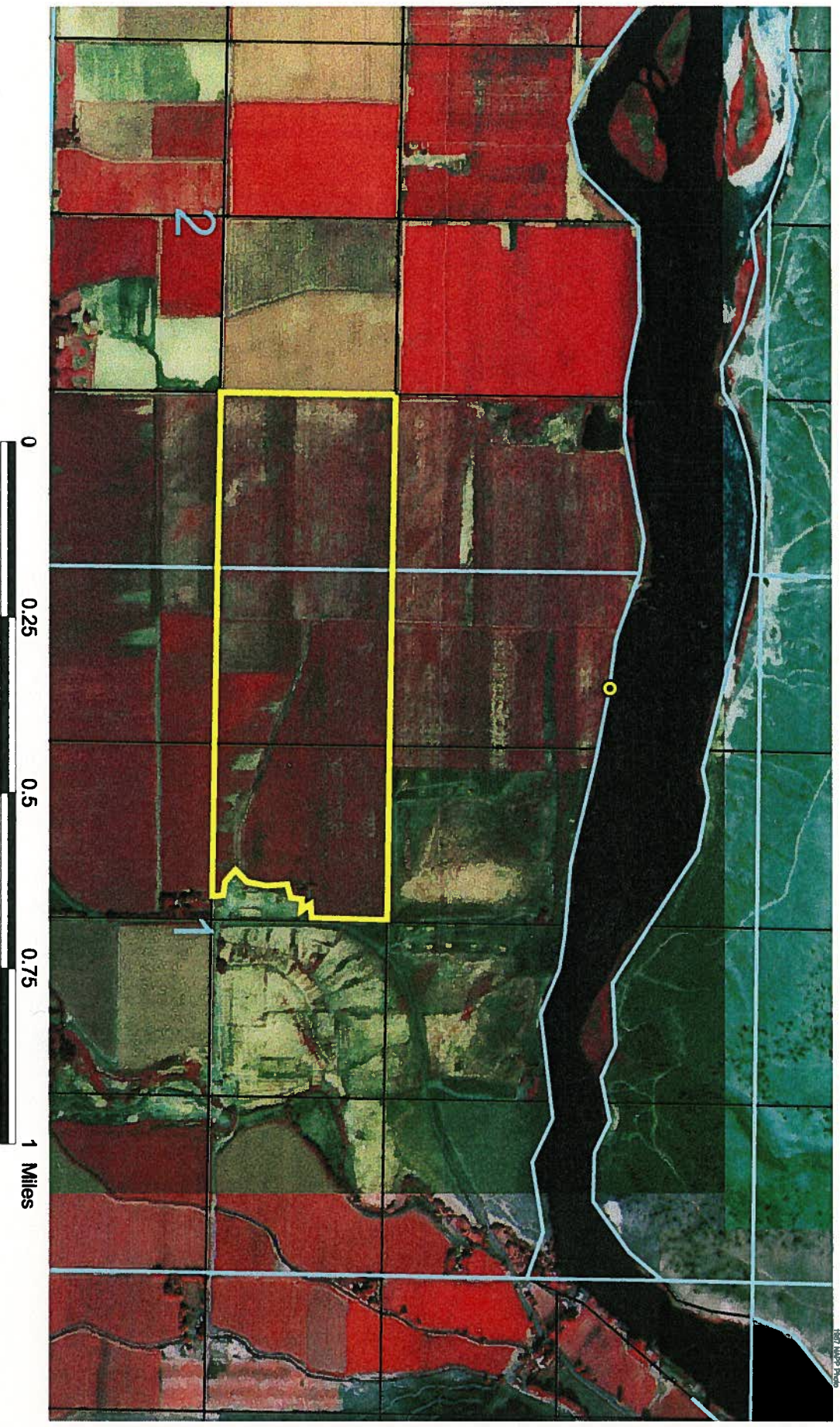


Idaho Department of Water Resources



Claim Number: 02-02402

Legal: T06S, R07E, S1 & S2

Reviewed By: CLC 6/14/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



SCANNED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02402

Date: 9-5-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	1									40	33							73
GIS												35	40							75
Claim			2													10				10
GIS																40				40
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 83

Overlapping POU Claim #'s:

Total GIS Acres: 125

COMMENTS:

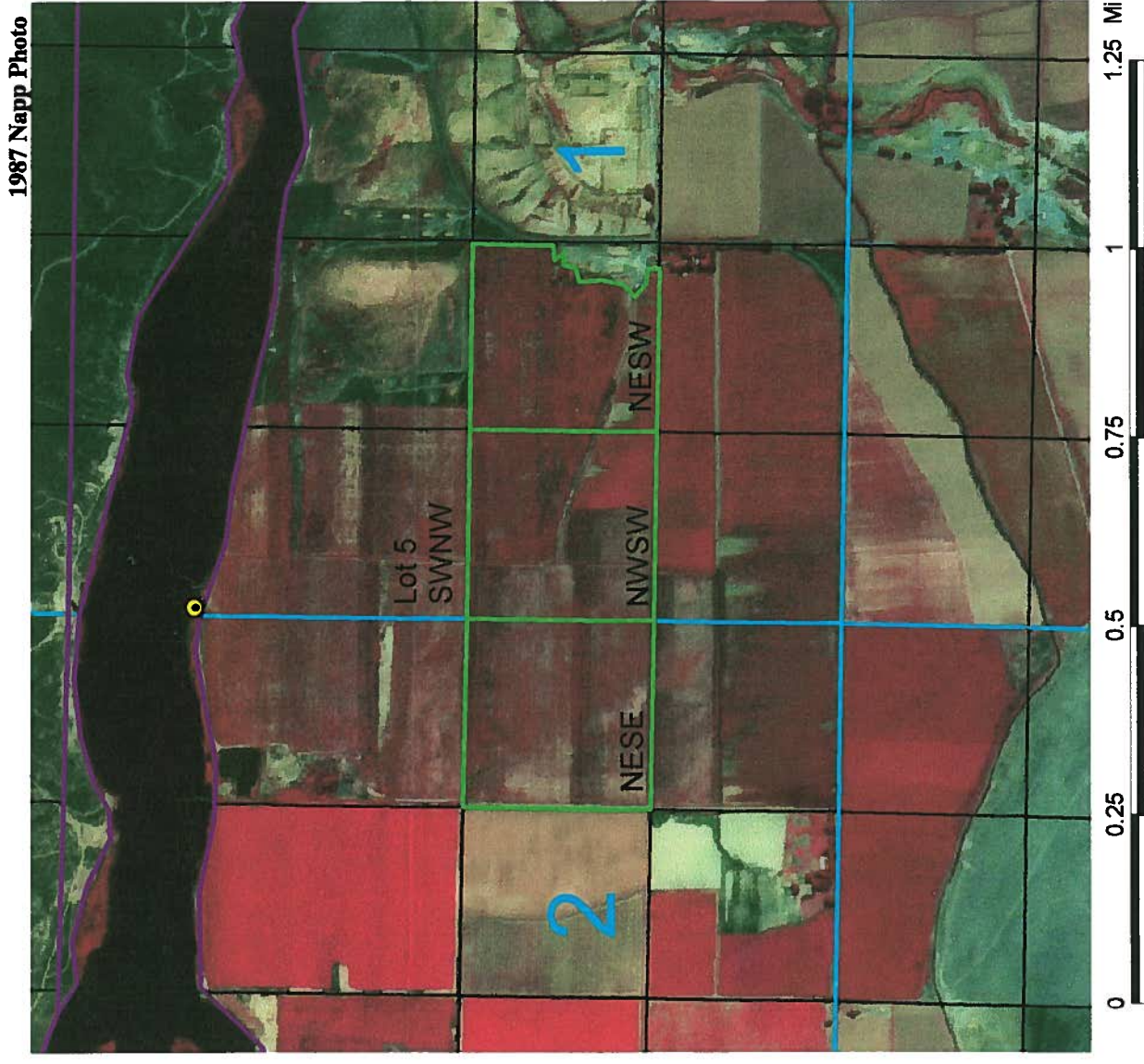
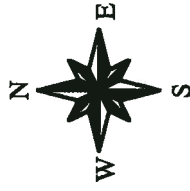
No county data available for these parcels. Per claim map from original water rights files + image interpretation.

POD estimated per claim legal.

