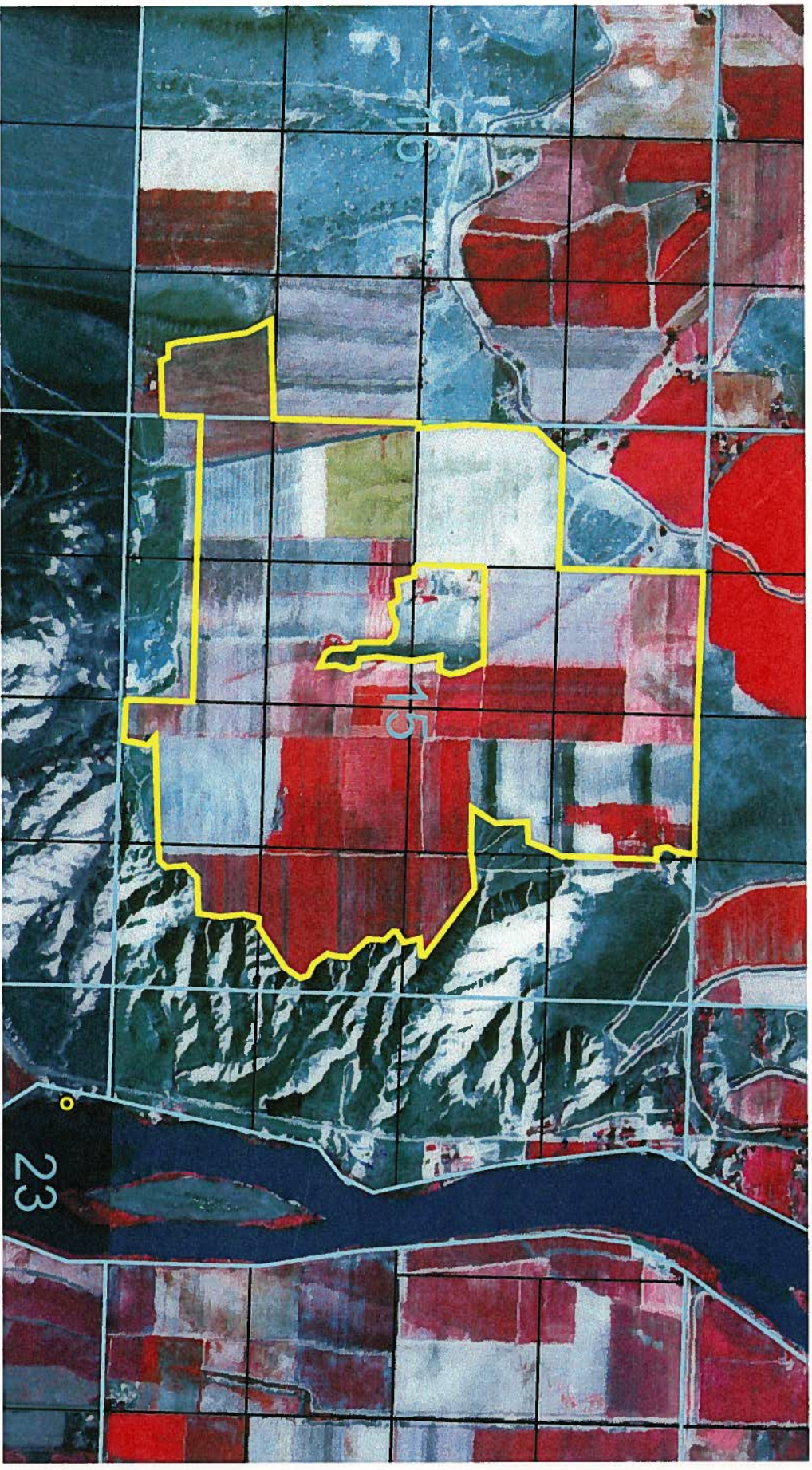


Idaho Department of Water Resources

1987 NADP Photo



Claim Number: 02-2392

Legal: T02N, R04W, S15, 16, 23

Reviewed By: BTB 6/24/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02392

Date: 5-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	15		36	39	11	39		39	23	33	38	19	21	27	39	28	7	399
GIS					39	35	10	40		38	25	35	40	26	25	29	40	32	9.9	423.9
Claim			16																16	16
GIS																			17	17
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 415

Overlapping POU Claim #'s:

Total GIS Acres: 440.9

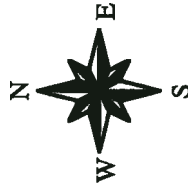
COMMENTS:

Per claim map + field boundaries.

