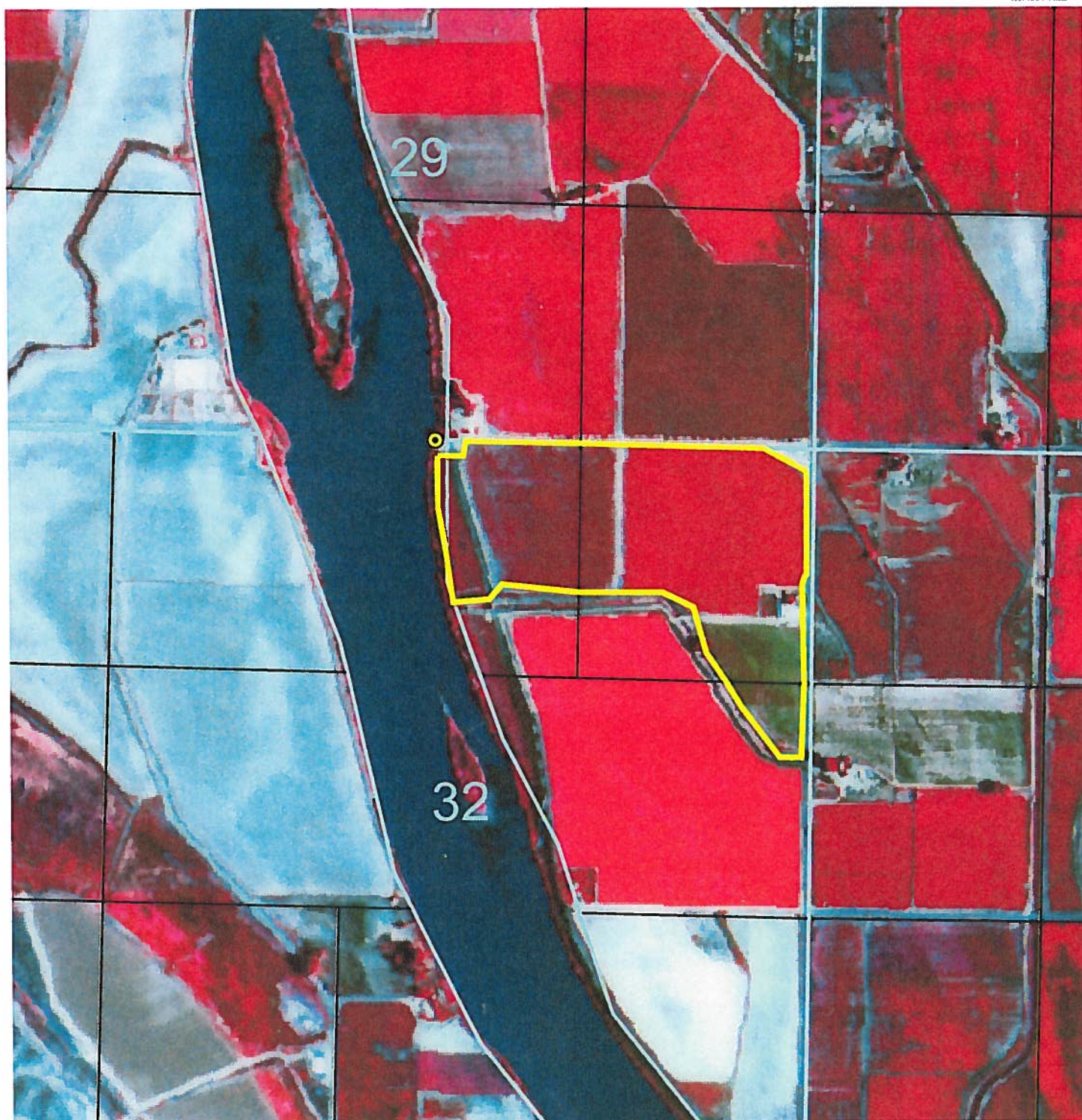


Idaho Department of Water Resources

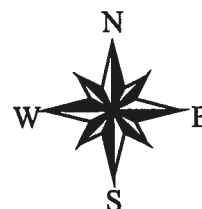
1987 NAPP Photo



0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-2436B
Legal: T04N, R05W, S29 & 32
Reviewed By: BTD 7/05/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



