fenac                           |
| aldicarb (Temik)            | fenthion (Baytex)               |
| Aramite                     | folpet (Phaltan)                |
| arsenic compounds (organic) | Furadan                         |
| azinphosmethyl (Guthion)    |                                 |
| and homologs                | Imidan (Prolate) (phosmet)      |
| Bonemyl                     | Kepone (outdoor uses)           |
| BHC (benzene hexachloride)  |                                 |
|                             | lindane                         |
| captan                      |                                 |
| carbaryl (Sevin)            | Matacil                         |
| carbophenothion (Trithion)  | Metasystox                      |
| and homologs                | methyl bromide                  |
| chlordane                   | mevinphos (Phosdrin)            |
| chlorobenzilate             | Mirex                           |
| coumaphos                   |                                 |
| cyanide compounds           | paraquat                        |
|                             | parathion and homologs          |
| demeton (Systox)            | PCNB (pentachloronitrobenzene)  |
| dicamba (Eanvel D)          | phorate (Thimet)                |
| dinitrocresol               | phosphamidon                    |
| diquat                      | pictoram (Tordon)               |
| disulfoton (Di-syston)      |                                 |
| Dursban                     | sodium monofluoroacetate (1980) |
| Dyfonate                    |                                 |
|                             | TCMTB (Busan 72)                |
| endosulfan (Thiodan)        | TEPP (Tetron)                   |
| endothall                   | trichlorfon (Dylox, Dipterex)   |
| EPN                         |                                 |
| ethion (Nialate)            | Zectran                         |

ATTACHMENT A  
COOPERATIVE WILDLIFE DEVELOPMENT  
Cooperator - Ed Good  
Approx. Scale 1"=600'

| Item | Acres | Treatment and Specifications                    |
|------|-------|-------------------------------------------------|
| 1    | 70    | Irrigated Agriculture - BLM Lands               |
| 2    | 16    | Irrigated Wildlife Habitat - Private Lands      |
| 3    | 16    | Irrigated Wildlife Habitat - BLM Lands          |
| 4    | 4.5   | Non-irrigated Wildlife Habitat - Private        |
| 5    | 5     | Grain Food Patch - 5 acres                      |
| 6    | 140   | Public Hunting Area - all lands under agreement |
| 7    |       | Public Use Road                                 |
| 8    |       | Prohibited Grazing Area                         |



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 20265 / 02-2437

This proof is for Beneficial Use Proof

In Water District No. \_\_\_\_\_

1. Name of applicant Robert C. Kinney2. Source of water supply: Snake River - Tributary of Columbia River3. Location of point of diversion: Is in the Lot 7 Sec. 5, and NE 1/4 of Section 9T. 4 S., R. 2 E., County of Ada, Idaho

4. Describe works as they exist, giving dimensions and capacities of same: This is an  
"Hampa Big Foot" beam flume and an over wheel bar.  
75 hp M.S. Motor 1052431 Byron Jackson Turbine with 18"  
outlet. 18" column. All with a timber in the Snake River.  
lift is 35' Total Head is 44 feet.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, S 1/4, NE 1/4, Lots 5 & 7, Section 5;Lot 1, SE 1/4 Section 6, all in Twp. 4 South, Range 2 East, B.M.

There is a single track road along river on north  
side up stream to the project N of Grandview.  
Mr. K. maintains his own road.  
Only one other place down in that area for 8 miles.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Pipe line 18" & 24" steel up bank and across  
slope to outlet in head of ditch.  
Large well constructed ditch around upper side  
of fields.