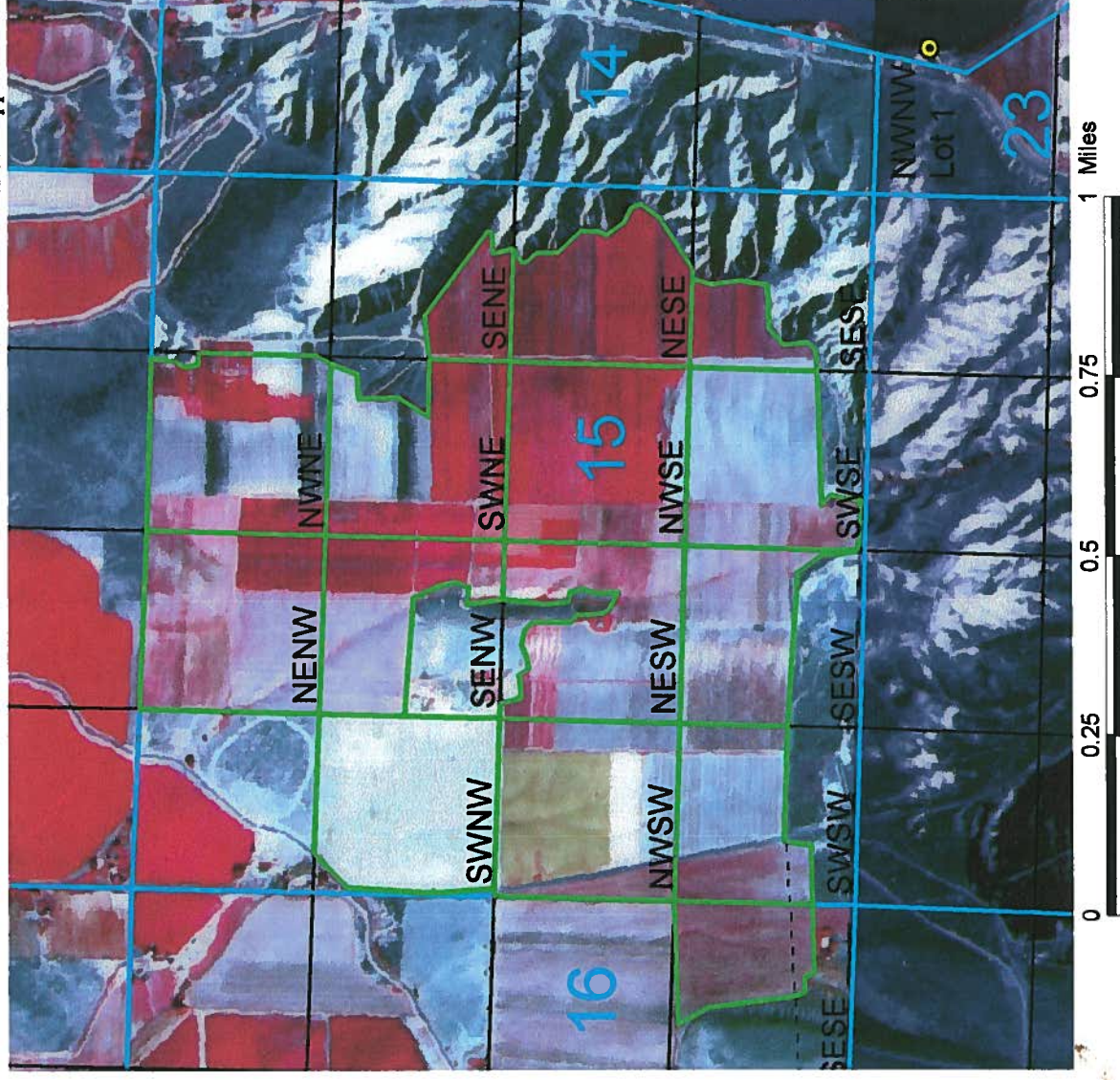
Idaho Department of Water Resources

Claim Number: 02-02392
Legal: T02N, R04W, S15 & 16
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