Idaho Department of Water Resources

Claim Number: 02-02402
Legal: T06S, R07E, S01 & 02
Reviewed By:

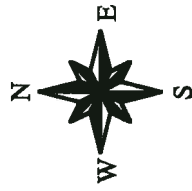
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



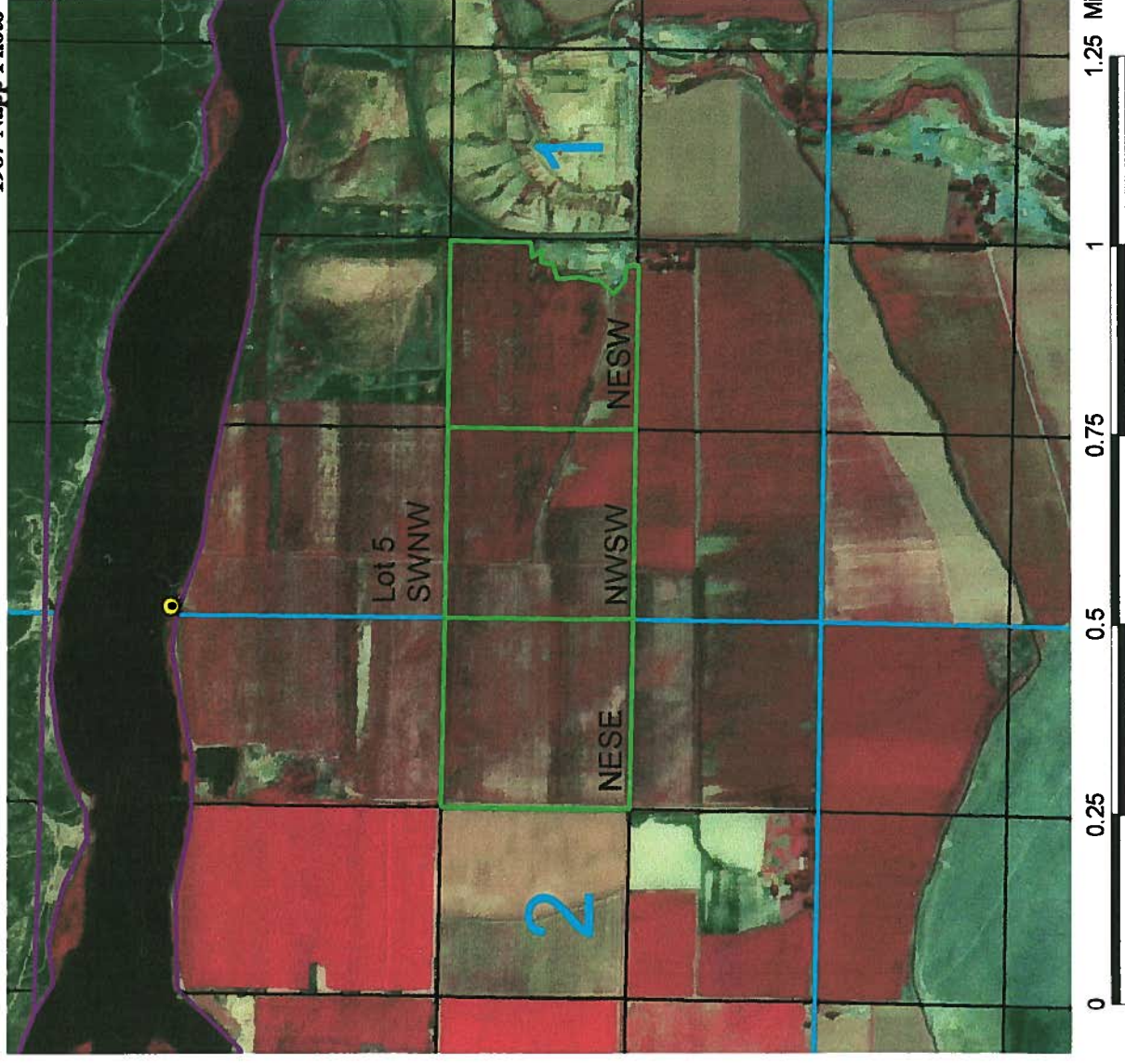
Idaho Department of Water Resources

Claim Number: 02-02402
Legal: T06S, R07E, S01 & 02
Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02402**
Date Received: 11/ 4/1988
Receipt No: C003195
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RIVENDALE LLC
Address: HC 63 BOX 33
HAMMETT ID

208-366-2223

83627

2. Date of Priority: JAN 26, 1967

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	07E	1	SW	SW	NW	5	OWYHEE

5. Description of diverting works:

2 50 HP PUMPS, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		415.00

7. Total Quantity Appropriated is:

1.660 C.F.S. (and/or) 415.00 A.F.A.

8. Total consumptive use is 290.5 Acre Feet Per Annum.

9. Non-irrigation uses:

51-07154

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	1	NE	SW		IRR	40.0
			NW	SW		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	73.0
		2	NE	SE	IRR	10.0
					Section Acres	10.0
					Total Acres	83.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 12/13/95.
OWNERSHIP CHANGED BY DB 3/11/98.

