

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-~~00414~~ ¹⁰⁸²⁴
Date Received: 4/20/1989
Receipt No: 500688
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLE JONES 208-824-5719
Address: H.C. 72 BOX 2346
MALTA, ID 83342
2. Date of Priority: FEB 17, 1912
3. Source: ROUND MOUNTAIN CREEK Trib. to: CLEAR CREEK
ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16S | 27E | 13 | SE | NE | SE | | CASSIA |
| | | | NE | SE | SE | | CASSIA |
| | 28E | 18 | SW | SW | SW | 4 | CASSIA |
5. Description of diverting works:
DITCHES & PUMPS TO SPRINKLERS & DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.100 | | |
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 665.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 110 RANGE

A43-~~00414~~
¹⁰⁸²⁴

Page 1

Date: 05/01/89

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MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
16S	27E	13	NE	NE		IRR	6.0	
			NW	NE		IRR	23.0	
			SE	NE		IRR	17.0	
			NE	NW		IRR	17.0	
			NE	SE		IRR	35.0	
			NW	SE		IRR	33.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
			Section Acres					211.0
		24	NE	NE		IRR	40.0	
			Section Acres					40.0
	28E	19	NW	NW	1	IRR	15.0	
			Section Acres					15.0
			Total Acres					266.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A43-00045

14. Remarks:

THIS RIGHT WAS DECREED ORIGINALLY FROM ROUND MOUNTAIN CREEK BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES. ROUND MOUNTAIN SPRING LOCATED SWSWSW LT.4 SEC. 18 T16S, R28E. THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND 43-00414.

43-00182	1.50 CFS	02/17/1912	**
43-00414	0.60 CFS	04/01/1909	
TOTAL	2.10 CFS		

** BASIS OF PRIORITY CLAIMED.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

A43-00414
10824

Page

vs
2

JOBE ADAMS ET. AL., AMENDED
Decree Defendant
Date: 05/01/89

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MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A43-00045

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merle Jones Date: 5/1/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10824
Date Received: 5/ 1/1989
Receipt No: X777777
Received By: _____

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ACQUIRED UNDER STATE LAW

1. Name: MERLE JONES 208-824-5719
Address: H.C. 72 BOX 2346
MALTA ID 83342
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ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	13	SE	NE	SE		CASSIA
			NE	SE	SE		CASSIA
	28E	18	SW	SW	SW	4	CASSIA
5. Description of diverting works:
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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		
STOCKWATER	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
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8. Total consumptive use is 665.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 110 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	27E	13	NE		NE		IRR	6.0
			NW		NE		IRR	23.0
			SE		NE		IRR	17.0
			NE		NW		IRR	17.0
			NE		SE		IRR	35.0
			NW		SE		IRR	33.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					211.0
		24	NE		NE		IRR	40.0
			Section Acres					40.0
	28E	19	NW		NW	1	IRR	15.0
			Section Acres					15.0
			Total Acres					266.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A43-00045

14. Remarks:

THIS RIGHT WAS DECREED ORIGINALLY FROM ROUND MOUNTAIN CREEK BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES. ROUND MOUNTAIN SPRING LOCATED SWSWSW LT.4 SEC. 18 T16S, R28E. THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND 43-00414.

43-00182	1.50 CFS	02/17/1912	**
43-00414	0.60 CFS	04/01/1909	
TOTAL	2.10 CFS		

** BASIS OF PRIORITY CLAIMED.

15. Basis of Claim: DECREED

Case Number:

Court :

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET. AL., AMENDED
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Feb-1992

MERLE JONES
HC 72 BOX 2346
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-00414
Identification Number Change

Dear Mr. Jones:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-00414 to A43-10824. The change in numbers has been done to better reflect the fact that your Notice of Claim combined Decreed rights 43-00182 and 43-00414. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Records Clerk

/jr
Enclosure:
Copy of Claim A43-10824

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MAR 05 1993

Water Right Number - 43-00414

Prefix Translation: WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
LITHGO

JOHN

1 -

2 -

3 -

City -

Phone -

State -

Zip -

Priority Date - 04/01/1909

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - ROUND MOUNTAIN CREEK

Tributary - CLEAR CREEK

Town Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

0.600

Total Div. Rate - 0.600 Total Div. Volume - 0.600 Total Div. Capacity -

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
16S	27E	12	SE SE			01 IRRIGATION			(31) CASSIA
16S	27E	13	NE NE			01 IRRIGATION			(31) CASSIA
16S	27E	13	SE NE			01 IRRIGATION			(31) CASSIA
16S	27E	13	NE SE			01 IRRIGATION			(31) CASSIA

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - No Remarks found.

Old Water Right Numbers - No Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - ALBION-IDAHO LAND CO.
Decree Defendant - JOBE ADAMS ET. AL., AMENDED
Decree Date - 04/08/1929

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MAR 05 1993

WATER RIGHT

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+ - - - Audit Fields - 02/11/86 05/28/88 CONVERT

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Decree Date	- 04/08/1929	Presumption Flag	-	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Protested Date	- 00/00/0000	Swan Falls	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Examin to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DUE/Carey Act	-	Water District	- 43B
Approved/Denied	- 00/00/0000					Transfer/Amended	-
Proof Due Date	- 00/00/0000						

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MAR 05 1993

Water Right Number - A43-10824

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
JONES
MERLE
1 - H.C. 72 BOX 2346
2 -
3 -
City- MALTA
Phone - 208-824-5719
State- ID Zip- 83342

Priority Date - - - +
02/17/1912
17 SOUTHERN
D - DECREED
Status - - - +

Source - - - - - +
ROUND MOUNTAIN CREEK
ROUND MOUNTAIN SPRING
CLEAR CREEK
ROUND MOUNTAIN CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
16S	27E	13	SE NE SE NE SE SE			(31) CASSIA (31) CASSIA	
	28E	18	SW SW SW	4		(31) CASSIA	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		2.100	
04 - STOCKWATER		01/01	12/31		0.040	

+ - Total Div. Rate - + - Total Div. Volume - +
2.100
+ - Total Consumptive Use - + - KM Usage - +
665.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
16S	27E	13	NE NE		6.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	NW NE		23.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	SE NE		17.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	NE NW		17.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	NE SE		35.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	NW SE		33.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	SW SE		40.0	01 IRRIGATION		(31) CASSIA
16S	27E	13	SE SE		40.0	01 IRRIGATION		(31) CASSIA
16S	27E	24	NE NE		40.0	01 IRRIGATION		(31) CASSIA
16S	28E	19	NW NW	1	15.0	01 IRRIGATION		(31) CASSIA

Total Acres: 266.0

+ - - Diversion Means - DITCHES & PUMPS TO SPRINKLERS & DITCHES

+ - - Non-Irrigation Use - S/ 110 RANGE

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MAR 05 1993

Water right number - A43-10824

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - SEE A43-00045

REMARKS
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BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES
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THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND
43-00414.

43-00182 1.50 CFS 02/17/1912 **
43-00414 0.60 CFS 04/01/1909
TOTAL 2.10 CFS
** BASIS OF PRIORITY CLAIMED.

+ - - - - 4300182
4300414

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - +
ALBION-IDAHO LAND CO.