CONTRACTOR: Karan Waters

CLAIM/ID: 02-02436 B

Date: 5-2-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	32	26	-1		-2													41
GIS				31	15		2.8													48.8
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 41

Overlapping POU Claim #'s:

Total GIS Acres: 48.8

COMMENTS:

POU/POD per claim map & image, '94 image interpretation

POD - legal indicates two; however POD is directly on gg line.

Idaho Department of Water Resources

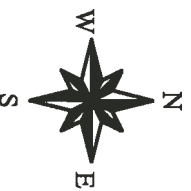
Claim Number: 02-02436B

Legal: T04N, R05W, S32

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

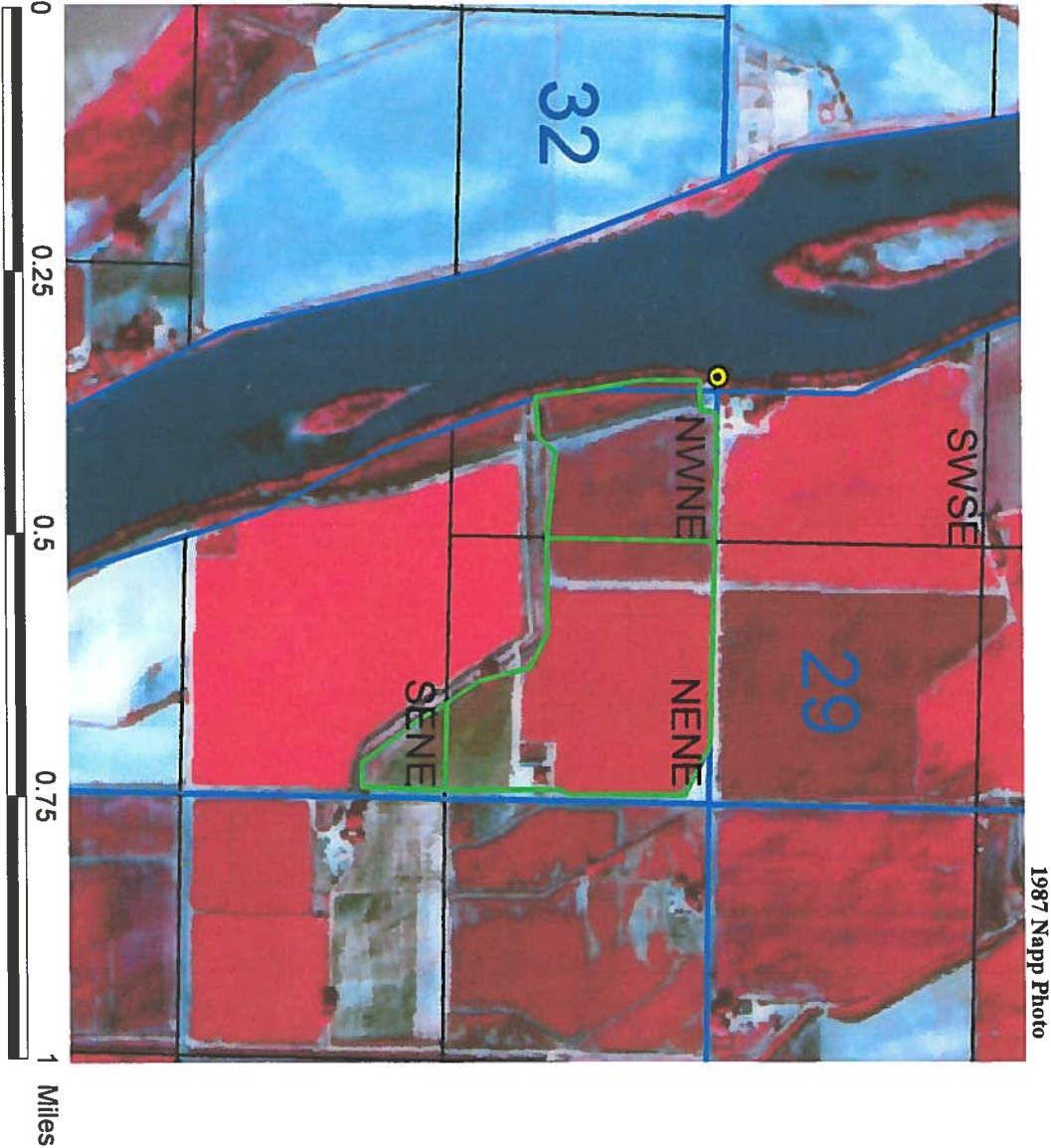
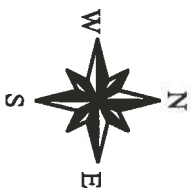
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02436B
Legal: T04N, R05W, S32
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02436B
Date Received: 12/ 7/1992
Receipt No: W015718
Received By: SL D.E. Jk