15. Basis of Claim: LICENSE

Water Right Number: 33439

A51-10014
A51-10015
A51-10017

have all been
decreed (1/98).

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 18 1998
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- Water Right No(s): A51-10014, A51-10017, A51-10015
Adjudication Claim No(s): Case No. 39576 A02-02391 B, A02-02402
A51-12809, A51-07154
also
- The following REQUIRED information must be submitted with this form:
 - A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
- Name and Address of Former Owner/Claimant Lunn Family Living Trust
- New Owner/Claimant(s) Rivendale, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address H.C. 63 Box 33
City, State and ZIP Code Hammatt, Idaho ~~83627~~ 83627
New Telephone Number (208) 366-2223
- Date you acquired the property We are just changing Name from Lunn Family Living Trust to Rivendale, L.L.C.
- If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate N/A Number and type of stock N/A
Diversion rate in CFS N/A Number of homes N/A Other uses N/A
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- Signature of New Owner or Claimant(s) Rivendale, L.L.C. Jade K. Lunn

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Essentially, Nothing has changed except the Name change from: Lunn Family Living Trust to: Rivendale, L.L.C.
Every thing else is the same. If this ^{request} creates a bureaucratic nightmare, then I would just as soon forget the whole thing and have the water rights as Lunn Family Living Trust

RECEIVED

FEB 18 1998

**WATER RESOURCES
WESTERN REGION**

GRANTOR

By: Judd K. Lunn
Judd K. Lunn, Trustee

By: Martha K. Lunn
Martha K. Lunn, Trustee

PATRICIA M. BENTON
 NOTARY PUBLIC
 STATE OF TEXAS
 MY COM. EXPIRES 08/01/2013

Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 6/4/98

QUITCLAIM DEED
August 12, 1997

EXHIBIT "A"

Real Property

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., GWYHEE COUNTY,
IDAHO

Section 1: Lot 5, SW $\frac{1}{4}$, the West 140.98 feet of Lot 6
described as follows:

COMMENCING at the East Quarter Section brass cap of
Section 1, T6S, R7E, B. M.; thence South 89°53' West a
distance of 3,821.49 feet to the TRUE POINT OF BEGINNING;
thence North 0°02'45" West a distance of 1,580 feet to the
highwater mark on the Snake River; thence in a Northwest
direction along the high water mark of the Snake River to
the boundary line between Lot 5 and Lot 6; thence South
0°02'45" East a distance of 1,582.0 feet to the Southwest
corner of Lot 6; thence North 89°53' East a distance of
140.98 feet back to the TRUE POINT OF BEGINNING.

Section 2: Lot 5, E $\frac{1}{2}$ SE $\frac{1}{4}$

EXHIBIT "A-1"

Real Property

LEGAL DESCRIPTION
FOR
DONALD PANCOAST

A PARCEL OF LAND LOCATED IN THE E1/2SW1/4 OF SECTION 1,
TOWNSHIP 6 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, OWYHEE
COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE QUARTER(S1/4) CORNER OF SAID
SECTION 1, FROM WHICH THE SOUTHWEST CORNER OF SECTION 1 BEARS
S89°47'51"W-2657.40 FEET, THENCE N00°03'08"E ALONG THE EAST
BOUNDARY OF THE SW1/4 OF SECTION 1 FOR A DISTANCE OF 912.53
FEET, THENCE N89°35'00"W FOR A DISTANCE OF 20.31 FEET TO A
POINT ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF STATE HIGHWAY
NO. 78 AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N89°35'00"W FOR A DISTANCE OF 242.58
FEET;

THENCE N00°07'00"E PARALLEL WITH THE CENTERLINE OF STATE
HIGHWAY NO. 78 FOR A DISTANCE OF 550.00 FEET;