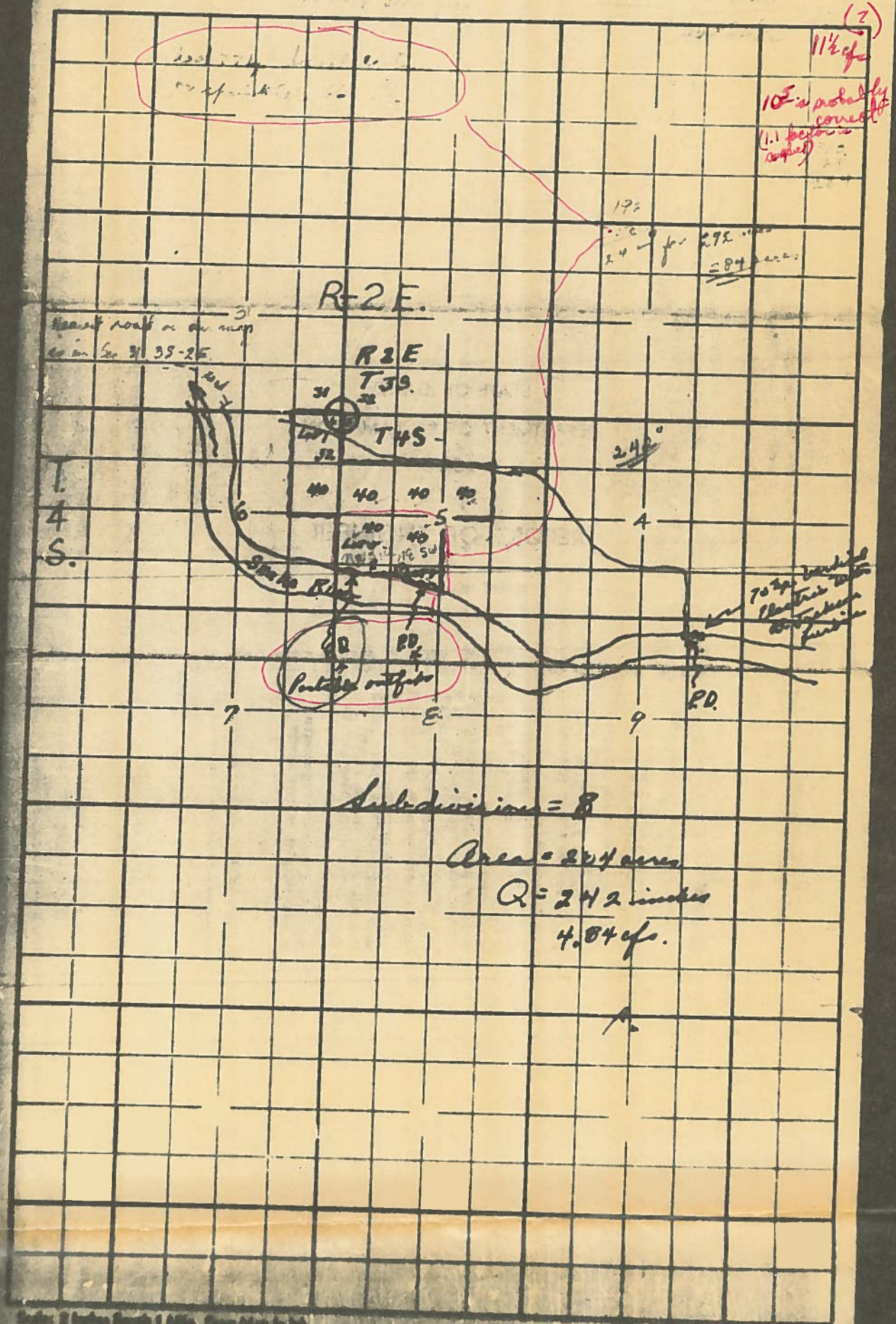
At lower P.D.'s a portable diesel engine and centrifugal  
pumps were installed. Water was conducted thru a  
portable 6" & 5" main up the bank into a main extending  
East and West to fields by two 4" & 1" laterals.

This examination was made on the 14th day of May, 1927

20265

(Signed)