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLOUDCRAFT INC 208-482-7440
Address: 18981 FISH RD
WILDER ID 83676

2. Date of Priority: OCT 21, 1907

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	29	SW	SW	SE	4	CANYON
		32	NW	NW	NE	1	CANYON

5. Description of diverting works:
DIESEL PUMP & MAINLINE TO DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.830		
STOCKWATER	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 143.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 HD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	32	NE	NE		IRR	26.0
			NW	NE	1	IRR	12.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	32	SE	NE	2	IRR	3.0

Section Acres 41.0

Total Acres 41.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02435B, A02-00072, A02-00073 & A02-21199.

14. Remarks:

SINGLE POINT OF DIVERSION ON/NEAR LINE BETWEEN LOT 4, SWSWSE, SEC 29 AND LOT 1, NWNWNE, SEC. 32, TWP. 4N, RGE. 5W. SAME PUMP AS A02-02435B (SEE ATTACHMENT #2 IN A02-02435B). STOCKWATER USE IS AN UPDATED INTERPRETATION OF DOMESTIC USE SHOWN IN ORIGINAL LICENSE AND DOES NOT REPRESENT AN INCREASE IN WATER USED. SPLIT CLAIM FOR 41/114THS OF ORIGINAL RIGHT; PART A CLAIMED FOR 21/144 BY R. S. CARPENTER; CLOUDCROFT CLAIM BASED ON .0202 CFS/ACRE.

15. Basis of Claim: LICENSE

Water Right Number: 3208

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A02-02436B
Date Received 12-7-92
Receipt Number W015718 *SL*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

*LATE FEE WAIVED - SEE
ATTACHMENT #1 IN
A02-02435B.*

Please type or print clearly

- Name of Claimant (s) Clowdercraft Inc. Phone () 482-7440
Mailing Address 18981 Fish Rd Wilder ID. Zip 83676
- Date of Priority (Only one (1) per claim) 10/21/1907
- Source of water supply (a) Snake River
which is tributary to (b) Columbia River
- a. Location of existing point of diversion is: Township 4N Range 5W Section 29,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, 4 B.M., County of Canyon
Additional points of diversion if any: NWNWNE (Lot 1) S.32 T4N R5W (SEE REMARKS)
b. If instream flow, beginning point of claimed instream flow is:
N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Diesel pump & mainline to ditch for gravity irrigation.

(SEE ATTACHMENT #1 IN A02-02435B FOR INFO.)

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .83 or _____

For Stockwater purposes from 3/15 to 11/15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .83 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 143.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 150 Range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	5W	32	26	12	~~3~~	3													41
			S	S	~~S~~	S													
				Lot 1		Lot 2													

Total number of acres irrigated 41

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SEE Attachment #1 to A02-02435B

or None (☒)

14. Remarks:

Single point of diversion on near line between Lot 4, SWSWSE, S. 29 and Lot 1, NWNWNE, S. 32, T4N, R. 5W. Same pump as A02-02435B (SEE Attachment #2 to A02-02435B).

