

01/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-4094

NAME AND ADDRESS: CHALLIS JOINT SCHOOL DISTRICT #181
PO BOX 304
CHALLIS ID 83226

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
0.350 AFY

PRIORITY DATE: 09/01/1954

POINT OF DIVERSION:

T14N R23E S22 SESWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

08/15 05/30

0.010 CFS
0.35 AFY

Domestic use is for Patterson Elementary School.

PLACE OF USE: DOMESTIC Within LEMHI County

T14N R23E S22 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CLAIM NO. 23-4094

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change **NAME**
NEW OWNER: _____
☐ No Change **ADDRESS**
NEW ADDRESS: _____
2. ☒ No Change - **DATE OF PRIORITY:** Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - **SOURCE**
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - **POINT OF DIVERSION**
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - **DESCRIPTION OF DIVERTING WORKS**
☐ Incomplete desc., complete items missing, **IF KNOWN.**
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - **WATER USES**
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - **TOTAL VOLUME**
☒ Incomplete on claim, the total is, -- -- 0.01 cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. **N/A** *see reverse*
9. ☒ No Change - **NON-IRRIGATION USES:** Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

Volume Calculation:

30 people (per DEQ report in file)
287 days (8/15 - 5/30 claimed)
30 gal/day (per Field Exam. Handbook)
 $(30) \frac{30 \text{ gal}}{\text{day}} (287 \text{ days}) = 114,800 \text{ gal.}$

$\frac{114,800 \text{ gal}}{AF} (325,850 \text{ gal}) = 0.35 AF$

ATTACHMENTS:

Attached to This Form.

Attachments are in Permit file.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

1/23/2006 (in-office)

FIELD EXAMINER:

Signature

A. Brown