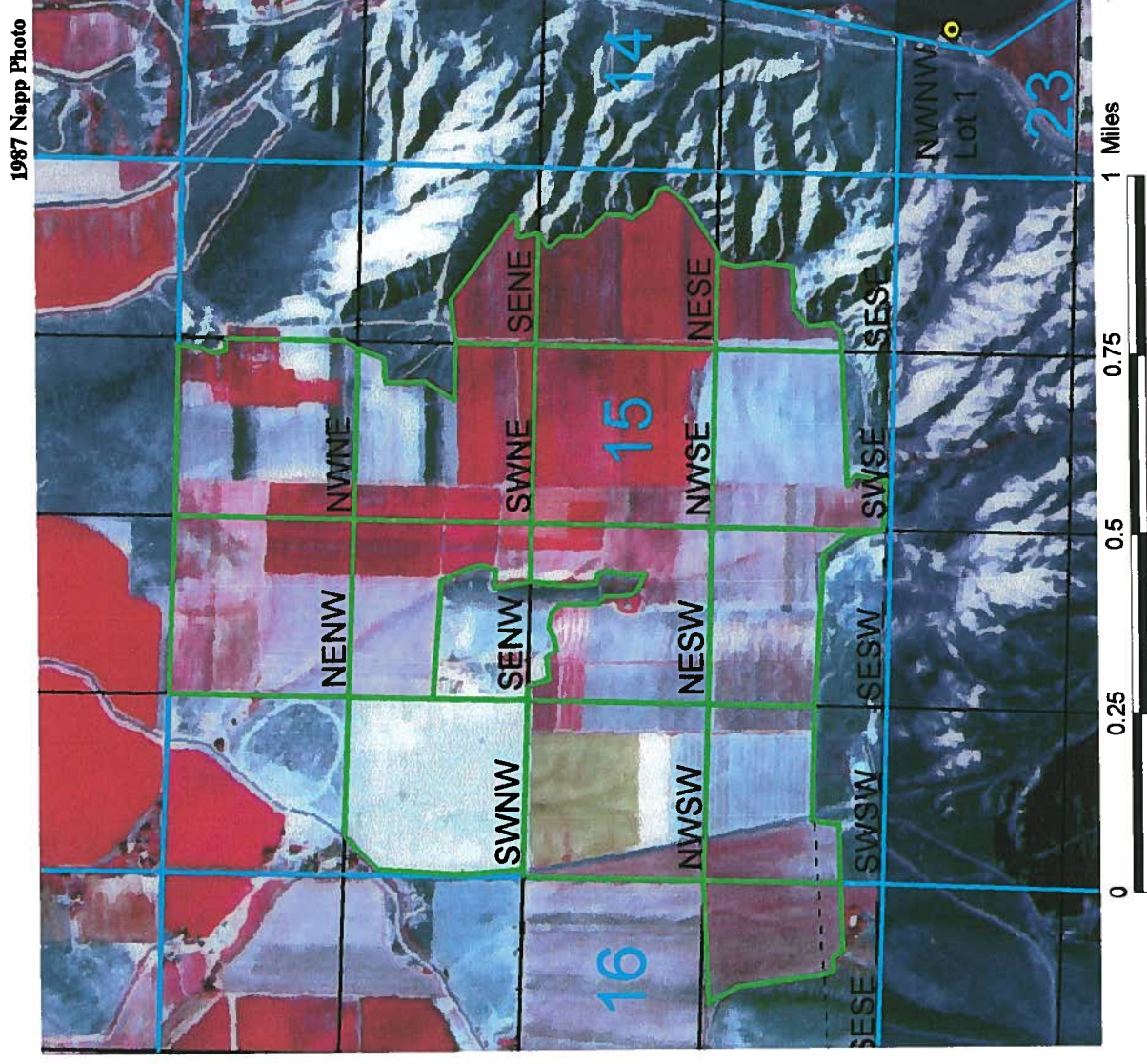
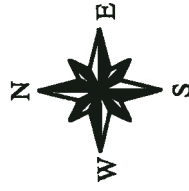
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02392
Legal: T02N, R04W, S15 & 16
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02392
Date Received: 1/19/1989
Receipt No: C005198
Received By: *AS entered*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES P. MERTZ 208-459-4821
Address: 14068 SUNNY SLOPE ROAD
CALDWELL, ID 83605