Stockwater use is an updated interpretation of domestic use. license does not represent an increase in water used.

Split claim for 41/114 of original right; part A claimed for 21/114 by R.S. Carpenter; Elwoodcraft claim based on .0202 cfs/acre.

Last Name CLOUDCRAFT INC. Ident No. A02-02436B

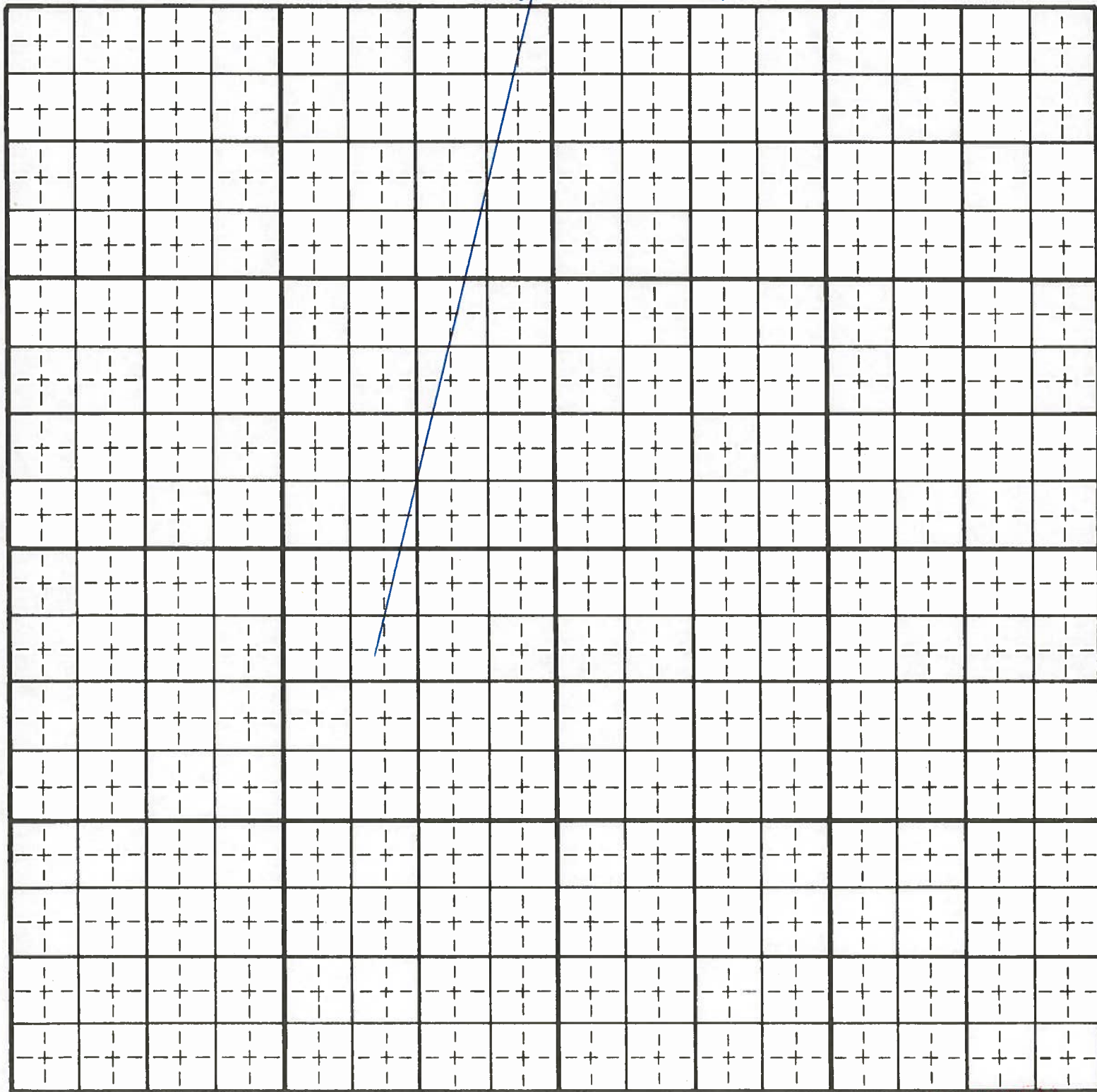
Copies: White -State, Yellow-Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE Attachment #2 in A02-02435B
for map.



