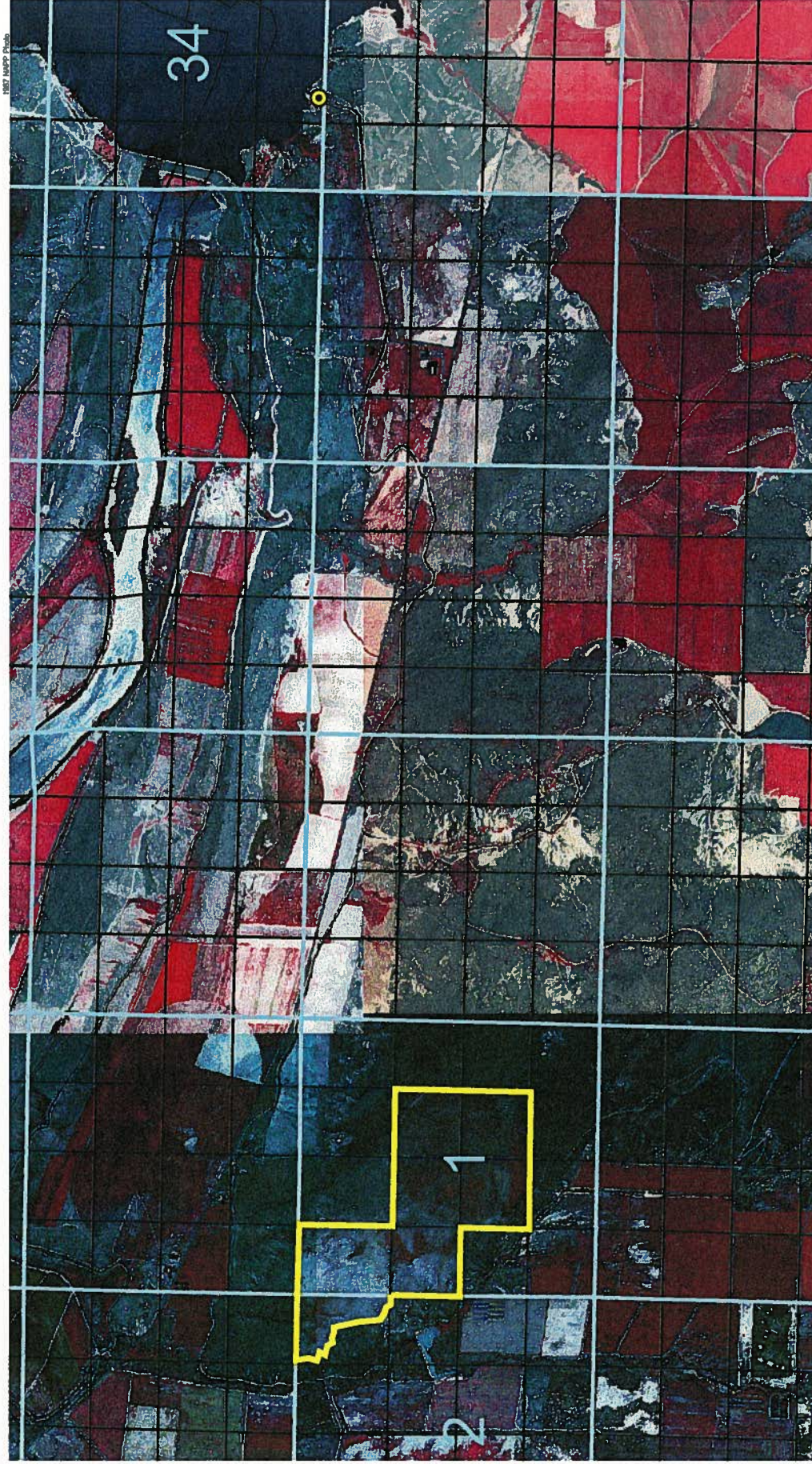


Idaho Department of Water Resources



0 1 2 3 4 5 Miles



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Claim Number: 02-02418
Legal: T05S, R04E, S34 &
T06S, R03E, S1 & S2
Reviewed By: JLD 5/9/05

05/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2418
NAME AND ADDRESS: ROBERT G DIRKS
24762 A & A RD
GRAND VIEW ID 83624