OR
Name: RICHARD A. SYMMS 208-459-4821
Address: 14068 SUNNY SLOPE ROAD
CALDWELL, ID 83605

2. Date of Priority: MAY 16, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04W	23	NE	NW	NW	1	OWYHEE

5. Description of diverting works:
PUMP, 350 HP MOTOR, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.700		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
7.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
200 HEAD BEEF CATTLE

A02-02392

Page 1

Date: 01/19/89

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AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	04W	15	NW		NE		IRR	36.0
			SW		NE		IRR	39.0
			SE		NE		IRR	11.0
			NE		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	23.0
			NE		SW		IRR	33.0
			NW		SW		IRR	38.0
			SW		SW		IRR	19.0
			SE		SW		IRR	21.0
			NE		SE		IRR	27.0
			NW		SE		IRR	39.0
			SW		SE		IRR	28.0
			SE		SE		IRR	7.0
							Section Acres	399.0
		16	SE		SE		IRR	16.0
							Section Acres	16.0
							Total Acres	415.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT 02-7077 SHALL NOT EXCEED 7.7 CFS.
THIS CLAIM SHARES THE SAME POD AS CLAIM NUMBER A0202392

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

fees: 1465.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A02-02392Date Received 1-19-1989Receipt Number C005198NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Richard A. Symms & James P. Mertz Phone (208) 459-4821Mailing Address 14068 Sunny Slope Road, Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) May 16, 19663. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 2N Range 4W Section 23,
NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, 1 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump driven by 350 HP motor, pipeline
into sprinkler system.

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 7.7 or 2075.0

For stockwater purposes from 1/1 to 12/31 amount .04 or 2.7

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.74 (cfs) and/or (b) 2077.7 (acre feet)

8. Total consumptive use claimed is 1452.5 acre feet per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: 200 head/range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	4W	15		36 ^S	39 ^S	11 ^S	39 ^S		39 ^S	23 ^S	33 ^S	38 ^S	19 ^S	21 ^S	27 ^S	39 ^S	28 ^S	7 ^S	399
2N	4W	16																16 ^S	16

Total number of acres irrigated 415

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

See Desert Land Entry #I-016391 & I-016392

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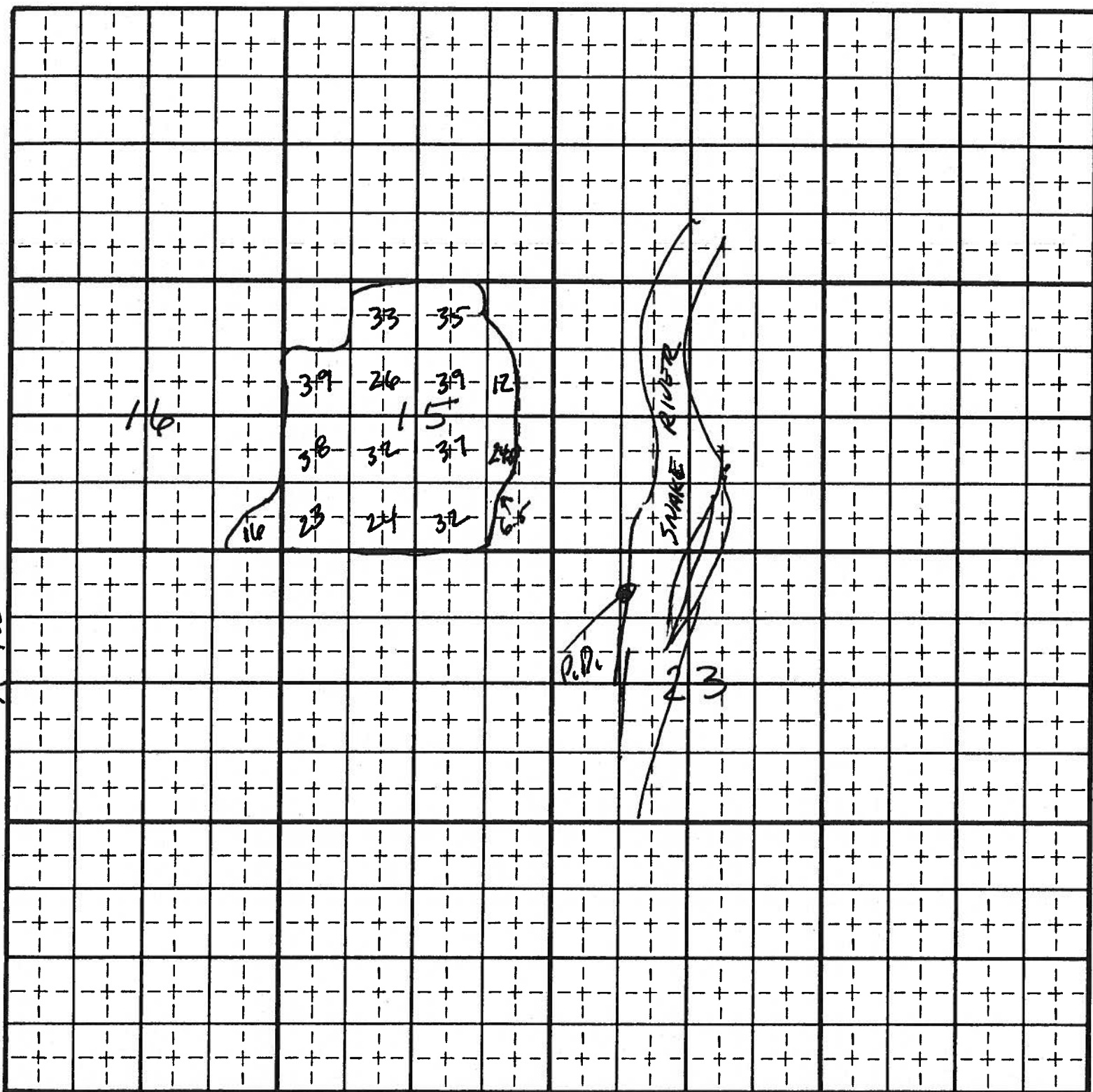
AUG 07 1992