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Last Name Cloudcroft Inc Ident No. A02-02435B Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-02436
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title _____

of Cloudcroft Inc. Organization _____, that I have signed the foregoing

document in the space below as Same Title _____ of Same Organization _____

and that the statements contained in the foregoing document are true and correct.

* Signature of Authorized Agent Charice Batt

Title and Organization Secretary Cloudcroft, Inc. Date 12/7/92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of December 19 92

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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SEP 19 1996

Last Name Cloudcroft Inc Ident. Number A02-02436B

Copies White-State, Yellow-Claimant

A02-02435B

BATT

A02-02436B

CLOUDCRAFT, INC.

} irrigate land below
(north of) McCormack Drain.

Location & info about pump verified per field visit on 8/12/92
by FL.

Deutz diesel - 66 (?) hp
Type F41.912
7198368

Cornell Pump - no tag
Stamped # 6084A

8" intake line, 8" mainline runs along south side of road
that leads to home.

Other claims for BATT f/o Cloudcraft in this immediate area:

A02-00072 - small pump 1 acre around home.

A02-00073 - separate pump for 47 acres above (south of)
McCormack Drain.

A02-21199 - domestic well for home.

The four irrigation claims are for separate acres.

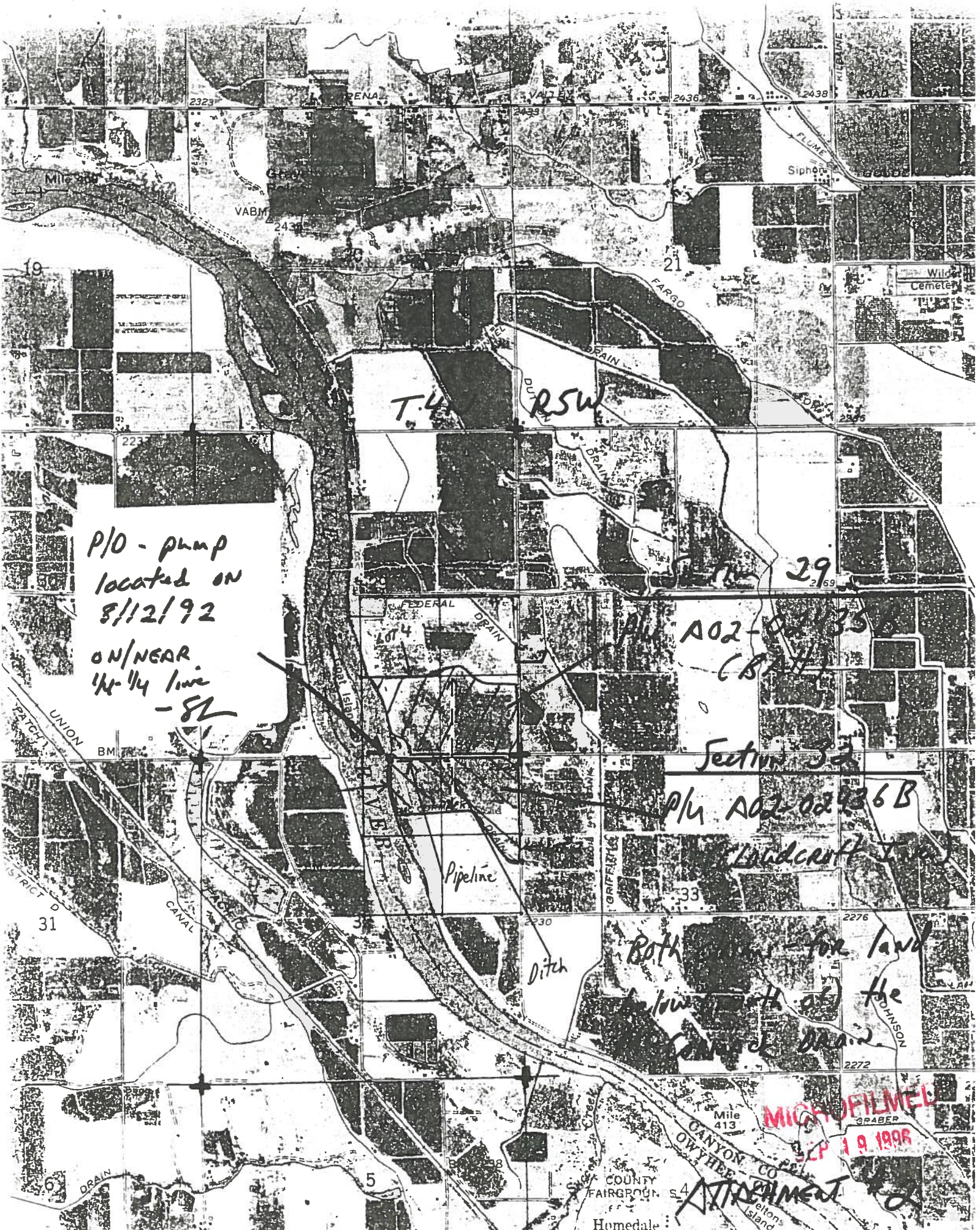
- Steve Lester
11/24/92

Late fees waived for A02-02435B & A02-02436B

since these were inadvertently overlooked when claims
filed other claims during Canyon Co. filing period

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SEP 19 1998

ATTACHMENT #1



P/O - pump
located on
8/12/92

ON/NEAR
1/4 1/4 line
- 82

T.4 R.5W

Pl. A02-02435
(BATH)