+ - - - - Decree Defendant - - - - +
JOBE ADAMS ET. AL., AMENDED

+ - - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 05/01/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X777777 Water District - 438
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag - D
Notice of Error Flag -

MAK 0 3 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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S/ 110 RANGE

A43-~~00414~~
¹⁰⁸²⁴

Page 1

Date: 05/01/89

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MAR 05 1993

10. Place of Use:

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			NW	NE		IRR	23.0		
			SE	NE		IRR	17.0		
			NE	NW		IRR	17.0		
			NE	SE		IRR	35.0		
			NW	SE		IRR	33.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
					Section Acres	211.0			
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						Section Acres	40.0		
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SEE A43-00045

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Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

A43-00414
10824

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vs
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Decree Defendant
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Signature of Claimant(s): Merle Jones Date: 5/1/89

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/97

International Mortgage Bank
1908-Jan. 25 21 s.f.
Trans #841

To be diverted from Raft River
for the irrigation of
E1SW1, Sec. 6 and part of the
SE1SW1, Sec. 7, Twp. 10 S. R. 26
E.B.M., and part of LE1SW1,
Sec. 14, Twp. 10 S. R. 27 E.B.M.

PROVIDED, however, that the water for the purpose of satisfying the
rights of said International Mortgage Bank shall be taken from Raft
River from what is known as the Heglar Ranch, and that the said
International Mortgage Bank shall not claim the right to have any
of the water above the Heglar Ranch used for the purpose of
satisfying the amounts given them by virtue of the decree aforesaid,
said Heglar Ranch being a tract of land described as follows, viz:
N1SW1, Sec. 17 and E1SE1, Sec. 18, Twp. 11 S. R. 27 E.B.M.

David W. Jones
Violet Jones

1912-Feb. 17 175 s.f.

43-0182

To be diverted from Round Mountain
Creek for the irrigation of
SE1SW1, SW1SW1, Sec. 12, E1SE1,
E1SW1, Sec. 13, Twp. 15 S. R.
27 E.B.M.

Wm. Jones and
Maryann Jones

1883-July 1

1.6 s.f.

To be diverted from Raft River
for the irrigation of
NW1SW1, NE1SW1, Sec. 11, Twp. 16
S. R. 25 E.B.M.

1882-May 1

1.6 s.f.

To be diverted from Raft River
for the irrigation of E1SW1,
SE1SW1, SW1SW1, Sec. 33, Twp. 15
S. R. 25 E.B.M.

1883-Apr. 30

43-0185 1.6 s.f.

To be diverted from Raft River
for the irrigation of
NW1SW1, Sec. 10, Lots 1 and 2,
Sec. 4, Lots 3, 3 and 4, Sec. 3,
Twp. 16 S. R. 25 E.B.M.

Stella Livingston

1894-Apr. 143 0186 2.38 s.f.

1887-Apr. 243 0187 .8 s.f.

To be diverted from Cassia Creek
for the irrigation of the
following described land, to-wit:
Lot 7, Sec. 6, Lots 1 and 2 of
Sec. 7, Twp. 14 S. R. 25 E.B.M.
A portion of Twp. 14 West of Range
24, the same being R. E. Survey
No. 105 described as follows:
Beginning at corner No. 1
identical with the corner of
Sections 1 and 12, Twp. 14 S. R. 2
and Secs. 6 and 7, Twp. 14 S. R. 1
thence South 67° East 39.28 chains
to corner No. 2, thence North 12°
West 60.95 chains to corner No. 3
thence North 84° 59' East 12.32
chains to the place of beginning.

43-0199 1884-Apr. 30 .02 s.f. To be diverted from Cassia Creek for the
43-0200 1894-Apr. 1 2.4 s.f. irrigation of; W¹/₂SW¹/₄, Sec. 29, E¹/₂SE¹/₄ Sec.
30, Tp. 13 S.R. 25 E.B.M., also beginning
at the SW corner of SE¹/₄ sec. 32, Tp. 13
S.R. 25 E.B.M., thence North 16 rods, thence
East 15 rods, thence South 16 rods, thence
West 15 rods, to place of beginning.

16. C.S. Marshall and			
43-0412	Kate Marshall	43-0412	
43-0412	1873-June 15,	2 s.f.	To be diverted from Cassia Creek,
0413	1884-Mch. 1	.1 s.f.	To be diverted from Park Creek and
0208	1900-Mch. 1	.4 s.f.	Park Springs.
0209	1909 Mch. 1	.3 s.f.	for the irrigation of S ₁ NE ₄ , N ₂ SE ₄ , S ₃ SW ₄ , S ₃ SE ₄ , N ₄ SW ₄ Sec. 21, Tp. 13 S.R. 26 E.B.M.

17. John Lithgo
43-0414 1909-Apr. 1 .6 s.f. To be diverted from Round Mountain Creek for the irrigation of; N~~W~~SE~~1~~, N~~NE~~SE~~1~~, Sec. 13, SE~~1~~SE~~1~~, Sec. 12, Tp. 16 S.R. 27 E.B.M.

18.	<u>I. J. Neddo,</u>		
43-0217	1881-Apr. 1	.9 s.f.	To be diverted from Cassia Creek, for the
0218	1882-Apr. 30	.8 s.f.	irrigation of; SW $\frac{1}{4}$ SE $\frac{1}{4}$, D $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 6
0219	1894-Apr. 1	2.6 s.f.	and 7 Sec. 6, Tp. 13 S.R. 27 E.B.M.
0220	1908 May 10	1.2 s.f.	To be diverted from Cassia Creek, for the
			irrigation of E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Tp. 12 S.R. 27
			E.B.M.

19. Ray D. Olson
43-0415 1921-Apr. 1 2.8 s.f. To be diverted from Clear Creek for the
irrigation of NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.
17, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Tp. 15 S.R. 27 E.B.M.

No.	Name	Date	Acres	Description
20.	F. C. Parish	1880-Apr. 30	.3 s.f.	To be diverted from Cassia Creek for the
43-0246		1882-Apr. 30	.3 s.f.	irrigation of; S ¹ / ₂ E ¹ / ₂ SW ¹ / ₄ Sec. 32, Tp. 13
0247		1886-Apr. 30	.1 s.f.	S.R. 25 E.B.M., excepting a strip of land
0248				containing 1 ¹ / ₂ acres, more or less, located
				in SE corner of said land, also excepting
				a strip of land 50 ft. wide off the East
				side and a strip of land 20 ft. wide off
				the south side of said tract used as a road.

21.	W. J. Pierce		
430256	1909-Sept. 13	1.04 s.f.	To be diverted from Raft River for the irrigation of; Lot 1, Sec. 31, Lot 3, Sec. 30 Tp. 11 S.R. 27 E.B.M.
0257	1910-Apr. 1	9.6 s.f.	To be diverted from Raft River for the irrigation of SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Tp. 12 S.R. 27 E.B.M.
0258	1911-June 3	1.84 s.f.	To be diverted from Raft River for the irrigation of: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 11, S. 27, E. 27

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

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RIGHT NUMBER: 43-10824

NAME & ADDRESS: SHIRLEY A JONES
1755 ALVARADO
TWIN FALLS ID 83301

SOURCE: ROUND MOUNTAIN CREEK TRIBUTARY: CLEAR CREEK
ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK

QUANTITY: 2.1 CFS
887.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
& 43-02110 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME
OF 892 AF.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
43-02110 & 43-002868 IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1032 AF.