Last Name Symms/Mertz Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

TZN



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AUG 07 1992

Last Name Symms / Mertz

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2392
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature]

Date 16 Jan 1989

Date 1/16/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this Sixteenth day of January 19 89

SEAL

Notary Public [Signature]

Residing at Caldwell, Idaho 83605

My Commission Expires May 15, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, James C. deGlee will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature James C. deGlee

Address Moffatt, Thomas, Barrett, Rock & Fields, Chartered
Post Office Box 829, Boise, Idaho 83701

Date 1/13/89

Last Name Symms/Mertz Ident. Number _____

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AUG 07 1992

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT**

Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border

02-2392	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that R. A. Symms &/or James P. Mertz
(Name of Claimant)

P. O. Box 775 Caldwell, ID 83605 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/16/1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

7.70 Quantity 8.4 cfs 7.55 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 0.05 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 7.70 8.4 cfs 7.55 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 1 1/4 NW 1/4
Sec. 23, Twp. 2N, Rge. 4W, B.M., Owyhee County

Additional Points: SEC 1 2720(1) 427.8

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2-350 HP motor sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
2N	4W	15		40	40	40	40			40	40			40	40	40	40	40	420	
				36	39	11	39			39	23	33	39	19	21	27	39	28	7	399
		16																16		16

Total no. of acres 420 415

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

200 Head/Range

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Desert Land Entry #I-016391 & I-016392 This rt. when combined with
This right to agree with license to be issued. rt. 02-7077 shall not
exceed 7.70 cfs.)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2392

Department of Water Resources, Boise, Idaho, the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of his/her knowledge.

April 14, 1983
(Date)

State of Idaho

Organization

County of Canyon

Seal

On this 14th day of April, in the year 1983 before me

a notary public, personally appeared R. A. Symms

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2-28-84

Notary Public residing at _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF ____
Snake River from base of Milner
Dam to Oregon ~~ORIGINATOR'S NAME~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2392

I.D. No.	Map No.
\$10.75 18847	
Fee Paid	Receipt No.