Section 32

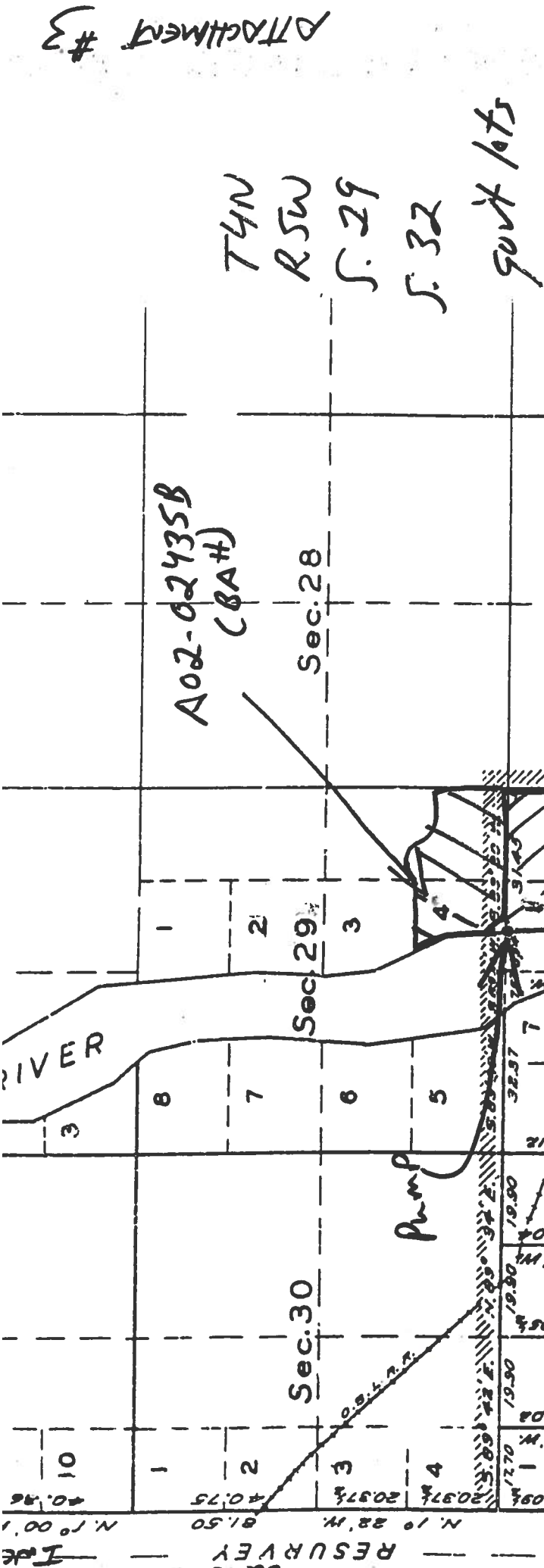
Pl. A02-02436B

Cloudcroft Irr.

Both for land
below north of the
Canyon Drain

MICH FILM
SEP 19 1996

ATTACHMENT



Office of:
 The above plat of Town
 of the Boise
 is strictly conformable
 to the laws of the State of Idaho.

MICROFILMED
 SEP 18 1966

GROUP	MILEAGE	WHEN SURVEYED
DATE	MLS.	BEGUN COMPLETED
APRIL 24, 1930	4	79.50 MAY 17, 1930 MAY 24, 1930



40 Chains to an inch.

Water Right Number - 02-02436

Prefix Translation: WATER RIGHT

Old (D) Number - 3208

*** C - CURRENT OWNER ***

MC CORMICK

ANDREW J.

1 -
2 -
3 -

City- ROSWELL

State- ID Zip-

Phone -

Priority Date - 10/21/1907

Region - ERROR IN REGION

Stage - L - LICENSE

Status -

Source - SNAKE RIVER

Tributary - COLUMBIA RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
03N	05W	4	NW NE	2		(27) CANYON	
04N	05W	29	SW SE	4		(27) CANYON	
		32	NE SE	3		(27) CANYON	

Code

Description

Period From

Period To

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION

43 - DOMESTIC

2.300

2.300

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
04N	05W	32	NE NE		40.0	01 IRRIGATION	01	IRRIGATION	(27) CANYON
04N	05W	32	NW NE	1	16.0	01 IRRIGATION	01	IRRIGATION	(27) CANYON
04N	05W	32	SE NE	2	38.0	01 IRRIGATION	01	IRRIGATION	(27) CANYON
04N	05W	32	NE SE	3	20.0	01 IRRIGATION	01	IRRIGATION	(27) CANYON