THENCE N00°49'29"W FOR A DISTANCE OF 1151.60 FEET;

THENCE N89°48'56"E FOR A DISTANCE OF 279.89 FEET TO A
POINT ON THE EAST BOUNDARY OF THE SW1/4 OF SECTION 1;

THENCE S00°03'08"W ALONG THE EAST BOUNDARY OF THE SW1/4
OF SECTION 1 FOR A DISTANCE OF 389.92 FEET TO A POINT ON THE
NORTHERLY RIGHT-OF-WAY BOUNDARY OF STATE HIGHWAY NO. 78, SAID
POINT BEING ON THE ARC OF A CURVE LEFT;

THENCE SOUTHWESTERLY ALONG THE ARC OF THE CURVE LEFT FOR
A DISTANCE OF 179.42 FEET TO THE POINT OF TANGENT, SAID ARC
HAVING A RADIUS OF 351.51 FEET, AND A CHORD BEARING AND
DISTANCE OF S06°09'11"W-179.09 FEET;

THENCE S00°07'00"W ALONG THE WESTERLY RIGHT-OF-WAY
BOUNDARY OF STATE HIGHWAY NO. 78 FOR A DISTANCE OF 1136.17
FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 9.92 ACRES, MORE OR LESS

RECEIVED **ARTICLES OF ORGANIZATION**
LIMITED LIABILITY COMPANY

FEB 18 1998
WATER RESOURCES
WESTERN REGION

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720

MAR 22 4 00 PM '96



SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is: Rivendale, L.L.C.
2. The address of the initial registered office is: 242 North 8th Street, Suite 200
(not a PO Box)
Boise, Idaho 83702 and the name of the initial registered agent at that address is: Allan R. Bosch
Signature of registered agent: Allan R. Bosch
3. The latest date certain on which the limited liability company will dissolve: March 22, 2026
4. Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:	Address:
<u>Judd K. Lunn</u>	<u>H.C. 63 Box 33</u>
<u></u>	<u>Hammette, Idaho 83627</u>
<u></u>	<u></u>
<u></u>	<u></u>

6. Signature of at least one person listed in #5 above:

Judd K. Lunn
Judd K. Lunn

Secretary of State use only	
IDAHO SECRETARY OF STATE	
DATE 03/22/1996	0900 48000
2	
CK #: 8469	CUST# 14917
ORGAN LLC	
1@ 100.00=	100.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02402**
Date Received: 11/ 4/1988
Receipt No: C003195
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LUNN LIVING FAMILY TRUST 208-384-5252
Address: 4076 S OAKBROOK WAY
BOISE ID 83706

2. Date of Priority: JAN 26, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	07E	1	SW	NW		5	OWYHEE

5. Description of diverting works:
2 50 HP PUMPS, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		415.00

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) 415.00 A.F.A.

8. Total consumptive use is 290.5 Acre Feet Per Annum.

9. Non-irrigation uses:
51-07154

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	1	NE	SW		IRR	40.0
			NW	SW		IRR	33.0

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SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	73.0
		2	NE	SE	IRR	10.0
					Section Acres	10.0
					Total Acres	83.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 12/13/95.

15. Basis of Claim: LICENSE

Water Right Number: 33439

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1998

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

My Commission Expires _____

Date: 12/13/95



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 11 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 12 1995

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A02-02402, A02-023918, A51-07654, A51-1004
A51-10015, A51-19017

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

DONALD & HELEN PARCOAST
HC 63 Box 33

☒ New Owner/Claimant
(Purchaser):

HAMMETT ID 83627
LUNN LIVING FAMILY TRUST

☐ New Mailing Address:

4076 S OAKBROOK WAY
BOISE ID 83706

☐ New Telephone Number:

(208) 384 - 5252

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

John K. Lunn

Date 12/7/95

Date

☐ Signature of Former
Owner/Claimant(s):

Donald Parcoast Jr.

Date Nov. 20 - 95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-13-95 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12-13-95 By: JD

Claim Numbers of Split, if any:

MICROFILMED

SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02402
Date Received: 11/04/1988
Receipt No: C003195
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD P. PANCOAST, JR. 208-366-2185
Address: STAR RT., BOX 33
HAMMETT, ID 83627

OR

Name: HELEN E. PANCOAST 208-366-2185
Address: STAR RT., BOX 33
HAMMETT, ID 83627

2. Date of Priority: JAN 26, 1967

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	07E	1	SW	NW		5	OWYHEE

5. Description of diverting works:
2 50 HP PUMPS, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		415.00

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) 415.00 A.F.A.