MECHELLE DIRKS
24762 A & A RD
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 5.780 CFS
1,770.000 AFY
PRIORITY DATE: 02/08/1964
POINT OF DIVERSION:

T05S R04E S34 SESW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	5.780 CFS 1,770.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R03E S01	SWNE	40.0	T06S R03E S01 Lot 4 NWNW	55.0
T06S R03E S01	SWNW	40.0	T06S R03E S01 SENW	40.0
T06S R03E S01	NESW	40.0	T06S R03E S01 NWSE	40.0
T06S R03E S02 Lot 1 NENE		34.0		

289 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

" OWNERSHIP CHANGED BY RDH ON 29 NOV 90"

EXPLANATORY MATERIAL: License

State of Idaho

WATER LICENSE

Water License No. G-31648/02-2418 Priority February 8, 1964 Amount 5.78 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Leona K. Johnson - Assignee - Leona K. Johnson
of Grandview, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 8, 1964; that Permit G-31648/02-2418 was issued pursuant
to said application; that the proposed works were completed on or about February 6, 1969
with a storage/or carrying capacity of 7.34 c.f.s., said works consisting of
pump, motor, earth canal and distribution pumps; and that on February 10, 1969,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1770
acre feet per season, with a maximum rate of diversion of 5.78 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of Irrigation from March 15 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S, R. 4 E, B.M., and
other additional points _____, in the County of
Owyhee; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1770 acre feet per year.

Description and location of place of use:

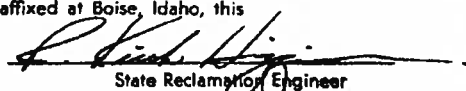
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	3 E	1			40			14	55	40	40	40				40			255
		2	L1	34															34

Total number of acres irrigated 289

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69.


State Reclamation Engineer

31648
02-2418

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02418

Date: 7-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	165	3E	1			40		-4	55	40	40	40					40			255
GIS						40		56	41	40	41						40			258
Claim			2	-1																34
GIS				34																56
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 289

Overlapping FOU Claim #'s:

Total GIS Acres: 314

COMMENTS:

Per claim map.