Total Acres: 114.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - No Remarks found.

$$\frac{2.3 \text{ cfs}}{114 \text{ ac}} = .0202 \text{ cfs/ac.}$$

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SEP 19 1996

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SEP 19 1996

From: DWR03::SSHERMAN 7-JAN-1999 10:34:00.10
To: DWR80::JSHURTE
CC: SSHERMAN
Subj: A02-02436

HI JAN. I'M DOING A LARGE SELECTION FILE PROJECT FOR ENERGY TO OBTAIN ADDRESSES IN SEVERAL BASINS, ONE OF WHICH IS B.02. WHEN THE BAD ADDRESS LIST PRINTED, THIS WAS THE ONLY RIGHT ON IT. THE STAGE IS L INSTEAD OF Z STATUS. IT'S BEEN SPLIT INTO A AND B. I THOUGHT YOU SHOULD BE AWARE OF THIS PROBLEM WITH THE RECORD.

THE GOOD NEWS IS THAT ONLY THIS ONE RECORD IS BAD. YAY WESTERN!

...SAL

*Devise - Please check this one
out - Thanks, Jan*

*1-11-99 → entered "Z" status in A02-02436
w/ remarks referring to A + B portions.*

DB

FILES A02-02435B

BATT, John & Clarice

A02-02436B

Cloudcroft, Inc.

(BATT Associated with)

A02-00073

11

2/4/94: Cannot find 02435B* or 02436B* on shelf or in d'base or non-data entry claims. 00073 is on shelf.

*Receipts show claim # - must be non data entry claims under review.

Attached info via Summer 1992 field work in managing Snake R. min. streamflow right (weir gauge).

