

04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2398
NAME AND ADDRESS: LISA I FUNK
3853 RAST RD
AMERICAN FALLS ID 83211
LANCE D FUNK
3853 RAST RD
AMERICAN FALLS ID 83211

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 3.740 CFS
935.00 AFY

PRIORITY DATE: 10/01/1966

POINT OF
DIVERSION: T05S R06E S36 NESE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.740 CFS 935.00 AFY

PLACE OF USE: IRRIGATION in ELMORE County

T05S R06E S26	NENE	20.00	T05S R06E S26	NWNE	2.00
T05S R06E S26	SWNE	36.00	T05S R06E S26	SENE	34.00
T05S R06E S26	NESE	40.00	T05S R06E S26	NWSE	30.00
T05S R06E S26	SWSE	5.00	T05S R06E S26	SESE	20.00

187 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

RECEIVED

MAR 31 2004

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2398

Date Received:

Receipt No: C013376

Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUNSET RIDGE LLC Phone: (208) 587-5319
PO BOX 1207
MOUNTAIN HOME ID USA 83647

2. Date of Priority: 10/01/1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	06E	36	NE SE 1	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.74	

7. Total Quantity Appropriated is:
3.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	06E	26	NE	NE		IRRIGATION	20
			NW	NE		IRRIGATION	2
			SW	NE		IRRIGATION	36
			SE	NE		IRRIGATION	34
			NW	SE		IRRIGATION	30
			SE	SE		IRRIGATION	20
			SW	SE		IRRIGATION	5
			NE	SE		IRRIGATION	40
Section Acres							187
Total Acres							187

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Julie Wing of
Title
Sunset Ridge LLC, that I have signed the foregoing
Organization
document in the space below as Member of
Title
Sunset Ridge and that the statements contained in the
Organization
foregoing document are true and correct. Julie Wing
Signature of Authorized Agent
member - Sunset Ridge LLC
Title and Organization
3/29/04
Date

State of Idaho)
County of Elmore) SS.

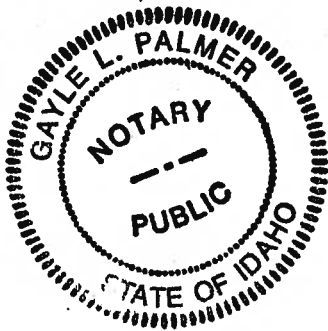
Subscribed and sworn (or affirmed) before me this
of 3/29 2004

Gayle L. Palmer

Notary Public

Residing at Mtn. Home ID

My commission Expires 7-26-07



**OPERATING AGREEMENT
OF
SUNSET RIDGE, L.L.C.
(THE "COMPANY")
FOR MANAGEMENT BY MEMBERS**

**EFFECTIVE AS OF
JULY 31, 2002**

**ARTICLE I.
FORMATION OF COMPANY**

1.1 Name.

The name of the Company is Sunset Ridge, L.L.C.

1.2 Principal Office.

The principal office of the Company in the State of Idaho shall be located at 2700 Sunset Strip, Mountain Home, Idaho, Elmore County, Idaho. The Company may have such other offices, either within or without the State of Idaho, as the Members may designate or as the business of the Company may from time to time require.

1.3 Registered Office.

The registered office of the Company required by the Idaho Limited Liability Company Act to be maintained in the State of Idaho may, but need not, be identical with the Principal Office in the State of Idaho. The address of the initial registered office of the Company is 2700 Sunset Strip, Mountain Home, Idaho, and the initial registered agent at such address is Sidney Wing. The registered office and the registered agent may be changed from time to time by action of the Members and by filing the prescribed form with the Idaho Secretary of State.

1.4 Term.

The Company shall terminate December 31, 2022, unless the Company is earlier dissolved in accordance with either the provisions of this Operating Agreement or Idaho Code Title 53, Chapter 6.

1.5 Permitted Businesses.

The business of the Company shall be:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02398

Date: 6-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	6E	26	20	2	36	34					40		5			30		20	187
GIS				6.5	9.4	38	39	1				40		40			40		40	259.9
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 187

Overlapping FOU Claim #'s:

Total GIS Acres: 259.9

02-07284

COMMENTS:

POU per image interp - no maps, county no help.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-02398
Legal: T05S, R06E, S26
Reviewed By:

● Point of Diversion



Place of Use

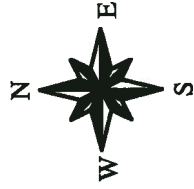
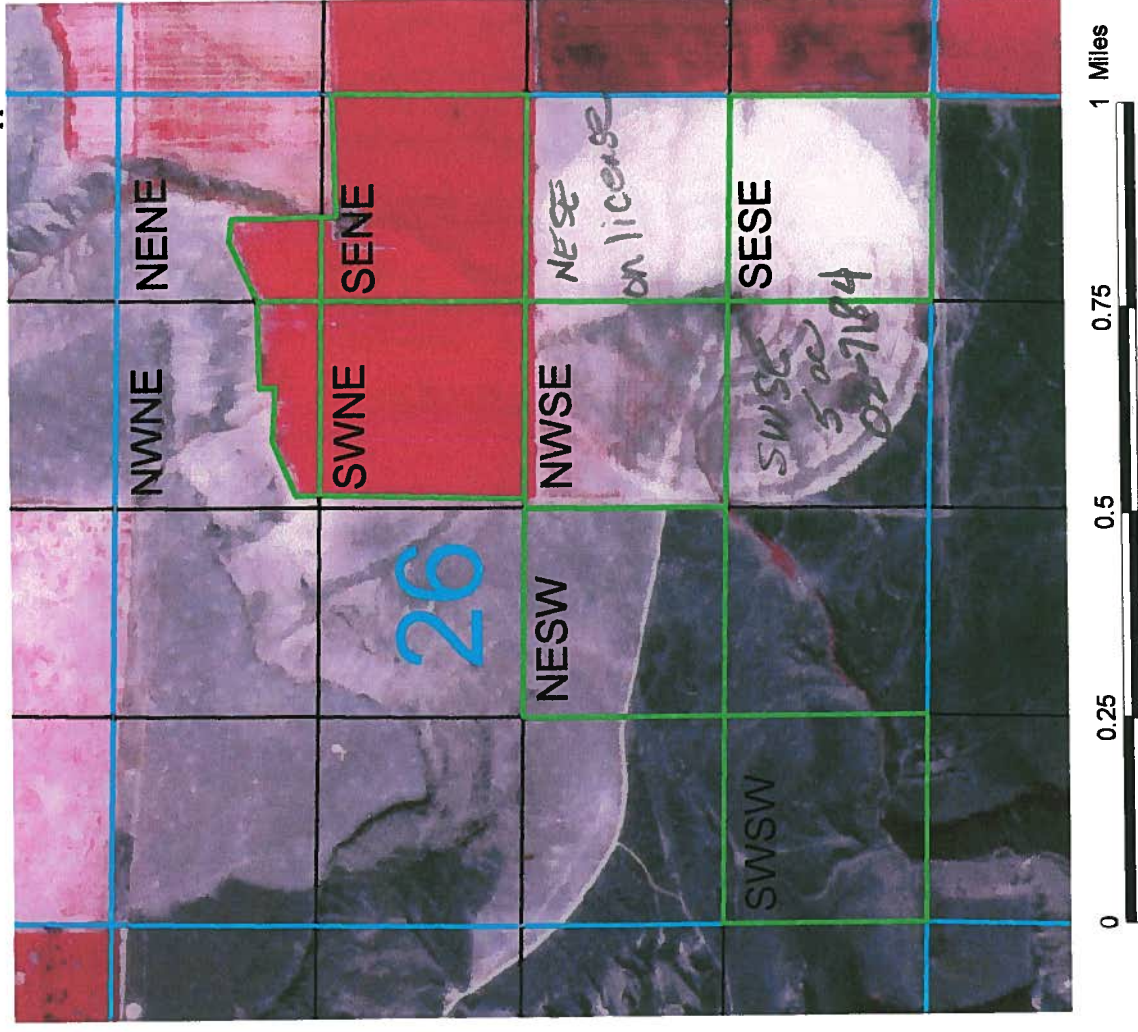


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02398
Date Received: 12/07/1989
Receipt No: C013376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217
2. Date of Priority: OCT 01, 1966
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05S | 06E | 36 | NE | SE | | 1 | ELMORE |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.740 | | |
7. Total Quantity Appropriated is:
3.740 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 654.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	26	NE	NE		IRR	20.0
			NW	NE		IRR	2.0
			SW	NE		IRR	36.0
			SE	NE		IRR	34.0
			NE	SW		IRR	40.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02398

Date Received: 12/07/1989

Receipt No: C013376

Received By: Dms

RECEIVED

DEC 7 1989

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: OCT 01, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	NE	SE		1	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.740		

7. Total Quantity Appropriated is:
3.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 654.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	26	NE	NE		IRR	20.0
			NW	NE		IRR	2.0
			SW	NE		IRR	36.0
			SE	NE		IRR	34.0

A02-02398

Page 1

Date: 12/07/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	26	NE		SW		IRR	40.0
			SW		SW		IRR	5.0
			NW		SE		IRR	30.0
			SE		SE		IRR	20.0
Section Acres								187.0
Total Acres								187.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Authorized Agent of Authorized Agent Title , that I have signed the foregoing document in the space below as Authorized Agent of Authorized Agent Title and that the statements contained in the foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent

The Travelers Insurance Co.
Title and Organization

12/1/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Dec 19 89

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 5, 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-