Earl Thompson



WATER RIGHT NUMBER 02-2437H

OK

OWNER LAST NAME - GOOD

FIRST NAME - EMMITT

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 354

ADDRESS LINE 2 -

CITY - GRAND WEN

STATE - ID

ZIP CODE - 83641

SOURCE - SNAKE RIVER

STRIKE -

TRIBUTARY OF -

COUNTY - ELMORE

RIGHT BASIS - E

TOTAL DIV. RATE - 3.5000 - CFS

TOTAL DIV. VOLUME -

.00 AFR TRER/HEND -

WATER DIST. - 02

DLE/CHREY HCT -

RIGHT BASIS - E

TOTAL DIV. RATE - 3.5000 - CFS

DIVERSION POINT - NAME 09 045 02E LOT 02 REDLY -

USE DIV. RATE -

3.5000 CFS

USE DIV. VOLUME -

.00 AFR

FROM - 03-15 TO - 11-15 USE - IRRIGATION

PLACE OF USE - TWIN 045 RING 02E SEC 05

TRACT SAME LOT

AC 22 TRACT

SENE LOT

AC 15

USE - IRRIGATION

TRACT SAME LOT

AC 03 TRACT

SENE LOT

AC 22

AC 32

TRACT SAME LOT

AC 25 TRACT

SENE LOT

AC 22

AC 22

TRACT SAME LOT

AC 10 TRACT

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IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_

# NOTICE OF CLAIM TO A WATER RIGHT

02.2437 B

|          |             |
|----------|-------------|
| I.D. No. | Map No.     |
| Fee Paid | Receipt No. |

Notice is hereby given that \_\_\_\_\_ (Name of Claimant)

Box 307, Green Valley, TN 37741 Telephone No. 858-2601  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permitted use) Jan. 22, 1948
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) S. Drake tributary to Concho River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity                          | Use                                                      | Period of Use From            | To                            |
|-----------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------|
| <u>2.34</u><br>(CFS, GPD, AF)     | <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | <u>3/15</u><br>(Mo., Day)     | <u>11/15</u><br>(Mo., Day)    |
| <u>1.34</u><br>(CFS, GPD, AF)     | <u>gr</u><br>(Domestic, irrigation, stock, etc.)         | <u>3/15</u><br>(Mo., Day)     | <u>11/15</u><br>(Mo., Day)    |
| <u>        </u><br>(CFS, GPD, AF) | <u>        </u><br>(Domestic, irrigation, stock, etc.)   | <u>        </u><br>(Mo., Day) | <u>        </u><br>(Mo., Day) |
| <u>        </u><br>(CFS, GPD, AF) | <u>        </u><br>(Domestic, irrigation, stock, etc.)   | <u>        </u><br>(Mo., Day) | <u>        </u><br>(Mo., Day) |
- (4) 2.34 1.34 TOTAL QUANTITY CLAIMED. 46 (CFS)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE NE 1/4 SE NE County SE  
Sec. 8, Twp. N5, Rge: 2E, B.M.,           
Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 212 **90**

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**NOTE:** Include here the type and number of stock watered:

- NOTE: Include here the type and number of stock water right.
- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks: See 02-243717 for additional inf. See 02-243717  
for ASCS map & BLM agreement
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case: \_\_\_\_\_

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKM

Date 4/24/81

Right No. 02-2437B

Claimant Ed Good

Recommendation differs from claim:  
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_

☐ Decree. Name & date \_\_\_\_\_

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_

☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Metzker Maps. Identify \_\_\_\_\_

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_

☐ Historical Books. Name(s) & location \_\_\_\_\_

☒ Interview(s). Attach conversation memorandum.

☐ Other See BLM agreement

☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☒ No Date 4/18/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

## CONVERSATION MEMORANDUM

DATE 4/24/81FILE 02-2353, 02-2437A B  
02-2070NAME OF PARTY Ed GoodEMPLOYEE John Kroyer

RE: met with Ed Good at his farm & went over his irrigation system, pumping plants & etc. Present use of water on his farm from the three P.D.'s is shown on DSES aerial photo & land covered by each P.D.. The use now differs with the licenses in some instances, however it is the intent to recognize the why the farmer is using the water & will be adjudicated according to the present use.

File 02-2070 covers primarily the same land as licenses - except C55 and some acreage. License 02-2437 will be split up into A & B to recognize water out of P.D. gravity flow ditch & the sprinkled land out of NESE & Dec 6. Iron Permit 02-2353 will be licensed for 6.42 C55 & 321 acres - Measured 6.9 C55 in 1993. for this right.