Idaho Department of Water Resources

Claim Number: 02-02418

Legal: T06S, R03E, S01 & 02

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

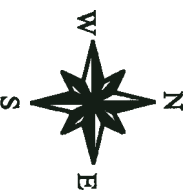
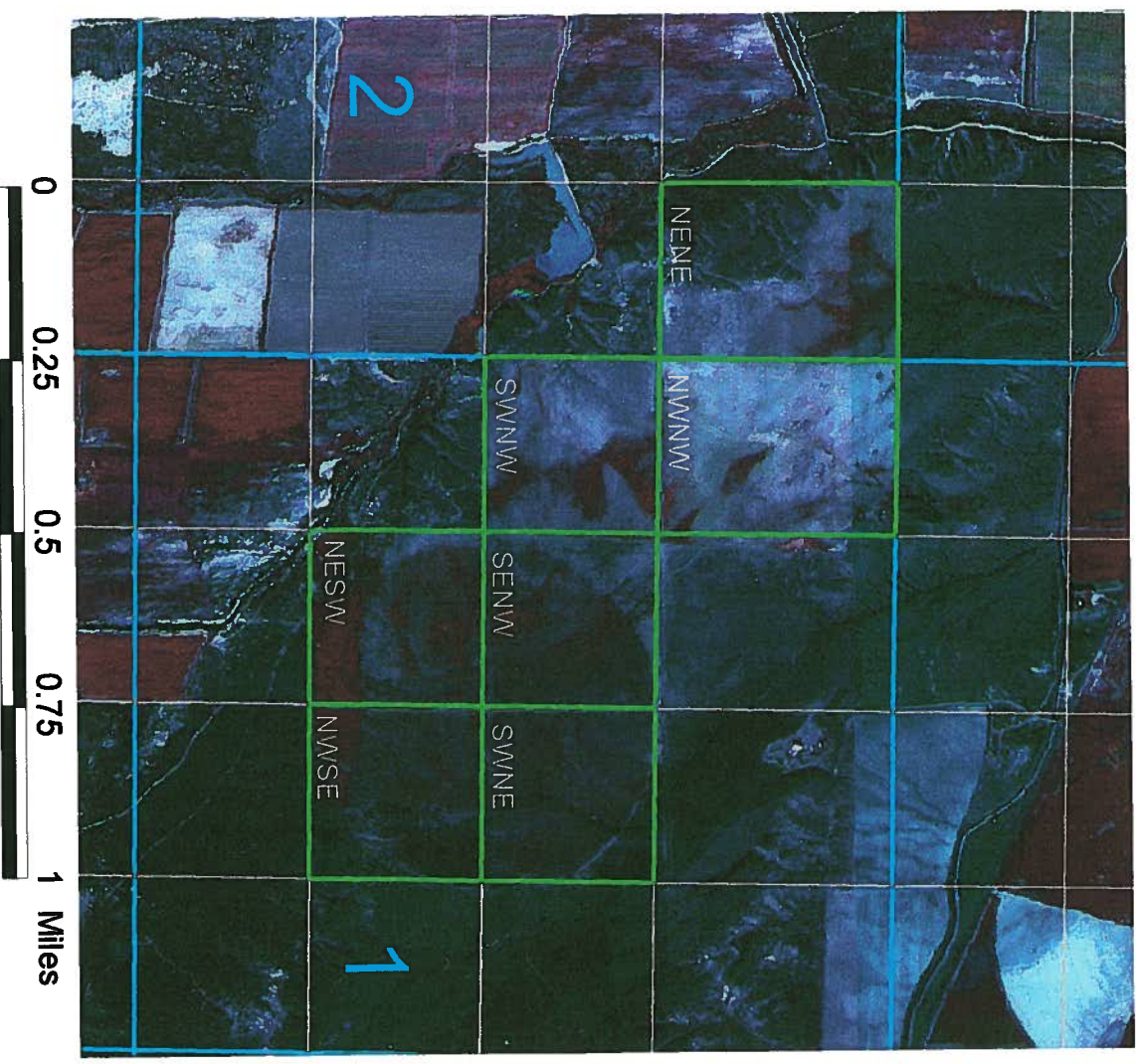


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02418

Legal: T06S, R03E, S01 & 02

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

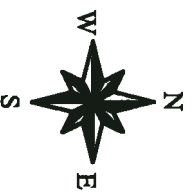
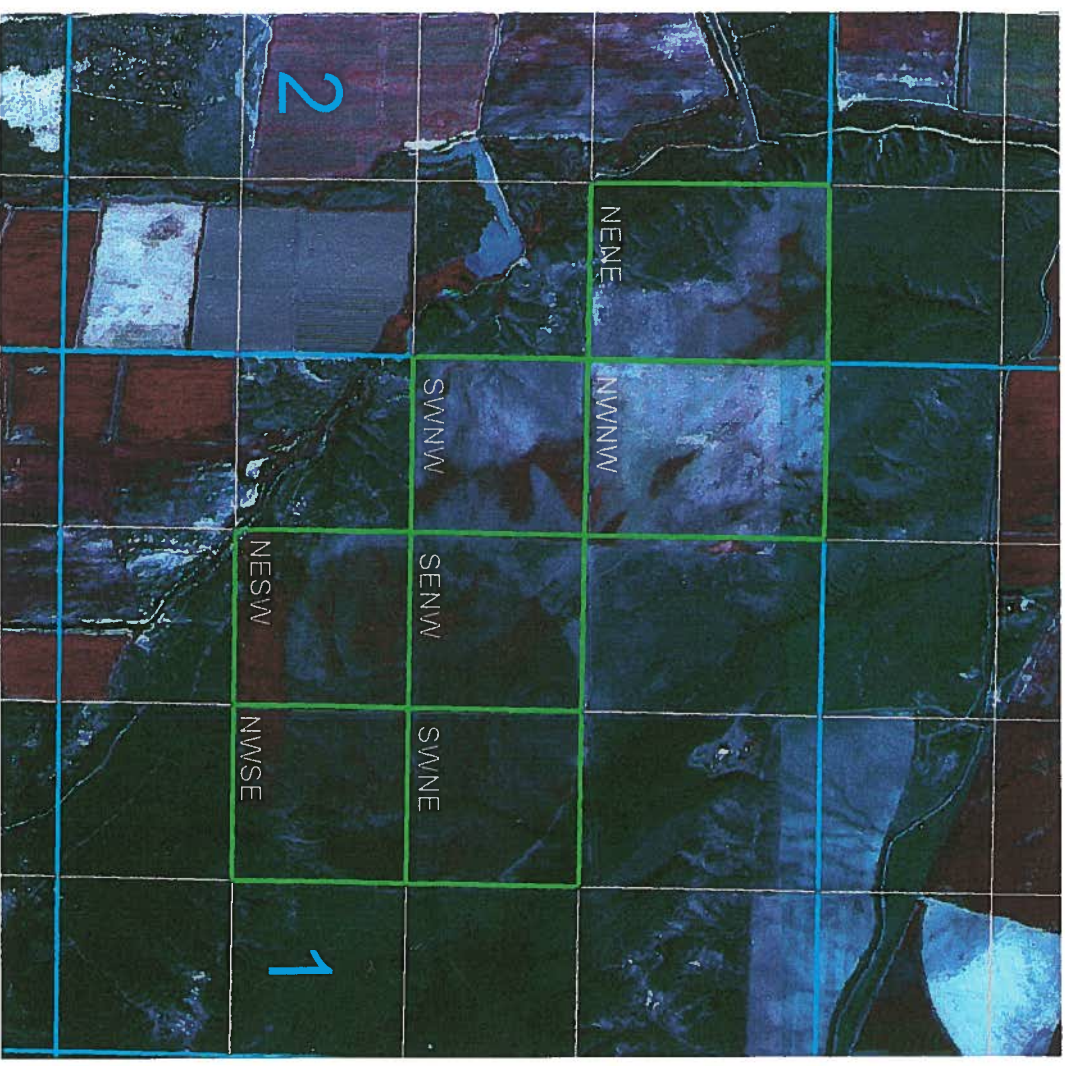


