

02/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-10020B
NAME AND ADDRESS: STEPHEN G BAUCHMAN
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

LYNDELLA A BAUCHMAN
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

SOURCE: GROUND WATER
QUANTITY: 3.090 CFS
542.500 AFY
PRIORITY DATE: 06/09/1969
POINT OF DIVERSION:

TRIBUTARY:

T13N R22E S13 NESE Within CUSTER County
T13N R23E S18 SESW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.090 CFS 542.50 AFY

PLACE OF USE: IRRIGATION Within CUSTER County

T13N R22E S12	SESE	39.00	T13N R22E S13	NENE	37.00
T13N R22E S13	SENE	23.00	T13N R22E S13	NESE	10.00
T13N R23E S07 Lot 4 SWSW		39.00	T13N R23E S07	SESW	39.00
T13N R23E S18	NENW	38.00	T13N R23E S18 Lot 3 NWSW		15.00
T13N R23E S18	SESW	11.00			

251 ACRES TOTAL

This right is limited to the irrigation of 155 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



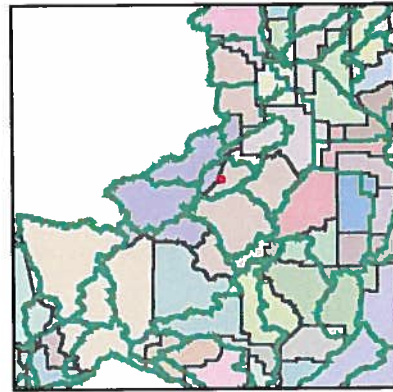
Idaho Department of Water Resources

Adjudication Claim Number: **73-10020 B, 73-11840**

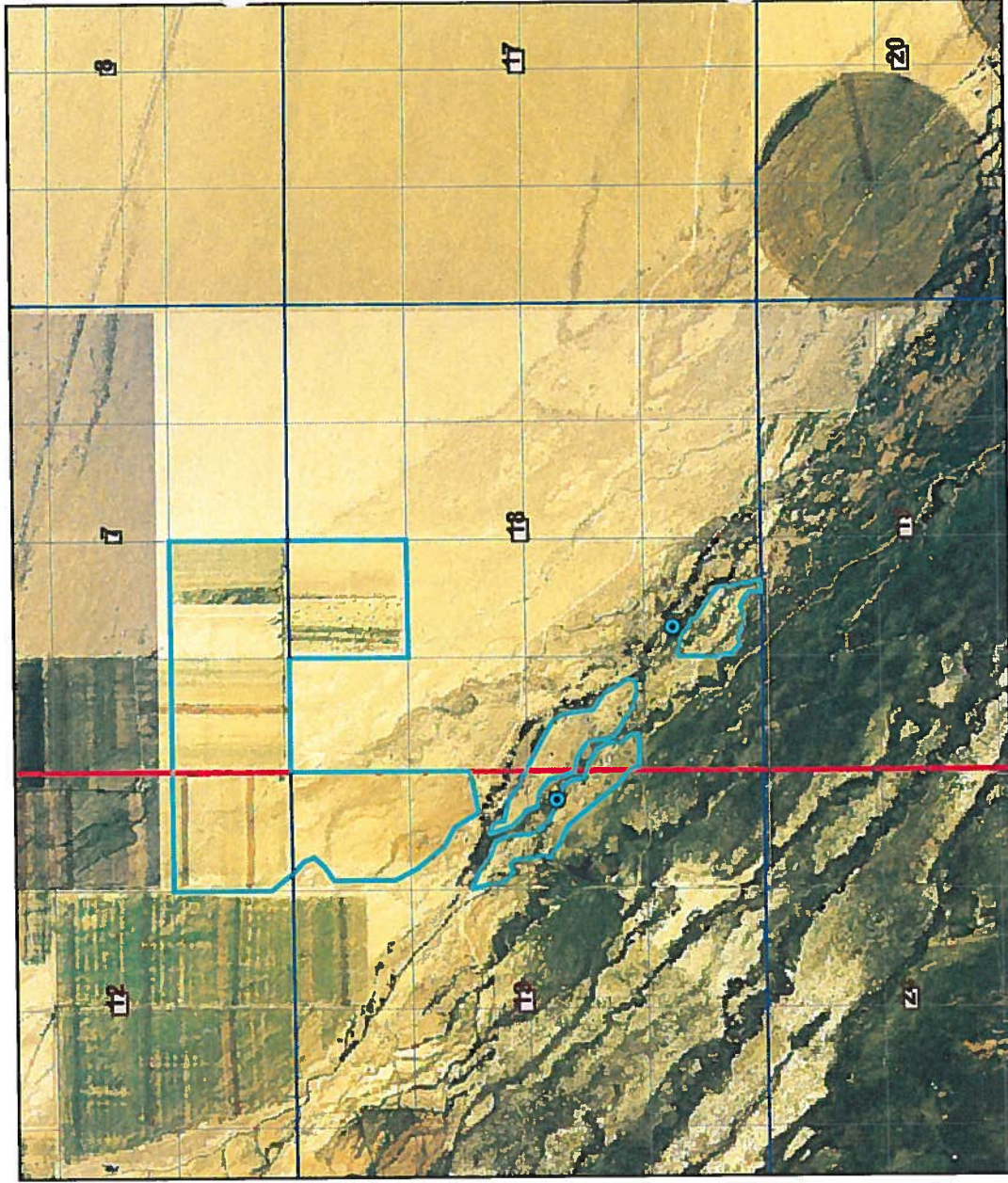
T13N R22E
T13N R23E

Legend

- Well
- Place of Use
- Township/Range
- Sections
- GCDB13N23E GCDB
- GCDB13N22E GCDB



Custer County
IDWR Basin 73



0 0.6 1.2 Miles

Prepared by R. Brown
On Thursday, February 23, 2006
1988 Aerial Photography

Water Right Number: 73-7004

Water Right Number:

Diversion Rate: 4.98 CFS

Reviewer Name: _____ **R. Brown**

Date: 2/22/2006[illegible]

Water Right Number: 73-7005

Water Right Number:

Diversion Rate: 4.37 CFS

Reviewer Name: _____ **R. Brown**

Date: 2/22/2006

Children Acres

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73 7005 & 7004
Date Received 1-12-90/92
Receipt Number E011673

A73-11840 DC 5/6/94

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Randy E. Whittier/ Allan F. Corbett Phone (208) 357-7843

Mailing Address 330 Quigg Ave., Shelley, IDAHO Zip 83274

2. Date of Priority (Only one (1) per claim) 6 June 1969

3. Source of water supply (a) Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township N13 Range 23 Section 18,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 3.9 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 - 200 Head of livestock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	22E	13	40			40													80
13N	22E	13													40				40
13N	22E	13										Lot 3		40					76
		sec 10																	

Total number of acres irrigated 196

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Decree as per _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Al Corbett Date 1-12-90

Randy L. Whittier Date 1-12-90

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Jan 19 90

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires _____

MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Whittier/Corbett Ident. Number 73 7005 & 7004

Copies White-State, Yellow-Claimant