Notice is hereby given that Stephen E. &/or Isora M. Webb
(Name of Claimant)

Box 319, Marsing, ID 83639 Telephone No. 896-4304

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/16/1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 8.4 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 0.05 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 8.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 23 , Twp. 2N , Rge. 4W , B.M., Owyhee County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
350 HP motor sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres	420
--------------------	-----

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 200 Head/Range

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Desert land entry #I-016391 & I-016392.
This right to agree with license to be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case. Trust

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2392

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual *KEB* *AKC*

April 21, 1981

(Date)

State of Idaho

Organization

County of Ada

Seal

(Signature of Authorized Agent)

On this 21st day of April, in the year 1981 before me
a notary public, personally appeared STEPHEN E. WEBB

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. LURRY

Date 1/11/1983

SYMMES-METZ

Right No. 02-2392

Claimant ~~Stephen~~ ^{d/} ~~by~~ Isaac WEBB

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim. Number if different than above _____
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In File. Or, Name & location _____
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. 1979 ASES photo
- ☐ Irrigation Company/District Records. ☐ In File. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made 5/10/83 JKN Date _____

Measurement 7.70 7.85 cfs. Amount recommended 7.85 7.70 cfs.
Meter Type analog No. _____ Condition good
Date 5/10/83 Time _____

Adjudication Photographs Used No. _____, _____, _____
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks other at 02-7097

APR 12 1983
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2392 Priority May 16, 1966 Amount 7.70 cfs

THIS IS TO CERTIFY, that Richard A. Symms & James P. Mertz
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 02-2392 issued pursuant to Application for Permit dated May 16, 1966,
and has submitted proof to the Department of Water Resources on April 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.70 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>7.70</u> cfs and	<u>2075.0</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 7.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2077.7 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 23, Twp 2N, Rge 4W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	15		36	39	11	39		39	23	33	38	19	21	27	39	28	7	399
		16																16	16

Total number of acres irrigated 415

This right when combined with Right No. 02-7077 shall not exceed 7.70 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of SEPTEMBER, 19 84.

Acting for the Director

DEPARTMENT OF WATER RESOURCES

SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JKNDate 6/24/83Owner: SYMM'S RANCH - WEBB FARMPermit No. 02-2392
02-7077

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

#1 Pump, Gould 224B-370 W/200 H.P. NAT'L. ELECT. MTR. #18014 & 12³/₈" I.D. PENSTOCK APPROX. 1/2 MILE LONG W/APPROX. 470' LIFT, CONCRETE BOX AT TOP OF PENSTOCK FOR RE-PRESSURIZATION. #2 Pump, Gould 262B-201 W/350 H.P. WESTINGHOUSE MTR #2-5-6' 13³/₄" I.D. PENSTOCK TO SAME CONCRETE BOX PREVIOUSLY MENTIONED. ACCESS PORTS BOTH PENSTOCKS, APPROX. 60' FROM TOP END.

Measured inside diameter of pipe in inches

#1 - 12.0"

Size of Annubar used in test #2 - 13.25"

Model No. of Annubar ~~Model~~ Used #75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-10"

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on MeterFlow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

SKETCH (If not shown on Field Report):

#1 FCF = .75 (.967 - .947) + .947 = .962

#2 FCF = .962 (FROM CALIBRATION TABLE 4/27/83)

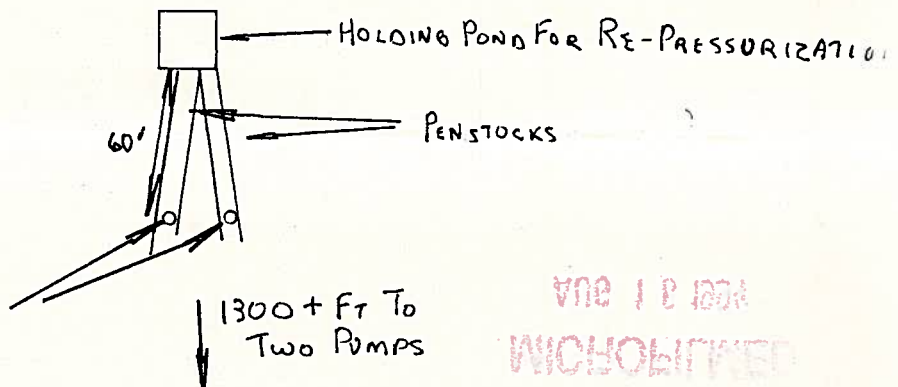
#1 K = .962 #1 Q = $\frac{(.962)(12.375^2)(\sqrt{6.75})(3.85)}{448.8} = 3.283 \text{ cfs}$ #1 A² = 153.14063#1 $\sqrt{B}$ = 2.59807

#1 C = 3.85

#2 K = .962

#2 A² = 189.0625#2 $\sqrt{B}$ = 2.82842

#2 C = 3.85

#2 Q = $\frac{(.962)(13.750^2)(\sqrt{8.0})(3.85)}{448.8} = 4.413 \text{ cfs}$ 

#1 - 12.375" I.D.
(A) #2 - 13.750" "
#1 - 091434
State ID No. #2 - 191168

State ID No. 091470

#1 - 6.75"
(B) #2 - 8.0"
(K) #1 & #2 = .962 (SEE FCF CALC.)