PRIORITY DATE: 02/17/1912

POINT OF DIVERSION: T16S R27E S13 NESE Within CASSIA County
R28E S18 LOT 4 (SWSWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	2.1 CFS
			887.2 AFY
STOCKWATER		01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County		
T16S R27E S13	NENE 4	SWNE 7	SENE 15	NESW 5
	NESE 29	NWSE 33	SWSE 40	SESE 40
S24	NENE 33	NWNE 4		
R28E S19	Lot 1 (NWNW)13			
223 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-002868,
43-10116, 43-02061, AND 43-02110 IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

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RIGHT NUMBER: 43-10824 (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 43-00182 &
43-00414.

STOCKWATER FOR 110 RANGE CATTLE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Case No. 39576

Water Rights 43-00045, 43-00286B,
43-02061, 43-02110,
43-10116 and 43-10824

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☒ Yes ☐ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

43-00045, 43-00286B, 43-02061,
43-02110, 43-10116 AND 43-10824

PAGE 2

From (Claimant/Seller):

Name of Claimant: MERLE JONES
Address: HC 72 BOX 2346
MALTA ID 83342
Phone: (208) 824-5719

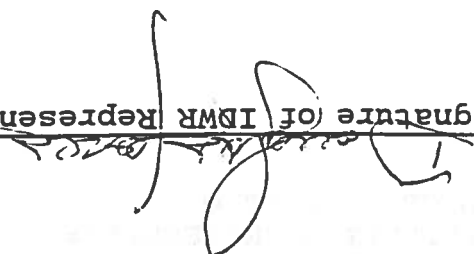
To (Claimant/Purchaser):

Name of Claimant: SHIRLEY A JONES
Address: 1735 ALVARADO
TWIN FALLS ID 83301
Phone: (208) 734-4016

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 5, 2000


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

43-00045, 43-00286B, 43-02061,
43-02110, 43-10116 AND 43-10824

4/5/2000

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MERLE JONES
CLAIMANT DECEASED
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301
4. One Copy to:
Each party in the subcase, or attorney of record:

ROGER LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

PATRICK D BROWN
109 S ADAMS ST
JEROME ID 83338

JEFF SESSIONS
ROUND MOUNTAIN RANCH
3475 ROUND MOUNTAIN LN
MALTA ID 83342
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

43-00045, 43-00286B, 43-02061,
43-02110, 43-10116 AND 43-10824

PAGE :

6.

One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Signature of person or attorney mailing the form

William C. Hunt

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

4/5/2000

43-00045, 43-00286B, 43-02061,
43-02110, 43-10116 AND 43-10824

RIGHT NUMBER: 43-00045

NAME & ADDRESS: SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.7 CFS

PRIORITY DATE: 06/01/1882

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION NONE	04-01 10-31	1.7 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County		
	T16S R27E S13	NENE 4	SWNE 7	SENE 15 NESW 5
		NESE 29	NWSE 33	SWSE 40 SESE 40
	S24	NENE 33	NWNE 4	
	R28E S19 Lot 1 (NWNW)13			
	223 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 146 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-00286B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 258 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43-8.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NUMBER: 43-00286B

NAME & ADDRESS: SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 4.3 CFS

PRIORITY DATE: 11/23/1911

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION NONE	04-01 10-31	4.3 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County		
	T16S R27E S13	NENE 4	SWNE 7	SENE 15 NESW 40
		NESE 29	NWSE 33	SWSE 40 SESE 40
	S24	NENE 33	NWNE 4	
	R28E S19	Lot 1 (NWNW)13		
	258 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 190 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-00045 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 258 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43-B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NUMBER: 43-02061

NAME & ADDRESS: SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301

SOURCE: SPRINGS TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 0.16 CFS

PRIORITY DATE: 01/19/1910

POINT OF DIVERSION: T16S R27E S13 NESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.16 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County			
	T16S R27E S13	NENE 4	SWNE 7	SENE 15	NESW 5
		NESE 29	NWSE 33	SWSE 40	SESE 40
	S24	NENE 33	NWNE 4		
	R28E S19	Lot 1 (NWNW)13			
	223 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-02110 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-10824
& 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-10824
43-02110 & 43-00286B IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NUMBER: 43-02110

NAME & ADDRESS: SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301

SOURCE: ROUND MOUNTAIN SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 0.8 CFS

PRIORITY DATE: 05/23/1912

POINT OF DIVERSION: T16S R28E S18 LOT 4 (SWSWSW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.8 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County		
	T16S R27E S13	NENE 4	SWNE 7	SENE 15 NESW 5
		NESE 29	NWSE 33	SWSE 40 SESE 40
	S24	NENE 33	NWNE 4	
	R28E S19 Lot 1 (NWNW)13			
	223 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 51 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-02061 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-10824
& 43-02061 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-10824
43-02061 & 43-00286B IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NUMBER: 43-10116

NAME & ADDRESS: SHIRLEY A JONES
1755 ALVARADO
TWIN FALLS ID 83301SOURCE: RICE CREEK TRIBUTARY: ROUND MOUNTAIN CREEK
ROUND MOUNTAIN CREEK CLEAR CREEKQUANTITY: 4.46 CFS
892.0 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10824, 43-02061
& 43-02110 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME
OF 892 AF.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10824, 43-02061
43-02110 & 43-00286B IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1032 AF.

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION: T16S R27E S13 NESE Within CASSIA County
NESESE
S24 NESENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	4.46 CFS 892.0 AFY

PLACE OF USE:	IRRIGATION	Within CASSIA County		
	T16S R27E S13	NENE 4	SWNE 7	SENE 15 NESW 5
		NESE 29	NWSE 33	SWSE 40 SESE 40
	S24	NENE 33	NWNE 4	
	R28E S19	Lot 1 (NWNW)13		
	223 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-00286B,
43-10824, 43-02061, AND 43-02110 IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10824, 43-02061
AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

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RIGHT NUMBER: 43-10824

NAME & ADDRESS: SHIRLEY A JONES
1755 ALVARADO
TWIN FALLS ID 83301

SOURCE: ROUND MOUNTAIN CREEK TRIBUTARY: CLEAR CREEK
ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK

QUANTITY: 2.1 CFS
887.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
& 43-02110 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME
OF 892 AF.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
43-02110 & 43-00286B IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1032 AF.

PRIORITY DATE: 02/17/1912

POINT OF DIVERSION: T16S R27E S13 NESE Within CASSIA County
R28E S18 LOT 4 (SWSWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	2.1 CFS
			887.2 AFY
STOCKWATER		01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County			
	T16S R27E S13	NENE 4	SWNE 7	SENE 15	NESW 5
		NESE 29	NWSE 33	SWSE 40	SESE 40
	S24	NENE 33	NWNE 4		
	R28E S19	Lot 1 (NWNW)13			
	223 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-00286B,
43-10116, 43-02061, AND 43-02110 IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10824 (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 43-00182 &
43-00414.

STOCKWATER FOR 110 RANGE CATTLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SHIRLEY A JONES
1735 ALVARADO
TWIN FALLS ID 83301

RE: SRBA Claim(s) 43-00045, 43-00286B, 43-02061, 43-02110,
43-10116, 43-10824

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Jeff Sessions
Roger Ling
Patrick D. Brown

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****JUN 18 1999**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Water Right No(s): 43-00045; 43-00286B; 43-02061; 43-02110; 43-10116; and 43-10824
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant R. Merle Jones, 1735 Alvarado
Twin Falls, ID 83301

4. New Owner/Claimant(s) Shirley A. Jones
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1735 Alvarado
 City, State and ZIP Code Twin Falls, ID 83301
 New Telephone Number (208) 734-4016

5. Date you acquired the property December 29, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Shirley A. Jones
 Personal Representative Estate of R. Merle Jones and Surviving Wi
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Last Will and Testament

OF

R. MERLE JONES

RECEIVED

JUN 18 1999

Department of Water Resources
Southern Region

I, R. MERLE JONES, residing in the County of Twin Falls, State of Idaho, being of sound and disposing mind and not acting under duress, menace, fraud, or undue influence of any person whomsoever, do make, publish and declare this my Last Will and Testament and expressly revoke all other and former Wills and Codicils to Wills made by me.

FIRST: I direct my Personal Representative hereinafter named to pay all my just debts and funeral expenses as soon after my demise as can be lawfully and conveniently done, out of the property with which I die possessed.

SECOND: I declare that I am a married person, that my spouse's name is Shirley A. Jones and that all property of which I am now possessed is community property. I further declare that my spouse and I have executed a Community Property Agreement and have recorded the same to effect a transfer of clear title of all property of which I die seized if my spouse survives me.

THIRD: I further declare the following are my natural issue: Brenda Dee, Doreen Westendorf, Shauna Chadwick and Tina Jones, and it is my desire that they share equally in my estate if my spouse should die before me.

R M J
SH
MLA

FOURTH: I hereby give, devise and bequeath all of my estate, real, personal and mixed, of every nature, kind and description whatever, wheresoever situate and however held which is or may be subject to my testamentary disposition at the time of my death, unto my wife, Shirley A. Jones, if she survives me, and if not, to our four daughters named above, in equal shares, share and share alike. If any of them predecease me their share shall go to their children by right of representation.

FIFTH: I hereby nominate and appoint Shirley A. Jones, as Personal Representative of this, my Last Will and Testament and direct and request that no bond or other security be required of her as such Personal Representative. If my wife should predecease me, then I nominate and appoint my daughters, Doreen Westendorf and Shauna Chadwick as such Co-Personal Representatives of this my Will.

SIXTH: I hereby declare it is my desire that this Will should not be probated if my spouse should survive me by 120 days because adequate provision has been made to dispose of my estate by a Community Property Agreement. In the event, however, said Community Property Agreement is not effective, then I direct that this Will be probated.

SEVENTH: In the event prior to my death I have made a list of tangible personal property as authorized by Idaho Code 15-2-513, then I direct that such list shall govern the disposition of such tangible property as set forth on said list prior to the

R. G. J.
J. A. J.
M. L. J.

disposition of my estate as above set forth in this Will, but if I have not made such list, then the foregoing provisions of this Will shall govern.

IN WITNESS WHEREOF, I, R. MERLE JONES, the Testator, sign my name to this instrument this 14 day of March, 1995, and being first duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as my Last Will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes therein expressed, and that I am eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

R. Merle Jones
R. Merle Jones

We, William L. Anderson and Marilyn L. Anderson, the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the Testator signs and executes this instrument as his Last Will and Testament and that he signs it willingly and that each of us, in the presence and hearing of the Testator hereby signs this Will as witness to the Testator signing, and that to the best of our

knowledge, the Testator is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

William Thompson

Address: Rt 2, Box 61
Rupert, Idaho

Marilyn L. Andrew

Address: Rt #5, Box 5260
Rupert, Idaho 83350

STATE OF IDAHO)
County of Minidoka) ss.

Subscribed, sworn to and acknowledged before me by R. MERLE JONES, the Testator, and subscribed and sworn to before me by William Thompson and Marilyn L. Andrew, witnesses, this 14 day of March 1995.

(SEAL)

Lillian T. Lordman
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 12/24/98

William T. Goodman, Esquire
Goodman & Bollar
Attorneys at Law
P.O. Box D
717 7th Street
Rupert, ID 83350
Telephone: (208) 436-4774
Fax: (208) 436-4837

Attorneys for Estate

DISTRICT COURT
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 09 1999

By _____ Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAGISTRATE DIVISION

-0-

IN THE MATTER OF THE
ESTATE OF

R. MERLE JONES,
Deceased.

)
)
)
)
)
)
)

Case No. SP 99- 380

LETTERS TESTAMENTARY

-0-

The Will of R. Merle Jones, deceased, having been proved and admitted to Probate in the above-named Court in informal proceedings, Shirley A. Jones, the person who is named Personal Representative therein, is hereby appointed Personal Representative.

WITNESS: The Honorable Magistrate of the District Court, County of Twin Falls, State of Idaho, with the seal of the Court affixed this 9 day of April, 1999.

(SEAL)

Si Edwards
Magistrate

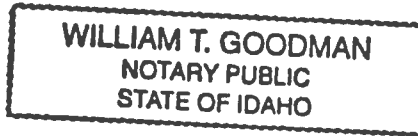
STATE OF IDAHO)
) ss.
County of Twin Falls)

I hereby accept the duties of Personal Representative of the Estate of R. Merle Jones, deceased, and do solemnly swear that I will perform according to law, the duties of Personal Representative.

Shirley A. Jones
Shirley A. Jones

SUBSCRIBED AND SWORN to before me this 6th day of April, 1999

(SEAL)



William T. Goodman
Notary Public
Residing at Rupert Idaho
My Commission expires 12/24/04

State of Idaho
County of Twin Falls
I hereby certify the foregoing to be a full and
correct copy of the original as the same
was recorded and
JOSEPH A. FORT
CLERK OF THE DISTRICT COURT
By Deborah McMillan
COURT SERVICES

WILLIAM T. GOODMAN
ALAN GOODMAN
RICK BOLLAR

LAW OFFICE
Goodman and Bollar
CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350 - 0020

AREA CODE 208
TELEPHONE NO.
436-4774
FAX
(208) 436-4837

June 17, 1999

RECEIVED

JUN 18 1999

**Department of Water Resources
Southern Region**

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Estate of R. Merle Jones

Gentlemen:

We enclose for Shirley A. Jones, surviving wife, of the above named decedent, a Notice of Change of Water Right Ownership Form, with a certified copy of Letters Testamentary and a copy of the Will of R. Merle Jones.

Would you kindly show the ownership change for the Water Rights indicated.

Very truly yours,

GOODMAN & BOLLAR



William T. Goodman

WTG:KH

Encl.

cc: Ms. Shirley A. Jones w/encl.
Roger D. Ling, Esq. w/encl.

RECEIVED

JUN 29 1998

Department of Water Resources

RECEIVED

JUL 01 1998

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase No. 43-10824

STANDARD FORM 1

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Jeff Sessions

Address: HC 72, Box 2346
Malta, ID 83342

Daytime Phone (208) 824-5721

Name & Address of Attorney, if any:
ROGER D. LING
LING, NIELSEN & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Merle Jones (deceased)
c/o Jeff Sessions - Contract Purchaser

Address: HC 72, Box 2346
Malta, Idaho 83342

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).)

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: ALL
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☒ **Period of Year**
Should be: Non-seasonal use when water available.
9. ☒ **Place of Use**
Should be: 266 acres shown in Claim of Objector.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

3. Flows of short duration may exceed flows shown, and should be recognized in decree.
8. Should recognize early and late season uses when water available.
9. Original place of use consisted of 320 acres. Accomplished transfer should be place of use of 266 acres as shown in Claim, prior to transfer proceedings. Objection is also made to the limitations on annual diversion volume, as soil conditions require larger diversion volumes when water is available. Objection is also made to the requirement of a measuring device, as the entire flows, regardless of quantity, have historically been applied to beneficial use.

VERIFICATION (Must be Completed)

State of Idaho)

County of Minidoka)

Jeff Sessions / Roger D. Lutz duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Roger D. Lutz
Attorney signing in representative capacity

Subscribed and sworn to before me on: June 26, 1998.



Judith Thornton Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 03/02/1999

INSTRUCTION FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 26, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to: *Hand Delivered*

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

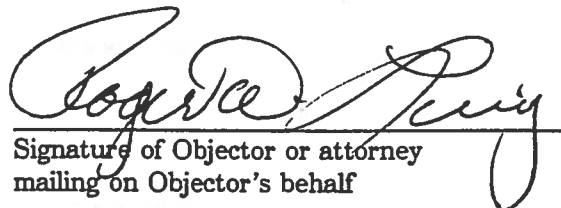
Name: Merle Jones (deceased)
c/o Jeff Sessions
Address: HC 72, Box 2346
Malta, ID 83342

3. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83734


Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: May 29, 1998

PAGE: 7

RIGHT NUMBER: 43-10824

NAME AND ADDRESS: MERLE JONES
HC 72 BOX 2346
MALTA ID 83342

SOURCE: ROUND MOUNTAIN CREEK TRIBUTARY: CLEAR CREEK
ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK

QUANTITY: 2.1 CFS
887.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
& 43-02110 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME
OF 892 AF.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
43-02110 & 43-00286B IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1032 AF.

PRIORITY-DATE: 02/17/1912

POINT OF DIVERSION T16S R27E S13 NESE Within CASSIA County
R28E S18 LOT 4 (SWSWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	2.1 CFS
			887.2 AFY
STOCKWATER		01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T16S R27E S13	NENE 4	SWNE 7	SENE 15	NESW 5
	NESE 29	NWSE 33	SWSE 40	SESE 40
S24	NENE 33	NWNE 4		
R28E S19	LOT 1 (NWNW) 13			
223 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-00286B,
43-10116, 43-02061, AND 43-02110 IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061
AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
223 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

43-10824 CONTINUED

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 43-00182 &
43-00414.
STOCKWATER FOR 110 RANGE CATTLE.

Water Right Number - R43-10824

RESEARCH

+ Last Name - - - +

*** C - CURRENT OWNER ***
JONES

Old (D) Number -

+ Address

MERLE

1 - HC 72 BOX 2346
2 -
3 -

*** P - PRESENT OWNER ***
SESSIONS

City- MALTA
Phone - 208-824-5719

State- ID Zip- 83342

333f

1 - ROUND MOUNTAIN RANCH
2 - 3475 ROUND MOUNTAIN LANE
3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-824-5721

+ - - Priority Date - - +	+ - - Region - - - +	Phone - 208-824-5721	state- ID Zip- 83342
02/17/1912	17 SOUTHERN	+ - - Stage - - - +	
		D - DECREED	+ - - Status - - - +

+ - - - Source	- - - +
ROUND MOUNTAIN CREEK	
ROUND MOUNTAIN SPRING	
+ - - -	
	Tributary
	CLEAR CREEK
	ROUND MOUNTAIN CREEK
D - DECREEED	Status - - - +

[illegible]

PUMP FROM RESERVOIR
ROUND MOUNTAIN SPRING

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/01	11/01	2.100	887.20
04 -	STOCKWATER	01/01	12/31	2.100	887.20

+ - Total Div. Rate - +	+ - Total Div. Volume - +
2.100	887.20

+ - Total Consumptive Use - + - KW Usage - +
0.0

Tract	Sec	Rng	Tract	Lot	Place of Use	Acres	Code	Description	County
16S	27E	17							

Run	Time	Temp	Pressure	Flow	Conc	Notes
16S	27E	13	NE	NE	4.0	01 IRRIGATION
16S	27E	13	SE	NE	7.0	01 IRRIGATION
16S	27E	13	SE	NE	15.0	01 IRRIGATION
16S	27E	13	NE	SW	5.0	01 IRRIGATION
16S	27E	13	NE	SE	29.0	01 IRRIGATION
16S	27E	13	NW	SE	33.0	01 IRRIGATION
16S	27E	13	SW	SE	40.0	01 IRRIGATION
16S	27E	13	SE	SE	40.0	01 IRRIGATION
16S	27E	24	NE	NE	33.0	01 IRRIGATION
16S	27E	24	NW	NE	4.0	01 IRRIGATION
16S	28E	19	NW	NW	13.0	01 IRRIGATION

Total Acres: 223.0

.....Remarks.....+

POU1

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-002868, 43-10116, 43-02061, AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 258 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00045, 43-10116, 43-02061 AND 43-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 223 ACRES IN A SINGLE IRRIGATION SEASON.

4300182
4300414

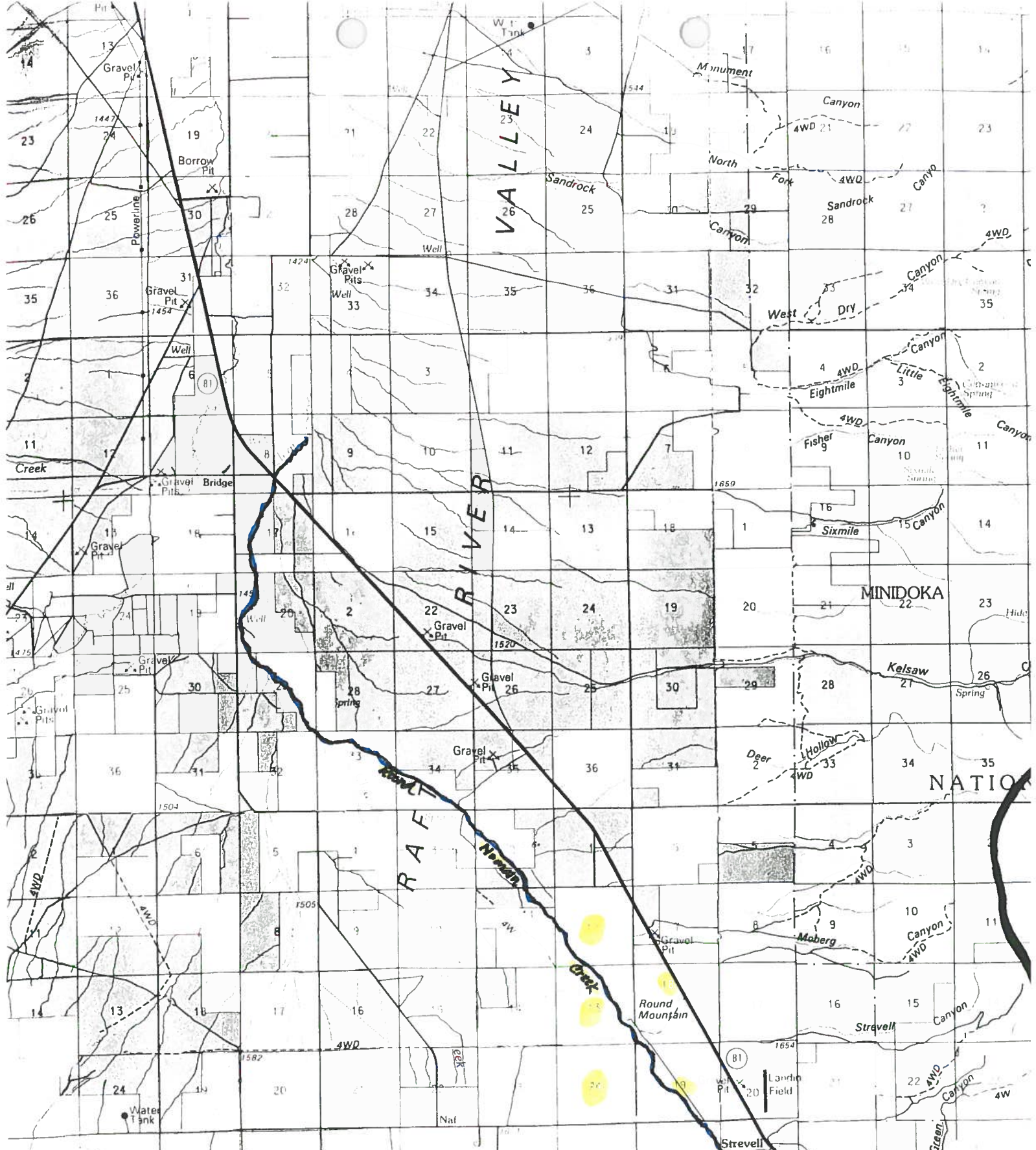
	- - - Conditions of Approval - - -
M01	- A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
N05	- THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N08	- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
C05	- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - +
 ALBION-IDAHO LAND CO.
 + - - - Decree Defendant - - +
 JOBE ADAMS ET. AL., AMENDED
 + - Decree Date - +
 00/00/0000

	-Comments-	
Date: 05/27/1998 User ID: JONES	Subject: COPIED FROM REMARKS	
This RIGHT WAS DECEERD ORIGINALLY FROM ROUND MOUNTAIN CREEK	BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES	
FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY	UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES.	
ROUND MOUNTAIN SPRING LOCATED SWSNW LT-4 SEC. 18 T16S, R28E.	THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND	**
43-00414.	43-00182 1.50 CFS 02/17/1912	

**** BASIS OF PRIORITY CLAIMED.**

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/01/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X777777	Water District	-	43B
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND	Presumption Flag	-	C
						Notice of Error Flag	-	



MAPS USED: 1:100,000 DATE: 1991
ASCS
ORTHO
NAPP
BLM DARLEV QUAD

SOURCE MAP

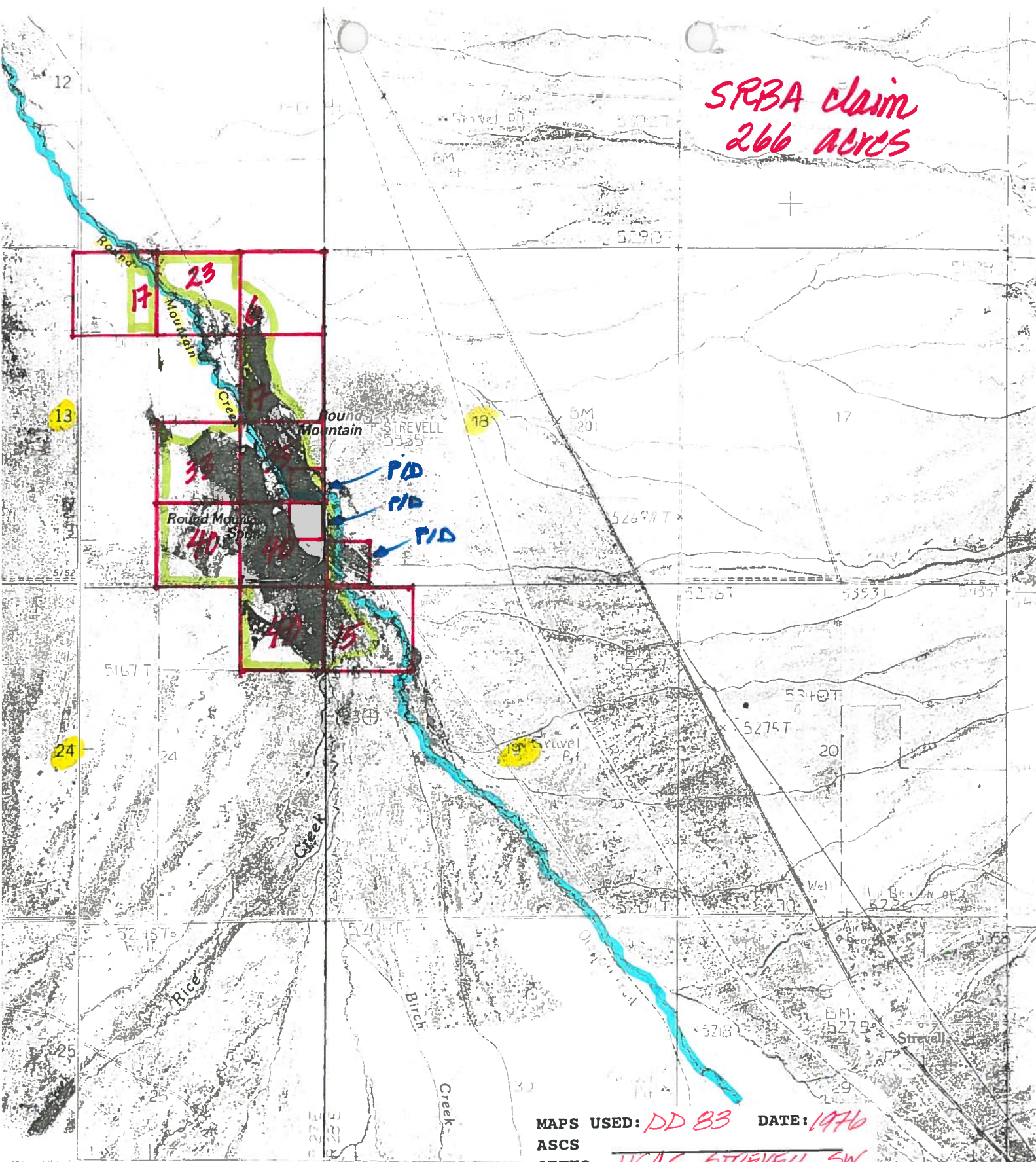
A43-10824

CASSIA CO
BOX ELDER CO

20 000 METER

JAMES M. FARLEY

SRBA claim
266 acres



MAPS USED: DD 83 DATE: 1976
ASCS
ORTHO
NAPP
BLM

USGS-STREVELL SW

R27E R28E

POD

A43-10824

TANEC MEADE

T165

12

DECREES

43-00182

Source: Round Mountain Creek
Priority: 2-17-1912 Amount: 1.5 CFS

P/D: &

POU: SESW, SWSE §12
NINNE, NENW §13

75 ac

T165 R28(orig) R27
(Altered by home)

43-00414

Source: Round Mountain Creek
Priority: 4-1-1909 Amount: .6 CFS

P/D: &

POU: NESE, E½NE §13
SESE §12

30 ac

T165 R27

Total = 105 ac

R27E R28E

MAPS USED: DD 83 DATE: 1976
ASCS
ORTHO USGS-STREVELL SW
NAPP
BLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:03
06/06/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A43-10824
217

LAST: JONES FIRST: MERLE
ADDRESS: HC 72 BOX 2346
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-824-5719
OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y (☒) N (☐)

CLAIM REMARKS: THIS RIGHT WAS DECREED ORIGINALLY FROM ROUND MOUNTAIN CREEK BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES. ROUND MOUNTAIN SPRING LOCATED SWSM LT.4, SEC. 18 T16S, R28E. THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND 43-00414.

43-00182	1.50 CFS	02/17/1912	**
43-00414	0.60 CFS	04/01/1909	
TOTAL	2.10 CFS		

** BASIS OF PRIORITY CLAIMED.

ASCS: HH42
16S 27E 96:
13, 24, R28 96

CONTACT PERSON: Jeff Sessions

PHONE NUMBER: (205) 924-5721

DATE OF FIELD EXAM: 5/20/98 APPOINTMENT MADE: Y(☒) N(☐)

TIME: 12:00 A(☐) P(☒)

ACCOMPANIED BY: Jeff

PHONE NUMBER: (☐) ☐ - ☐

RELATIONSHIP TO CLAIMANT: Representative (Purchaser)

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A43-10824 PRIORITY DATE: 02-17-1912 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Johnson decree 1938 Federal Ct in Utah
split water between 14 & 12

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

Y() N()

RECOMMENDED PRIORITY DATE:

2-12-1912

REVIEWED BY

[Signature]

DATE

5/28/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-10824	16S	27E	13	SE	NE	SE			CASSIA		
A43-10824	16S	27E	13	NE	SE	SE			CASSIA		
A43-10824	16S	28E	18	SW	SW	SW		4	CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD

MR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A43-02061 R43-10119 43-02061
A43-02110 43-07321
A43-10116
A43-10119

SOURCE: ROUND MOUNTAIN CREEK
ROUND MOUNTAIN SPRING

TRIB: CLEAR CREEK
ROUND MOUNTAIN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A ☒ Y ☐ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A ☐ Y ☒ N ☐

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A ☐ Y ☒ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y ☒ N ☐

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM 7/26/94) NAME OF EXAMINER A. Hewitt

OTHER (DESCRIBE IN NOTES BELOW) 5/20/98 ID Jones

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
16S	27E	13	NE	SE	SE	4		CASSIA		
16S	28E	18	SW	SW	SW			CASSIA		

SOURCE: Round Hill Cr TRIB: Clear Cr

Round Hill Cr

Round Hill Cr

REVIEWED BY: T Jones DATE: 5/28/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A43-10824

B. POU LISTING									
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	LR #/ACRES	LANDSAT DATA
16S	27E	13	NE	NE	NE	JONES, MERLE	A43-10824 / 6.0	-	4.0
			NE	NE	NE	JONES, MERLE	A43-00045 / 6.0	-	4
			NE	NE	NE	JONES, MERLE	A43-002868 / 6.0	-	4
			NE	NE	NE	JONES, MERLE	A43-10116 / 6.0	-	
			NE	NE	NE	LITHGO, JOHN	43-00414 /	43-07321 / 6.0	
			NE	NE	NE	ROUND MOUNTAIN RANCH			
16S	27E	13	NW	NE	NE	JONES, MERLE	A43-10824 / 23.0	-	2.0
			NW	NE	NE	JONES, MERLE	A43-00045 / 23.0	-	0
			NW	NE	NE	JONES, MERLE	A43-002868 / 23.0	-	0
			NW	NE	NE	JONES, MERLE	A43-10116 / 23.0	-	
			NW	NE	NE	JONES, DAVID W.	43-00182 /	43-00286 /	
			NW	NE	NE	SETTLERS LAND & WATER CO.			
16S	27E	13	SE	NE	NE	JONES, MERLE	A43-10824 / 17.0	-	16.0
			SE	NE	NE	JONES, MERLE	A43-00045 / 17.0	-	15
			SE	NE	NE	JONES, MERLE	A43-002868 / 17.0	-	15
			SE	NE	NE	JONES, MERLE	A43-02061 / 17.0	43-02061 / 17.0	
			SE	NE	NE	JONES, MERLE	A43-02110 / 16.0	43-02110 / 16.0	
			SE	NE	NE	JONES, MERLE	A43-10116 / 17.0	-	
			SE	NE	NE	LITHGO, JOHN	43-00414 /	43-07321 / 17.0	
			SE	NE	NE	ROUND MOUNTAIN RANCH			
16S	27E	13	NE	NW	NW	JONES, MERLE	A43-10824 / 17.0	-	0
			NE	NW	NW	JONES, MERLE	A43-00045 / 17.0	-	0
			NE	NW	NW	JONES, MERLE	A43-002868 / 17.0	-	
			NE	NW	NW	JONES, MERLE	A43-10116 / 17.0	-	
			NE	NW	NW	JONES, DAVID W.	43-00182 /	43-00286 /	
			NE	NW	NW	SETTLERS LAND & WATER CO.			
16S	27E	13	NE	SE	SE	JONES, MERLE	A43-10824 / 35.0	-	35.0
			NE	SE	SE	JONES, MERLE	A43-10119 /	-	29
			NE	SE	SE	JONES, MERLE	A43-10119 /	-	29
			NE	SE	SE	JONES, MERLE	A43-00045 / 35.0	-	
			NE	SE	SE	JONES, MERLE	A43-002868 / 35.0	-	
			NE	SE	SE	JONES, MERLE	A43-02061 / 35.0	43-02061 / 13.0	
			NE	SE	SE	JONES, MERLE	A43-02110 / 35.0	43-02110 / 35.0	
			NE	SE	SE	JONES, MERLE	A43-10116 / 35.0	-	
			NE	SE	SE	LITHGO, JOHN	43-00414 /	43-07321 / 35.0	
			NE	SE	SE	ROUND MOUNTAIN RANCH			
16S	27E	13	NW	SE	SE	JONES, MERLE	A43-10824 / 33.0	-	40.0
			NW	SE	SE	JONES, MERLE	A43-00045 / 33.0	43-00045 /	33
			NW	SE	SE	JONES, MERLE	A43-002868 / 33.0	-	33

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
	16S	27E	13	NW	SE	JONES, MERLE	A43-10116 / 33.0	-				
				NW	SE	SETTLERS LAND & WATER CO.	43-00286 /					
				NW	SE	ROUND MOUNTAIN RANCH	43-07321 / 33.0					
	16S	27E	13	SW	SE	JONES, MERLE	A43-10824 / 40.0	-				
				SW	SE	JONES, MERLE	A43-00045 / 40.0	43-00045 /				
				SW	SE	JONES, MERLE	A43-002868 / 40.0	-				
				SW	SE	JONES, MERLE	A43-10116 / 40.0	-				
	16S	27E	13	SW	SE	SETTLERS LAND & WATER CO.	43-00286 /	43-00286 /				
				SW	SE	ROUND MOUNTAIN RANCH	43-07321 / 40.0	43-07321 / 40.0				
	16S	27E	13	SE	SE	JONES, MERLE	A43-10824 / 40.0	-				
				SE	SE	JONES, MERLE	A43-00045 / 40.0	43-00045 /				
				SE	SE	JONES, MERLE	A43-002868 / 40.0	-				
				SE	SE	JONES, MERLE	A43-10116 / 40.0	-				
	16S	27E	13	SE	SE	SETTLERS LAND & WATER CO.	43-00286 /	43-00286 /				
				SE	SE	ROUND MOUNTAIN RANCH	43-07321 / 40.0	43-07321 / 40.0				
	16S	27E	24	NE	NE	JONES, MERLE	A43-10824 / 40.0	-				
				NE	NE	JONES, MERLE	A43-00045 / 40.0	43-00045 /				
				NE	NE	JONES, MERLE	A43-002868 / 40.0	-				
				NE	NE	JONES, MERLE	A43-10116 / 40.0	-				
	16S	27E	24	NE	NE	SETTLERS LAND & WATER CO.	43-00286 /	43-00286 /				
				NE	NE	ROUND MOUNTAIN RANCH	43-07321 / 40.0	43-07321 / 40.0				
	16S	28E	19	NW	NW	JONES, MERLE	A43-10824 / 15.0	-				
				NW	NW	JONES, MERLE	A43-00045 / 15.0	-				
				NW	NW	JONES, MERLE	A43-002868 / 15.0	-				
				NW	NW	JONES, MERLE	A43-10116 / 15.0	-				
	16S	28E	19	NW	NW	ROUND MOUNTAIN RANCH	43-07321 / 15.0	43-07321 / 15.0				
ADDITIONAL POU FOUND												
16S 28E 19 NW NW 1 JONES, MERLE A43-10824 / 15.0 - / 13.0 13 13												
16S 28E 19 NW NW 1 JONES, MERLE A43-00045 / 15.0 - / 13 13												
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16S 28E 19 NW NW 1 JONES, MERLE A43-10116 / 15.0 - / 13 13												
16S 28E 19 NW NW 1												

ADDITIONAL POU FOUND

16S 27E 24 NW NE 500 AC 13 500 AC 7 7

TOTAL ACRES A43-10824

266.00

215.00

POU COUNTY: CASSIA

223

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-10824	ROUND MOUNTAIN CREEK	JONES, MERLE	2.100	0.007		
A43-00045	ROUND MOUNTAIN SPRING	JONES, MERLE	1.700	0.006		
A43-002868	CLEAR CREEK	JONES, MERLE	4.300	0.016		
A43-02061	SPRINGS	JONES, MERLE	0.160	0.005		
A43-02110	ROUND MOUNTAIN SPRING	JONES, MERLE	0.800	0.015		
A43-10116	RICE CREEK	JONES, MERLE	20.000	0.075		
	ROUND MOUNTAIN CREEK					

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10824	STOCKWATER	JONES, MERLE	FROM 01-01 TO 12-31	0.040 CFS	
R43-10119	DOMESTIC	JONES, MERLE	FROM 01-01 TO 12-31	0.040 CFS	
R43-10119	STOCKWATER	JONES, MERLE	FROM 01-01 TO 12-31	0.040 CFS	
A43-10119	DOMESTIC	JONES, MERLE	FROM 01-01 TO 12-31	0.040 CFS	
A43-10119	STOCKWATER	JONES, MERLE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE A43-00045

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDMR NO. _____; ☐ TOPOGRAPHIC QUAD, IDMR NO. _____;

☒ NAPP, IDMR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: _____

W/all rts limit to 258 ac
W/all except 286B limit to 223 ac

RECOMMENDATIONS:

TOTAL ACRES: 223 N/A()

REVIEWED BY: J. Jones DATE: 5/28/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-10824 IRRIGATION	FROM 04-01 TO 11-01	2.100 CFS	
A43-10824 STOCKWATER	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		2.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USER?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

Stackmaster was not a secured user, but is
excluded & will be recommended per ITXUS Policy to
allow description of incidental stack & flow rate not
increased.

AJ CLAIM TOTAL DIVERSION RATE: 2.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 223 x 0.02 CFS/ACRE = 4.46 CFS

1b. CALCULATIONS

(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 12/4 x DIVERSION VOL. AF/A FOR AREA 12/4 =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 665.0 AF/A

ACRES 15/4 x CONSUMPTIVE VOL. AF/A FOR AREA 15/4 =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

(Duty)
Deere ED's 1"aa limit but lists 4 tracts
for each right of (1.5+685). At 1"aa the right
would be limited to 105aa. However, transfer #4640
specifies 160aa @ 4 no more than 231aa total.
There isn't 231aa found, rather 223aa.
Although the rate is less than 1/2"aa a
suitable use of grazing pasture can be made.

REC. CONS.
USE

DATABASE
 665.0
 665.0
 EXAMINER 

100

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

DATE: 5/28/98

[Handwritten signature]

2023

EXPLANATORY CONDITIONS (CODE):

101

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-10824

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF MR SPLITS	1.500		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	43-00182	1.500

TOTAL CFS

1.500
2.1

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 5/28/98

NAME OF FIELD EXAMINER: [Signature] TITLE: WTR Rt Supv

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()	
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()	
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()	
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()	
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()	
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()	
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()	
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()	
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()	
☐ OTHER _____	DATE _____	Y() N()	
☐ OTHER _____	DATE _____	Y() N()	
☐ OTHER _____	DATE _____	Y() N()	
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00-00-03
06/06/95
233
CLAIM NUMBER: A43-10824

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERLE JONES	02/17/1912	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.10 CFS 0.04 CFS	

TOTAL DIVERSION:
CONSUMPTIVE USE: 2.10 CFS 665.00 AFA

Water Source: ROUND MOUNTAIN CREEK
ROUND MOUNTAIN SPRING
Tributary to: CLEAR CREEK
ROUND MOUNTAIN CREEK
Stage: DECREED

Point(s) of Diversion: T16S R27E S13 NE/4
R28E S18 Lot04(SMSWSW) NE/4
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION											
T	R	S	NE/4	NE/4	NE/4	NE/4	NE/4	NE/4	NE/4	NE/4	NE/4
16S	27E	13	06	23	17	17	17	17	17	17	17
16S	27E	24	40								
16S	28E	19									
TOTAL ACRES 266.0											

Place of use location for STOCKWATER is the same location as described for: IRRIGATION
POU County: CASSIA

Non-Irrigation Uses: S/ 110 RANGE

Other Rights: SEE A43-00045

Remarks: THIS RIGHT WAS DECREED ORIGINALLY FROM ROUND MOUNTAIN CREEK BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES. ROUND MOUNTAIN SPRING LOCATED SMSWSW LT.4 SEC. 18 T16S, R28E. THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND 43-00414.
43-00182 1.50 CFS 02/17/1912 **
43-00414 0.60 CFS 04/01/1909
TOTAL 2.10 CFS
** BASIS OF PRIORITY CLAIMED.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 43B Field Inspection Flag: D
Presumption Flag: D

To Cmts
P15: 43-00182
-00414
5/28/98

R PROOF

CVR

MAPS

PHOTOS

MISC

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