Pump in L. 1 NW/NE S.32 is BATT's pump most likely associated with 02435B &/or 02436B.

Pump in L. 2 SW/NE S.32 is Cloudcroft's - 00073.

This info should be filed in 1 of 3 above claims and referenced in other 2 claims.

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SEP 19 1996

-52

MICFILMED
 SEP 19 1996

COUNTY FAIRGROUNDS 4
Homedale : \

1992 ID water general photo
8/12/92 visit

NW-142

42

H2 NE
H3 SE
of Goat Island

Best
Dipole
Pump

Beane
00094
Pump
No
Power

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SEP 18 1996

Snake River, Idaho Dept. Water Resources

11/24/92

Mailed 2 claims to
John/Clarina Batt 11/24

2 Claims

Batt, John
Clarina

A02-02435 B

*
\$50 + \$1 per acre (60 acres) = \$110

A02-02436 B

\$50 + \$1 per acre (41 acres) = \$91

Cloudcroft

TOTAL FEE \$201

(\$100 late fee - total late fee 2 claims - waived)

Acres

A02-02435 B 60 AC.

A02-02436 B 41 AC.

Estimated # acres per 1/4-1/4, correct these if
wrong.

S in place of acre chart = Stockwater use

If OK, Notarized signature & title, if applicable,
Keep yellow copies, return white copies to
me with the 3 attachments A.S.A.P. & fee

Let me know if have questions

MICROFILMED

SEP 19 1996

-Steve L.

* Did not find any fees

paid by Wilber Irrig Dist for your acres, so need



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

Mr. John Batt
18981 Fish Road
Wilder, ID. 83676

RE: Snake River Pump

Dear Mr. Batt:

On 8/12/92 I conducted a field inspection regarding your pump located on the Snake River. The pump was found just southwest of your home and at the end of the access road leading to the house. A Deutz diesel engine and Cornell pump with an eight-inch mainline were found. It appears that the system irrigated land in the NE 1/4 of Sec. 32, although I am not sure of this.

We discussed the pump and a number of water right questions and issues during the visit. You asked me to contact you if any problems were found. I can only locate one water right that appears to be related to the pumping system, right no. 02-02436 (see attached copy). The right is a license for three pumping sites to irrigate 114 acres in Sec. 32. The pump noted on 8/12/92 is located in Lot 1 NWNWNE Sec. 32, although it is possible to interpret the map (also enclosed) location as a single point on/near line of Lot 4 SWSWSE Sec. 29 and Lot 1 NWNWNE Sec. 32.

You referred to adjudication claim nos. A02-02435A and A02-20611 during our discussion. The former is for a different diversion point to irrigate 37 acres in NWSE Sec. 29 (Mr. Dewey). I cannot find any record of no. A02-20611.

Here are my questions for you.

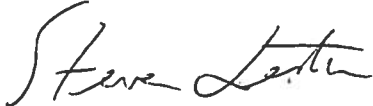
- 1) Is license 02-02436 the water right related to the pump that I found?
- 2) If the answer to no. 1 is yes, an adjudication claim must be filed to protect the right. The enclosed form and instructions can be used to record a claim. A claim for 02-02436 is not found in department records.
- 3) If the answer to no. 1 is no, what right is linked to the pump? Department records do not show another river pump for this location except for a small pump (3 HP) for one acre, which is your claim no. A02-00072.
- 4) If no valid right for the pump can be identified, an application for permit is required to establish a new right. I can provide an application if needed.

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SEP 19 1996

Mr. John Batt
October 30, 1992
Page 2

The use of the pump in question must be covered by a valid water right and/or adjudication claim. If not, the department must prohibit continued pumping from the river at the point in question. Please respond as soon as possible. I will be glad to provide additional help at your request.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve Lester".

Steve Lester
Water Rights Supervisor

Enclosure: Water Right No. 02-02436, Map, Claim Form

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SEP 19 1996

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 7/19/83

Right No. 02-2436B

Claimant _____

Recommendation differs from claim:
(Document any differences)

☐ Yes

☐ No

☒ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/18/83

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File