

Idaho Department of Water Resources



Claim Number: 02-2434
Legal: T04N, R05W, S33
T03N, R05W, S4
Reviewed By: SJR 10/24/05



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter Lines

Idaho Department of Water Resources



Claim Number: 02-2431⁴
Legal: T04N, R05W, S33
T03N, R05W, S4
Reviewed By: SJR 10/24/05



- 02_02434_claim_pod.shp
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2434

NAME AND ADDRESS: JOHN W KRZESNIK
27402 BOEHNER RD
RT 1
WILDER ID 83676

RICHARD CLAGG
132 E WYOMING AVE
HOMEDALE ID 83628

VELMA CLAGG
132 E WYOMING AVE
HOMEDALE ID 83628

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.620 CFS

PRIORITY DATE: 10/18/1907

POINT OF DIVERSION:

T03N R05W S4 NWNE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.620 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S33	NWSW	36.0	T04N R05W S33 Lot 1 SWSW	19.0
T04N R05W S33 Lot 2	SESW	26.0		

81 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Wilder Irrigation District.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02434 Date: 5-2-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	33											-1	-2					
GIS														36	19	26				81
														39.6	15.1	26.5				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 81

Overlapping POU Claim #'s:

Total GIS Acres: 81.2

COMMENTS:

POU per claim map & image inters.

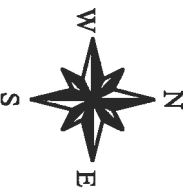
POD per claim map.

Idaho Department of Water Resources

Claim Number: 02-02434
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Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo

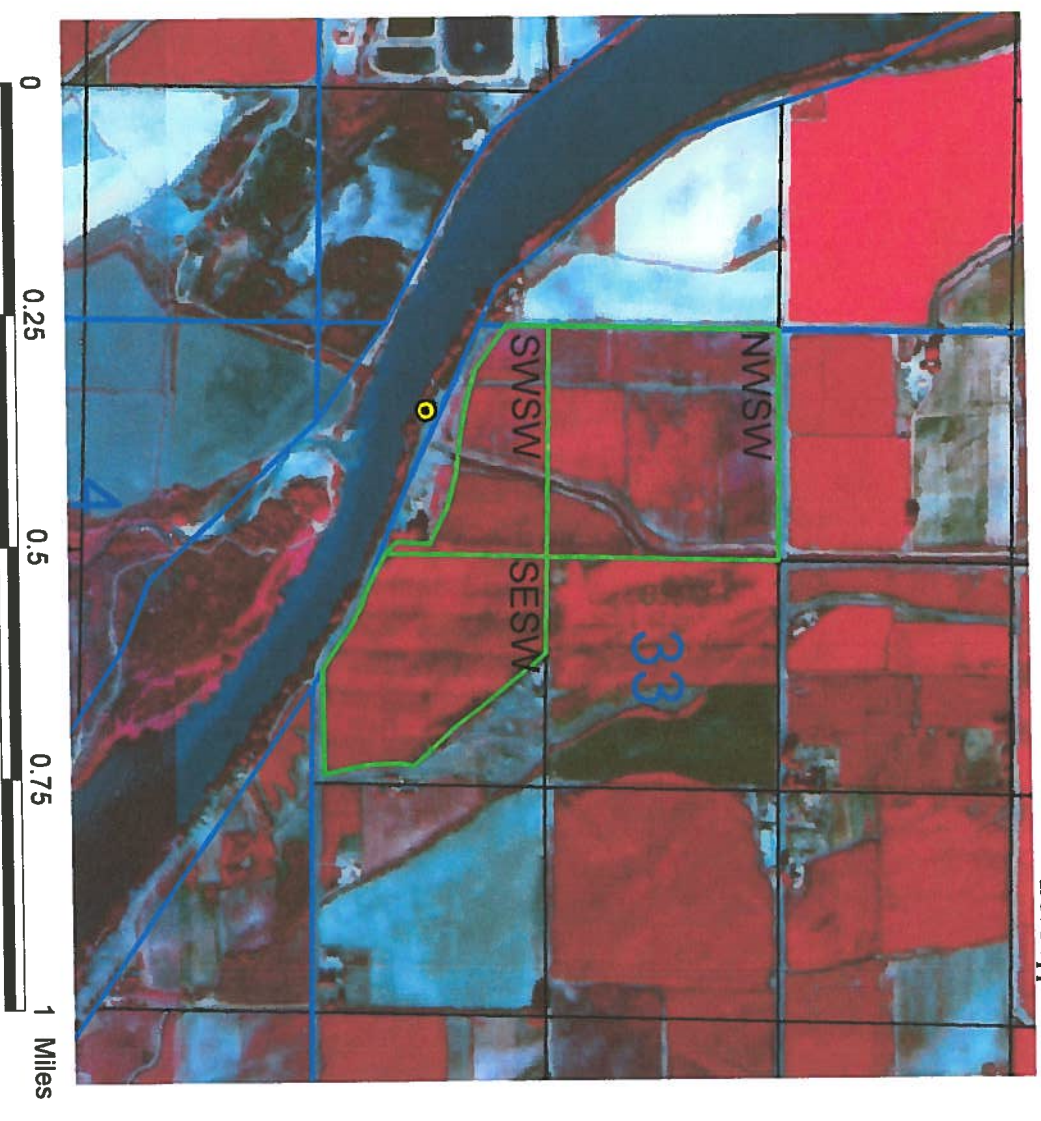


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1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02434
Date Received: 1/29/1991
Receipt No: W012968
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. KRZESNIK 208-482-7202
Address: 27402 BOEHNER RD.
RT. 1
WILDER, ID 83676

2. Date of Priority: OCT 18, 1907

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	33	SW	SW	SW	1	CANYON

5. Description of diverting works:
PUMP, PIPELINE, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 283.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	05W	33	NW	SW		IRR	36.0
			SW	SW	1	IRR	19.0
			SE	SW	2	IRR	26.0

A02-02434

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Date: 01/29/91

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	81.0
					Total Acres	81.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 3218

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John W. Hysenik Date: 01/29/91

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of JANUARY 19 91

Seal

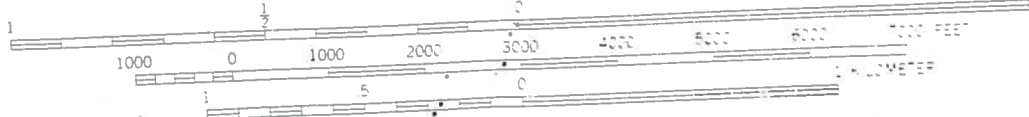
Martin Gene Gibson
Notary Public

Residing at Boise, Idaho

My Commission Expires 9-2-1994



SCALE 1:24 000



NORTH

POD & POU T4N R5W

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF 94025

MICROFILMED

AUG 07 1992

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

6/81

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEFDate 3/02/83Right No. 02-2434Claimant PAINERecommendation differs from claim:
(Document any differences)☐ Yes☐ No☒ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.☒ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

POOR ORIGINAL

.....
CANYON COUNTY *
Snake River *
1.96 sec.ft. *
Irrigation *
Priority - 10-18-07 *
.....

STATE OF IDAHO

Water License No.3218

WHEREAS, On the 18th day of October, A.D.1907, BENJAMIN PAINE of Roswell, County of Canyon and State of Idaho, duly made application (No.4492) to me for a permit to use 2 cubic feet per second of the waters of Snake River, for irrigation and domestic purposes; and,

WHEREAS, On the 26th day of October, A.D.1907, Permit No. 3218 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 26th day of April, A.D.1908, and for the application to be beneficial use of said water on or before the 26th day of April, A.D.1908, and,

WHEREAS, On the 30th day of January, A.D.1908, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2 cubic feet per second of said waters, as evidenced by my Certificate No.3218, dated February 21,1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2 cubic feet per second of water, with date of priority of October 18,1907, and,

WHEREAS, On the 30th day of January, A.D.1908, proof was duly made of the application to beneficial use of 1.96 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to BENJAMIN PAINE of Roswell, Idaho, the holder and owner of said Permit No. 3218, a perpetual right, dating from October 18,1907, to the use of 1.96 cubic feet per second of the waters of Snake River, in the County of Canyon and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in Lot 2, Section 4, Township 3 North, Range 5 West of Boise Meridian and conducted to and upon about 35 acres in the Northwest quarter of the Southwest quarter (NW4 S74); 29.30 acres in Lot 1; 34.58 acres in Lot 2; all in Section 33, Township 4 North, Range 5 West of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this
21st day of February, A.D. Nineteen Hundred and eight.

(2341)

WHE 1 P 1241

POOR ORIGINAL

