

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2379

NAME AND ADDRESS: SNAKE RIVER RANCH LTD
C/O LANDSING CORP
GEN PARTNER
800 EL CAMINO REAL
MENLO PARK CA 94025

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 23.670 CFS
6,400.00 AFY

PRIORITY DATE: 09/03/1965

POINT OF
DIVERSION: T06S R07E S1 NWNWN Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	23.670 CFS 6,400.00 AFY

PLACE OF USE: IRRIGATION in ELMORE County

T05S R07E S23	NENE	39.00	T05S R07E S23	SENE	39.00
T05S R07E S23	NESE	39.00	T05S R07E S23	SESE	39.00
T05S R07E S24	NWNW	40.00	T05S R07E S24	SWNW	40.00
T05S R07E S24	NESW	40.00	T05S R07E S24	NWSW	40.00
T05S R07E S24	SWSW	40.00	T05S R07E S24	SESW	40.00
T05S R07E S24	NWSE	16.00	T05S R07E S24	SWSE	40.00
T05S R07E S24	SESE	36.00	T05S R07E S25	NENE	32.00
T05S R07E S25	NWNE	32.00	T05S R07E S25	SWNE	40.00
T05S R07E S25	SENE	40.00	T05S R07E S25	NENW	40.00
T05S R07E S25	NWNW	40.00	T05S R07E S25	SWNW	40.00
T05S R07E S25	SENW	40.00	T05S R07E S25	NESW	40.00
T05S R07E S25	NWSW	40.00	T05S R07E S25	SWSW	40.00
T05S R07E S25	SESW	38.00	T05S R07E S25	NWSE	39.00
T05S R07E S25	SWSE	30.00	T05S R07E S26	NESE	39.00
T05S R07E S26	SWSE	40.00	T05S R07E S26	SESE	40.00
T05S R07E S35	NENE	34.00	T05S R07E S35	NWNE	36.00
T05S R07E S35	NENW	40.00	T05S R07E S36	NWNW	32.00

1280 ACRES TOTAL

None of the place of use in this water right includes federal public land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

1232

1280

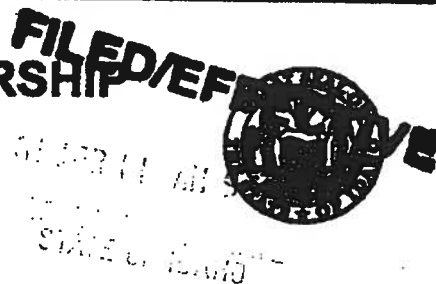
24.64

6400

1232
5
6060

CERTIFICATE OF LIMITED PARTNERSHIP

(Instructions on back of application)



1. The name of the limited partnership is: DeRuyter Properties, L.P.

2. The name and business address of the registered agent are:

Nicolaas J. DeRuyter, 307 Riverview Drive, Marsing ID 83639

(not a P.O. Box)

3. The name and business address of each general partner are:

Name

Address

DeRuyter Dairy, LLC

Route 1 Box 197, Marsing, ID 83639

(If more space is needed, continue in Item 5.)

4. Other matters (optional):

5. Signatures of all general partners:

Nicolaas J. DeRuyter, Manager for
DeRuyter Dairy, LLC

Secretary of State only
IDAHO SECRETARY OF STATE

04/11/2001 09:00
CK: 3888 CT: 134246 IN: 398412

1 @ 100.00 = 100.00 LTD PTR DN # 3

g:\corpforms\CLP.pdf Revised 7/97

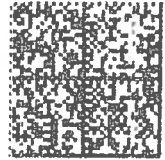
L 4641

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
JAN 03 2006
DEPARTMENT OF
WATER RESOURCES

ADDRESS SERVICE
REQUESTED

FIRST CLASS



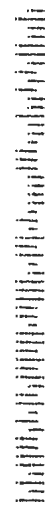
UNITED STATES
02 1A
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\$00.830
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MAILED FROM ZIP CODE 83702



UNDELIVERABLE AS
ADDRESSED. FORWARDING
ORDER EXPIRED

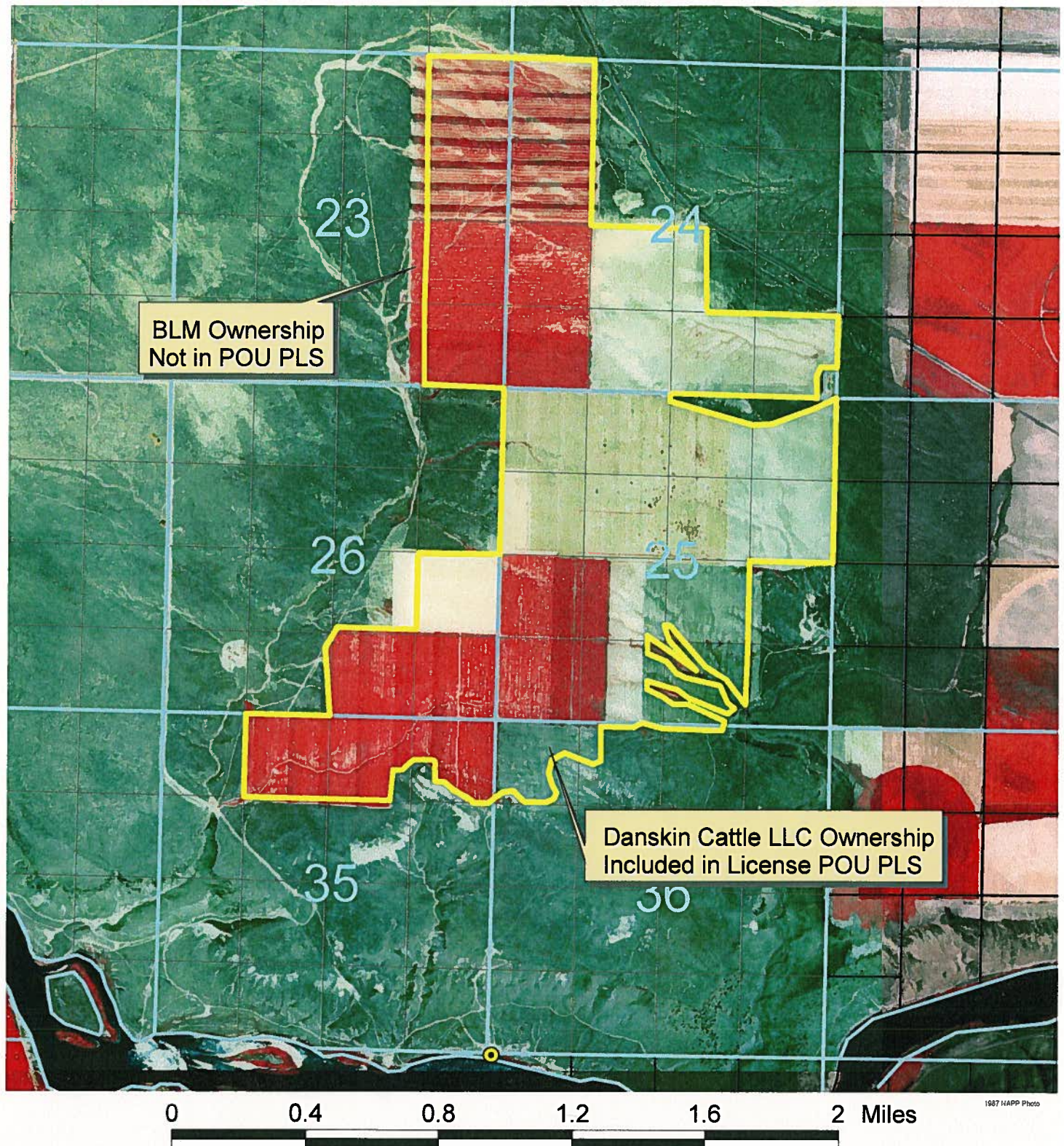
2-2379
Preliminary Report

SNAKE RIVER RANCH LTD
C/O LANDSING CORPORATION
GEN PARTNER
800 EL CAMINO REAL
MENLO PARK CA 94025



Idaho Department of Water Resources

Snake River Ranch, Ltd. - Offer to Sell (640 of 1280 acres)



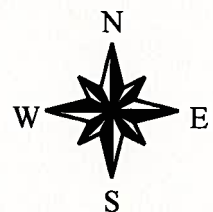
Claim Number: 02-02379

Legal: 05S, 07E, S23, 24, 25, 26, 35 & 36

06S, 07E, S1

Reviewed By: SJR 2/3/05

- Point of Diversion
- Place of Use
- Section Lines
- GCSBQuarter Quarter Lines



02/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2379

NAME AND ADDRESS: SNAKE RIVER RANCH LTD
C/O LANDSING CORPORATION
GEN PARTNER
800 EL CAMINO REAL
MENLO PARK CA 94025

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 23.670 CFS
6,400.000 AFY

PRIORITY DATE: 09/03/1965

POINT OF DIVERSION:

T06S R07E S1 NWNWNW Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
23.670 CFS
6,400.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R07E S23	NENE	39.0	T05S R07E S23	SENE	39.0
T05S R07E S23	NESE	39.0	T05S R07E S23	SESE	39.0
T05S R07E S24	NWNW	40.0	T05S R07E S24	SWNW	40.0
T05S R07E S24	NESW	40.0	T05S R07E S24	NWSW	40.0
T05S R07E S24	SWSW	40.0	T05S R07E S24	SESW	40.0
T05S R07E S24	NWSE	16.0	T05S R07E S24	SWSE	40.0
T05S R07E S24	SESE	36.0	T05S R07E S25	NENE	32.0
T05S R07E S25	NWNE	32.0	T05S R07E S25	SWNE	40.0
T05S R07E S25	SENE	40.0	T05S R07E S25	NENW	40.0
T05S R07E S25	NWNW	40.0	T05S R07E S25	SWNW	40.0
T05S R07E S25	SENW	40.0	T05S R07E S25	NESW	40.0
T05S R07E S25	NWSW	40.0	T05S R07E S25	SWSW	40.0
T05S R07E S25	SESW	38.0	T05S R07E S25	NWSE	39.0
T05S R07E S25	SWSE	30.0	T05S R07E S26	NESE	39.0
T05S R07E S26	SWSE	40.0	T05S R07E S26	SESE	40.0
T05S R07E S35	NENE	34.0	T05S R07E S35	NWNE	36.0
T05S R07E S35	NENW	40.0	T05S R07E S36	NWNW	32.0

1280 ACRES TOTAL

None of the place of use in this water right includes federal public land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right 2-2379

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2379 Priority September 3, 1965 Amount 23.67 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Co. &/or Claude E. & Sarah I. Rhead
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 02-2379 issued pursuant to Application for Permit dated September 3, 1965,
and has submitted proof to the Department of Water Resources on September 15, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 23.67 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	23.67 cfs	6400.0 acre feet
	from	cfs	
	from	cfs	

Subject, however, to the condition that no more than 23.67 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6400.0 acre feet per year, said waters to be diverted within the Government Lot 4 (NW₁ NW₄),
Section 1, Twp: 6S, Rge: 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
5S	7E	23	40														40	160
		24				40	40		40	40						40	35	325
		25	29	30	40	40	39	40								40	40	538
		26														40	38	118
		35	30	39				40										109
		36					10	20										30

Total number of acres irrigated 1280

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use as described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

Acting for the Director

Norm C. Young

Idaho Department of Water Resources

Claim Number: 02-02379
 Legal: T05S, R07E, S23, 24, 25,
 26, 35, 36
 Reviewed By:

1987 Napp Photo



Point of Diversion
 (located outside view)



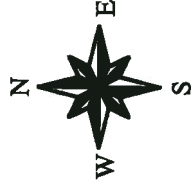
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02379
 Legal: T05S, R07E, S23, 24, 25,
 26, 35, 36
 Reviewed By:

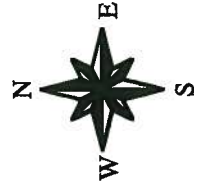
Point of Diversion
 (located outside view)



Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02379 (Pg 1) Date: 6-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	7E	23	40			40									40			40	160
GIS				40			40									40			40	160
Claim			24					40	40			40	40	40	40		10	40	35	325
GIS								40	40			40	40	40	40		16	40	36	332
Claim			25	29	30	40	40	39	40	40	40	40	40	40	40		40	40		538
GIS				31	31	40	40	40	40	40	40	40	40	40	40		40	40		542
Claim			26													40		38	40	118
GIS																40		40	40	120

Number of POD's 1

Total Claimed Acres: _____

Overlapping POU Claim #'s:

Total GIS Acres: 1,154

COMMENTS:

Per claim map & image interpretation.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02379 (Pg 2) Date: 6-19-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	7E	35	30	39			40												109
GIS				32	36			40												108
Claim			36					10	20											30
GIS								11	40											51
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1,280

Overlapping POU Claim #'s:

Total GIS Acres: 1,313

COMMENTS:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02379
Date Received: 12/04/1989
Receipt No: C013189
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SNAKE RIVER RANCH LTD. 415-321-7100
Address: C/O LANDSING CORPORATION,
GEN. PARTNER
800 EL CAMINO REAL
MENLO PARK, CA 94025

2. Date of Priority: SEP 03, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	07E	1	NW	NW	NW	4	ELMORE

5. Description of diverting works:
PUMPING PLANT, PIPELINE, IRRIGATION MAINLINE & SPRINKLER LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	23.670		6400.00

7. Total Quantity Appropriated is:
23.670 C.F.S. (and/or) 6400.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	23	NE	NE		IRR	40.0
			SE	NE		IRR	40.0

A02-02379

Page 1

Date: 12/05/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	23	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		160.0
		24	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	10.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0
					Section Acres		325.0
		25	NE	NE		IRR	29.0
			NW	NE		IRR	30.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	39.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
					Section Acres		538.0
		26	NE	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	40.0
					Section Acres		118.0
		35	NE	NE		IRR	30.0
			NW	NE		IRR	39.0
			NE	NW		IRR	40.0
					Section Acres		109.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	36	NE	NW		IRR	10.0
			NW	NW		IRR	20.0
Section Acres							30.0
Total Acres							1280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32510

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-2379

Date Received 12-4-89

Receipt Number C013189

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
DEC 4 1989

Department of Water Resources

Please type or print clearly

Snake River Ranch Ltd.

1. Name of Claimant (s) C/O Landsing Corporation, Gen. Partner Phone (415) 321-7100

Mailing Address 800 El Camino Real, Menlo Park, CA Zip 94025

2. Date of Priority (Only one (1) per claim) September 3, 1965

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 6S. Range 7E. Section 1,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of Elmore

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

pumping plant, pipeline irrigation mainline and sprinkler laterals

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar. 15 to Nov. 15 amount 23.67 or 6,400

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 23.67 (cfs) and/or (b) 6,400 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S.	7E.	23	40			40									40			40	160
		24					40	40			40	40	40	40		10	40	35	325
		25	29	30	40	40	39	40	40	40	40	40	40	40		40	40		538
		26													40		38	40	118
		35	30	39		40													109
		36				10	20												30

Total number of acres irrigated 1,280

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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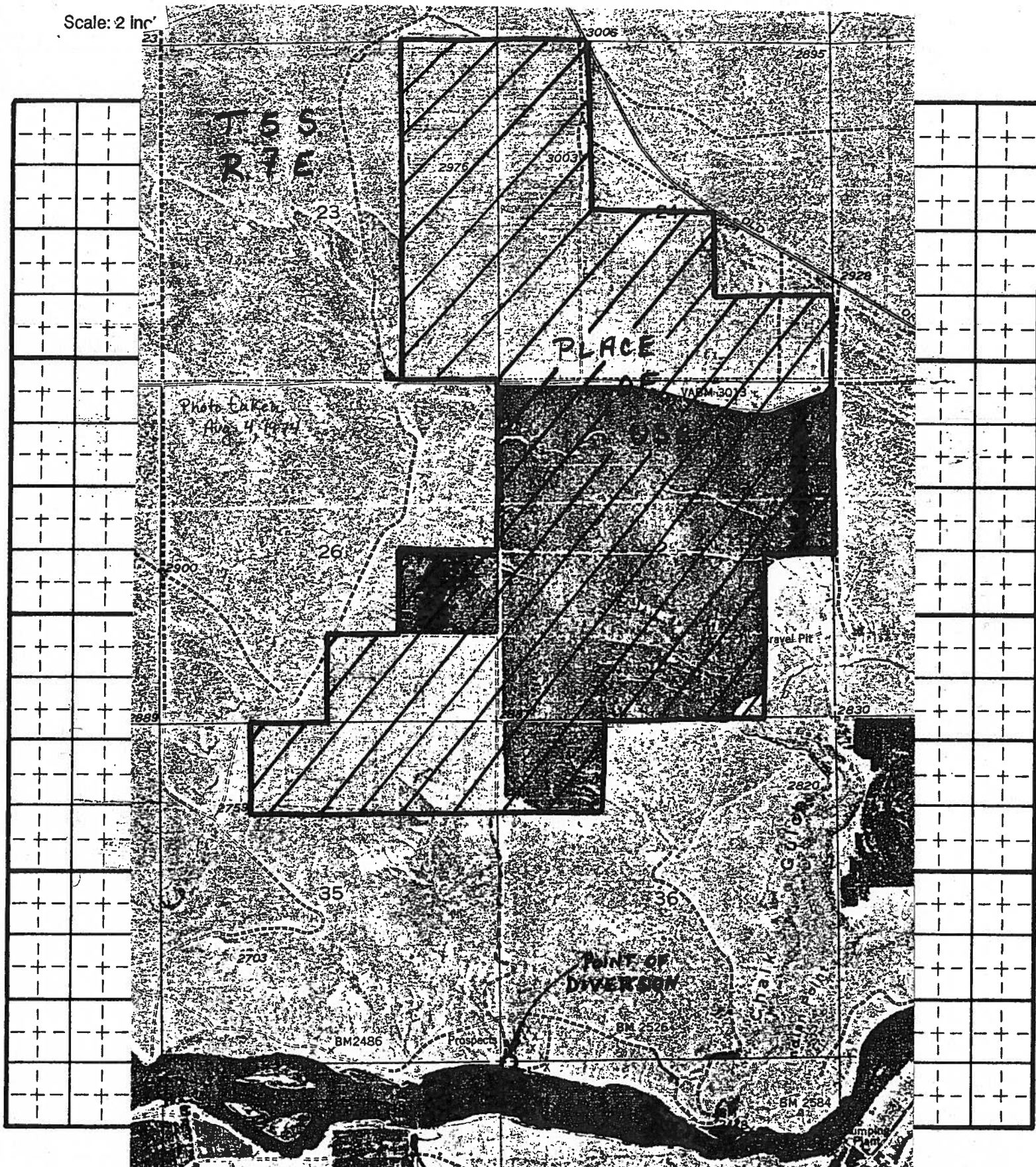
AUG 07 1992

Last Name Landsing Corp. Ident No. 02-2379

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 In'



MICROFILMED

Last Name Landsing Corp.

Ident No. 02-2379

Copies: White-State, Yellow-Clay AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 02-2379

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of The Landsing Corporation, Gen. Partner

of Snake River Ranch Ltd. , that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

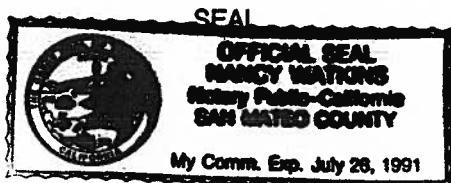
Title and Organization PRESIDENT OF LANDSING CORP. Date 10/5/89

State of ~~Idaho~~/or CALIFORNIA)

) SS.

County of SAN MATEO)

Subscribed and sworn (or affirmed) before me this 5th day of OCTOBER 19 89



Notary Public Nancy Watkins

Residing at San Carlos, California

My Commission Expires July 26, 1991

Please Print Name

17. Notice of Appearance: James D. Hansen and
Notice is hereby given that I, Jeffrey C. Fereday will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature James D. Hansen

Address Givens Pursley Webb & Huntley
P.O. Box 2720 Boise Idaho 83701

Date Dec. 4, 1989

Last Name Landsing Corp. Ident. Number 02-2379

MICROFILMED

AUG 07 1992
Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River Ranch Ltd. CLAIM IDENT. NO. A02-02379

DATE RECEIVED 12-4-89 CK # _____ AMOUNT \$ 1330.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☐	☒	
Is the consumptive use correct? N/A	☐	☒	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	* checked with Lynn
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct? Exempt	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: CA Date: 12-5-89

Claim must be returned to claimant: _____

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: DK Date: 12-4-89

Claim data entered by: CA Date: 12-5-89 Checked by: _____ Date: _____

Sent to claimant by: _____

Comments: Modification letter → SE NE in Sec. 35 appears to be NENW

SE NE in Sec. 36 appears to be NENW

NENW in Sec. 37 appears to be NENW

MICROFILMED
AUG 07 1992

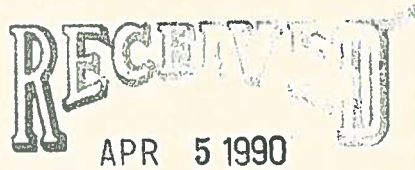
LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
ELEANORE S. BAXENDALE*
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
JEFFREY C. FEREDAY
RAYMOND D. GIVENS
JAMES D. HANSEN
JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
KENNETH R. MCCLURE
L. EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492
(208) 342-8920



April 4, 1990

Department of Water Resources

* ALSO ADMITTED IN OREGON
LISTED ALPHABETICALLY

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Re: Notice of Claim to a Water Right in the Snake River Basin
Adjudication No. A02-02379 - Elmore County

Dear Carter:

Thank you very much for bringing to our attention the clarification of the description of the place of use of the water right for the above-referenced Notice of Claim. The computer-generated data you sent to us conforms to the information we have on this water right. If you have any further questions, please do not hesitate to contact us.

Very truly yours,

James D. Hansen

JDH:jdH
cc: Bryn Roe Ostby

MICROFILMED
AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

A02-02379
Permanent File

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 7, 1990

Mr. James D. Hansen
Givens, Pursley, Webb & Huntley
P.O. Box 2720
Boise, ID 83720

S Snake River Ranch LTP.

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication No. A02-02379 - Elmore County

Dear Jim:

We are forwarding to you a data-entered copy of the above-referenced claim you filed on behalf of your client in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If your client believes our data is incorrect, and he wishes to make any changes to this Notice of Claim, he should initial the changes, sign the form, have his signature notarized, and return it to this office within 30 days. If he believes the modifications are correct, he may retain this copy of his claim for his records.

Please feel free to contact this office if you have any questions.

Sincerely,

Carter Fritschle

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:sf:state

Enclosure:

Computer-generated copy of claim

MICROFILMED

AUG 07 1992

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
ELEANORE S. BAXENDALE*
CHRISTOPHER J. BEESON
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STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

LISTED ALPHABETICALLY
*ALSO ADMITTED IN OREGON

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

RECEIVED
DEC 4 1989

TELECOPIER
(208) 343-9492
(208) 342-8920

December 4, 1989

Department of Water Resources

VIA HAND DELIVERY

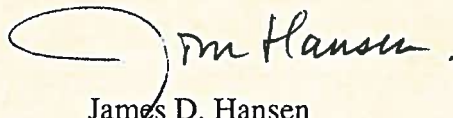
Mr. Carter Fritschle
Senior Water Rights Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Dear Carter:

I am enclosing the original Notice of a Claim to a Water Right on behalf of our client Landsing Corporation (Water Right No. 02-2379, Elmore County) along with the filing fee of \$1,330.00. Please will you return to us a receipt for this amount.

Thank you for your assistance in this matter.

Very truly yours,


James D. Hansen

JDH:jdh
Enclosure

cc: Mr. Bryn Roe Ostby

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

SNAKE RIVER FROM THE BASE OF MILNER DAM TO THE OREGONDRAINAGE BASIN**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2379 I.D. No.	Map No.
\$ <u>10-</u> Fee Paid	# <u>18996</u> Receipt No.

border.

Notice is hereby given that The Travelers Insurance Co. &/or Claude E. & Sarah I. Rhead &/or Robert960 Broadway Ave. Boise ID 83706-3623and Marlene G. Rhead707 SW Washington St. Portland, OR 97205Telephone No. D. R.Route B, Box 20, (Mailing Address) Mt. Home, ID 83647 Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) September 3, 1965
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>25.0 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>23.67</u>
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 25.0 cfs 23.67 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 4 (NW 1/4 NW 1/4) Sec. 1, Twp. 6S, Rge. 7E, B.M., Elmore County
- Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pumping plant, pipeline, irrigation mainline & sprinklers.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	23	40			40									40			40	160
		24						40	40		40	40	40	40	10	40	40	35	320
		25	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	560
		26													40		40	40	120
		35	40	40	40		40												120
		36					10	20											30

See rough draft lic. for acreageTotal no. of acres 1280

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This right shall reflect or correspond with License to be issued.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2379

KEYPUNCHEDAW 9/25/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 23, 1981

(Date)

State of Idaho

Organization _____

County of Elmore

ss.

Seal

Individual

Robert C. Rhead
(Signature of Claimant)Marlene G. Rhead
(Signature of Spouse)Organization The Travelers Insurance Company
Real Estate Investment DepartmentDonald J. Rhead Area Manager
(Signature of Authorized Agent)

On this 23rd day of April, in the year 1981 before me
a notary public, personally appeared Robert C. Rhead and Marlene D. Rhead, husband and wife
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that they, as partnership or partnership executed the same.

My commission expires 12-10-84Notary Public residing at Mtn. Home, Idaho9KN 2/15/84

THIS INDENTURE, Made this

13th day of October

in the year of our Lord one thousand nine hundred and seventy-three

, between

CLAUDE E. RHEAD and SARAH I. RHEAD, husband and wife
of Idaho Falls , County of Bonneville , State of Idaho

the part ies of the first part, and

ROBERT C. RHEAD and MARLENE D. RHEAD, husband and wife
Route B, Box 20
of Mountain Home , County of Elmore , State of Idaho
the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

TEN AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, and other valuable consideration

to them in hand paid by the said
part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part ies
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the , County of Elmore , State of Idaho, to-wit:

The Southeast Quarter of the Southeast Quarter of the
Southeast Quarter of Section Twenty-four and the Northeast
Quarter of the Northeast Quarter of the Northeast Quarter
of Section Twenty-five, all in Township Five South, Range
Seven East, Boise Meridian, subject to patent reservations.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever
and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said part ies of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Claude E. Rhead [Seal]
Claude E. Rhead [Seal]
Sarah I. Rhead [Seal]
Sarah I. Rhead [Seal]

STATE OF IDAHO
County of *Blaine* } ss.
Bonanzaville

On this *13th* day of *October* in the year 19 *73*, before me
the undersigned, a Notary Public

in and for said State, personally appeared

CLAUDE E. RHEAD and SARAH I. RHEAD, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Frederick Hall
Notary Public for the State of Idaho,
Residing at *Idaho Falls*, Idaho
not home

No. 176933

WARRANTY DEED

—TO—

Dated *13th*, 19 *73*
STATE OF IDAHO } ss.
County of *Blaine*

I hereby certify that this instrument was filed

for record at request of

GUARANTY TITLE, INC.

at *16* minutes past *2*
o'clock *P.M.*, this *18th* day
of *October*, A. D. 19 *73*

in my office, and duly recorded in Book

of *DEAN SANGREY* at page

By *Dean Sangrey* Es-Office Recorder.
Fees, \$ *2.00* Deputy.
Mail to

POOR ORIGIN

THIS INDENTURE, Made this

13th day of

October

in the year of our Lord one thousand nine hundred and seventy-three

, between

CLAUDE E. RHEAD and SARAH I. RHEAD, husband and wife

of Idaho Falls , County of Bonneville , State of Idaho

the part ies of the first part, and

ROBERT C. RHEAD and MARLENE D. RHEAD, husband and wife

Route B, Box 20

of Mountain Home , County of Elmore , State of Idaho

the part ies of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, and other valuable consideration

to them in hand paid by the said
 part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all of the following described real estate,
 situated in the , County of Elmore , State of Idaho, to-wit:

The East Half of the East Half of Section twenty-three;
 The West Half of the Northwest Quarter, the North Half of
 the Southwest Quarter, and the South Half of the South
 Half of Section Twenty-four; and the North Half of the
 North Half of Section Twenty-five, all in Township Five
 South, Range Seven East, Boise Meridian, saving and excepting
 and excluding that portion of the above-described property
 described as follows:

The Southeast Quarter of the Southeast Quarter of SE Quarter of
 Section Twenty-four and the Northeast Quarter of the
 Northeast Quarter of the Northeast Quarter of
 Section Twenty-five, Township Five South, Range Seven
 East, Boise Meridian.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever
 and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said part ies of the second part, their heirs and assigns, against the said part ies
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

POOR ORIGINAL

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Claude E. Rhead [Seal]
Sarah I. Rhead [Seal]

STATE OF IDAHO
County of Elmore

On this 13th day of October in the year 19 73 , before me
the undersigned , a Notary Public

in and for said State, personally appeared

CLAUDE E. RHEAD and SARAH I. RHEAD, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Elmore, Idaho

176933

No.

WARRANTY DEED

-70-

Dated , 19

County of Elmore

I hereby certify that this instrument was filed

for record at request of
GUARANTY TITLE, INC.

at 15 minutes past 2
o'clock P.M., this 18th day
of October, A. D. 19 77

in my office, and duly recorded in Book

of at page

DEAN SANGREY

Ex-Officio Recorder.

By Deputy.

Fees, \$ 2.00

Mail to

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9/5/81 NOYES

Date 8/19/81

Right No. 02-2379

Claimant TRAVELERS INS CO & LOY
CLAUDE & SARAH LOY ROAT & MARLENE RHEAD

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or /) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other applicant agreed with measurement

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 8/19/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 23.67 cfs. Amount recommended 23.67 cfs.

Type of measuring device: annubar Meter No. 65818

Condition good Date 8/18/81 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks Total acres 1298 acreage for fee 1280

REC 10 10 1981
MICROFILMED



The Travelers Companies
960 Broadway Avenue
Boise, ID 83706-3623
Telephone: 208 336-5900

State of Idaho
Corrected by
Donald S. Reed ARA
General Manager
Agricultural Division
Real Estate Investment Department

RECEIVED
MAR 19 1986

March 18, 1986

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Att'n: Rita Fleck

Dear Rita:

In response to a recent Proof Due Notice received from your office Re: Permit No. 36-7647, I want to notify you of a correction of address. Our office was previously located in Portland, Oregon, but is now in Boise, Idaho, at the following address:

The Travelers Insurance Company ✓
960 Broadway Avenue
Boise, ID 83706-3623

This change of address is appropriate for any and all records in your office involving properties located in the State of Idaho for which you show The Travelers Insurance Company as lienholder.

Sincerely,

Lita Wallace

Lita Wallace
Boise, R.E.I.D.

lw

State of Idaho
Department of Water Resources

RECEIVED
MAY 3 1974

WATER RIGHT LICENSE

Department of Water Resources
Water Right Section

License of Water Right No. 02-2379 Priority September 3, 1965 Amount 23.67 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Co. &/or Claude E. & Sarah I. Rhead of Meridian, Idaho, has complied with the terms and conditions of Permit No. 02-2379 issued pursuant to Application for Permit dated September 3, 1965, and has submitted proof to the Department of Water Resources on September 15, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 23.67 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>23.67</u> cfs and	<u>6400.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 23.67 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 6400.0 acre feet per year, said waters to be diverted within the Government Lot 4(NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 1, Twp. 6S, Rge. 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	7E	23	40			40									40			40	160
		24						40	40		40	40	40	40		10	40	35	325
		25	29	30	40	40	39	40	40	40	40	40	40	40		40	40		538
		26													40		38	40	118
		35	30	39			40												109
		36					10	20											30

Total number of acres irrigated 1280

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

Acting for the Director

Norman C. Young
MICROFILMED
MAY 19 1984

State of Idaho
Department of Water Resources

POOR ORIGINAL

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2379

1. Name of Applicant THE TRAVELERS INS. CO. by CLAUDE E. & SARAH I. by ROBT. C. & MARLENE D. RHEAD
2. Priority 9/3/65
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
13.67 cfs Use grv From 3/15 to 11/15
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: 44 NW NW NW of Section 1
Twp. 6S, Rge. 7E, County of Elmore
6. Describe Diversion Works: Dumping plant - pipeline & sprinkler system
7. Describe Location of Use:

Description and location of place of use:

Twp.	Range	Section	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	23	40	40	40									40	160
		24					40	40			40	40	40	10	325
		25	29	30	40	40	39	40	40	40	40	40	40	40	536
		26												40	118
		35	50	39			40								109
		36													

Total number of acres irrigated 1298
1280

8. Purpose other than irrigation: _____
9. Remarks: _____

This examination was made on the 19 day of Aug, 1981.

(Signed)

John K. Noyes
Examiner

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Robert C. Rhead
Post office address Mountain Home, ID 83647 Phone _____
Person to contact Robert Rhead Phone 587-5092 Home
344-8688 Mobile
2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
Tributary to Columbia (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 25 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 32510/02-2379
Examination for _____
b/u

4. Total amount to be appropriated:

Max Rate of Diversion 25 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 7E E/W, B.M., Section 1, Subdivision Lot 4 1/4, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Pumping plant, pipeline, irrigation mainline & sprinkler
laterals

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	23	40			40									40			40	160
		24					40	40			40	40	40	40			40	40	320
		25	40	40	40	40	40	40	40	40	40	40	40	40		40	40		560
		26													40		40	40	120
		35	40	40			40												120

TOTAL ACREAGE

1280

DATE OF EXAM 28 July 1981

ACREAGE
Found 1298
Recommended 1298 1280

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = 23.67 c.f.s. V = 6400 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 23.67 Method of measurement ANNUAL 24" probe

Total Q recommended 23.67 Meter No. #65818 Type _____ Condition Good

Total V recommended 6400

Recommended Amendments:

P.D. _____
Place of Use ✓
Other _____
None _____

MEASUREMENT CALCULATION:
18" H₂O 25.50" I.D. pipe $25.5^2 \times 3.85 \sqrt{18} / 40.8 = 23.67 \text{ CFS}$

SYSTEM DESCRIPTION:

#1 350 HP U.S. Electric #1367598, Layne & Bowler #51572
#2 600 HP #DH3926016 Layne #71335
#3 600 HP #CHJ322015 " #71113
#4 600 HP #CHJ322016 " #71112
26" main line

REMARKS:

Examiner's Signature John H. Meyer Date 8/10/81

Checked by DBS Date 11/3/81

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

June 8, 1981

Bill Field

Re: 02-2379

To Whom It May Concern:

The records of this Department indicate a valid permit for a water right exists from the Snake River for the irrigation of lands in Sections 23, 24, 25, 26, and 35, all in Township 5S, Range 7E, B. M. This permit (02-2379) has been assigned to the Travelers Insurance Company and/or various individuals with the last name Rhead.

A license of water right has not been issued but proof of beneficial use as required by the permit has been submitted by Robert C. Rhead on 9/15/1976. A field examination by the Department must be completed before the license can be issued. The field examination will be used to determine the amount of water and the number of acres under this water right. As long as the water is used and it is not abandoned or forfeited, the water right remains valid and may be exercised.

The Department, with the authority of Ada County Civil Case No. 73804, is currently investigating the water rights diverted from the Snake River. A Notice of Claim to a Water Right to the Fourth Judicial District has been submitted to this Department in conformance with the summons and order of joinder sent in April in the action commonly known as the Snake River Adjudication. The water right licensed by this Department will be recommended to the court in the Department's Proposed Finding of Water Rights. A decree will be the result of that report and adjudication. Until the decree is issued the license will stand as prima facie evidence of the water right in the court proceedings.

Sincerely,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

MICROFILMED

AUG 16 1994

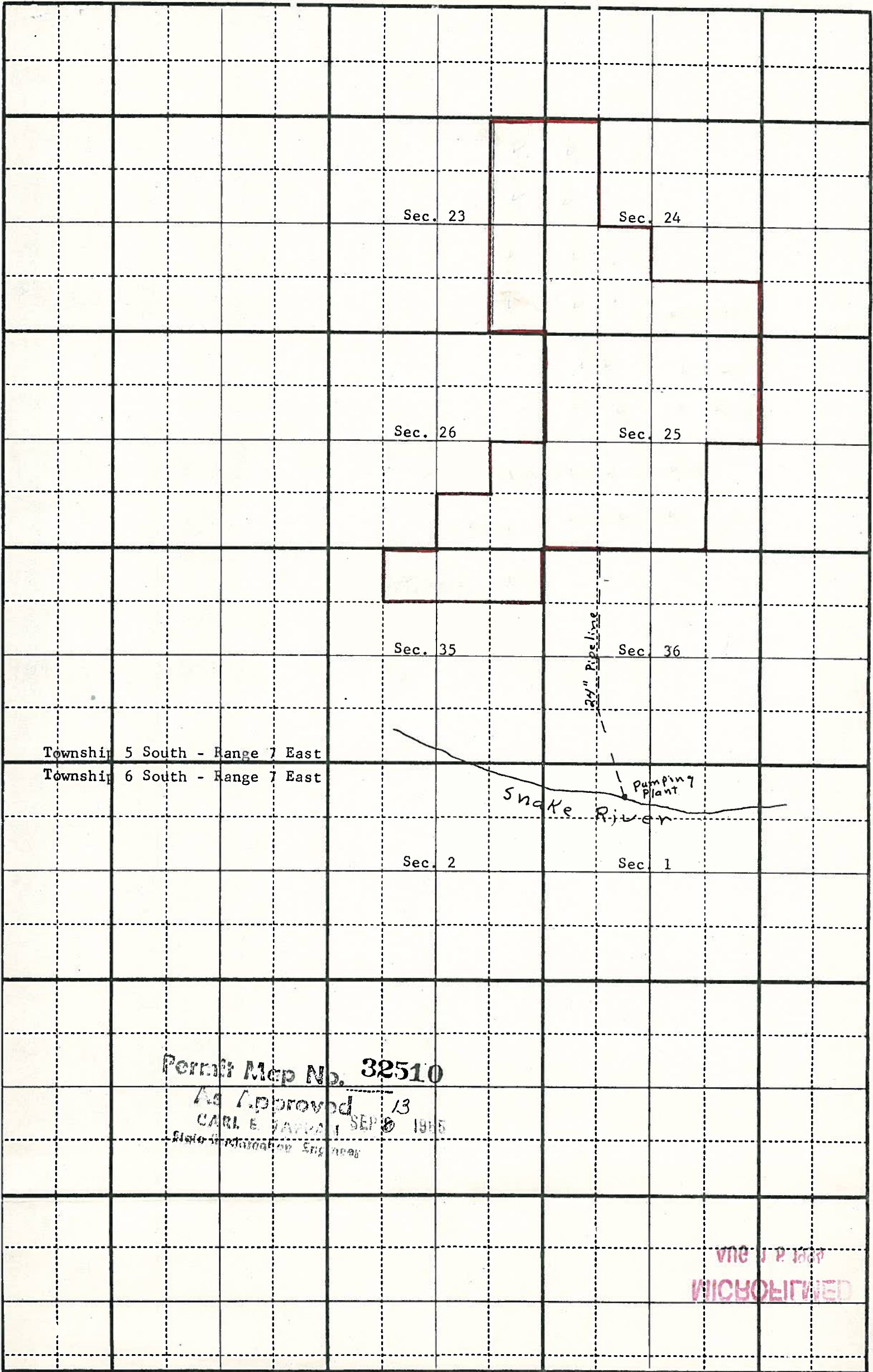
4/16/81

A Mr. Brockmeyer was in Thursday the above date. Concerning the status of 02-2379. He is negotiating purchase of land covered by the grant. Hopes to have deal completed by July. Proof of Beneficial use is already in. So we typed up a claim for him to take to either the Claude P. heads or Robert C. P. heads for signature.

Brockmeyer may have amended claim to file later as if purchase is completed before recommendation get to court.

MICROFILMED

AUG 16 1994



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM THE BASE OF MILNER
DAM TO THE OREGON
DRAINAGE BASIN
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2379	I.D. No.	Map No.
\$ 10-	Fee Paid	#18996
		Receipt No.

Notice is hereby given that The Travelers Insurance Co. &/or Claude E. & Sarah I. Rhead &/or Robert
(Name of Claimant) and Marlene D. Rhead
707 SW Washington St. Portland, OR 97205 Telephone No. D
Route B, Box 20, (Mailing Address) Mt. Home, ID 83647 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) September 3, 1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 25.0 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 25.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 4 X
Sec. 1, Twp. 6S, Rge. 7E, B.M., Elmore County XX
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumping plant, pipeline, irrigation mainline & sprinklers.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	7E	23	40			40									40			40	160
		24						40	40		40	40	40	40			40	40	320
		25	40	40	40	40	40	40	40	40	40	40	40	40		40	40		560
		26													40		40	40	120
		35	40	40			40												120

Total no. of acres 1280

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right shall reflect or correspond with License to be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2379

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 23, 1981
(Date)

State of Idaho Organization _____
County of Elmore ss. Seal _____

On this 23rd day of April, in the year 1981 before me
a notary public, personally appeared Robert C. Rhead and Marlene D. Rhead, husband and wife
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires 12-10-84 Notary Public residing at Mtn. Home, Idaho

Individual Robert C. Rhead
(Signature of Claimant)
Marlene D. Rhead
(Signature of Spouse)
Organization The Travelers Insurance Company
Real Estate Investment Department
Donald J. Rhead Area Manager
(Signature of Authorized Agent)