NOTICE OF CLAIM

02-2398

Amendment of Claim # 02-2398 Per Claim # 02-2159New Name Virgil JahnkeNew Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-270610-1-1966

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.74 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 3.74 cfs TOTAL QUANTITY CLAIMED. Lot 1 SW
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW NE 1/4 SE
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: SCI: 2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>5S</u>	<u>6E</u>	<u>26</u>	<u>20</u>	<u>2</u>	<u>36</u>	<u>34</u>									<u>40</u>	<u>30</u>	<u>5</u>	<u>20</u>	<u>137</u>

Total no. of acres 137

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH RIGHTS 02-2159 02-2354 02-7184 02-7229 1 02-7284 SHALL NOT EXCEED 22.28 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. E

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

Organization

(Signature of Spouse)

State of IDAHO

Organization

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 17th day of December, in the year 1981 before me
a notary public, personally appeared Charles O. Cammellknown to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or he) executed the same.My commission expires 10/11/83Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER from base of Milner Dam to Oregon BRAINARD BASIN Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2398	
I.D. No.	Map No.
\$ <u>10.00</u>	# <u>21855</u>
Fee Paid	Receipt No.

Notice is hereby given that

CARLOS O. CRANDALL

(Name of Claimant)

1450 N 6 E. MTN. HOME, ID.

(Mailing Address)

83647

(Zip Code)

Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10-1-1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.74 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 3.74 cfs TOTAL QUANTITY CLAIMED. Lot 1
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: 2720(1) 515.3
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	26	20	2	36	34									40	30	5	20	137

Total no. of acres 137

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks this water combined with other 02-2159, 02-7184, 02-7229, 02-7284 & 02-2354 shall not divert more than 22.28 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

JKN

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. E

KEYPUNCHED

4-12-82 ago

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of IDAHO

Organization

County of ADA

Seal

(Signature of Authorized Agent)

On this 17th day of December, in the year 1981 before me
a notary public, personally appeared Carlos O. Crandall

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 10/11/83

Notary Public residing at Basco, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKV

Date 4/2/82

Right No. 02-2398

Claimant carlos o. erandall

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1979
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/23/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 22.28 cfs. *Max Div Remark Not Needed* Amount recommended 3.74 cfs.
Type of measuring device: flow meter Meter No. 101714
Condition Exp Date 7/23/81 Time 1 PM.

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

RECEIVED
MICHIGAN

Virgil Tahrke

[illegible]

Total cost on fee & Permit

2. 47	limit - depression rate
-------	-------------------------

MICROFILMED
AUG 6 1994

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33337/02-2398 Priority Oct. 1, 1966 Amount 3.74 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33337/02-2398 issued pursuant to Application for Permit dated October 1, 1966,
and has submitted proof to the Department of Water Administration on August 21, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 3.74 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.74 cfs of water be diverted at
any one time, said waters to be diverted within the

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 935 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	26	20	2	36	34									40	30	5	20	187

Total number of acres irrigated 187

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.

P. Keith
Director

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon Border.
DRAINAGE BASIN/

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2398	
I.D. No.	Map No.
\$ 10. ⁰⁰	#21855
Fee Paid	Receipt No.

Notice is hereby given that CARLOS O. ORR (Name of Claimant)
1450 N 66 E MON HOME, ID. (Mailing Address) 83647 (Zip Code) Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10-1-1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.74 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.74 cfs TOTAL QUANTITY CLAIMED. Lot 1
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	6E	26	20	2	36	34									40	30	5	20	137

Total no. of acres 137

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____
(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual [Signature] (Signature of Claimant)
(Date) _____ (Signature of Spouse) _____
Organization _____ (Signature of Authorized Agent)
State of _____ ss. _____
County of _____ Seal _____
On this 10/1/66 day of October, in the year 1966 before me
a notary public, personally appeared Carlos O. Orr
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires 1/1/68 Notary Public residing at [Address]



The Travelers Companies
P.O. Box 17480
Denver, CO 80217
Telephone: 303 740-1829

**Real Estate Investment
Department**
Denver Office

December 7, 1989

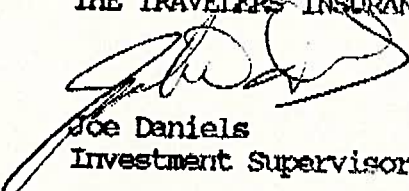
Idaho Department of Water Resources
c/o Helen Harrington

To Whom It May Concern:

This letter serves as notice that Mr. Don Reed has authorization to represent Travelers as to the filing of water rights on Travelers Equity Number 12012, commonly known as the Crandall Farm, located in Elmore County, Idaho.

Sincerely,

THE TRAVELERS INSURANCE COMPANY



Joe Daniels
Investment Supervisor

JOD/ja

MICROFILMED

AUG 07 1992