Ed Good has an agreement with the BLM for irrigating their lands as noted on the land list.

| Town-ship | Range | Sec | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |  |  | NE 1/2 |  |  | NW 1/2 |  |  | SE 1/2 |  |  | SW 1/2 |  |  | NE 3/4 |  |  | NW 3/4 |  |  | SE 3/4 |  |  | SW 3/4 |  |  | NE 1/4 |  |  | NW 1/4 |  |  | SE 1/4 |  |  | SW 1/4 |
|-----------|-------|-----|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|
|-----------|-------|-----|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|

[illegible][illegible]

WATER RIGHT NUMBER 02-2437B

OWNER LAST NAME - GOOD

OWNER FIRST NAME - GOOD

ADDRESS LINE 1 - P.O. BOX 354

ADDRESS LINE 2 -

SOURCE - WATER

STATUS -

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 06 045 02E LOT 06 REDDY -

FROM - 03-15 10 - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEED NAME -

MEMBERS -

NON TRACT USE -

OTHER RIGHTS FOR SAME USE -

PROOF DATE -

PROOF MADE -

DIVERSION MEANS - PUMPING PLANT & SPRINKLER SYSTEM.

FIRST NAME - EDWIN

FIRST NAME - BETTY

ADDRESS LINE 2 -

CITY - GRAND VIEW

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 01-23-1948

WATER DIST. - 02 DE/CAREY ACT -

USE DIV. RATE -

1.3400 CFS

USE DIV. VOLUME -

.00 AFR

PLACE OF USE -

TWN 04S R06 02E SEC 05

TRACT 5000 LOT

RC 15 TRACT

NUSS LOT 05 RC 29

PLACE OF USE -

TWN 04S R06 02E SEC 06

TRACT 5000 LOT

RC 29 TRACT

NESE LOT 06 RC 17

DATE -

TOTAL HOURS

90

ORIGIN OWNER -

ORIGIN OWNER -

STATE - ID

ZIP CODE - 83641

TOTAL DIV. RATE -

1.3400 CFS

TOTAL DIV. VOLUME -

.00 AFR

PLACE OF USE -

TWN 04S R06 02E SEC 05

TRACT 5000 LOT

RC 15 TRACT

NUSS LOT 05 RC 29

PLACE OF USE -

TWN 04S R06 02E SEC 06

TRACT 5000 LOT

RC 29 TRACT

NESE LOT 06 RC 17

DATE -

TOTAL HOURS

90

State of Idaho  
License and Certificate of Water Right

Water License No. 20265

Amount 4.84

Priority Jan. 23, 1945

Water District No.

ROBERT C. KINNEY

THIS IS TO CERTIFY that

of Boise, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated January 23, 1948; that Permit No. 20265 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

6.0 second feet, was issued thereunder on January 8, 1953, showing that said works

were completed on the 8th day of January, 1953; and that on the 16

day of January, 1959,

ROBERT C. KINNEY

of Boise, State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

, a tributary of Columbia River, for the purpose of irrigation and domestic use, under Use Permit No. 20265 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6632, on the 16 day of April, 1959;

The right hereby confirmed dates from January 23, 1948;

The Point of Diversion is located Lot 7, Section 5, and County Elmore

in the NW 1/4 NE 1/4, Sec. 9, Tp. 4 S., R. 2 E., B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 4.84 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                                                                                                                                                                                                                                       | No. Acres Described in Permit                       | No. Acres Actually Irrigated.                |
|------|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 4 S. | 2 E.  | 5    | SW $\frac{1}{4}$ NE $\frac{1}{4}$ ✓<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ ✓<br>SW $\frac{1}{4}$ NW $\frac{1}{4}$ ✓<br>NW $\frac{1}{4}$ SW $\frac{1}{4}$ (lot 5)<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$ (lot 7)<br>NE $\frac{1}{4}$ NE $\frac{1}{4}$ (lot 1)<br>SE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓ | 40<br>40<br>40<br>38.4<br>40<br>37.2<br>36.78<br>40 | 40<br>40<br>40<br>40<br>40<br>12<br>32<br>40 |
|      |       | 6    | Total number of acres irrigated:                                                                                                                                                                                                                                                                                                       |                                                     | 236                                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16 day of April, 19 59 .

s/ GEO. N. CARTER  
State Reclamation Engineer.

(SEAL)

3 2012  
02-2437