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02418
Date Received: 2/15/1989
Receipt No: W002209
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

OR

Name: MECHELLE DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

2. Date of Priority: FEB 08, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW			OWYHEE

5. Description of diverting works:
2 75 HP PUMPS, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	5.780		1770.00

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) 1770.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	1	SW	NE		IRR	40.0

A02-02418

Page 1

Date: 11/29/90

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	1	NW	NW	4	IRR	55.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	255.0
		2	NE	NE	1	IRR	34.0
						Section Acres	34.0
						Total Acres	289.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
" OWNERSHIP CHANGED BY RDH ON 29 NOV 90"

15. Basis of Claim: LICENSE

Water Right Number: 31648

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02418
Date Received: 1/16/1989
Receipt No: W2209
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO. 509-545-3355
Address: C/O TIPPETT LAND & MORTGAGE CO
PO BOX 3027
PASCO, WA 99302

2. Date of Priority: FEB 08, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34		SE	SW		OWYHEE

5. Description of diverting works:
2 75 HP PUMPS, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	5.780		1770.00

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) 1770.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	1	SW	NE		IRR	40.0
			NW	NW	4	IRR	55.0
			SW	NW		IRR	40.0

A02-02418

Page 1

Date: 01/16/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	1	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	255.0
		2	NE	NE	1	IRR	34.0
						Section Acres	34.0
						Total Acres	289.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31648

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do / do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Assistant Vice President of Connecticut General Life Ins Co, that I have signed the foregoing document in the space below as Assistant Vice President of Connecticut General Life Ins Co and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Assistant Vice President

Connecticut General Life Ins Co
Title and Organization

January 16, 1989
Date

State of Idaho)
County of ADA) SS.