8. Total consumptive use is 290.5 Acre Feet Per Annum.

9. Non-irrigation uses:
51-07154

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	07E	1	NE		SW		IRR	40.0
			NW		SW		IRR	33.0
							Section Acres	73.0
		2	NE		SE		IRR	10.0
							Section Acres	10.0
							Total Acres	83.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33439

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

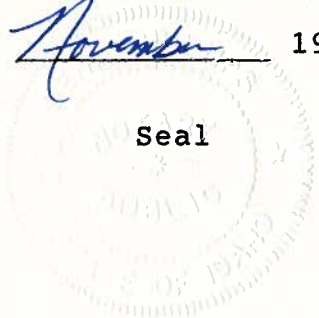
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ronald P. [Signature]* Date: 11-4-88
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of November 19 88

Dena Billups
Notary Public



Residing at
My Commission Expires March 21, 1994
My Commission Expires

MICROFILMED
AUG 07 1992

SEE FILES 51-07154 AND 51-12809 FOR PERMISSIBLE PLACE OF USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A51-07154, A51-12809,
A02-02402, A02-02391B, 51-10014, 51-10015, 51-10017

RIVENDALE LLC
HC 63 BOX 33
HAMMETT ID 83627

Dear Claimant:

Enclosed are copies of the above referenced claims which reflects the changes in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1995

Lunn Living Family Trust
c/o Dr. Judd Lunn
4076 S. Oakbrook Way
Boise, ID 83706

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A02-02402, A02-02391B, A51-07154, A51-10014,
A51-10015, A51-10017
Change of Water Right Ownership

Dear Dr. Lunn,

We need your assistance before we can modify our records to reflect your new ownership of the claims noted above.

We have enclosed a partially completed ownership change form for your convenience. Please complete the highlighted items, sign and return the form. We will modify our records as soon as we receive this document.

Please contact me at 327-7925 if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:state:tf
Enclosures:
form 42-1409(7)
cc: Donald Pancoast Jr.

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED
SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 19, 1995

Re: Notice of Claim to a Water Right No. A02-02391B, A02-02402,
A51-07154, A51-10014, A51-10015, A51-10017

Lunn Living Family Trust
4076 S. Oakbrook Way
Boise, ID 83706

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED
SEP 19 1996

02-2402	
I.D. No.	Map No.
\$ 10.00	# 18848
Fee Paid	Receipt No.

Notary Public residing at

Boise Emmett #

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/12/83

Right No. OR-2402

Claimant PANCOAST

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date '79

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OR 1980 U-2
USIAW COVE, 3453-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2402 Priority January 26, 1967 Amount 1.66 cfs

THIS IS TO CERTIFY, that DONALD P. PANCOAST, JR.
of Hammett, Idaho, has complied with the terms and conditions of Permit
No. 02-2402 issued pursuant to Application for Permit dated January 26, 1967,
and has submitted proof to the Department of Water Resources on October 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.46 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>1.66</u> cfs and	<u>415</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
415 acre feet per year, said waters to be diverted within the Govt. Lot 5, Sec. 1, Twp. 6S,
Rge. 7E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	1									40	33							73
		2													10				10

Total number of acres irrigated 83

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79

Director

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2402	
I.D. No.	Map No.
\$ <u>1.00</u>	# <u>188-18</u>
Fee Paid	Receipt No.

Notice is hereby given that Donald P. Pancoast, Jr.
(Name of Claimant)
Star Route, Box 33, Hammett, ID 83627 Telephone No. 366-2185
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/26/1967

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.66 cfs Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.66 cfs TOTAL QUANTITY CLAIMED. Lot 5
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1 6S 7E 1
Sec. 1, Twp. 6S, Rge. 7E, B.M., _____ County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. (2) 50 HP pumps, 10" mainline to sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	7E	1									40	33							73
		2													10				10

Total no. of acres 83

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2402

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 21, 1981 (Date)
Donald P. Pancoast, Jr. (Signature of Claimant)

State of Idaho Organization _____
County of Ada ss. Seal _____

On this 21st day of April, in the year 1981 before me

a notary public, personally appeared Donald P. Pancoast, Jr.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise Emmett