(C) 3.85
#1 = 3.283
#2 = 4.413 cfs measur
TOTAL = 7.696 cfs. ≈ 7.7

Symna Ranch - Webb Farm.

#1 Meter 091470 0-10 Reading 8.0
14.5 OD 13.75 ID Pipe
annubar 13.25 #191168

#2 Meter 091470 0-10 Reading 6.75
12.75 OD 12 3/8 ID
annubar 12.0 091434

#1 200HP National Electric
#18014

Pump

Sould - 224B-370

#2 Sould Pump 262B-201
Hestingshouse
350HP #2-S-60

39
31
—
8

430.9
~~430.0~~

MICROFILMED

AUG 16 1994

3
427.8

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2392

1. Name of Applicant STEPHEN E. 4107 / SORA M. WEBB

2. Priority 5/16/1966

3. Source of Water Snake River

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

7.70 7.55 cfs Use irrigation From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 41 NW 1/4 of Section 23

Twp. 2N, Rge. 4W, County of Orofino

6. Describe Diversion Works: 2 pumps & sprinkler system

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>15</u>		<u>36</u>	<u>39</u>	<u>11</u>	<u>39</u>		<u>39</u>	<u>23</u>	<u>33</u>	<u>38</u>	<u>19</u>	<u>21</u>	<u>27</u>	<u>39</u>	<u>28</u>	<u>7</u>	<u>399</u>
		<u>16</u>																<u>16</u>	<u>16</u>

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation: none

9. Remarks: other at for this system 02-7077

APR 1 1984
MICROFILMED

This examination was made on the 10 day of May, 19 83.

(Signed) John R. Moya
Examiner

POOR ORIGINAL

195

INCIDENT

2. 2

50 1.5

27.6

H
42.7

47.1

99

~~2x~~
37

X

5



547A

4851
3:3A

4

५७

27

12.8 H

ॐ

36.2

D
14.0

A
14.3

320A
A921

A576

B
3.2.1

C

3.

221

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2302	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Snake River from base of Hilner
DRAINAGE BASIN.

Notice is hereby given that R. A. Swims &/or James B. Mertz
(Name of Claimant)
P. O. Box 775 Caldwell, ID 83605 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/15/1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 8.4 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 0.05 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 8.4 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF) Lot 1

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 Sec. 23, Twp. 2N, Rge. 4W, B.M., Garhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 750 HP motor sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23	4N	15		40	40	40	40			40	40			40	40	40	40	40	420

Total no. of acres 420

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 200 Road/Tarps

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Import Land Entry #1-016301 & 1-016302

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual April 14 1983 (Date)
(Signature of Claimant)
(Signature of Spouse)

State of Idaho Organization _____
County of Blaine ss. Seal _____
(Signature of Authorized Agent)

On this 14th day of April, in the year 1983 before me
a notary public, personally appeared R. A. Swims
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 3-28-84 Notary Public residing at _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2392	
I.D. No.	Map No.
\$10 Fee Paid	18847 Receipt No.

Notice is hereby given that Stephen E. &/or Isora M. Webb
(Name of Claimant)

Box 319, Marsing, ID 83639 Telephone No. 896-4304
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/16/1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>8.4 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>0.05 cfs</u>
(CFS, GPD, AF) | Use <u>Stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 8.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 23, Twp. 2N, Rge. 4W, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
350 HP motor sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>4W</u>	<u>15</u>		<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>40</u>	<u>40</u>			<u>20</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>420</u>

Total no. of acres 420

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
200 Head/Range

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Desert land entry #I-016391 & I-016392.
This right to agree with license to be issued.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
JAN
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2392

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 21, 1981
(Date)

Individual

(Signature of Claimant)

State of Idaho

Organization

Organization

(Signature of Spouse)

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 21st day of April, in the year 1981 before me
a notary public, personally appeared STEPHEN E. WEBB
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise