

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

T45, R7E

PART 3

Over Hollow, LLC

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

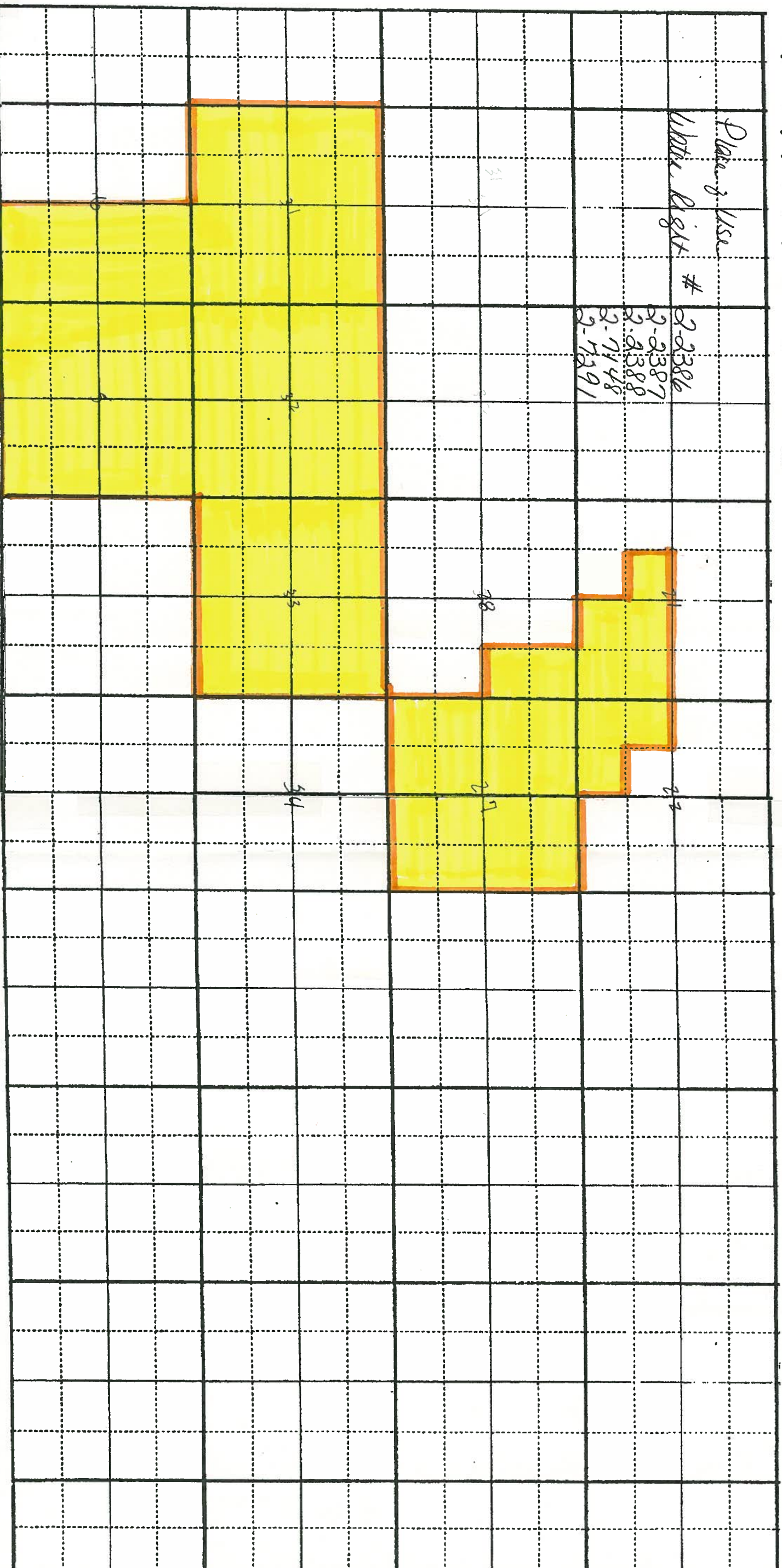
T45, R7E

PART 3

Department of Water Resources

NOV 23 2005

4. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Any questions please call
Dave Berg 573-3542 or
Jack Post 599.0400.

Idaho Department of Water Resources

K06



Claim Numbers: 2-2386, 2-2387, 2-2388, 2-7148

Clover Hollow, LLC Offer To Sell

Legal: T04S R07E, S27, 31, 32 & 33

T05S R07E, S5, 6, 7 & 8

- Clover_hollow_offer_boundary.shp
- Additional Clover Hollow Claim (02-07291) Not In Offer
- Section Lines
- Quarter Quarter Lines
- Claims In Offer
- 02-02388
- 02-07148
- 02-02387
- 02-02386



on all need
 $\Sigma m \leq 60$
 of quantity

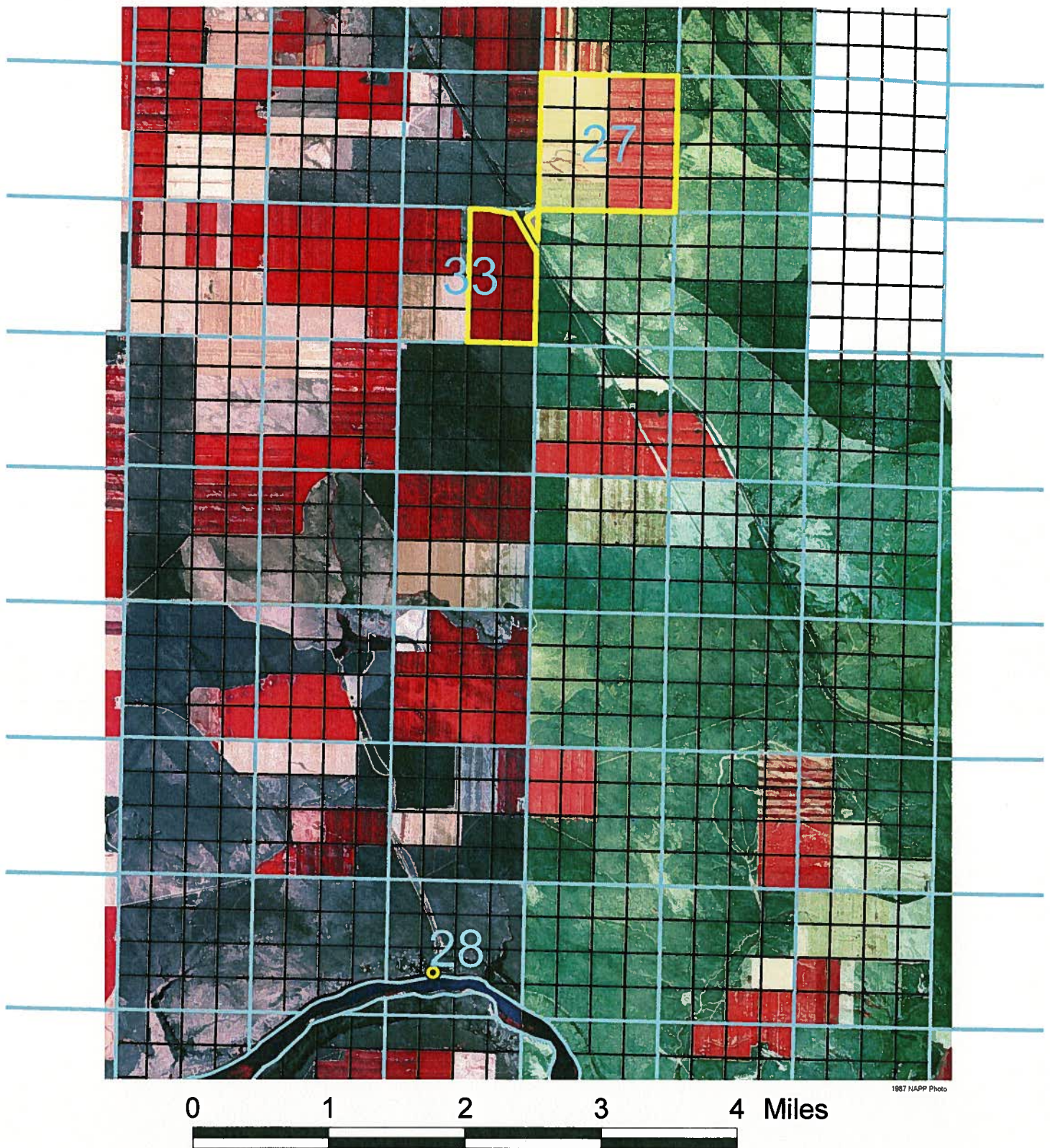
POD @	TØSS	RØ7E	SØ8	NESW
priority	#	m	Σm	
✓ 3/11/66	2-2386	18.9	18.9	60
✓ 3/11/66	2-2387	19.12	38.02	60
✓ 6/13/66	2-2388 ↑	19.08	57.10	60
✓ → 7/1/74	2-7148	19.20	76.3	60
✓ → 11/14/79	2-7291	7.86	84.16	60

combined
 use

$$2-2387 + 61-2176 \leq 19.12 \leq 956$$

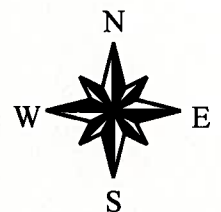
can't add
 to combined
 use table is
 secured

Idaho Department of Water Resources



Claim Number: 02-02386
Legal: T04S R07E, S27 & 33
T05S R07E, S28
Reviewed By: SJR 2/4/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



07/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2386

NAME AND ADDRESS: CLOVER HOLLOW CO LLC
PO BOX 606
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 18.900 CFS
4,253.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 60 CFS. COMBINED RIGHT NOS.: 2-2387,
2-2388, 2-7148, 2-7291

PRIORITY DATE: 03/11/1966

POINT OF DIVERSION:

T05S R07E S28 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	18.900 CFS 4,253.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R07E S27	NENE	40.0	T04S R07E S27	NWNE	40.0
T04S R07E S27	SWNE	40.0	T04S R07E S27	SENE	40.0
T04S R07E S27	NENW	40.0	T04S R07E S27	NWNW	40.0
T04S R07E S27	SWNW	40.0	T04S R07E S27	SENW	40.0
T04S R07E S27	NESW	40.0	T04S R07E S27	NWSW	40.0
T04S R07E S27	SWSW	40.0	T04S R07E S27	SESW	40.0
T04S R07E S27	NESE	40.0	T04S R07E S27	NWSE	40.0
T04S R07E S27	SWSE	40.0	T04S R07E S27	SESE	40.0
T04S R07E S33	NENE	25.0	T04S R07E S33	NWNE	40.0
T04S R07E S33	SWNE	40.0	T04S R07E S33	SENE	40.0
T04S R07E S33	NESE	40.0	T04S R07E S33	NWSE	40.0
T04S R07E S33	SWSE	40.0	T04S R07E S33	SESE	40.0
945 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-2387, 2-2388, 2-7148, 2-7291 are also diverted through the point of
diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2386 Priority March 11, 1966 Amount 18.90 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPITT

of Mountain Home, Idaho, has complied with the terms and conditions of Permit No. 02-2386 issued pursuant to Application for Permit dated March 11, 1966, and has submitted proof to the Department of Water Resources on May 5, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 60.0 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>18.90</u> cfs and	<u>4253</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 18.90 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4253 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 28, Twp. 5S, Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40										40	40	40	305

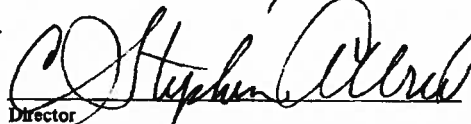
Total number of acres irrigated 945

The maximum rate of diversion under this license when combined with Permit No.'s 02-2387, 02-2388, and 02-7148 shall not exceed 60 cfs.

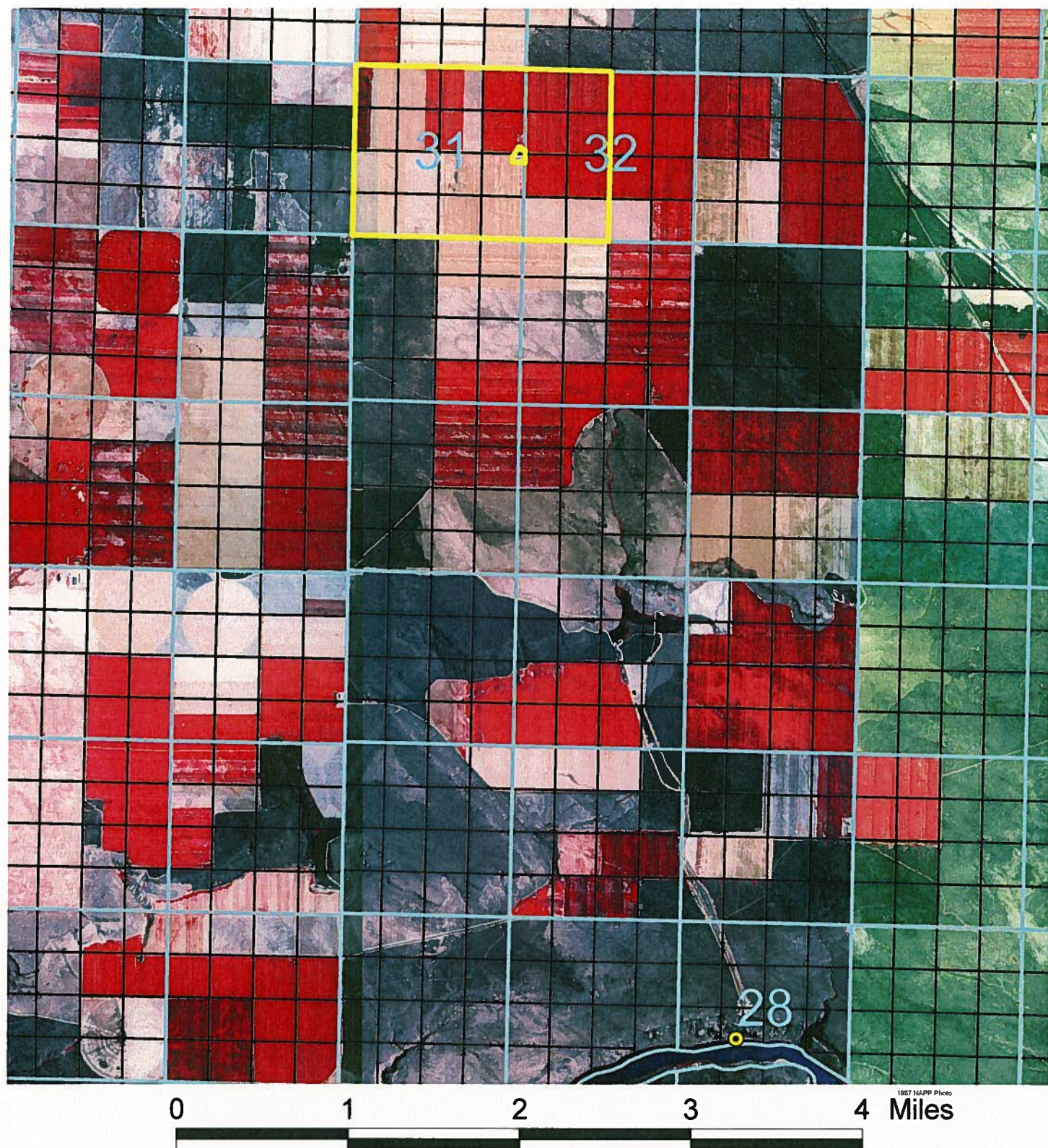
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of December, 19 78.

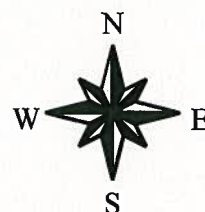

Director

Idaho Department of Water Resources



Claim Number: 02-02387
Legal: T04S R07E, S31 & 32
T05S R07E, S28
Reviewed By: SJR 2/7/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



07/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2387

NAME AND ADDRESS: CLOVER HOLLOW CO LLC
PO BOX 606
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 19.120 CFS
4,302.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 60 CFS. COMBINED RIGHT NOS.: 2-2386,
2-2388, 02-7148, 2-7291

Use of this right with Right No. 61-2176 is limited to a total combined
diversion rate of 19.12 cfs.

PRIORITY DATE: 03/11/1966

POINT OF DIVERSION:

T05S R07E S28 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	19.120 CFS 4,302.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R07E S31	NENE	40.0	T04S R07E S31	NWNE	40.0
T04S R07E S31	SWNE	40.0	T04S R07E S31	SENE	38.0
T04S R07E S31	NENW	40.0	T04S R07E S31	NWNW	40.0
T04S R07E S31	SWNW	40.0	T04S R07E S31	SENE	40.0
T04S R07E S31	NESW	40.0	T04S R07E S31	NWSW	40.0
T04S R07E S31	SWSW	40.0	T04S R07E S31	SESW	40.0
T04S R07E S31	NESE	39.0	T04S R07E S31	NWSE	40.0
T04S R07E S31	SWSE	40.0	T04S R07E S31	SESE	40.0
T04S R07E S32	NENW	40.0	T04S R07E S32	NWNW	40.0
T04S R07E S32	SWNW	39.0	T04S R07E S32	SENE	40.0
T04S R07E S32	NESW	40.0	T04S R07E S32	NWSW	40.0
T04S R07E S32	SWSW	40.0	T04S R07E S32	SESW	40.0
956 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 61-2176 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 956 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-2386, 2-2388, 2-7148, 2-7291 are also diverted through the point of
diversion described above.

Water Right 2-2387

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2387 Priority March 11, 1966 Amount 19.12 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY
of Box 7608, Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-2387 issued pursuant to Application for Permit dated March 11, 1966,
and has submitted proof to the Department of Water Resources on August 16, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>19.12 cfs</u>	<u>4302 acre feet</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>

Subject, however, to the condition that no more than 19.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4302 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 28, Twp. 5S,
Rgs. 7E, R. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Section																Totals
		31	40	49	38	40	40	40	40	40	40	40	40	40	40	40	40	
4S	7E	31	40	49	38	40	40	40	40	40	40	40	40	40	40	40	40	637
		32				40	40	39	40	40	40	40	40	40	40	40	40	319

Total number of acres irrigated 956

The maximum rate of diversion under this license when combined with Permit No.'s
02-2386, 02-2388, and 02-7148 shall not exceed 60 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

December, 19 78

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-02176

NAME AND ADDRESS: CLOVER HOLLOW LLC
PO BOX 606
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 1.44 CFS
526.50 AFY

PRIORITY DATE: 03/26/1965

POINT OF DIVERSION: T04S R07E S31 SENE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-15	1.44 CFS 526.50 AFY

PLACE OF USE: Irrigation Within Elmore County
T04S R07E S31 NENE 39.0
SENE 38.0
117.0 Acres Total

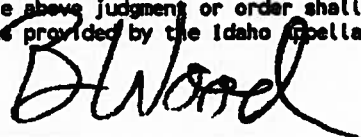
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

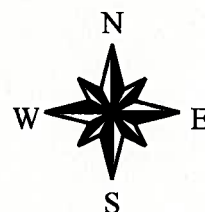

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Idaho Department of Water Resources



Claim Number: 02-02388
Legal: T04S R07E, S32 & 33
T05S R07E, S5 & 28
Reviewed By: SJR 2/7/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



07/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2388

NAME AND ADDRESS: CLOVER HOLLOW CO LLC
PO BOX 606
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 18.920 CFS
4,257.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 60.0 CFS. COMBINED RIGHT NOS.: 2-2386,
2-2387, 2-7148, 2-7291

PRIORITY DATE: 06/13/1966

POINT OF DIVERSION:

T05S R07E S28 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	18.920 CFS 4,257.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R07E S32	NENE	40.0	T04S R07E S32	NWNE	40.0
T04S R07E S32	SWNE	40.0	T04S R07E S32	SENE	40.0
T04S R07E S32	NESE	40.0	T04S R07E S32	NWSE	40.0
T04S R07E S32	SWSE	40.0	T04S R07E S32	SESE	40.0
T04S R07E S33	NENW	40.0	T04S R07E S33	NWNW	40.0
T04S R07E S33	SWNW	40.0	T04S R07E S33	SENW	40.0
T04S R07E S33	NESW	40.0	T04S R07E S33	NWSW	40.0
T04S R07E S33	SWSW	40.0	T04S R07E S33	SESW	40.0
T05S R07E S05 Lot 1	NENE	35.0	T05S R07E S05 Lot 2	NWNE	35.0
T05S R07E S05	SWNE	40.0	T05S R07E S05	SENE	40.0
T05S R07E S05	NESE	40.0	T05S R07E S05	NWSE	40.0
T05S R07E S05	SWSE	38.0	T05S R07E S05	SESE	38.0
946 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-2386, 2-2387, 2-7148, and 2-7291 are also diverted through the
point of diversion described above.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15 to November 15 of 1908 cfs and 4293 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

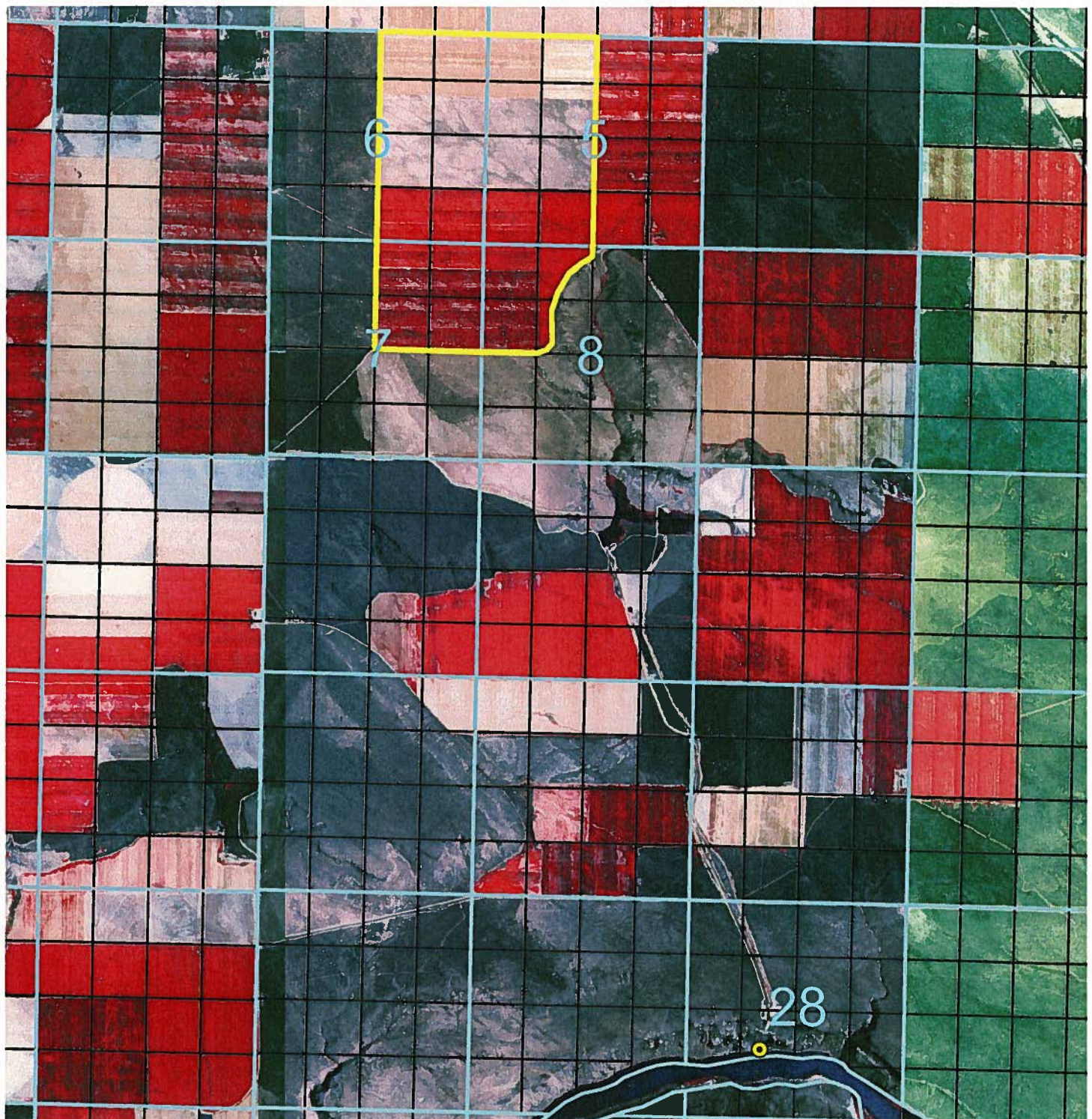
Twp.	Range	NEW				NW1/4				SW1/4				Totals
		NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	
4S	7E	33	40	40	40	40	40	40	40	40	40	40	40	320
		32	40	40	40	40	40	40	40	40	40	40	40	320
5S	7E	5	40	40	40	40	40	40	40	40	40	40	37	314

The maximum rate of diversion under this license when combined with 02-2386, 02-2387 and 02-7148 shall not exceed 60 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of December, 19 78

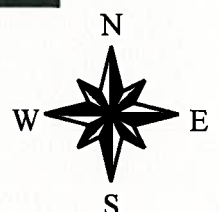
Director

Idaho Department of Water Resources



Claim Number: 02-07148
Legal: T05S R07E, S5, 6, 7, 8 & 28
Reviewed By: SJR 2/7/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



07/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7148

NAME AND ADDRESS: CLOVER HOLLOW CO LLC
PO BOX 606
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 17.920 CFS
4,032.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 60.0 CFS. COMBINED RIGHT NOS.: 2-2386,
2-2387, 2-2388, 2-7291

PRIORITY DATE: 07/01/1974

POINT OF DIVERSION:

T05S R07E S28 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	17.920 CFS 4,032.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R07E S05 Lot 3 NENW	34.0	T05S R07E S05 Lot 4 NWNW	35.0
T05S R07E S05 SWNW	40.0	T05S R07E S05 SENW	40.0
T05S R07E S05 NESW	40.0	T05S R07E S05 NWSW	40.0
T05S R07E S05 SWSW	40.0	T05S R07E S05 SESW	40.0
T05S R07E S06 Lot 1 NENE	35.0	T05S R07E S06 Lot 2 NWNE	35.0
T05S R07E S06 SWNE	40.0	T05S R07E S06 SENE	40.0
T05S R07E S06 NESE	40.0	T05S R07E S06 NWSE	40.0
T05S R07E S06 SWSE	40.0	T05S R07E S06 SESE	40.0
T05S R07E S07 NENE	40.0	T05S R07E S07 NWNE	40.0
T05S R07E S07 SWNE	40.0	T05S R07E S07 SENE	40.0
T05S R07E S08 NENW	26.0	T05S R07E S08 NWNW	40.0
T05S R07E S08 SWNW	40.0	T05S R07E S08 SENW	11.0
896 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Rights 2-2386, 2-2387, 2-2388, 2-7291 are also diverted through the point of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7148 Priority July 1, 1974 Amount 19.20 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPTT
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7148 issued pursuant to Application for Permit dated July 1, 1974,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 15</u>	<u>at 19.20 cfs and</u>	<u>4320 acre feet</u>
	<u>from</u>	<u>cfs and</u>	
	<u>from</u>	<u>cfs and</u>	

Subject, however, to the condition that no more than 19.20 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and applicable for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4320 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			1	2	3	4	5	6	7	8	9	10	11	12	
5S	7E	5						40	40	40	40	40	40	40	320
		6	40	40	40	40						40	40	40	320
		7	40	40	40	40									160
		8					40	40	40	40					160

Total number of acres irrigated 960

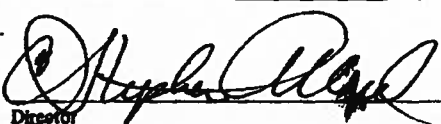
This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a
rate of diversion of 60.0 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

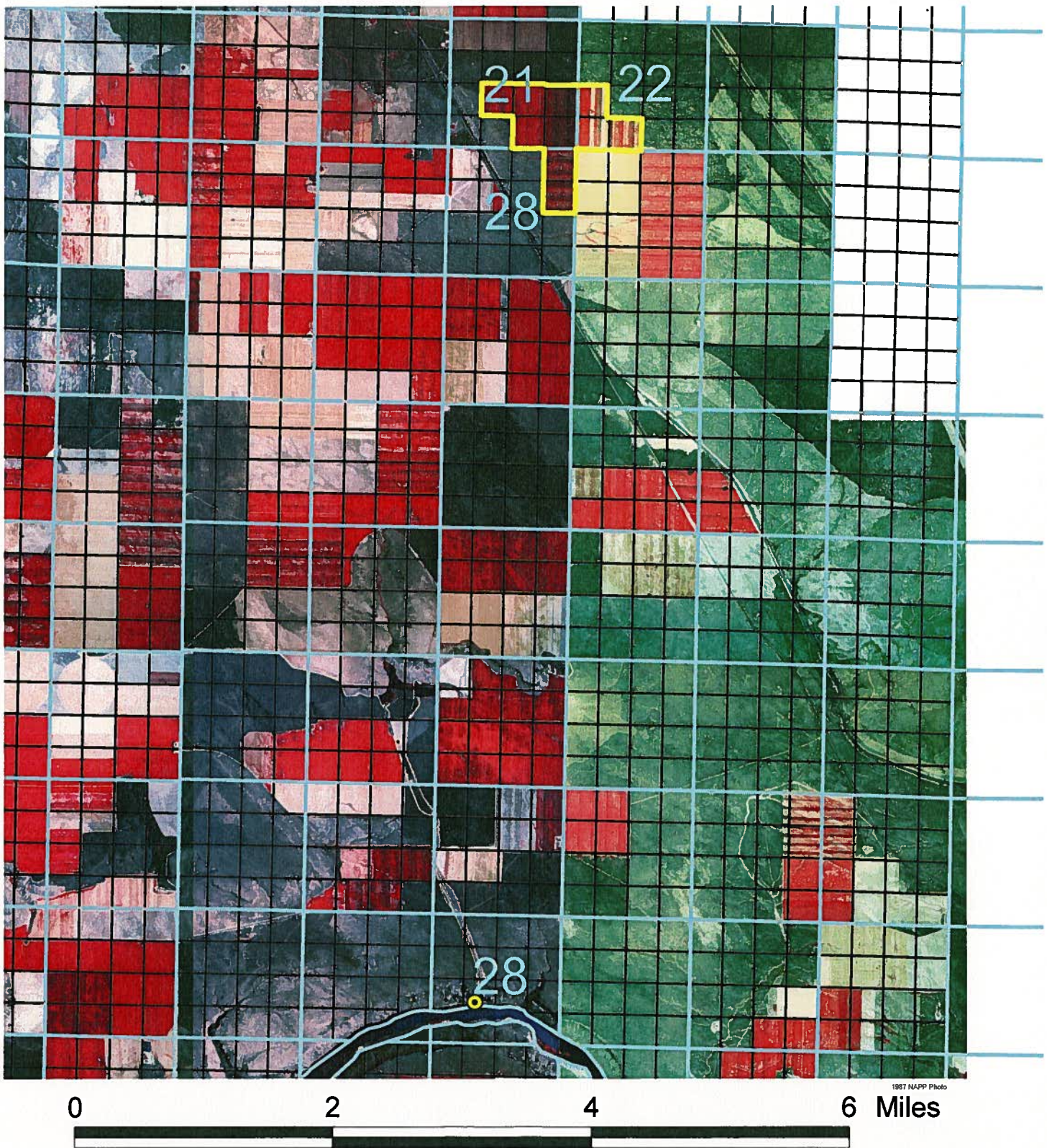
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October, 19 78


Director

MICROFILM

Idaho Department of Water Resources



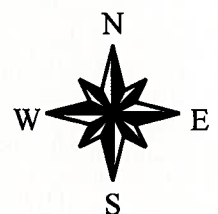
Claim Number: 02-07291

Legal: T04S R07E, S21, 22 & 28

T05S R07E, S28

Reviewed By: SJR 2/7/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



07/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7291

NAME AND ADDRESS: CLOVER HOLLOW CO LLC
PO BOX 606
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.860 CFS
1,768.500 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 60.0 CFS. COMBINED RIGHT NOS.: 2-2386,
2-2387, 2-2388, and 2-7148

PRIORITY DATE: 11/14/1979

POINT OF DIVERSION:

T05S R07E S28 NESW Lot 2 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	7.860 CFS 1,768.50 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R07E S21	NESW	39.0	T04S R07E S21	NESE	39.0
T04S R07E S21	NWSE	40.0	T04S R07E S21	SWSE	40.0
T04S R07E S21	SESE	39.0	T04S R07E S22	NWSW	39.0
T04S R07E S22	SWSW	39.0	T04S R07E S22	SESW	39.0
T04S R07E S28	NENE	40.0	T04S R07E S28	SENE	39.0

393 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-2386, 2-2387, 2-2388, and 2-7148 are also diverted through the
point of diversion described above.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Cole Reed Associates

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15th to November 15th at 7.86 cfs and 1768.5 acre feet

from _____ cfs and _____

from _____ cfs and _____

at _____ cfs and _____

(only dates inclusive)

Description and location of place of use:

Twp.	Range	Section																Totals
		S22				S24				S26				S28				
		NEW				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	7E	21								40						40	39	198
		22																115
		28	40					40										80

Total number of acres irrigated 393

This right when combined with Right Nos. 02-2386, 02-2387, 02-2388 and 02-7148 shall not exceed 60.0 cfs.

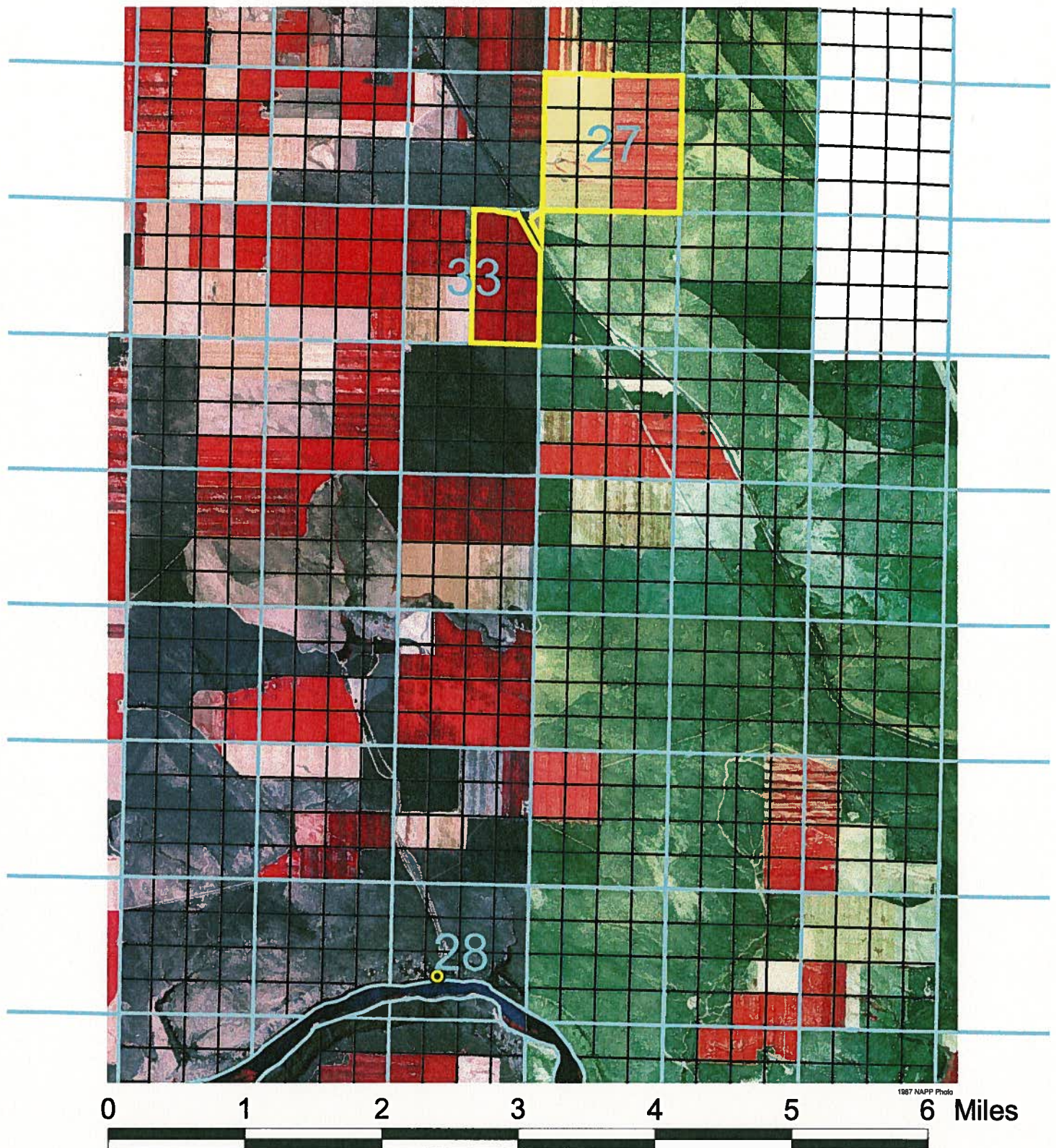
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10th day of AUGUST, 19 84.

MICROFILMED

Acting for the Director

Idaho Department of Water Resources



Claim Number: 02-02386
Legal: T04S R07E, S27 & 33
T05S R07E, S28
Reviewed By: SJR 2/4/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02386
Date Received: 3/16/1989
Receipt No: 5009154
Received By:

orig sent to
Western 8/31/94

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-733-4327

1. Name: JOHN HANCOCK
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID 83303

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28	NE	SW			ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.900		4253.00

7. Total Quantity Appropriated is:
18.900 C.F.S. (and/or) 4253.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	27	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A02-02386

Page 1

Date: 03/16/89

MICROFILMED
OCT 11 1994
MAR 1 1995

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	27	SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	640.0
		33	NE		NE		IRR	25.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	305.0
							Total Acres	945.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02387, 02388, 07291, 07148, A61-02176

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32782

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

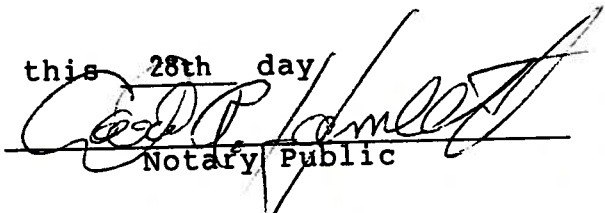
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989
Agr. Inv. Officer

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93

CLAMPITT FARMS
FARM UNIT # 4

TENANT: T. Corder

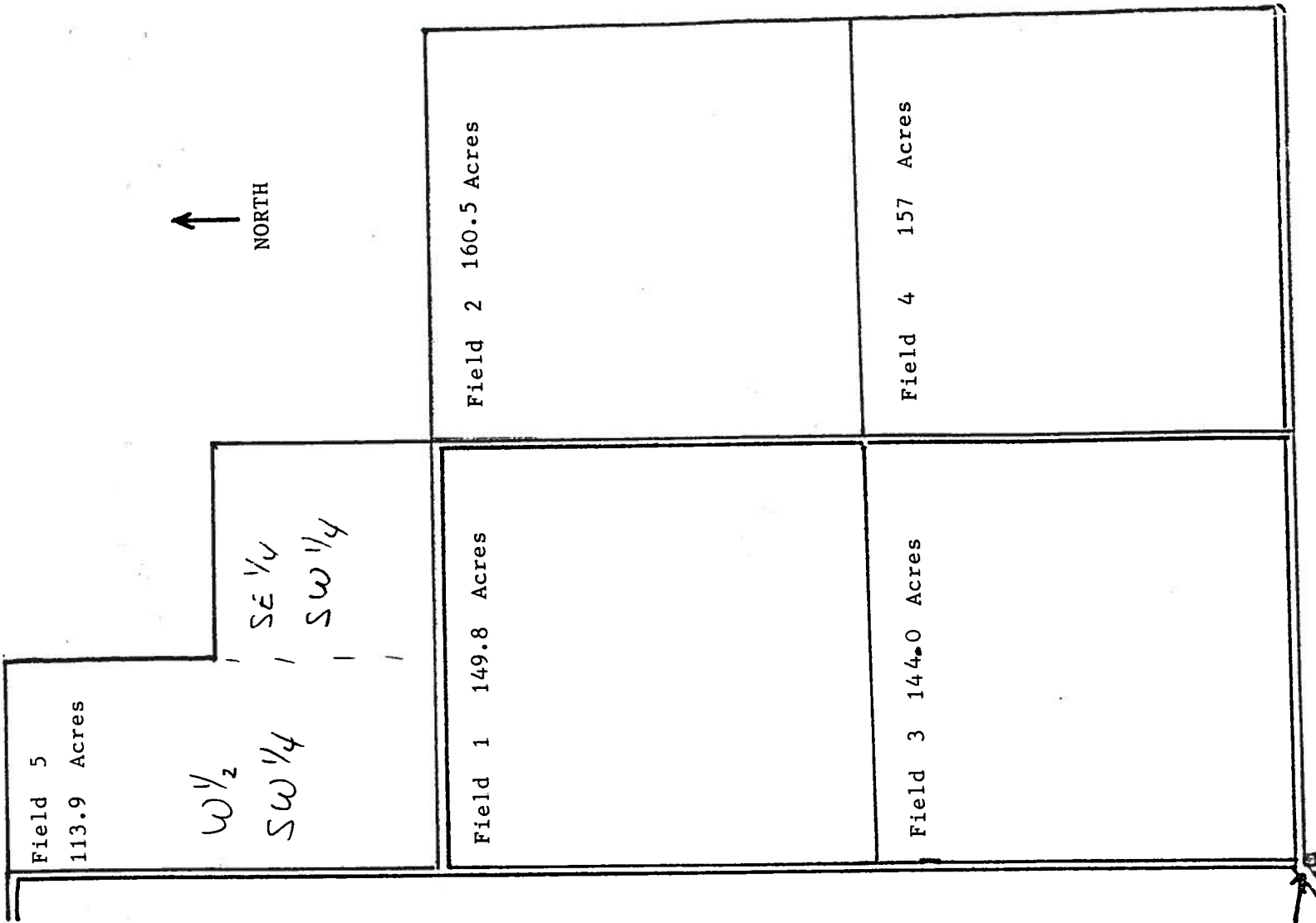
CROP-YEAR: _____

CROPS GROWN: _____

LEGAL DESCRIPTION:

T 4S R 7E
 Section 22: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 27: Entire Section

MICROFILMED
OCT 11 1984



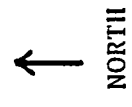
CLAMPITT FARMS

FARM UNIT # 2S

TENANT: _____

CROP-YEAR: _____

CROPS GROWN: _____



LEGAL DESCRIPTION:

T 4S R 7E

Section 32: S $\frac{1}{2}$ of Section
Section 33: S $\frac{1}{2}$ of Section
NE $\frac{1}{4}$ of Section

Field 5 136 Acres

NE $\frac{1}{4}$

Field 1 157.2 Acres

S $\frac{1}{2}$

MICROFILMED
OCT 11 1994

Field 2 157.0 Acres

Field 3 158.0 Acres

S $\frac{1}{2}$

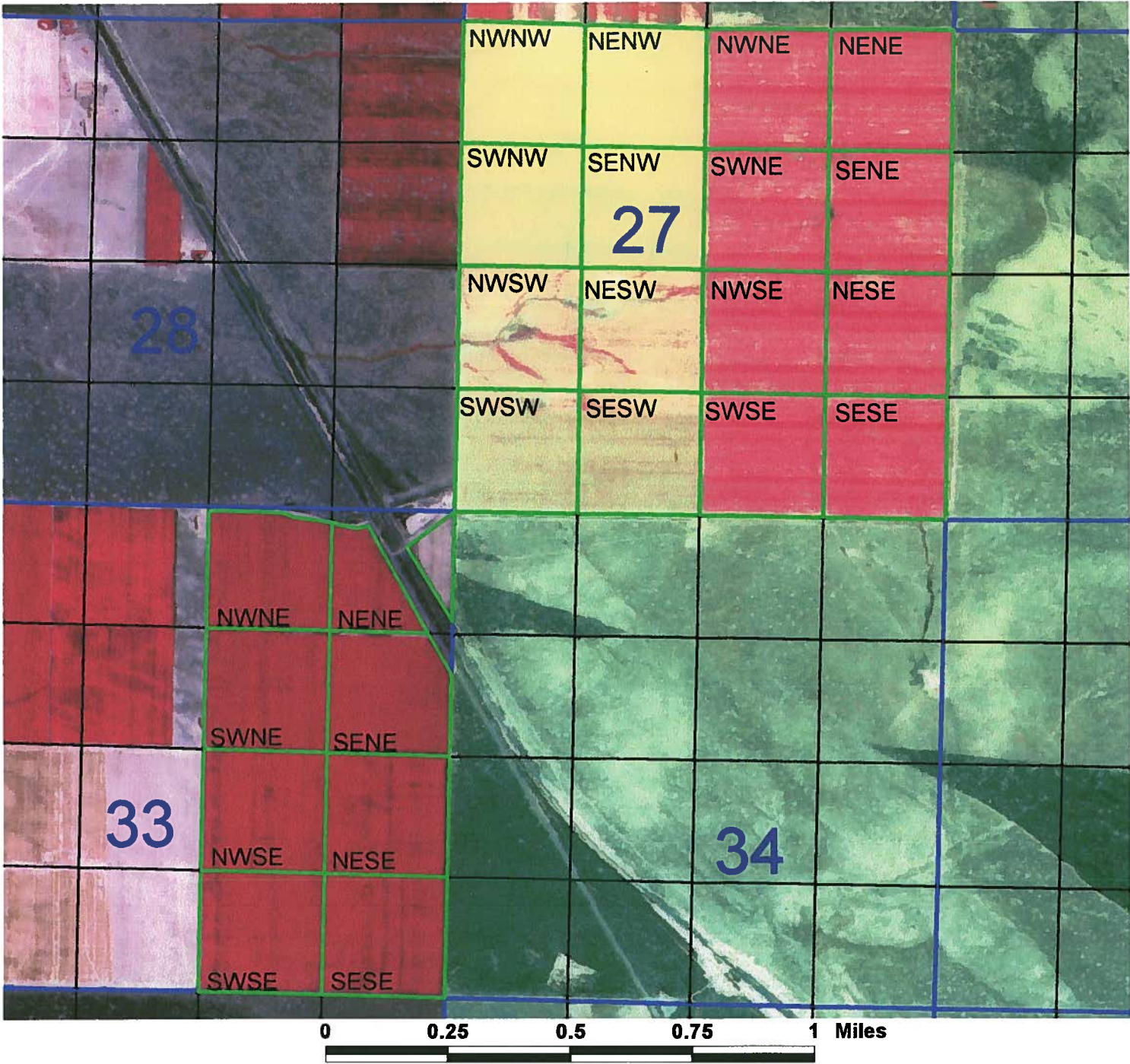
Field 4 154.0 Acres

BEET DUMP ROAD

REVERSE BEET DUMP 2 HILLS

Idaho Department of Water Resources

1987 Napp Photo

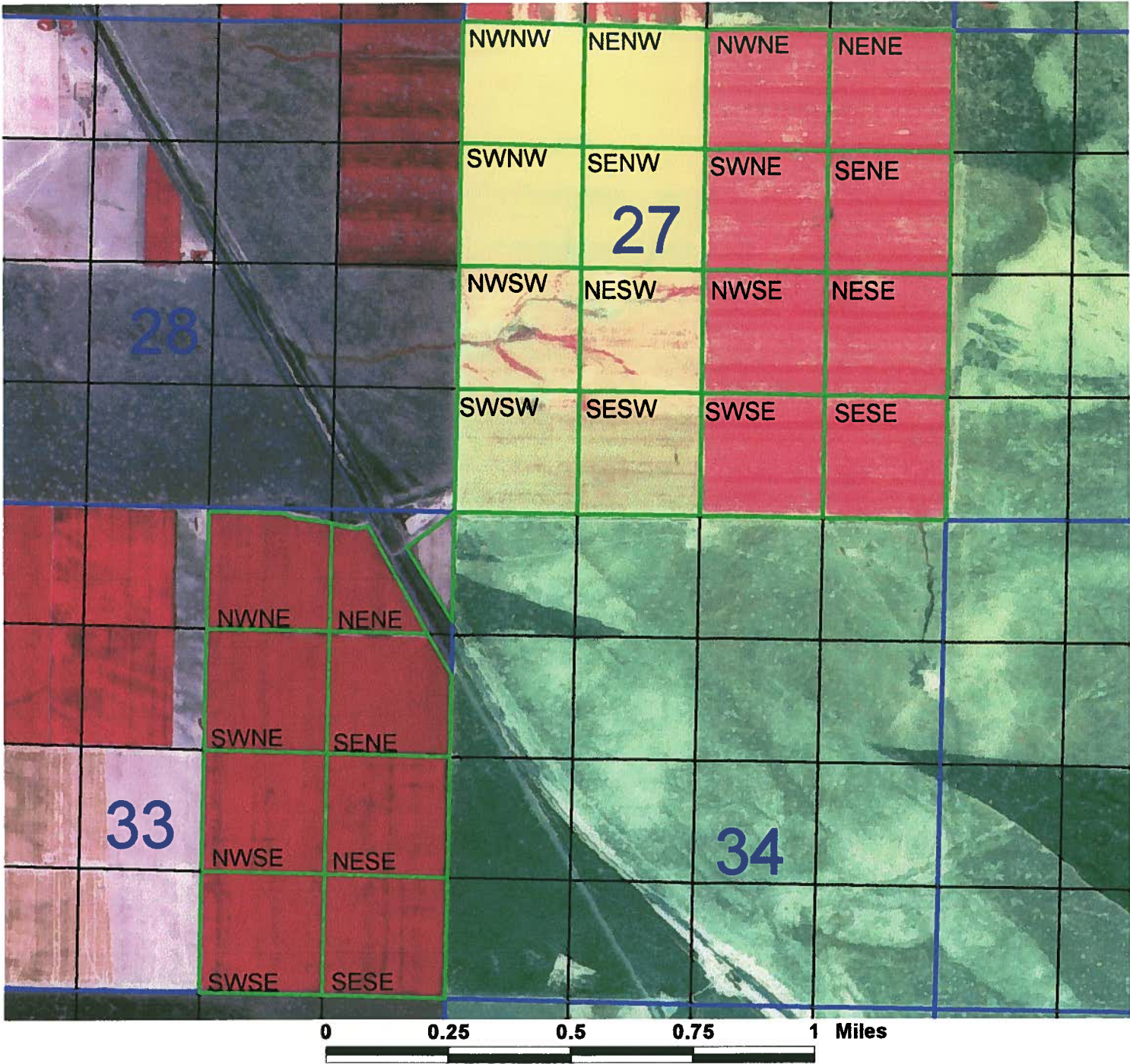


Claim Number: 02-02386
Legal: T04S, R07E, S27, 33
Reviewed By:

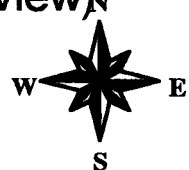
- Point of Diversion (Located outside of view)
 - Place of Use
 - Section Lines
 - Quarter Quarter Lines
- W N E S

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 02-02386
Legal: T04S, R07E, S27, 33
Reviewed By:

- Point of Diversion (Located outside of view)
 - Place of Use
 - Section Lines
 - Quarter Quarter Lines
- 

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02386Date: 5-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
GIS				40	40	40	40	40	40	40	40	40	41	41	41	41	41	41	41	647
Claim			33	25	40	40	40									40	40	40	40	305
GIS				26	38	40	39									40	40	40	40	303
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1Total Claimed Acres: 945

Overlapping FOU Claim #'s:

Total GIS Acres: 950

COMMENTS:

per image interpretation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02386
Date Received: 9/13/1989
Receipt No: S009154
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLOVER HOLLOW COMPANY LLC 208-587-7060
Address: PO BOX 606
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28		NE	SW		ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.900		4253.00

7. Total Quantity Appropriated is:
18.900 C.F.S. (and/or) 4253.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	27	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	27	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	640.0
		33	NE		NE		IRR	25.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	305.0
							Total Acres	945.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02387, 02388, 07291, 07148, A61-02176

14. Remarks:

OWNERSHIP CHANGED BY LH 6/5/97.

15. Basis of Claim: LICENSE

Water Right Number: 32782

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 15 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A02-07148, A02-07291, A61-02176, A02-02386, A02-02387
A02-02387
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John Hancock Mutual Life Insurance Co.
South 176 Stevens Street, Second Floor
Spokane, WA 99204-1392

4. New Owner/Claimant(s) Clover Hollow Company, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P. O. Box 606
City, State and ZIP Code Mountain Home, Idaho 83647
New Telephone Number (208) 587-7060

5. Date you acquired the property April 12, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Clover Hollow Company, L.L.C.

By Terry L. Anderson, Member

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.. **Attached**

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

Name(s) of Claimant (please print):

Clover Hollow Company, L.L.C.

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Jay R. FriedlyHall, Friedly & Ward340 East 2nd NorthMountain Home, Idaho 83647Attorney's Phone 208-587-4412

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A02-07148, A02-07291, A61-02176, A02-02386, A02-02388,

A02-02387

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am a member of Clover Hollow Company, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

a member of Clover Hollow Company, L.L.C.

Title

Organization

Signature of Authorized Agent Terry J. FriedlyTitle memberDate 5-14-97Organization Clover Hollow Company, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

SPECIAL WARRANTY DEED

R.E. No. 16287/16288

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, made this 12th day of April, A.D., 1994, between JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in Boston, in the County of Suffolk, and Commonwealth of Massachusetts, (Grantor), and CLOVER HOLLOW COMPANY, L.L.C., an Idaho limited liability company, whose mailing address is 8365 South 66th West, Mountain Home, Idaho 83647 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto the said Grantee the following land and improvements thereon, (Premises), situated in the County of Elmore, and State of Idaho, and more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

And Grantor does hereby warrant and forever defend all and singular the said Premises unto the Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under it, except as aforesaid, but against none other.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, one of its Assistant Treasurers, on the day and year first-above written.

Signed, sealed and delivered
in the presence of:

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

Laura V. Cullen
Laura V. Cullen

By Ronald E. Poch
Ronald E. Poch, Assistant Treasurer

Martha Lecaroz
Martha Lecaroz

COMMONWEALTH OF MASSACHUSETTS)

) ss.

COUNTY OF SUFFOLK)

On this 12th day of April, 1994, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien

Notary Public in and for said Commonwealth,

MARIE C. O'BRIEN, Notary Public

My commission expires: MY COMMISSION EXPIRES AUGUST 9, 1996

MAY 15 1993

WATER RESOURCES
WESTERN REGION

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title of equivalent rank or (c) any Senior Mortgage Investment Officer, any Mortgage Investment Officer or any other officer of the Mortgage Investment Department holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Ronald E. Poch is an Assistant Treasurer of the Company, this 12th day of April, 1994.



Barry P. Sanborn
Barry P. Sanborn
Assistant Secretary

279962

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.Time 10:17 A.M.Date April 14, 1994Book of Page DOLORES ROBISONBy Marilyn L. Becker

Deputy

Fee \$ 12.00

This instrument was prepared by

[Signature]
John Hancock Mutual Life Insurance Company
John Hancock Pl., P.O. Box 111, Boston, MA 02117

EXHIBIT "A"

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$), of Section 21;
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), of Section 22;
The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$), of Section 28.

Together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or had and enjoyed in connection with said real estate and each and every part thereof, whether represented by shares of capital stock in any ditch or irrigation company or by actual individual ownership or otherwise which may hereafter be acquired by the Mortgagors during the existence of this mortgage and used in connection with said real estate or any part thereof.

ALSO: Easement described as follows, to-wit: The Northerly thirty (30) feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; the Northerly thirty (30) feet and the Easterly fifteen (15) feet of the SE $\frac{1}{4}$ of Section 21; and the Westerly fifteen (15) feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, Township 4 South, Range 7, East of the Boise Meridian, Elmore County, Idaho, containing 4.33 acres.

SECTION 27: All of said section.

SECTION 31: All of said section

SECTION 32: All of said section

SECTION 33: All of said section.

TOWNSHIP 5 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: E $\frac{1}{2}$

SECTION 21: A plot of land lying in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at the NW $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East Boise Meridian; thence
South 89°54' East along the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section a distance of 80.4 feet to the TRUE POINT OF BEGINNING; thence continuing
South 89°54' East 200.8 feet; thence
South 31°49' West 267.5 feet; thence
South 3°00' East 409.8 feet; thence
South 22°36' East 328.3 feet; thence
South 36°19' East 473.2 feet to a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; thence
North 89°54' West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, a distance of 112.2 feet; thence
North 44°50' West 221.5 feet; thence
North 27°17' West 444.2 feet; thence
North 13°22' West 121.25 feet; thence
North 4°08' West 210.2 feet; thence
North 0°39' East 287.1 feet; thence
North 9°08' East 156.0 feet back to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

EXCEPT:

A 0.016 acre tract of land in the NW¼SW¼ of Sec. 21, Twp. 5 S., Rge. 7 E., B. ., Elmore County, Idaho, more particularly described as follows:

beginning at the West quarter corner of said Sec. 21;

thence S 0° 10' West along the West Section line of said Sec. 21, a distance of 885.61 ft.;

thence N 70° 23' 15" E. a distance of 152.59 ft. to the true point of beginning;

thence continuing N 70° 23' 15" E. a distance of 22.14 ft.;

thence S 23° 24' 00" E. a distance of 30.28 ft.;

thence S 64° 43' 30" W. a distance of 22.06 ft.;

thence N 23° 27' 45" W. a distance of 32.49 ft. to the true point of beginning.

SECTION 5: NW¼

SECTION 5: SW¼

SECTION 6: NE¼

SECTION 6: SE¼

SECTION 7: NE¼

SECTION 8: NW¼

BEING the same premises conveyed to Grantor by Deeds dated November 15, 1991, March 26, 1991 and April 2, 1991, recorded with the Office of the Recorder for the County of Elmore, State of Idaho, as Instrument Numbers, 268172, 263123 and 263231, respectively.

#995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02386
Date Received: 3/16/1989
Receipt No: 5009154
Received By: LW

RECEIVED

SEP 01 1994

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK 208-733-4327
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID 83303

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28	NE	SW			ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.900		4253.00

7. Total Quantity Appropriated is:
18.900 C.F.S. (and/or) 4253.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	27	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A02-02386

Page 1

Date: 03/16/89

MICROFILMED

MAR 20 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	27	SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
		33	NE	NE		IRR	25.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	305.0
						Total Acres	945.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02387, 02388, 07291, 07148, A61-02176

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32782

16. Signature(s)

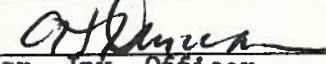
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

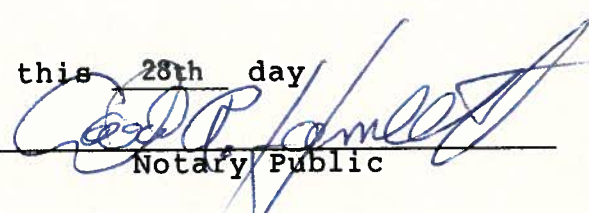
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989
Agr. Inv. Officer

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93

CLAMPIITT FARMS
FARM UNIT # 4

TENANT: T. Corder

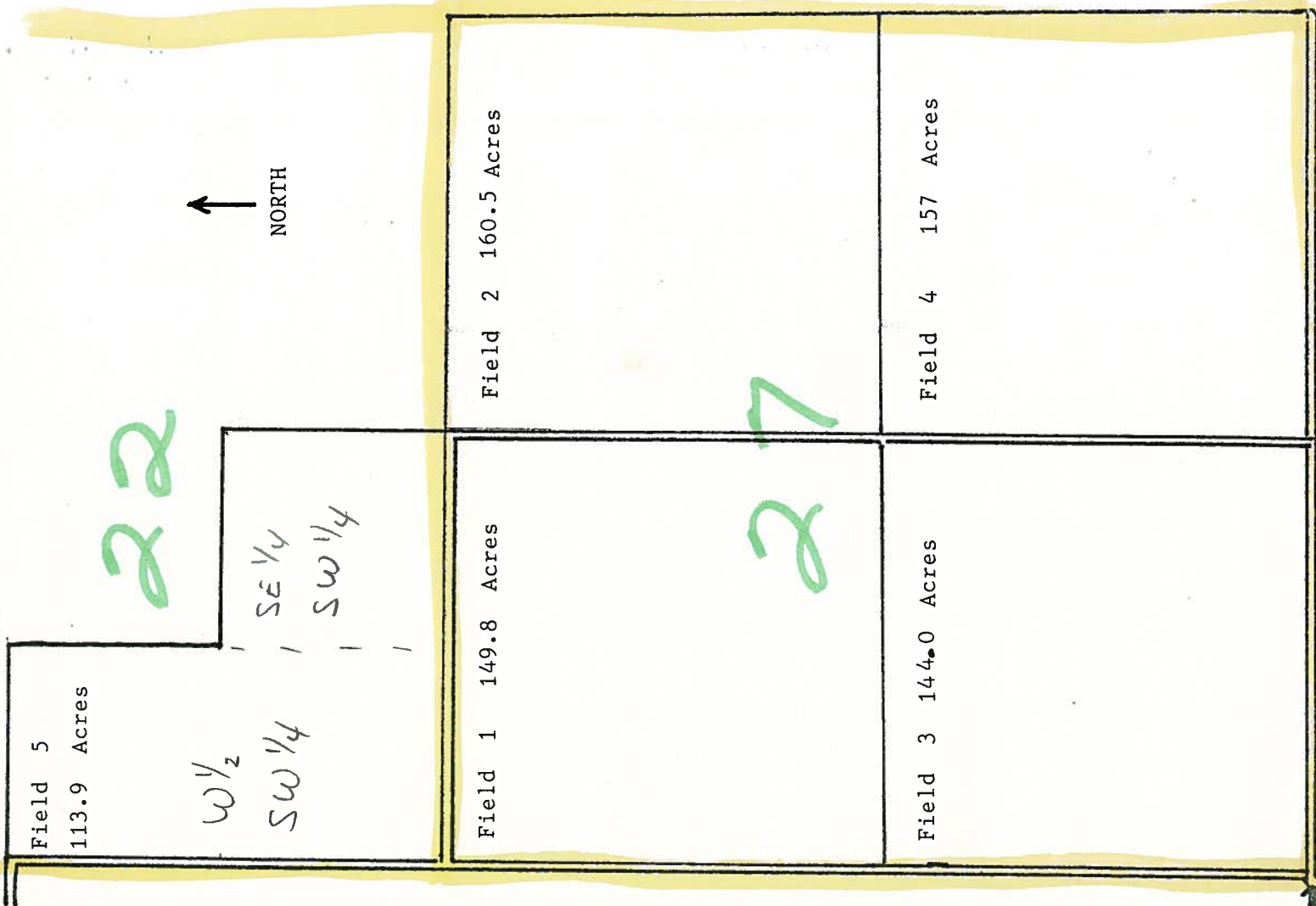
CROP-YEAR: _____

CROPS GROWN: _____

LEGAL DESCRIPTION:

T 4S R 7E
Section 22: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 27: Entire Section

MICROFILMED
MAR 20 1993



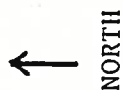
CLAMPIITT FARMS

FARM UNIT # 2S

TENANT: _____

CROP-YEAR: _____

CROPS GROWN: _____



LEGAL DESCRIPTION:

T 4S R 7E

Section 32: S $\frac{1}{2}$ of Section
Section 33: S $\frac{1}{2}$ of Section
NE $\frac{1}{4}$ of Section

Field 5 136 Acres

NE $\frac{1}{4}$

Field 1 157.2 Acres

S $\frac{1}{2}$

Field 3 158.0 Acres

S $\frac{1}{2}$

Field 4 154.0 Acres

Field 2 157.0 Acres

MICROFILMED
MAR 20 1993

BEET DUMP ROAD

REVERSE BEET DUMP 2 Miles

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 5809P, and 3 pumps are powered by U.S. Motors, 800 hp. motors, frame # 680 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 104007; 2 Layne pumps are powered by U.S. Motors, 250 hp motors, frame # 5008P; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp motors, frame # 5809PH, 2 pumps are powered by U.S. Motors, 500 hp motors, frame # 5808PH, 1 Layne pump is powered by a U.S. Motors, 250 hp motor, frame # 5008P and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp motors model number 404 TT D 5766 43 BB W F1.

MICROFILMED

SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1997

Re: Notices of Claim to a Water Right Nos. A02-02386, A02-02387,
A02-02388, A02-07148, A02-07291, A61-02176

JAY R FRIEDLY
HALL FRIEDLY & WARD
340 EAST 2ND NORTH
MOUNTAIN HOME ID 83647

Dear Mr. Friedly:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

cc: Clover Hollow Company, L.L.C.

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

May 14, 1997

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

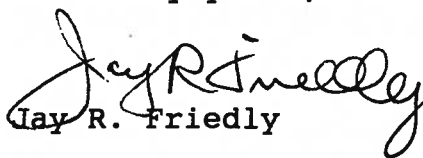
Re: Clover Hollow Company, L.L.C.
Adjudication Claim Numbers A02-07148, A02-07291, A61-
02176, A02-02386, A02-02388, A02-02387.

Dear Ladies and Gentlemen:

On behalf of our client Clover Hollow Company, L.L.C. I have enclosed the following: Notice of Change of Water Right Ownership, Special Warranty Deed from John Hancock Mutual Life Insurance Company dated April 12, 1994, maps from U.S.D.A. Farm Service Agency outlining the location of the farm and Notice of Appearance.

If you need any further information, please let us know.

Sincerely yours,


Jay R. Friedly

JRF:tam
Enclosures
cc: Clover Hollow Company, L.L.C.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DELBERT CLAMPITT

Beneficial Use Period of Use Rate of Diversion Annual Volume

1. Navigation from March 15 to November 15 at 10.90 cfs and 4253 acre feet

2. _____ from _____ at _____ cfs and _____

3. _____ from _____ at _____ cfs and _____

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWN				SWN				Total		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40								40	40	40	305

The maximum rate of diversion under this license when combined with Permit No.'s 02-2387, 02-2368, and 02-7148 shall not exceed 60 cfs.

The right to use the water her-by confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of December, 19 78.

Director

November 20, 1998

RECEIVED

DEC 28 1998

NOTICE OF ERROR

Department of Water Resources

REPLY

RECEIVED

DEC 18 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02176

CLOVER HOLLOW ~~COMPANY~~ LLC
PO BOX 606
MOUNTAIN HOME ID 83647

(DELETE per LEGAL NAME OF THIS COMPANY

i.e. LLC = LIMITED LIABILITY COMPANY

changed 2/7/99 RB

*also 407-02386, 02387, 02388,
07148, 07291*

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

11/26/98

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/16/98

SIGNATURE:

D. C. Bergh

Please print your name:

D. C. BERGH

For CLOVER HOLLOW LLC

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~Snake River~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

✓ 1974 ORTHOPHOTO QUAD
REVERSE 8 Mtn Home So.

02-2386	I.D. No.
	Map No.
\$ 10.00	#20323
Fee Paid	Receipt No.

Notice is hereby given that COLE REED ASSOCIATES
(Name of Claimant)

409 Alberto Way, Suite 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/11/66
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 18.90 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity 18.90 cfs Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 18.90 cfs TOTAL QUANTITY CLAIMED. SE L. 2
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE % SW) %
Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County
Additional Points: S.C.T. 272.0 (1) 518.1
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NW%				SW%				SEX				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
48	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40									40	40	40	40	305
45	7E	27	33	33	40	33	33	36	38	38	40	38	37	38	38	40	33	38	617
"	"	33	24	36	33	37									33	40	40	33	234

Total no. of acres 945 911

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks The maximum rate of diversion under this license when combined with Permit No. 02-2387, 02-2388, and 02-7149 shall not exceed 60 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2386

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of this, her, their) knowledge.

Western Regional Office

Individual

(Signature of Claimant)

(Date) 7th day of October, in the year 1981
a notary public, personally appeared Thomas A. Connolly before me
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or
My commission expires 7/5/85

State of California
County of Santa Clara
My Commission Expires July 5, 1985

OFFICIAL SEAL
MARY GAY FINN
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY

(Signature of Spouse)
James A. Connolly
(Signature of Authorized Agent)

Notary Public residing at Campbell CA

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of Milner
Dam to Oregon ~~BRANCHES~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

1974 DGT#05
REVERSE MIN. HOME SO.

02-2386	I.D. No.	Map No.
\$ 10.00	Fee Paid	# 20323
		Receipt No.

Notice is hereby given that COLE REED ASSOCIATES
(Name of Claimant)

409 Alberto Way, Suite 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/11/66
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 18.90 cfs 17.44 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity 17.44 cfs 18.90 cfs Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 18.90 cfs TOTAL QUANTITY CLAIMED. LOT 2
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE) 1/4 SW 1/4
Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40									40	40	40	40	305
45	7E	27	39	39	39	39	38	38	39	35	35	0	30	38	39	39	38	38	571
45	7E	33	27	38	40	38									39	40	39	39	301

Total no. of acres 945 872

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks The maximum rate of diversion under this license when combined with Permit No.'s 02-2387, 02-2388, and 02-7148 shall not exceed 60 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2386

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Western Regional Office

(Signature of Claimant)

(Signature of Spouse)

State of California

County of Santa Clara

(Date)



OFFICIAL SEAL
MARY GAY FINN
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires July 5, 1985

On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas A. Connolly

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 7/5/85 Notary Public residing at Campbell, CA

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2386	I.D. No.	Map No.
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(Name of Claimant)
409 Alberto Way, Suite 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/11/66

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 18.90 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 18.90 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 28 , Twp. 5S , Rge. 7E , B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4S</u>	<u>7E</u>	<u>27</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>640</u>
		<u>33</u>	<u>25</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>305</u>

Total no. of acres 945

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The maximum rate of diversion under this license when combined with Permit
No.'s 02-2387, 02-2388, and 02-7148 shall not exceed 60 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2386

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.
Individual

(Date) _____ (Signature of Claimant) _____

State of California Organization _____
County of Santa Clara ss, Seal _____

On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas A. Connerly
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. LUTHEY

Date 2/12/83

Right No. 02-2386

Claimant COLE REED ASSOC.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. PORTION 1977 ASC. INDIV. FARM PHOTOS
" 1982 " " " "

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date LICENSING 6/29/77 & 7/11/78
ADJUDIC. (JOHN NOYES) 2/9/83

☒ Adj. Report in file

☒ Beneficial Use Report in License (S.O.) File

Measurement 60.0 cfs. Amount recommended 18.20 cfs.

Type of measuring device: CURRENT METER Meter No. UNKNOWN

Condition UNKNOWN Date 6/29/77 & 7/11/78 Time UNKNOWN

Adjudication Photo(s) Used: Name or No. 1974 ORTHOPHOTOQUADS: 1980 U-2'S: 3452-80-152
REVERSE MIN. HOME SO. 3478-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks IRRIG. ACRES RECOMMENDED REFLECT BEST JUDGEMENT OF COMBINATION OF ACRES ON 1974 ORTHO-
PHOTOQUADS, 1980 U-2 PHOTOS, & 1977 & 1982 A.S.C. INDIVIDUAL FARM PHOTOS. SOME REDUCTIONS IN RECOMMENDED
AREAS INDICATE LANDS IMPRACTICAL OR IMPOSSIBLE TO IRRIGATE AND WHICH WERE LICENSED IN ERROR. SOME
OTHERS REFLECT THE PRESENCE OF ROADS, DITCHES, OR BOTH AT BORDERS OR THROUGH TRACTS, OR
THEY INDICATE BLOGS, FEEDLOTS, FARMSTEADS, ETC. THAT ARE NOT IRRIGATED. SEE SPREAD
SHEETS ATTCHD. FOR RECOMMENDED IRRIGATED ACRES.
RECOMMEND 911 AC. IRR. x .02 CFS/AC = 18.22 CFS.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. LUTHY

Date 1/11/1985

Right No. 02-2386

Claimant COLE REED ASSOCIATES

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. PORTION 1977 A.S.C. INO. FARM PHOTOS

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

Field Exam Made: ☒ Yes ☐ No Date LICENSING ONLY 6/29/1977 & 7/11/1978

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 60.0 cfs. Amount recommended 18.20 cfs.

Type of measuring device: CURRENT METER Meter No. UNK

Condition UNK Date 6/29/77 & 7/11/78 Time UNK

Adjudication Photo(s) Used: Name or No. 1974 ORTHOPHOTOS #3452-80-152
RELEASE BY H&S. 1980 U-2'S #3478-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks IRRIGATED ACRES RECOMMENDED REFLECT BEST JUDGEMENT OF COMBINATION OF
ACRES ON 1974 ORTHOPHOTOQUADS & 1980 U-2 PHOTOS. SOME REDUCTIONS INDICATE AREAS
THAT ARE IMPOSSIBLE TO IRRIGATE AND WERE APPARENTLY LICENSED IN ERROR, SOME OTHERS
REFLECT PRESENCE OF ROADS, OR DITCHES, OR BOTH AT BORDERS OR THROUGH IRRIGATED
40'S, ALSO INDICATE BUILDINGS ETC. THAT ARE NOT IRRIGATED.
SEE SPREAD SHEET ATTACHED FOR IRRIGATED ACRES FOUND.
RECOMM. RTA A-100 X .02/A = 17.44 CFS.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2386

1. Name of Applicant COLE REED ASSOCIATES
2. Priority 3/11/1966
3. Source of Water SNAKE R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LT 2
(NE SW.) of Section 28
Twp. 5S, Rge. 7E, County of ELMORE
6. Describe Diversion Works: PUMP SYSTEM, FROM RIVER W/ DITCH,
RELIEF PUMPS, & PRESSURIZING SYSTEM WITH PIPELINE & SPRINKLER
SYSTEM.
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	7E	27																	617
"	"	33				SEE													294
																			911

TWP.	RGE.				COUNTY				SCALE: 1" = 1 MILE											

8. Purpose other than irrigation: NONE

9. Remarks: PURPOSE OF EXAM TO DETERMINE IF IRRIGATED ACRES FOR THIS
RIGHT GENERALLY COINCIDED WITH THOSE INDICATED ON 1977 OR 1982 A.S.C.
INDIVIDUAL FARM PHOTOS. NO WATER MEASUREMENTS MADE AT THIS TIME
SYSTEM IS SAME FOR 02-2387, 02-2388, 02-7140, & 02-7291. DIV. CAPAC. 60.0 CGS
This examination was made on the 9th day of FEBRUARY, 19 83.

(Signed) John K. Noyes
Examiner

1974 ORTHO Photo Quads ☐ recommend ☒
1980 U-2 Photos ()
1979* 1982 A.S.C. INVID. Farm Photos ()

[illegible]

SOLE REED ASSOCIATES SPREAD SHEET For 02-23868-88, 02-7148, 402-7291

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2386 Priority March 11, 1966 Amount 18.90 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPITT
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-2386 issued pursuant to Application for Permit dated March 11, 1966,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>18.90</u> cfs and	<u>4253</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 18.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4253 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40									40	40	40	40	305

Total number of acres irrigated 945

The maximum rate of diversion under this license when combined with Permit No.'s
02-2387, 02-2388, and 02-7148 shall not exceed 60 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2386 Priority March 11, 1966 Amount 18.90 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPITT
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-2386 issued pursuant to Application for Permit dated March 11, 1966,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>18.90</u> cfs and	<u>4253</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 18.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4253 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	25	40	40	40									40	40	40	40	305

Total number of acres irrigated 945

The maximum rate of diversion under this license when combined with Permit No.'s
02-2387, 02-2388, and 02-7148 shall not exceed 60 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Delbert Clampitt
Post office address Route 1, Box 775, Mountain Home, ID 83647 Phone 7888-1423 Unit 246
Person to contact _____ Phone 587-5244 home

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 19.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-2386
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 19.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 7E E/W, B.M., Section 28, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: pump from Snake into concrete ditch which empties into a pond
where it is pumped into a pressurized pipeline

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	33	40	40	40	40									40	40	40	40	320
		27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 50011, and 3 pumps are powered by U.S. Motors, 600 hp. motors, frame # 686 B.P.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 10400 T; 2 Layne pumps are powered by U.S. Motors, 250 hp. motors, frame # 50081; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 50081.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp. motors, frame # 58091H, 2 pumps are powered by U.S. Motors, 500 hp. motors, frame # 5868PH, 1 Layne pump is powered by a U.S. Motors, 250 hp. motor, frame # 50081 and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 50081.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp. motors model number 404 TT D576643 BB W F1.

DATE OF EXAM 6/13/77

ACREAGE
Found 945
Recommended 945

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 18.90 c.f.s. V = 4253 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 54.77 cfs 600.0 cfs per acre re-measured 7/10/78 Method of measurement Current meter

Total Q recommended 18.90 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4253 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached Sheet
945 Acres X 4.5 AF/Acre Year = 4253 AF/year

SYSTEM DESCRIPTION:

See Attached Sheet

REMARKS:

This right when combined with rights 02-2387, 02-2388, and 02-7148 shall provide no more than 0.02 cfs/acre nor 4.5 AF/Acre Year.

Examiner's Signature Willie H. Mac Allister III Date 6/29/77

Checked by WJA Date 6-30-77

Approved by _____ Date _____

Again re-measured

7/10/78

Booster for section 21

20" Pipeline

- (2) { Marathon Electric Motor
Model 404TDS76643BB W T1
100 Hp.
Cornell Centrifugal Pump

From Holding Pond

US Motors 250 hp, Frame # 5008P
Layne Pump

US Motors 200 hp frame # 5008P
Layne Pump

- (2) { US Motors 500 hp Frame # 5809PH
Layne vertical Centrifugal # 80129

- (2) { 5808PH frame # US Motors 500 hp
Centrifugal Pump

1 30" Main
North

2 24" Mains West

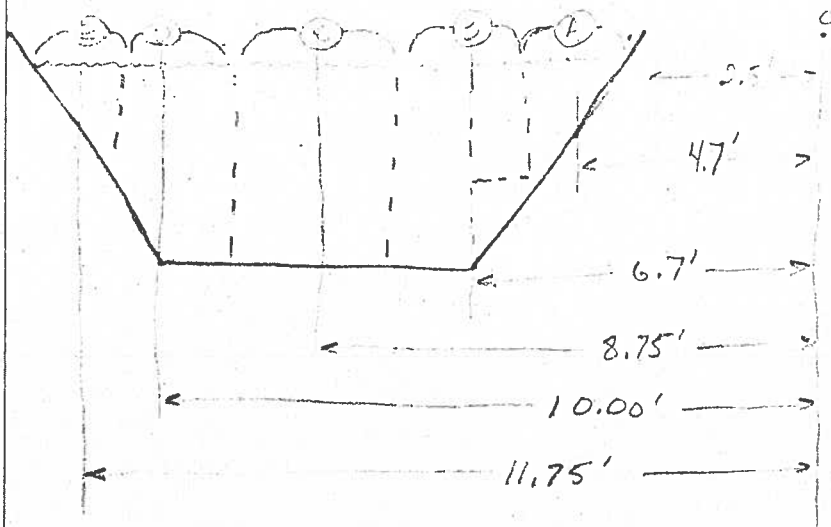
Relay lift

- 2 { Union Carter Elec. Co 300 hp. Centrifugal
Serial # NXJ104007 Johnson Pump

- 2 { US Motors 250 hp motor frame # 5008P
Layne Pump

- (1) US Motors 200 hp motor frame 5008P
Layne

Area Calculations



$$\text{Area (A)} = \frac{(5.7' - 2.5')(2.2')}{2} = 3.5 \text{ ft}^2$$

$$\begin{aligned} \text{Area (B)} &= (2.2')(1') + \frac{(1')(2.5' - 2.2')}{2} + (2.5')(1.05') \\ &= 5.0 \text{ ft}^2 \end{aligned}$$

$$\text{Area (C)} = (1.65')(2.5') = 4.13 \text{ ft}^2$$

$$\begin{aligned} \text{Area (D)} &= \frac{(0.88 \text{ ft})(2.5' - 2.09')}{2} + (2.09')(1.88 \text{ ft}) + (2.5')(0.63') \\ &= 3.59 \text{ ft}^2 \end{aligned}$$

$$\text{Area (E)} = \frac{(3.13')(2.09')}{2} = 3.26 \text{ ft}^2$$

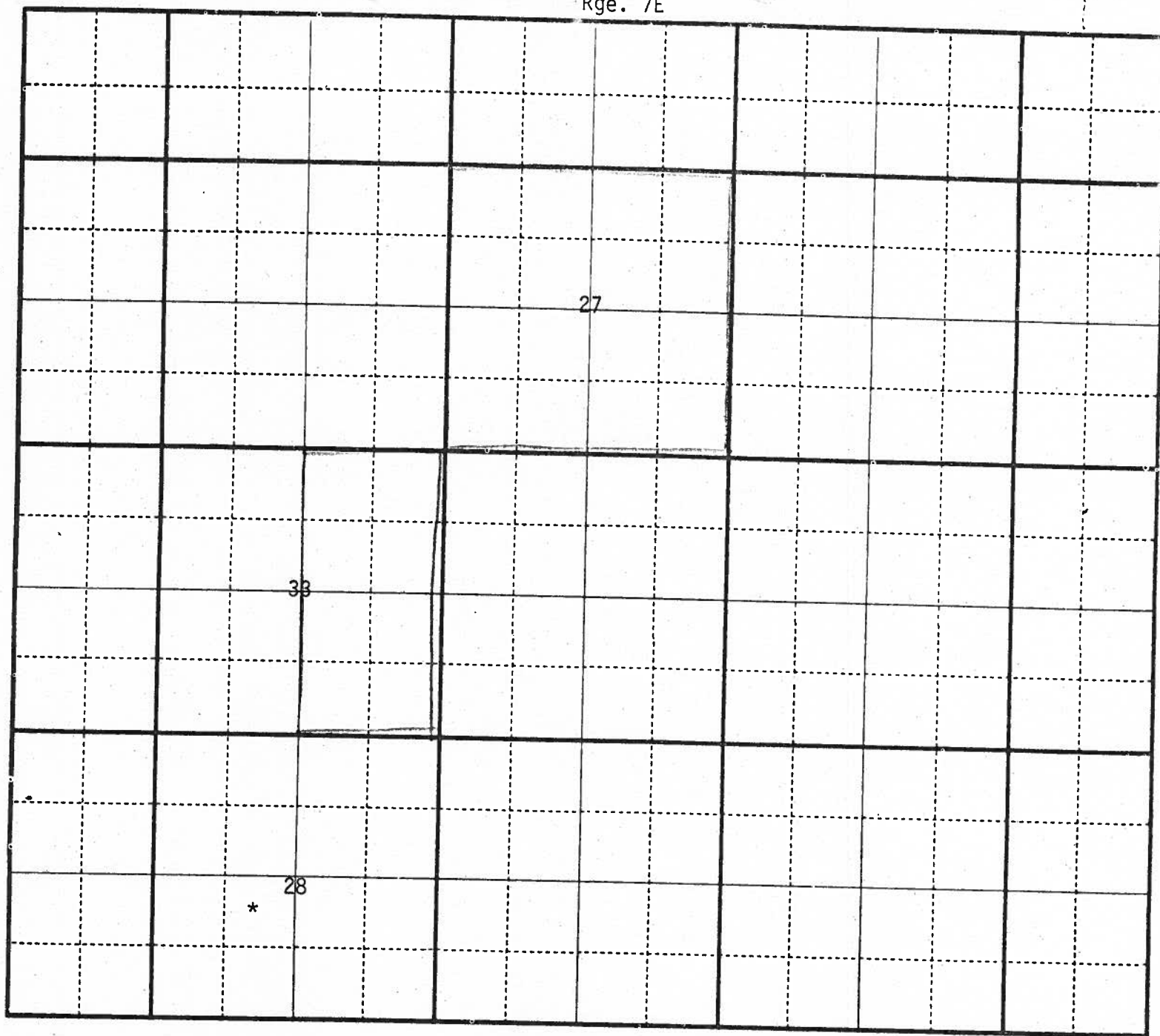


Diagram of System

RTE

B385

T
4
S

RTE

Pressure
PUMP

Pressure
PUMP

$$\begin{array}{r} 6 \times 40 = 240 \\ 10 \times 39 = 390 \\ \hline 630 \end{array}$$

$$\begin{array}{r} 27 \ 26 \\ 34 \ 35 \end{array}$$

September 29, 1981

LAND MGR FOR

Jamie Martin
Route 1, Box 775
Mtn. Home, ID 83647

Ref: ✓02-2386, 02-2387, 02-2388, 02-7291

Dear Mr. Martin:

Four partially completed claims for the water rights of Cole Reed Associates are enclosed. To file them with the court through our office the claims will need notarized signatures and a combined filing fee of \$40.

The copies of the rights you left with me are enclosed along with a proof card for 02-7291. By completing this card, an examination of this water right can be made before the summer of 1983, and a license issued for it afterward.

Thank you for your assistance and cooperation in the adjudication. If you have more questions, please feel free to contact me.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosures

P.S. Perhaps you will want to claim 02-7148 also. Our mapping work at the assessor's office indicates Cole Reed Associates owns the land covered by this water right. If this claim is filed, the filing fees total \$50.

WATER RIGHT NUMBER 02-2386

ADJUDICATION PROCEEDING REPORT

11/09/84

PAGE 1

Check P/A Only

OWNER LIST NAME - COLE REED ASSOC

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 409 ALBERTO WAY

ADDRESS LINE 2 - SUITE 2

ADDRESS LINE 3 -

CITY - LOS GATOS

STATE - CA ZIP CODE - 95030

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 03-11-1966

COUNTY - ELMORE

TOTAL DIV. RATE - 18.2200 -CFS

STAGE -

STATUS -

TRIBUTARY OF -

PRIORITY - 03-11-1966

COUNTY - ELMORE

TOTAL DIV. RATE - 18.2200 -CFS

DIVERSION POINT - NESH 28 055 07E LOT 02 REDEV -

FROM - 03-15-70 - 11-15 USE - IRRIGATION

RIGHT BASIS - E

USE - IRRIGATION

PLACE OF USE - TUN 045 RNG 07E SEC 27

TRACT NENE LOT RC 39 TRACT NENE LOT RC 39

TRACT NENE LOT RC 40 TRACT NENE LOT RC 40

TRACT NENE LOT RC 38 TRACT NENE LOT RC 38

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DATE -

TOTAL ACRES

914

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP & PIPELINE.

PERMIT/DENIED -

COND. OF APPROVAL -

PROTESTED -

HEARING -

OLD NO. -