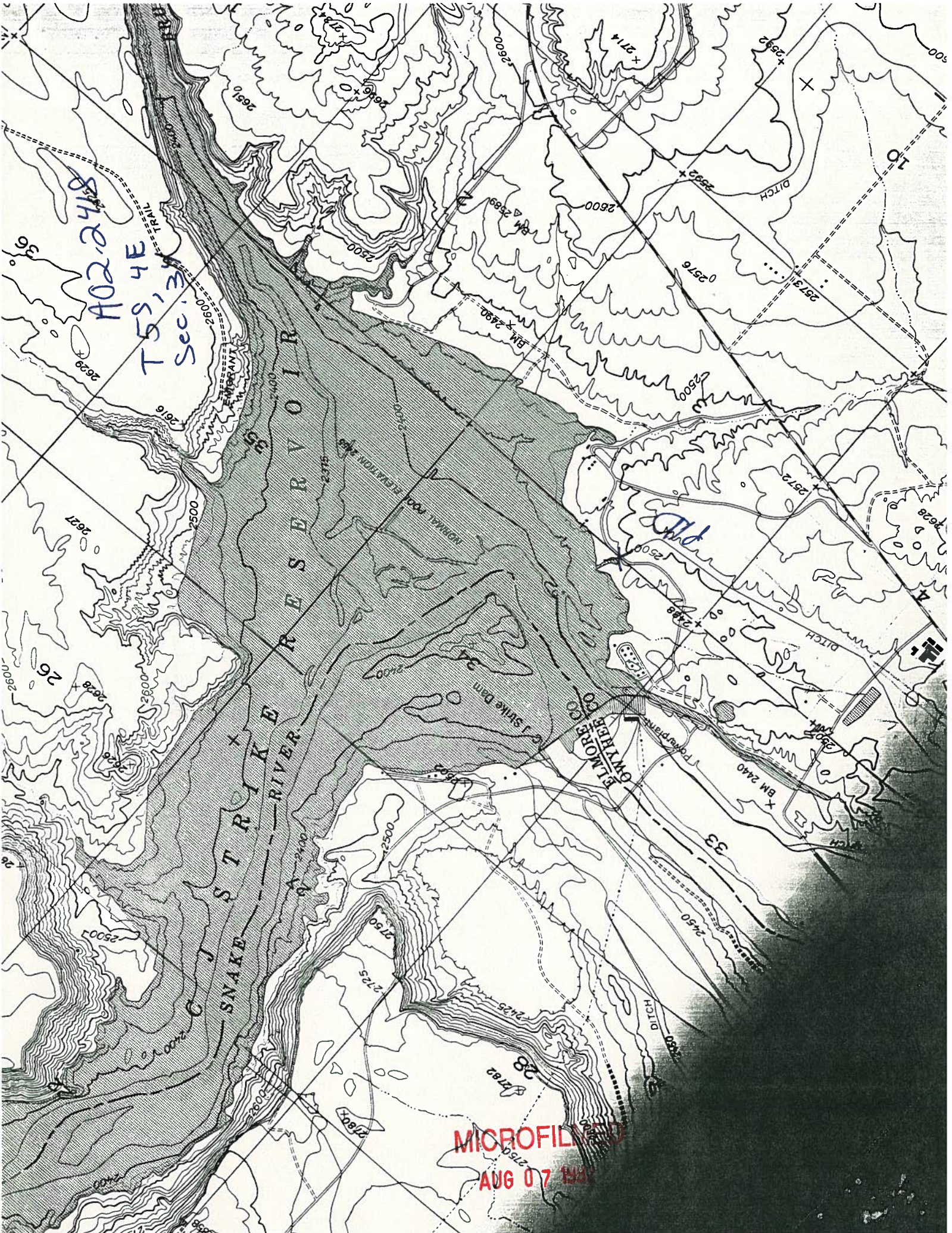
Subscribed and sworn (or affirmed) before me this 16 day
of Jan 19 89

Linda Warner
Notary Public

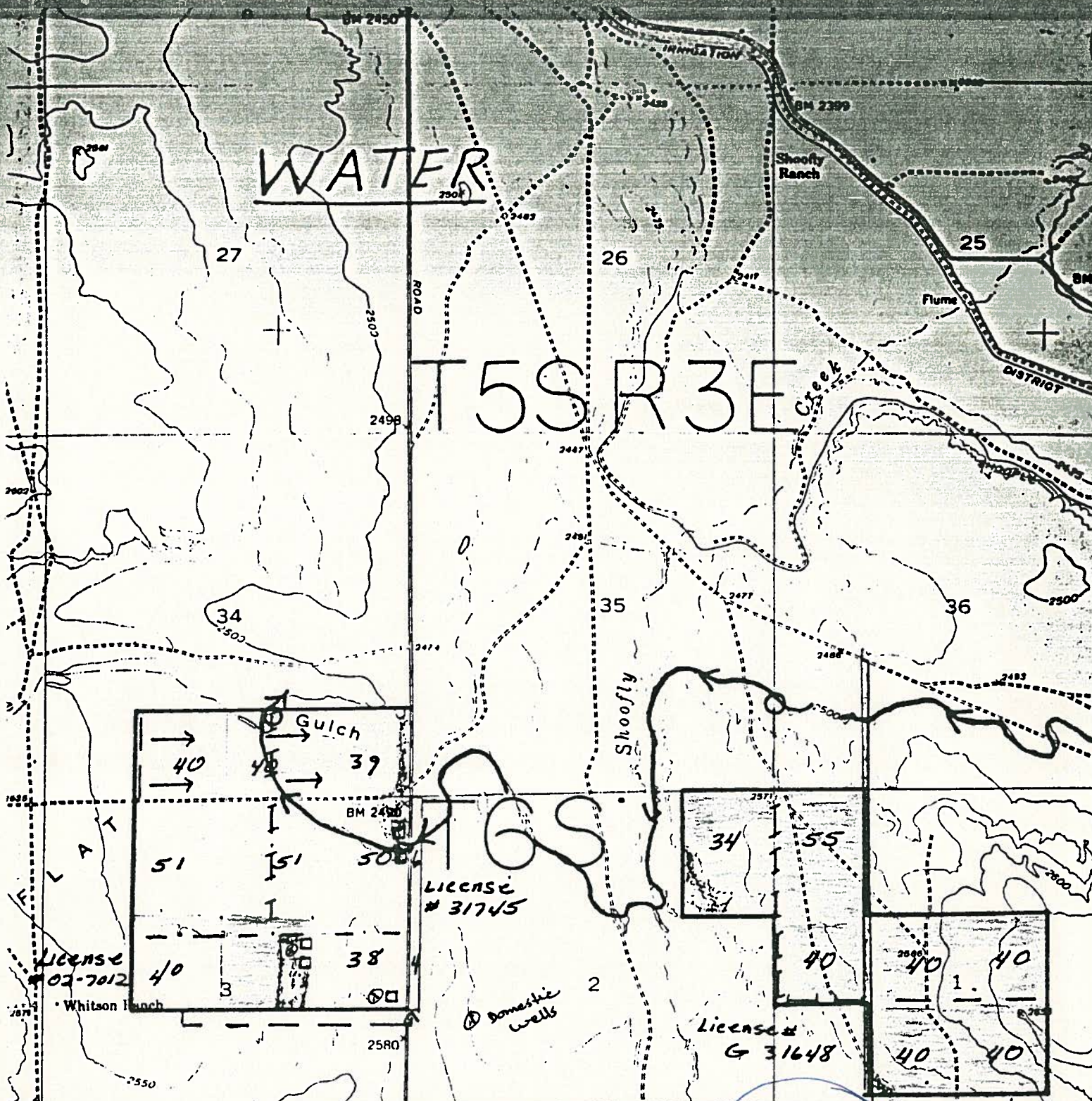
Seal

Residing at Boise ID

My Commission Expires 12-8-94



MICROFILMED
AUG 07 1967



Applicant Owen Dale Anderson et ux	Acreage 719.21 Acres	Appraiser's Initials LL
State Idaho	County Owyhee	Date 8 October 1979
		Scale 2 5/8" Per Mi

- Yellow - Cult. Land & Rot. Pasture
- Green - Woods and Timber (wavy lines)
- Blue - Native Hay
- Brown - Permanent Pasture
- Orange - Groves, Orchards, & Vineyards
- - Buildings

- LEGEND**
- Rivers, Streams, etc. (Blue)
 - Roads (Red)
 - x - x - x - Barbed Fences
 - w - w - w - Woven Fences
 - W/P Well and Windmill
 - Well and Pump
 - Drainage Pumps
 - Drainage Ditches

- ⊙ Irrigation Wells
- Concrete Irrigation Canals
- Dirt Irrigation Ditches
- Underground Irrigation Pipe
- Railroad

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by *ES*

Date 4/20/82

Right No. 02-2418

Claimant ANDERSON

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

IRRIGATION SEASON EXTENDED TO 11/15

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/01/68

☒ ^{B/U} Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 7.34 cfs. Amount recommended J.78 cfs.

Type of measuring device: CURRENT METER Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OG 1980 J-2
GRAND VIEW 3422-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

NOTED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2418</u> I.D. No.	<u>Map No.</u>
<u>\$ 10.00</u> Fee Paid	<u>18943</u> Receipt No.

Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
(Name of Claimant)

Rt. B Box 343, Grand View, Idaho 83624 Telephone No. 834-2328
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/8/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 5.78 Use Irrigation Period of Use From 3/15 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.78 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Large pumps from C. J. Strike into Bybee Canal, then relifted into sprinkler and gravity system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6S</u>	<u>3E</u>	<u>1</u>			<u>40</u>				<u>55</u>	<u>40</u>	<u>40</u>	<u>40</u>				<u>40</u>			<u>255</u>
		<u>2</u>	<u>34</u>																<u>34</u>

Total no. of acres 289

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2418

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 13, 1981

(Date)

Individual

Owen Dale Anderson
(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 18th day of May, in the year 1981 before me
a notary public, personally appeared Owen Dale &/or Glenna R. Anderson

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2418 I.D. No.	Map No.
\$10.00 Fee Paid	18943 Receipt No.

Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
(Name of Claimant)

Rt. B Box 343, Grand View, Idaho 83624 Telephone No. 834-2328
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/8/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.78 Use IRRIGATION Period of Use From 3/15 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.78 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE) 1/4 SW 1/4
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee 73 County
Additional Points: SCI: 2720 (1) 492.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
LARGE PUMPS FROM C. J. STRIKE INTO BYBEE CANAL, THEN RELIFTED INTO SPRINKLER AND GRAVITY SYSTEM.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	3E	1			40			55	40	40	40					40			255
		2	11	34															34

Total no. of acres 289

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2418

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 18, 1981
(Date)

Owen Dale Anderson
(Signature of Claimant)

Glenna R. Anderson
(Signature of Spouse)

State of Idaho
County of Ada
ss. _____
Organization _____
Seal _____

(Signature of Authorized Agent)

On this 18th day of May, in the year 1981 before me
a notary public, personally appeared Owen Dale &/or Glenna R. Anderson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho

POOR ORIGINAL

WATER LICENSE

Water License No. G-31648/02-2418 Priority February 8, 1964 Amount 5.78 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Leona K. Johnson - Assignee - Leona K. Johnson
of Grandview, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 8, 1964; that Permit G-31648/02-2418 was issued pursuant
to said application; that the proposed works were completed on or about February 6, 1969
with a storage or carrying capacity of 7.34 c.f.s., said works consisting of
pump, motor, earth canal and distribution pumps; and that on February 10, 1969
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1770
acre feet per season, with a maximum rate of diversion of 5.78 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of Irrigation from March 15 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation the point of diversion is
located in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 5 S, R. 4 E, B.M., and
other additional points _____, in the County of
Owyhee, and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1770 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
G S	3 E	1			40			L1 55	40	40	40					40			255
		2	L1 34																34

Total number of acres irrigated 289

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69.

[Signature]
State Reclamation Engineer

31648
2418

Snake River

5450 SEC 34 5546

Water is used for

irrigation 7.74 cfs.

There was the permit under? Yes, under water
No, under water? No, attachment

Division of water resources and diagram

75 HP US Hydroelectric LLC water
Larney & Brown V.T.P. & D 14492
12" D.I. Hydroelectric into power into
canal canal 4" 2 water
to 34500 - Distribution power

no 2nd area irrigated - water subdivision on the map.

Total acreage irrigated 289 ac

If water is used for purposes other than irrigation, fully describe how it is used and what is done with it after the use

POOR ORIGINAL

Who represented the permit holder at the examination?

MR. CLAY CONRAD & MR. ERIC JOHNSON

Recommended allowance for licensing - 5.70 cfs.

Description of required amendments - comments

Report checked?

Examination date 07.1.1968

DR.

Signature

Other rights and acreage covered: (Indicate amounts surveyed or decreed and acreage covered by subdivision; also show land covered on the map.)

POOR ORIGINAL

Ref: 3648

Assume:

4 1/2

Length of canal

5.70 cfs

Q max

medium sand loam

Kind of material

The water is transported with other water 44 cfs - 3/4 mile

additional 18 cfs - 5 1/4 miles using 31 cfs max

U.S.B.R. design chart

Loss = 5% / mile

Total Loss = 22 1/2 %

Irrigation requirement

5

ac. ft. / acet / season

Total irrigation requirement

1445

ac. ft.

Applying seepage losses

1445 AF + 22 1/2 % (1445 AF) = 1770 AF

Check to see if it is possible to deliver this amount with rate of

discharge allowed using 2.0 day growing season. @ 24 cfs / day

1770
11.56

a.f.
a.f. / day

153

days

Therefore, amount can season be delivered

Allow:

Q max

5.70

c.f.s.

U max

1770

ac. ft. / day

Acres

289

acres

DR

10-21-60

3/11/61

POOR ORIGINAL

CLINT GIMBRICH GAGE. 4. MR. & MRS. H. THOMPSON

R-636

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Oct. 10, 1962 DISCHARGE MEASUREMENT NOTES

STAGE 10-1-62 STAGE 10-1-62

Point	Dist. from intake point	Width	Depth	Revolutions	Time in seconds	VELOCITY ft/sec	Adjusted for bow, angle or	Area	Discharge
2			1.10			.700		3	.850
3			1.1	40	55.7	.753		11	.828
4			1.1	50	48	1.06		11	1.166
5			1.1	60	42.2	1.21		11	1.331
6			1.1	60	42.6	1.29		11	1.419
7			1.1	50	52.7	.982		11	1.080
8			1.1	70	57.1	.704		11	.817
9.1			1.10			.700		5	.850

Ave V = .93 ft/sec

7.341

$$Q = (V \times A) \times (7.341) = 7.341$$

$$Q = (Area 2.81 \text{ sq ft}) (Average Vel .93 \text{ ft/sec}) = 2.61$$

NOTE: THIS MEASUREMENT MADE WITH THE ASSISTANCE OF MR. CLINT GIMBRICH.

10-1-62 REPRESENTS Q FROM

RECLAMATION PUMP # 1 & #2. LOW

GIMBRICH PUMP. & CLINT GIMBRICH PUMP.

SMALL DUMP TUNNEL AND INDIVIDUALS EAST

TO MEET WITH VELOCITY CHANGES BASED ON

STAGE 10-1-62 CAN BE OR VELOCITY DIFFERENCES

DR 10-1-62 DR 10-1-62

31648



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DATE: 29 Nov. 1990

NOTICE OF CLAIM NO.(S)
A02-02279

A02-02418

proof in

A02-04026

A02-07012

[
Robert G. Dirks
Mechelle Dirks
HC 85, Box 344
Grand View Id. 83624
]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Resource Agent

MICROFILMED
AUG 07 1992



RECEIVED
FEB 15 1989

Department of Water Resources
Western Regional Office

February 14, 1989

Linda Werner
Senior Water Resource Agent
Adjudication Bureau
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Connecticut General Life Insurance Company Property # F-01710 - Grand View Farms South

RE: Water Right License #'s 02-4026, 02-7012, 02-2279 and 02-02418

Dear Linda:

Please find enclosed a check in the amount of \$945.50 for the following:

Two Domestic Wells at \$25.00/well	\$ 50.00
Four Irrigation Licenses at \$50/license	200.00
\$1.00/acre x 680 irrigated acres (under the four licenses	688.00
Docket Sheet	7.50
TOTAL	\$945.50

I apologize for the delay in getting you the enclosed check. Our accounting department's wheels move much too slow.

Would you please send me a fully executed copy of the "Notice of Claim to a Water Right Acquired Under Idaho Law", which were filed in connection with the four permits and two domestic wells.

Thank you for your assistance in this matter.

Sincerely,

TIPPETT LAND & MORTGAGE COMPANY

Robert M. Tippet (mar)
Robert M. Tippet

/mm
lwgrand
Tippet

MICROFILMED
AUG 07 1992