

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2375A

NAME AND ADDRESS: ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.600 CFS
400.000 AFY

Rights 02-2281, 02-2282, 02-2094A, 02-2375A, 02-2182A, 02-2284A, 02-2285 and 02-10290 when combined shall not exceed a total annual maximum diversion volume of 4820.0 af at the field headgate.

Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2183, 2-2375A and 2-2375B when combined shall not exceed a total diversion rate of 27.01 cfs.

Rights 02-2281, 02-2282, 02-2284A, 02-2284B, 02-2285 and 02-10290 when combined shall not exceed a total diversion rate of 16.79 cfs.

PRIORITY DATE: 07/15/1965

POINT OF DIVERSION:

T06S R06E S4 NENENW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.600 CFS 400.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R05E S01 Lot 3 NENW	6.70	T06S R05E S01 Lot 4 NWNW	36.00
T06S R05E S01	SWNW 31.00	T06S R05E S01	SENW 11.00
T06S R05E S01	NESW 34.00	T06S R05E S01	NWSW 39.00
T06S R05E S01	SESW 15.00	T06S R05E S01	NWSE 14.00
T06S R05E S01	SWSE 38.00	T06S R05E S01	SESE 18.00
T06S R05E S12	NENE 40.00	T06S R05E S12	NWNE 20.00
T06S R05E S12	SENE 13.00	T06S R06E S04	NWSW 0.80
T06S R06E S05	NESW 40.00	T06S R06E S05	NWSW 40.00
T06S R06E S05	SWSW 40.00	T06S R06E S05	SESW 40.00
T06S R06E S05	NESE 23.00	T06S R06E S05	NWSE 40.00
T06S R06E S05	SWSE 17.00	T06S R06E S06	SWNE 25.00
T06S R06E S06	SENE 30.00	T06S R06E S06 Lot 3 NENW	30.00
T06S R06E S06	SENW 21.00	T06S R06E S06	NESW 40.00

T06S R06E S06 Lot 6	NWSW	13.00	T06S R06E S06 Lot 7	SWSW	19.00
T06S R06E S06	SESW	40.00	T06S R06E S06	NESE	40.00
T06S R06E S06	NWSE	40.00	T06S R06E S06	SWSE	40.00
T06S R06E S06	SESE	40.00	T06S R06E S07	NENE	40.00
T06S R06E S07	NWNE	40.00	T06S R06E S07	SWNE	20.00
T06S R06E S07	SENE	22.00	T06S R06E S07	NENW	38.00
T06S R06E S07 Lot 1	NWNW	14.00	T06S R06E S07 Lot 2	SWNW	25.00
T06S R06E S07	SENW	1.40	T06S R06E S07	NESW	8.40
T06S R06E S07 Lot 3	NWSW	26.00	T06S R06E S08	NENW	3.20
T06S R06E S08	NWNW	31.00	T06S R06E S08	SWNW	2.20

1205.7 ACRES TOTAL

This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.

Rights 02-2281, 02-2282, 02-2094A, 02-2375A, 02-2182A, 02-2284A, 02-2285 and 02-10290 when combined shall not exceed the irrigation of 1205.7 acres.

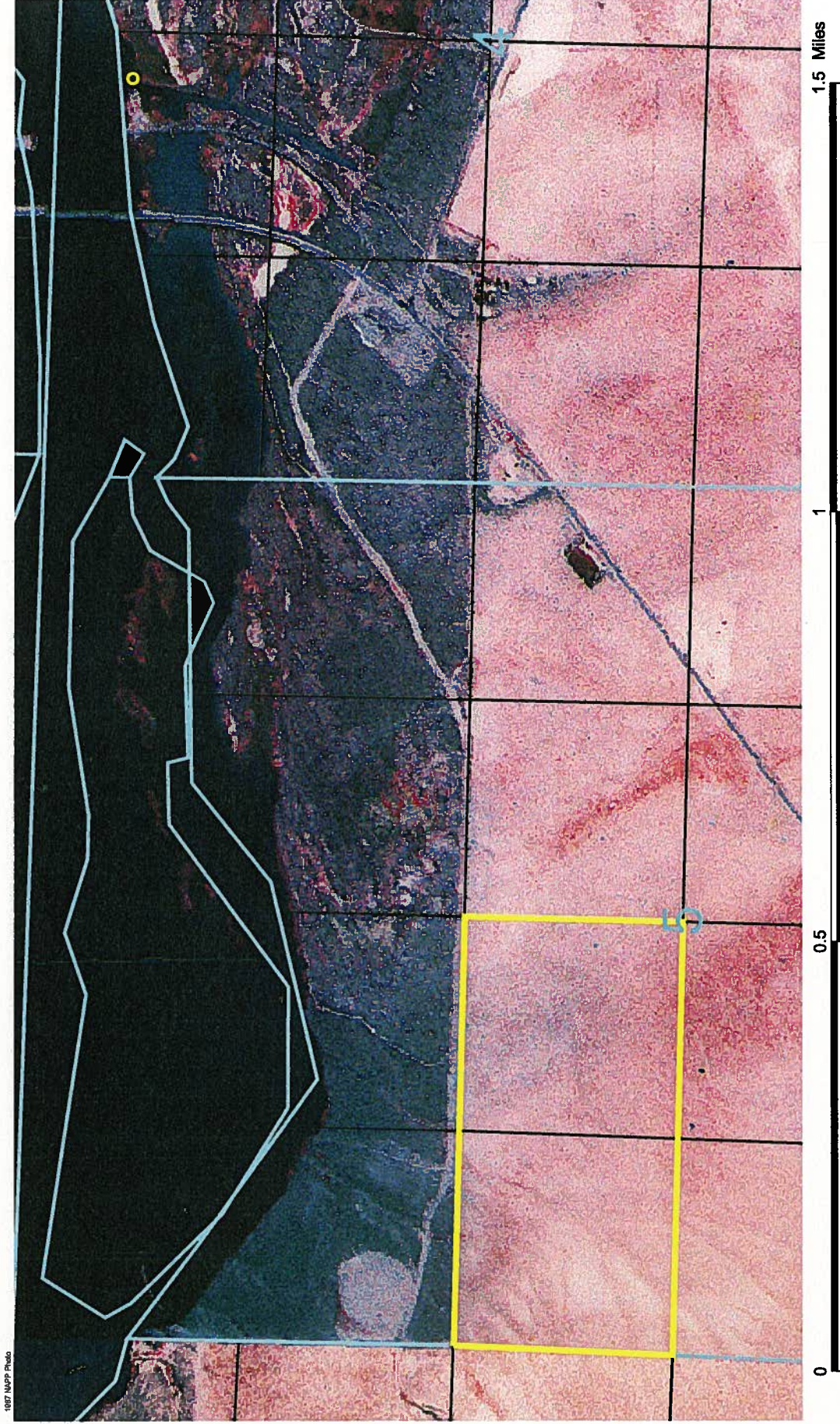
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 02-2281, 02-2282, 02-2284A, 02-2284B, 02-2285 and 02-10290 are diverted through the point of diversion described above.

Idaho Department of Water Resources



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Claim Number: 02-02375A
Legal: T06S, R06E, S4 & 5
Reviewed By: SJR 3/14/05

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2375A

NAME AND ADDRESS: ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.600 CFS
400.000 AFY

Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2183, 2-2375A and 2-2375B when combined shall not exceed a total diversion rate of 27.01 cfs.

PRIORITY DATE: 07/15/1965

POINT OF DIVERSION:

T06S R06E S4 NENENW Lot 3 Within OWYHEE County

Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2183, 2-2375B, 2-7273B, 2-7273C and 2-7273D are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.600 CFS
400.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within OWYHEE County

T06S R06E S05

NESW 40.0

T06S R06E S05

NWSW 40.0

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965
and has submitted proof to the Department of Water Administration on August 14, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

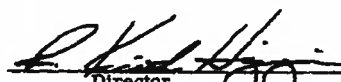
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10						40											40

Total number of acres irrigated 293

* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

93	1.77	✓	2-2094A
132	3.51	✓	B
275 ✓	5.3 ✓	13 3/30/55	
5.6			2-2181
5.8	301 ✓	5.8 13 ✓ 1/4/63 ✓	
121	2.32		2-2182A
196	3.76		B
6.08	317	6.08 13 1/4/63 ✓	
6.06	315 ✓	6.06 13 ✓ 1/4 63	2-2183
3/15-11/15	885	17.66	2-2231
		177 ✓	
3/15-11/15	845	17.66	2-2252
		169	
3/15-11/15	1270	17.66	2-2284A
		192	B
		62	
		254	
3/15-11/15	1420	17.66	2-2235
		284 ✓	
		80	2-2375 A
		213	B
3/15-11/15	1465	27.01	2-7273A
		293	B
		65	C
		580	D
		10	
		655	
		79	
		7.09	
		12	
		8.0	
		11/3/78	
		3 PCD's	

2-2375 Bill report

450 hp. 471421128 } 2-2133 has 500hp (556/498)
 200 hp 5532442 # } not to be included in 2181, 22, 83, 2094 (per 2-2183 exam notes) $\Rightarrow$ 23.24 f/s
 350 hp 1-5V8166 } (off)
 200 hp 1408810 }

656E²⁴
 123

27.01 f/s
 (20 lines, 32/line, 53 pin)
 1/8, 9/64, 1/32 (30, 60 lines)
 use $90 \times 32 \times 1.23 / 450 = 27.01$ f/s
 4.23 gpm @ 50 psi
 40, 48 psi
 2-2273 A, C, D same 20D
 2-2273 A, C, D same 20D

2-2181, 2-2182, 2-2183, 2-2094, 2-2375
 A, B A, B A, B

2-2285 exam (6/7/74)

2 x 550 hp } 55 lines x 33 strokes/line x 4.38 pump/head (@ 60 psi) = 17.66 f/s
 2 x pumps }
 3rd pump not operating } Bill report indicates 700 hp, pumps?

2-2281, 2-2282, 2-2283, 2-2284, 2-2285
 A, B A, B A, B

L3 Σ 2094 - 5.3
 2181 - 5.8
 2182 - 6.08
 2183 - 6.06
 23.24

2-2284 exam (6/30/74) indicates 3rd approx 350 hp

56 Σ 2281 - 3.54
 2282 - 3.38
 2284 - 5.08
 2285 - 5.68
 17.68

L3 200 hp $\Rightarrow$ 27.01 - 23.24 = 3.77 f/s
 56 350 hp $\Rightarrow$ $\frac{17.66 \text{ f/s}}{1100 \text{ hp}} \times 350 \text{ hp} = 5.62 \text{ f/s}$

? remaining capacity

8-7873 preliminary exam (7/1/85)

canal site 54 L3 (656E)

3 x 200 hp 5K6278XHIA

1408810

5532442

— the span is 1200 (not 200 off for water)

these check w/ 2-2375, other different

site #2 55 L4

400 DLJ430024

400 DLJ430023

350 T520804

350 D-7011435

125 C-9982-00-483

Σ 1675 hp

?? same as 2-2385 site (56 L1, ? 1450 hp) ??

map in 8-7873 claim file indicates

3 x 200 @ canal = 600

2 x 400, 2 x 350, 125 @ 55 L4 = 1675

Σ 2325

Σ 2300 < canal (450, 300, 350, 300) = 1300

56 L1 (350, 350) = 1100

wt. remaining capacity

$$(9.39 \times \frac{2225}{2300}) = 9.08$$

claim for 8

earlier remaining capacity

$$= 9.39$$

Canal site 065 06E 54 L3

claims	2-2094 B - 8/30/55	licenses	2-2094 (5.3)
	2-2181 - 1/4/63		2-2181 (5.3)
	2-2182 B - 1/4/63		2-2182 (6.08)
	2-2183 - 1/4/63		2-2183 (6.06)
	2-2284 B - 3/5/64 moved upstream		
	2-2375 B - 7/5/64		2-2375 (5.86)
	2-7273 B - 11/3/78		2-7273 (permit)?
	$\Sigma \dot{m} = 27.63 + ?$		$\Sigma \dot{m} = 29.1 + ?$

West site 065 06E 56 L1

	2-2094 A moved downstream		
	2-2182 A moved downstream		
	2-2281 - 3/4/64	licenses	2-2281 (3.54)
	2-2282 - 3/4/64		2-2282 (3.38)
claims	2-2284 A		2-2284 (5.08)
	2-2285 - 3/5/64		2-2285 (5.68)
	2-2375 A moved downstream		
	2-7273 C		2-7273 (permit)?
	2-7273 D		
	$\Sigma \dot{m} = 22.15 + ?$		$\Sigma \dot{m} = 17.68 + ?$

11/3/78 1625 hp west site, 1400 hp canal
 - 2-7273 permit application

7/1/85 1625 hp @ west site, 600 hp @ canal (20, 3 pumps match "old")
 - 2-7273 primary exam

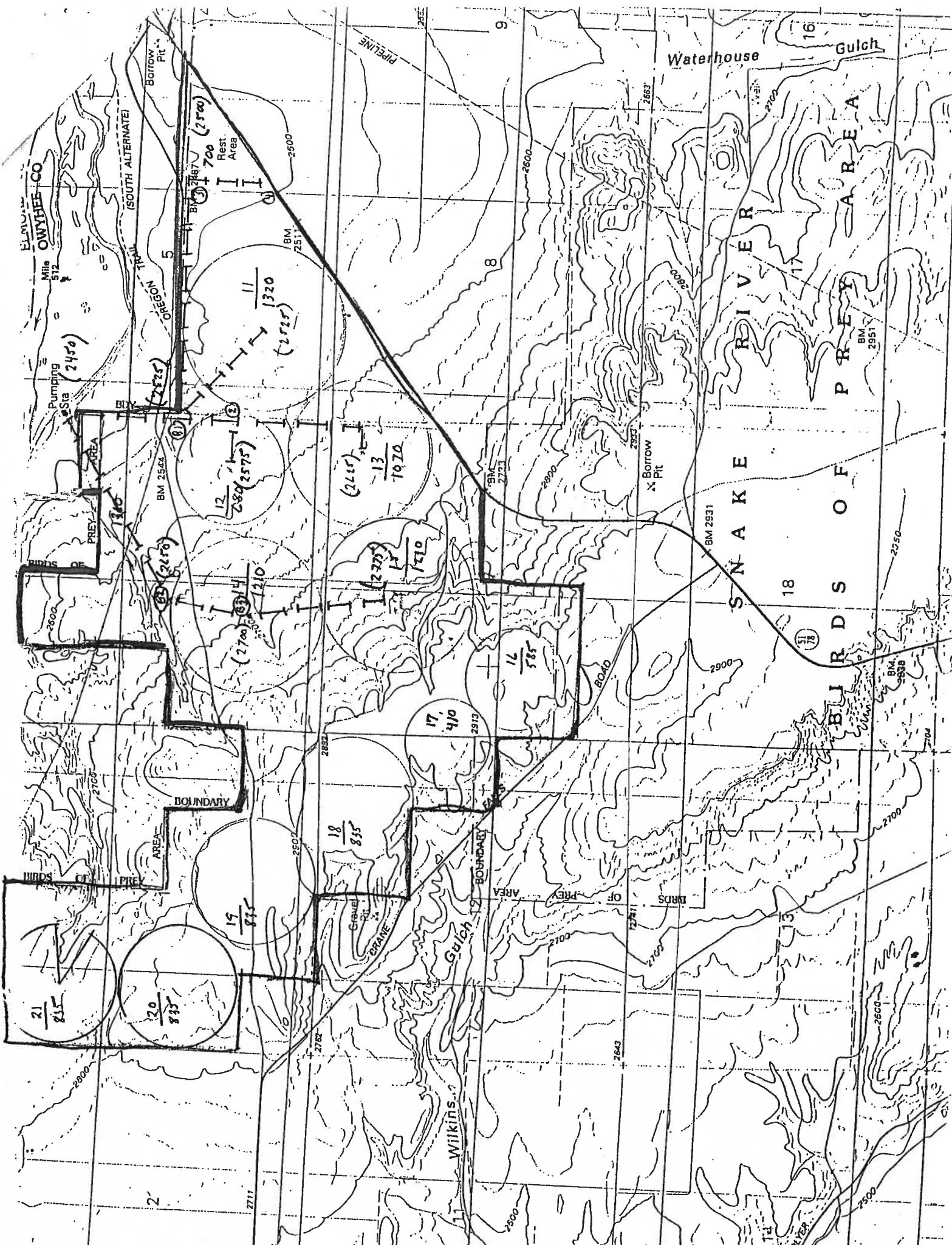
1/et $\Delta = 4.47$ cfs canal to west
 - not counting distribution of 7273

2/10/89 Gingerich purchase from River Ranch farms 5,3,4,5,7,8,9,10 (portions)
 12/21/88 SRBA claim - 3 x pumps Σ 600 hp
 - 2-2183 claim file
 3/14/96 Meyers purchase from River Ranch farms

ଅନ୍ଧାର ଓ ଶୂନ୍ୟ



16 Valley Electric 8" galvanized pipe
6 Zenith Electric 8-10" galvanized pipe
Tenneco Zenith Electric 3.50 Ft., 3 inches
39 balusters (2")
20 saddle (2")



Idaho Department of Water Resources



Claim Number: 02-02375A
Legal: T06S, R06E, S4 & 5
Reviewed By: SJR 3/14/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



WR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02375A

Date: 9-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	6E	5									40	40							80
GIS												40	40							80
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 80

Overlapping FOU Claim #'s:

Total GIS Acres: 80

COMMENTS:

Per original water right file claim map.

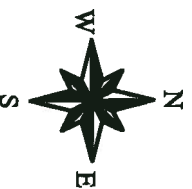
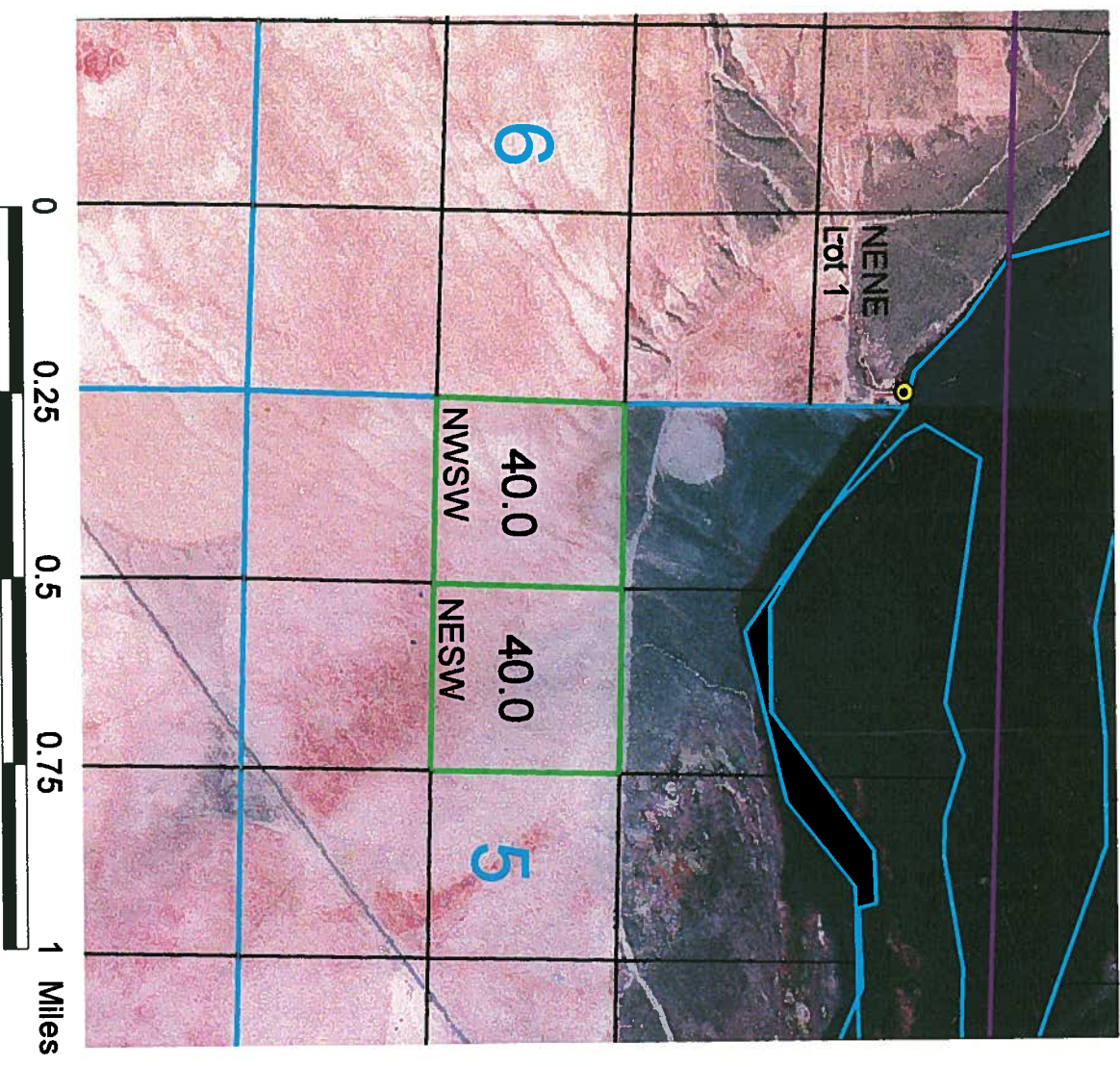
1987 Napp Photo

Legal: T06S, R06E, S05

Point of Diversion

Section Lines

Township/Range Lines



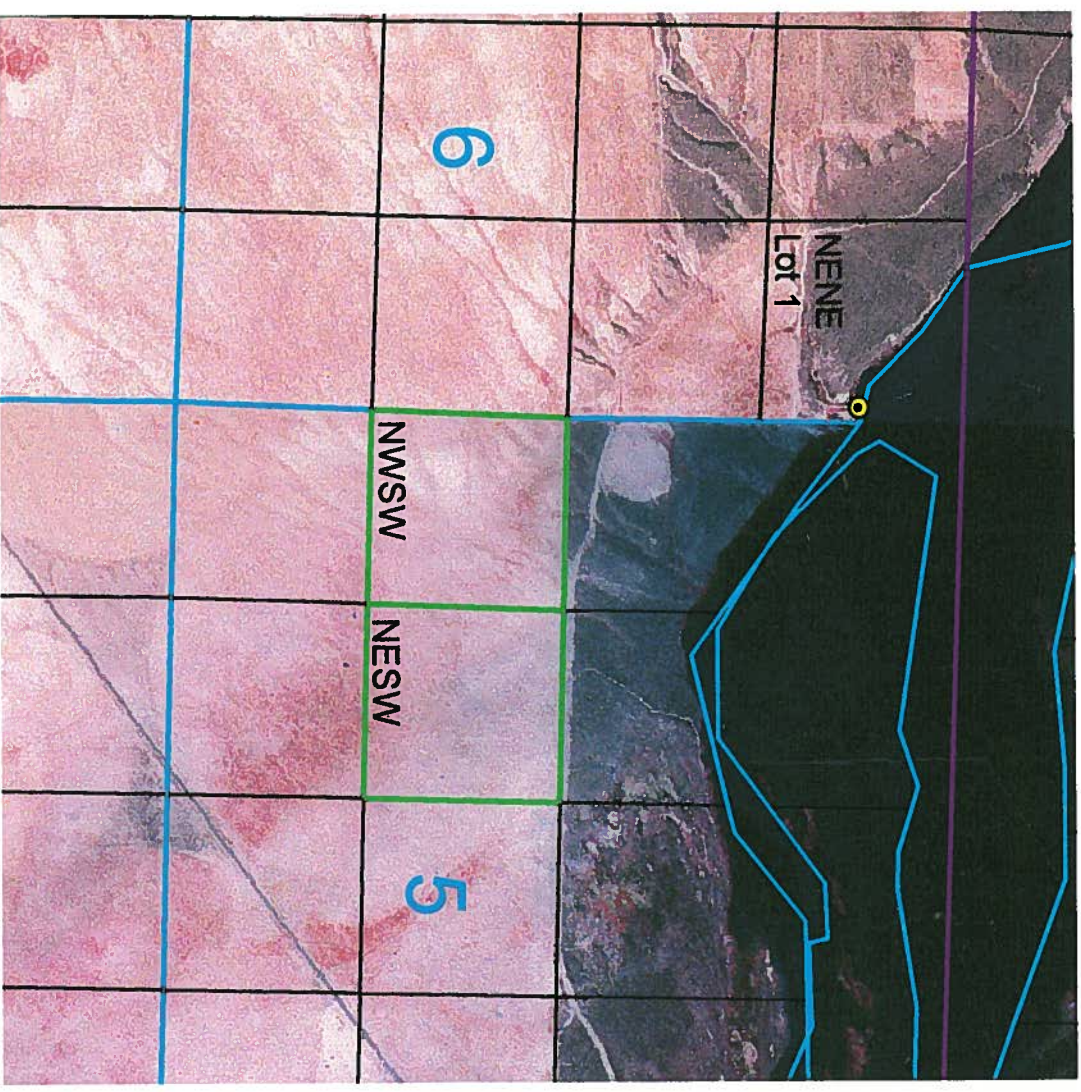
Idaho Department of Water Resources

Claim Number: 02-02375A

Legal: T06S, R06E, S05

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Naep Photo



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1998

Re: Notice of Claim to a Water Right No. A02-02094A, A02-02282,
A02-02284A, A02-02375A, A02-02182A, A02-02281, A02-02285,
A02-07273C, A51-10221

ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

Dear Mr. Meyers:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

BRUNEAU
1974 ORTHO PHOTOS (SAND DUNES)
1977 U-2 2496-77-134
1980 U-2 3452-80-152

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2375/32447	I.D. No.	Map No.
\$ 10 ⁰⁰ / ₁₀₀	#22928	5/24/82
Fee Paid	Receipt No.	

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
July 15, 1965
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.86 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County
Additional Points: SEC 1: 272.0 (1) 511.6
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	5									40	40							80
		8				31			4		38	23	8						83 50
		9				40					40		34	20					140 143
		10						20	40										40 20

Total no. of acres 293

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: As above
- (8) Remarks: (THE MAXIMUM DIVERSION RATE SHALL NOT EXCEED 27.01 CFS. WHEN THIS RIGHT IS COMBINED WITH RIGHTS 02-2094, -2181, -2182, & -2183.)
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

FEL
KEYPUNCHES

DW 9/24/84

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5/12/82
(Date)

RECEIVED
MAY 21 1982
(Signature of Claimant)

State of Idaho Organization
County of Crook ss. Seal

Organization (Signature of Spouse)
Continental Ill. Natl. Bank, not personally
but as Agent for River Ranch Assoc. Ltd.

On this 10th day of May, 1982, in the year 1982, before me
a notary public, personally appeared Ray J. [Signature]
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or executed the same

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon
border. DRAINAGE-BASIN:

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2375	I.D. No.	Map No.
\$ <u>10.00</u>	# <u>22328</u>	<u>5/24/82</u>
Fee Paid	Receipt No.	

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)
875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 15, 1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.86 cfs TOTAL QUANTITY CLAIMED. Lot 3
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 3 (NE 1/4 NW 1/4)
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization Department of Water Resources

Western Regional Office

but as Agent for River Ranch Assoc., Ltd.

(Signature of Authorized Agent)

State of Idaho

County of Ada ss, Seal

On this 27th day of May, in the year 1982 before me

a notary public, personally appeared Ray J. Miller

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. LUTHEY

Date 1/13/84

ORIGINAL ANAL. 12/9/83

Right No. 02-2375/32447

Claimant RIVER RANCH ASSOC., LTD

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 714 77 FARM PLAN PHOTOS (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIGATION SERVICE, INC. IRRIGATION SYSTEM PLAN. U.S. GOVT SURVEY PLATS.

LICENSING
Field Exam Made: ☒ Yes ☐ No Date 9/7/71

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 27.01 cfs. Amount recommended 5.86 cfs.

Type of measuring device: LATERAL NOZZLE SIZE SPRINKLER COUNT Meter No. _____

Condition _____ Date 5/7/71 Time _____

Adjudication Photo(s) Used: Name or No. 1974 ORTHO-PHOTOS 1977-U2 1980-U2
BRANEAUT SAND DUNES 249677-134, 3452-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks RECOMMENDED ACREAGE IS SAME TOTAL AS LICENSE, BUT WITH SLIGHTLY ALTERED DISTRIBUTION. ORIGINAL EXAMINER DID NOT HAVE ADVANTAGE OF ORTHO-PHOTOS & U-2 PHOTOS-PROBABLY ACCOUNTS FOR THE MINOR CHANGES IN DISTRIBUTION OF IRRIGATED ACRES. SEE ADJUDICATION EXAMINER REPORT FOR EFFECT OF LIMITER WHEN THIS RIGHT IS USED IN CONJUNCTION WITH SOME OTHERS.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2375/32447

1. Name of Applicant RIVER RANCH ASSOCIATES, LTD (APP. BY CELIA EUSWORTH ASSGD. TO LOUGENGA & KOUDELKA. LICENSED TO LATTER TWO.)

2. Priority JULY 15, 1965

3. Source of Water SNAKE R. TRIB. TO COLUMBIA R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
5.86 cfs Use IRRIGATION From 9/15 to 11/5

cfs Use From to

cfs Use From to

5. Location of Point of Diversion: Lot 3 (SE NE NW) of Section 04

Twp. 06S, Rge. 06E, County of OWYHEE

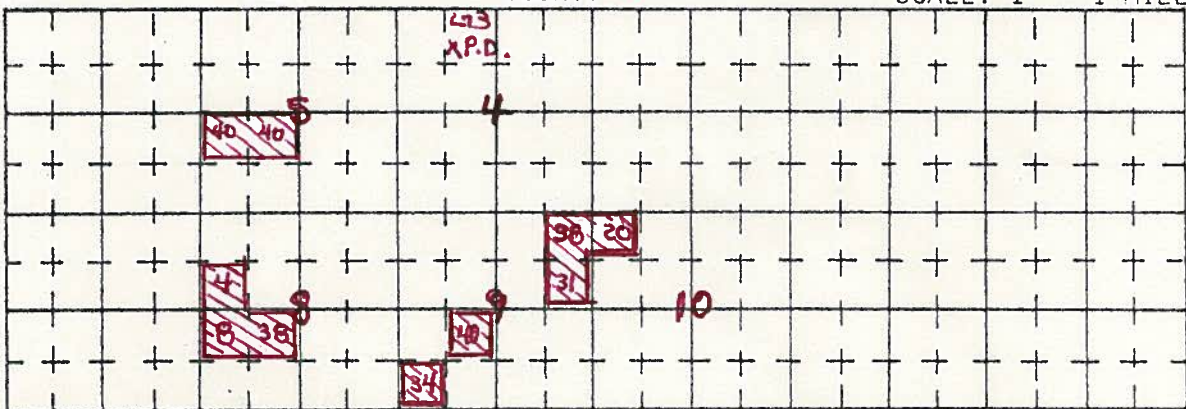
6. Describe Diversion Works: CANAL FROM RIVER, PUMPS, PENSTOCK, PIPE - LINES WITH LATERALS, & SPRINKLERS.

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>06S</u>	<u>06E</u>	<u>05</u>									<u>40</u>	<u>40</u>							<u>80</u>
		<u>08</u>							<u>4</u>		<u>38</u>	<u>8</u>							<u>50</u>
		<u>09</u>	<u>38</u>			<u>31</u>					<u>40</u>		<u>34</u>						<u>143</u>
		<u>10</u>						<u>20</u>											<u>20</u>

TOTAL 293

TWP. 06S RGE. 06E COUNTY OWYHEE SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/APPLICABLE

9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION ON SOURCES LISTED ON CLAIM ANALYSIS SHEET. BEST JUDGEMENT OF ACREAGE FOR THIS RIGHT IS THE SAME TOTAL AS LICENSE WITH SLIGHTLY ALTERED DISTRIBUTION. WHEN THE LIMITED (27.01 CFS) IS APPLIED WHEN THIS RIGHT IS USED IN CONJUNCTION WITH 02-2094, -2181, -2182, & -2183, THE RATE OF DIVERSION PER ACRE BECOMES APPROX. .90"/AC. FOR THE 1501 ACRES INVOLVED AS OPPOSED TO .96"/ACRE FOR THE FOUR OTHER RIGHTS.

This examination was made on the 13th day of JANUARY, 19 84.
ORIGINAL EXAM 12/9/83

(Signed) James L. Smith
Examiner

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965,
and has submitted proof to the Department of Water Administration on August 14, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	6 E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10						40											40

Total number of acres irrigated 293

* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

02 2375

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

1974 ORT 140-Photos (Brounau) Sano
1977 U-2 2496-77-134 Dukes
1980 " 3452-80-152

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2375 ✓	LD. No.	Map No.
\$1000/100	#22928	5/24/82
Fee Paid	Receipt No.	

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD. ✓
(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 ✓ Telephone No. (312) 440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 15, 1965 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs ✓ Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.86 cfs ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

Lot 3 ✓

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE ¼ NW) ✓
Sec. 4 ✓, Twp. 6S ✓, Rge. 6E ✓, B.M., Owyhee ✓ County

Additional Points: S.C.I.: 272.0 (1) 511.6'

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		40						140
		10					40						20						40
																			21

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks (THE MAXIMUM DIVERSION RATE SHALL NOT EXCEED 27.01 CFS WHEN THIS RIGHT IS COMBINED WITH RIGHTS 02-2094, -2181, -2182, & -2183.)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375 ✓

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Idaho ss. Organization
County of Boise Seal

Organization
Continental Ill. Natl. Bank, not personally
but as Agent for River Ranch Assoc. Ltd.

On this 10th day of May, 1982, before me
a notary public, personally appeared Ray J. [Signature]
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or executed the same

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. LUTHER

Date 12/9/83

Right No. 02-2375/32447

Claimant RIVER RANCH ASSOC., LTD

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 71 & 77 FARM PLAN PHOTOS (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIGATION SVC. INC. IRRIGATION SYSTEM PLAN, U.S. GOV'T SURV. PLATS

☐ _____

(LICENSING)
Field Exam Made: ☒ Yes ☐ No Date 9/7/71

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 27.01 cfs. Amount recommended 5.86 cfs.

Type of measuring device: LATERAL, NOZZLE SIZE & SPRINKLER Meter No. _____

Condition _____ Date 8/12/71 Time _____

Adjudication Photo(s) Used: Name or No. 1977 U-2-2496-71-134, 1980-3452-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks RECOMMENDED ACREAGE IS SAME AMOUNT AS LICENSED, AND IN SAME TRACTS, BUT WITH SLIGHTLY DIFFERENT DISTRIBUTION. ORIGINAL EXAMINER DID NOT HAVE ADVANTAGE OF U-2 PHOTOS, CONSEQUENTLY LICENSE AS ISSUED WAS SLIGHTLY IN ERROR. THIS RECOMMENDATION CORRECTS TO THE BEST OF THE REVIEWER'S ABILITY THESE SMALL ERRORS.

State of Idaho
Department of Water Resources

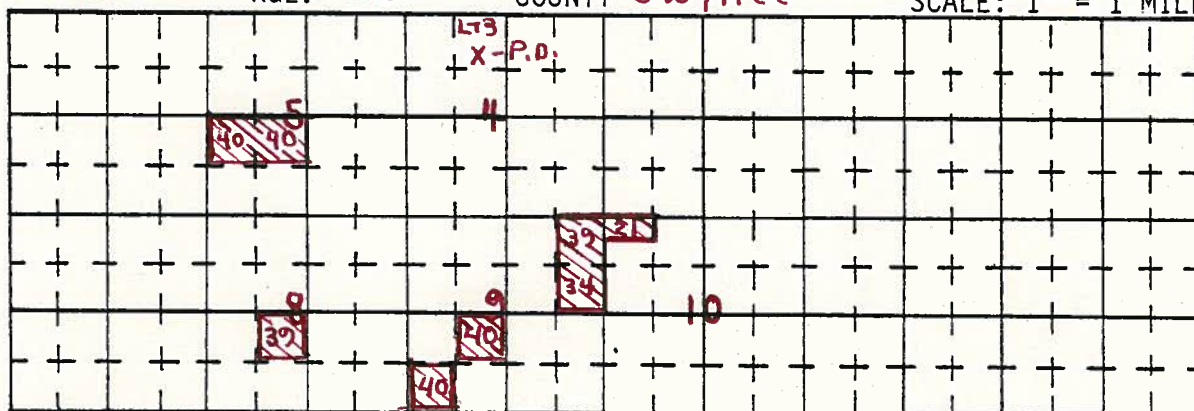
ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2375/32447

1. Name of Applicant RIVER RANCH ASSOCIATES, LTD. (APP. CECILIA ELLSWORTH ASGNO. TO LUKENGAY KOUDECKA QLICHS ED TO THE LATTER.)
2. Priority JULY 15, 1965
3. Source of Water SNAKE R. TR. TO COLUMBIA R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
5.86 cfs Use IRRIGATION From 9/15 to 11/15
____ cfs Use _____ From _____ to _____
____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LOT 3 (NE NW) of Section 4
Twp. 06S, Rge. 06E, County of OWYHEE
6. Describe Diversion Works: PUMP, PENSTOCK, PIPELINE WITH LATERALS,
4 SPRINKLERS.
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	06E	05									40	40							80
		08									39								39
		09	39			34					40		40						153
		10						21											21
TOTAL																			293

TWP. 06S RGE. 06E COUNTY OWYHEE SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/A
9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES LISTED ON CLAIM ANALYSIS SHEET. JUDGEMENT OF ACREAGE FOR THIS RIGHT IS SAME AMOUNT AS LICENSED AT 1\"/>
This examination was made on the 9 day of DECEMBER, 19 83.

(Signed)

[Signature]
Examiner

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965,
and has submitted proof to the Department of Water Administration on August 14, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

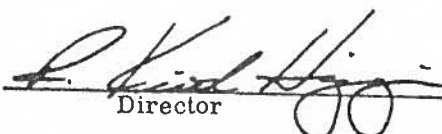
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total number of acres irrigated 293

* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

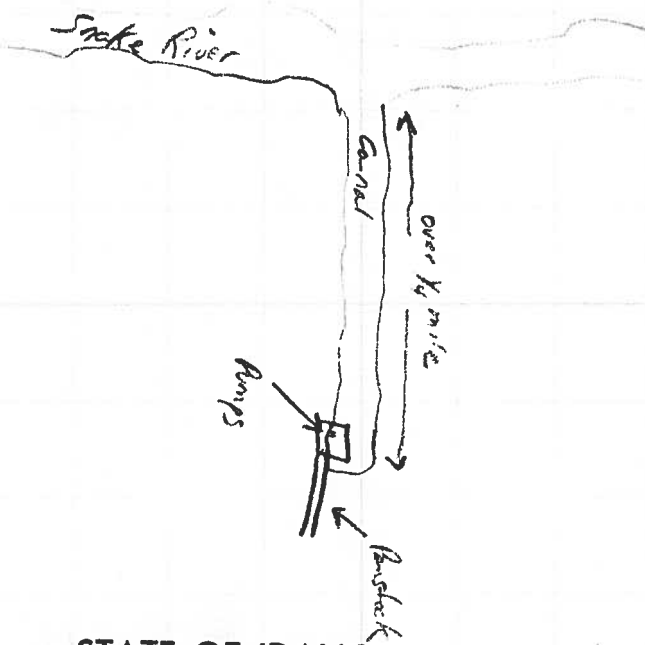
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

2 2375

02-2375



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32447/02-2375

REPORT ON PROOF OF B/U R. W. Leukenga

90 Lines (32 per line)
55 lbs @ $\frac{1}{8}$ + $\frac{9}{64}$ nozzles
30 Lines $\frac{1}{8}$ nozzles
60 Lines $\frac{9}{64}$ nozzles

Hollowshaft Motor
450 H.P.
Type HU Design B Code E
Ser: HI1421128
~~Johnston Pump Model~~

GE Motor
200 H.P.s
Ser: 5532442
Johnston Pump
Can't read serial.

Westinghouse Motor ✓
350 H.P.
Ser: 1-5V8166
Johnston Pump
Ser: JX-2147

Hollowshaft Motor ✓
200 H.P.
Ser: 1408810

x8.

02 2375

SNA

Rd. 5

40 40

4

Rail

33

40

40 40

40

10

Road

80

80

40

73

20

293

Rail

Q measured	* 27.01
Q recommended	3.77
Volume	SAF X 293 = 1465 AF
Acreage -	
Found	293 acres
recommended	293 acres
Subdv.	8'
Amended and	
☐ None	
☐ P.D.	
☐ Place of Use	
☐	

* 23.24 ac's has been Licensed under
02-2181, 02-2183, 02-2182, + 02-2094

#	23.24 et.s	has been	Licensed	under
	02-2181,	02-2183,	02-2182,	+ 02-2094

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32447/02-2375

This proof is for Beneficial Use

In Water District No.

1. Name of applicant R. W. Leukenga, & J. J. Koudelka, Jr., Box 45, Nampa, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, Lot #3
T. 6S R. 6E County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:
Canal 30' wide 5' deep Pump Sump 20'x20'x7' deep & pumps electric turbine
two 200 HP one 350 one 450 conveyance 26" pen stock
 $\frac{90 \times 32 \times 4.22}{450} = 27.01 \text{ cfs.}$

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 10 T. 6S, R. 6E	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40 acres
Sec. 9 T. 6S, R. 6E	E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$	160
Sec. 8 T. 6S, R. 6E	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40
Sec. 5 T. 6S, R. 6E	N $\frac{1}{2}$ SW $\frac{1}{4}$	80
		320 TOTAL

(Submit map on attached plat, showing location and details of above description.)

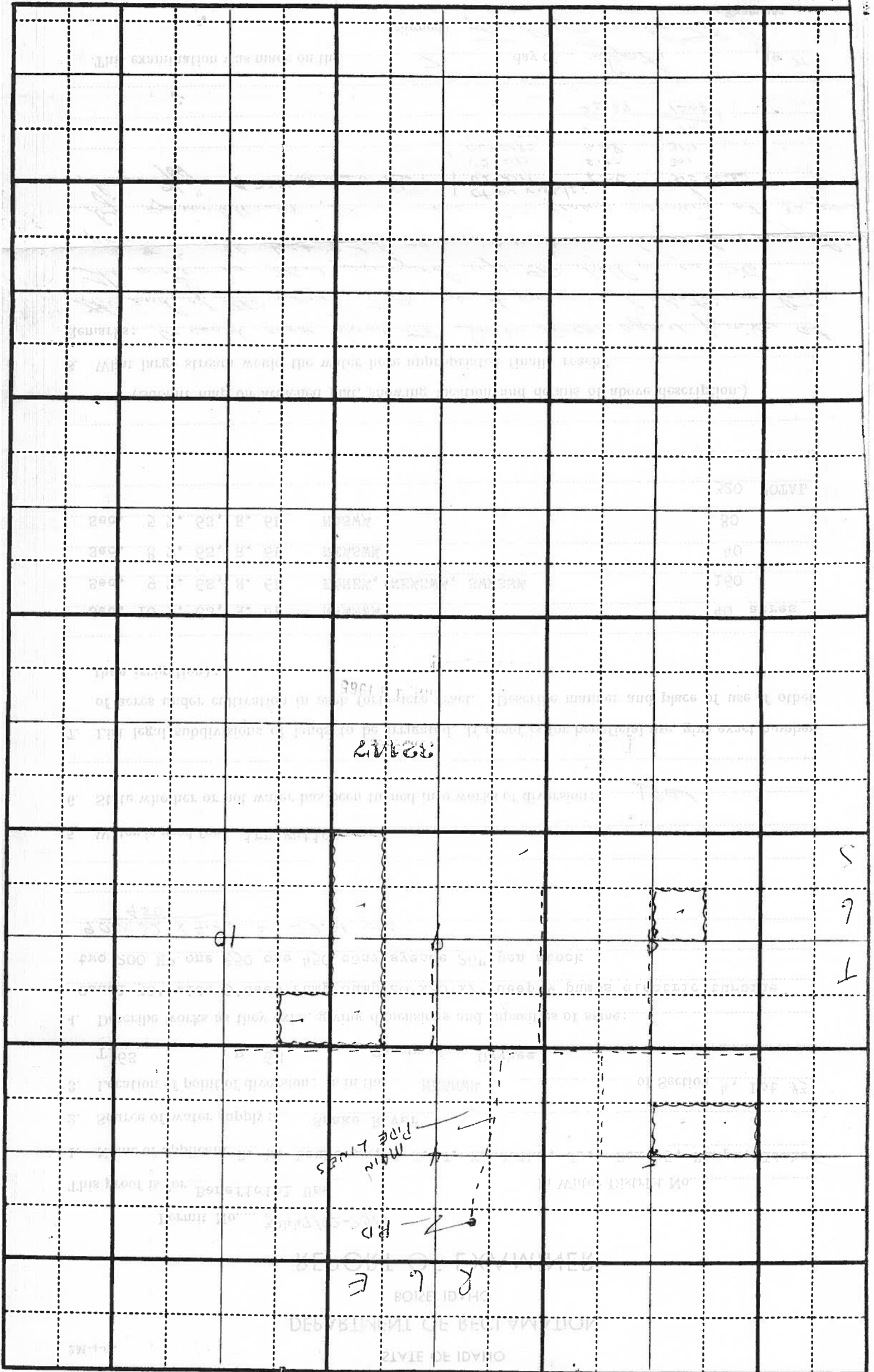
8. What large stream would the water here appropriated finally reach?

Remarks: a canal runs from the Snake river approx $\frac{1}{4}$ mile at the end of the canal there are 4 pumps and electric motor. The water is then pumped up the hill in a 26" penstock and distributed through main lines for irrigation by sprinklers. There were 90 lines running at 32 per line. $\frac{7}{8}" = 4.22 \text{ cfs. @ } 50 \text{ lbs.}$

Other rights:		
02-2181	6.06	21.5 cfs
02-2183	5.80	301
02-2182	6.08	317
02-2094	5.30	225
	53.24	7208

This examination was made on the 7 day of Sept., 1971

(Signed) Fred E. Smith
Examiner.

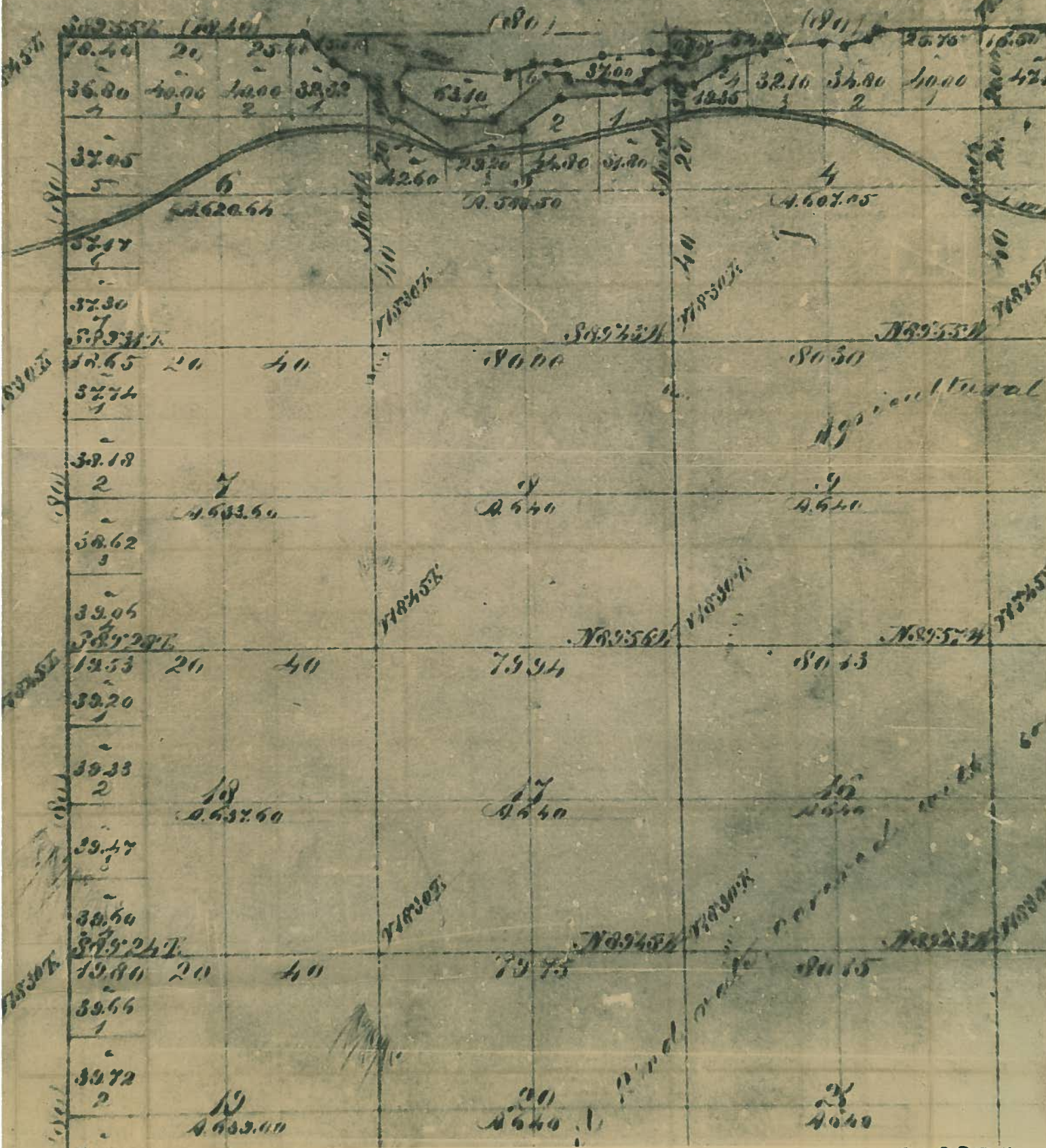


Let: 2 inches Equal 1 Mile. Draw Plan in Ink.

832447 50

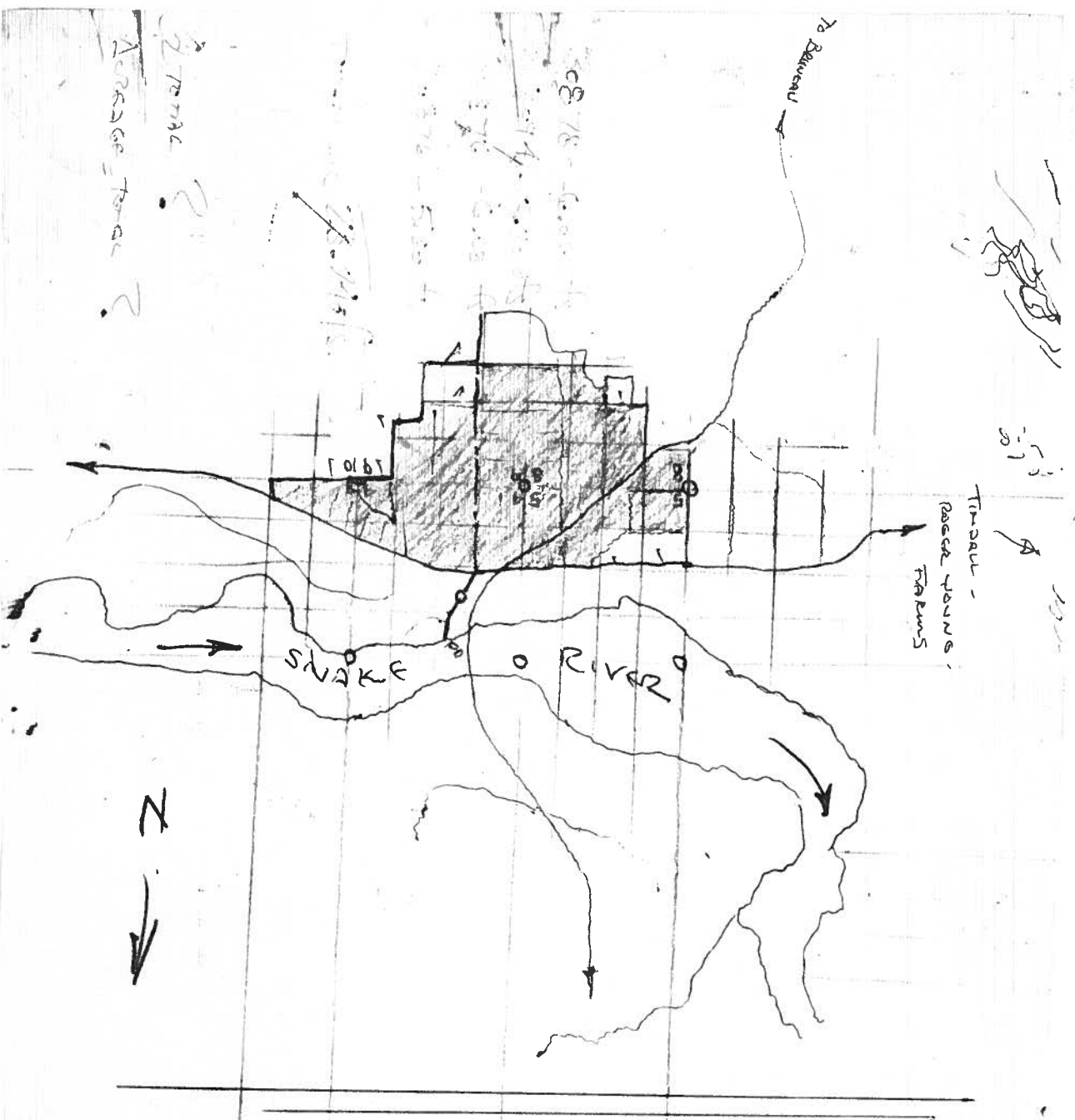
Township 106 South, Range

6E



6E

02 2375



012-2375

Cecilia K. Ellsworth

Permit # 82447

Mr. Lukens of Nampa - 21-466-3503

Has acquired & is preparing the place.

PD - NENW lot 3 GS GC

irrigation of

NW 20	Sec 10
NE 20	Sec 9
SE 20	" "
NE 20	" "
SW 20	" "
NE 20	Sec 8
NE 20	Sec 5
NW 20	" "

012-2375

012-2375

012-2375

Timber -
Racer yards -
Harpens

Plenum # 82447

Has acquired is remaining
the part.

1829 62102 02

12424 Sec 9

LINE 33

✓
2453
✓
56
20

6
2
3
5
3

2

3

11/11/15

128
C-24-69

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of Milner Dam to Oregon
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2375	I.D. No.	Map No.
\$ 10.00	# 22928	5/24/82
Fee Paid	Receipt No.	

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 15, 1965
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.86 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.86 cfs TOTAL QUANTITY CLAIMED. Lot 3
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 NW 1/4) Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total no. of acres 293

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: As above

- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5/12/82
(Date)

(Signature of Claimant)

State of Idaho Organization _____
County of Ada Seal _____

On this 10th day of May, 1982, before me
a notary public, personally appeared Ray L. Hines

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 11/19/83

Notary Public residing at 4433 N. Main Street

RECEIVED
MAY 21 1982
Idaho Department of Water Resources
We are Regional Office
Continental Ill. Natl. Bank, not personally
but as Agent for River Ranch Assoc. Ltd.
(Signature of Authorized Agent)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02375A
Date Received: 5/18/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT MEYERS 208-733-4952
Address: 3024 WOODRIDGE DR
TWIN FALLS ID 83301

2. Date of Priority: JUL 15, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	6	NE	NE	NE	1	OWYHEE

5. Description of diverting works:
PUMPS W/MAINLINE PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285,
02-2094, 02-2183, 02-2182, 02-2181, 02-7273.

CHANGED THE POINT OF DIVERSION. THIS DIVERSION HAS BEEN USED
SINCE THE INITIATION OF LICENSE ONLY ON DIFFERENT PLACES OF USE.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02375, FEE PAID UNDER RECEIPT NO. W002036.

KW 8/12/91

OWNERSHIP CHANGE BY DB 1/13/98.

15. Basis of Claim: LICENSE

Water Right Number: 32447

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 11 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

02-02094A 02-02282 02-02264A 02-02375A
02-02182A 02-02281 02-02285 02-02273AC

Adjudication Claim No(s).:

A51-10221 also

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION, AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Byrum Dickes
1005. Wacker Drive
Suite 1140
Chicago, IL 60606

4. New Owner/Claimant(s)

Robert Meyers

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

3024 Woodridge Dr.

City, State and ZIP Code

TWIN Falls, Id. 83301

New Telephone Number

(208) 733-4952

5. Date you acquired the property

MARCH 22, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Robert J. Meyers

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Byrum Dickes is
River Ranch
Farms.

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 14th day of March, 1996, between River Ranch Farms, an Illinois general partnership, the party of the first part, and Robert J. Meyers and Kathi L. Meyers, husband and wife, the parties of the second part, who have an address at 3024 Woodridge Drive, Twin Falls, Idaho 83301;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in lawful money of the United States of America, and other good and valuable consideration in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the real estate, situated in Owyhee County, State of Idaho, described in Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto, belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part and to their heirs and assigns forever. And the said party of the first part, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part and against all and every person and persons whomsoever lawfully claiming or to claim the same by, through or under the said party of the first part, it will warrant, and by these presents ever defend; subject to general taxes for 1995 and 1996; all matters of record with the Recorder of Owyhee County, Idaho; all financing statements, if any, filed with the Secretary of State of Idaho; and the General Exceptions set forth in Schedule B-Section II of Commitment PO1241 issued by Owyhee Title Company and having an effective date of March 5, 1996.

IN WITNESS WHEREOF, the said party of the first part has hereunder set its hand and seal the day and year first above written.

RIVER RANCH FARMS, an Illinois
general partnership

By:

Byram E. Dickes
Byram E. Dickes, its Managing
General Partner

RECORDED

FEE

Byram E. Dickes
15.00

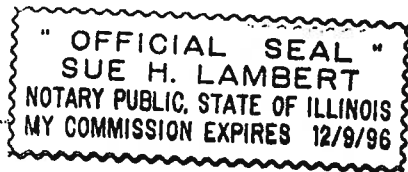
MAR 15 3 24 PM '96
JESS HUNTLEY JR.

Byram E. Dickes

218367

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On March 14, 1996, before me, a Notary Public in and for said county and state, personally appeared Byram E. Dickes, known or identified to me to be the Managing General Partner for River Ranch Farms, an Illinois general partnership, and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership's name.



Sue H. Lambert
Notary Public for Cook Co., Illinois
Residing at 415 E. Prospect, Mt Prospect
Commission Expires 12/9/96

EXHIBIT A

PARCEL I:

A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 6 South, Range 6 East, B. M., Owyhee County, Idaho, lying North and West of the centerline of the right of way of the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho, described as a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2829+75 of the said road Survey, which Station is a point on tangent approximately 565 feet South from the West Quarter corner of Sec. 4, T6S, R6E, B. M., thence running North 52°21' East 925.0 feet to Station 2839+00 of said survey, which station is a point on tangent approximately 740 feet East from the West Quarter corner of Section 4 T6S, R6E, B. M. and a portion of the S $\frac{1}{4}$ of Section 5 and the NW $\frac{1}{4}$ of Section 8, Township 6 South, Range 6 East, B. M., Owyhee County, Idaho, described as follows:

COMMENCING at the E $\frac{1}{4}$ corner of Section 5, T6S, R6E, B. M., thence South along the East line of Section 5, 565 feet more or less to the centerline of an existing Highway as shown in Department of Highways, State of Idaho, Mountain Home-Bruneau S-97(1) Road Survey; thence

South 52°21' West along said centerline to a point on the West line of Section 8, T6S, R6E, B. M., approximately 800 feet North of the W $\frac{1}{4}$ corner of said Section 8; thence

North along the West line of Sections 8 and 5 to the W $\frac{1}{4}$ corner of said Section 5, thence East along the East/West half section line of said Section 5 to the POINT OF BEGINNING.

PARCEL II:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: Lots 3 and 4, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

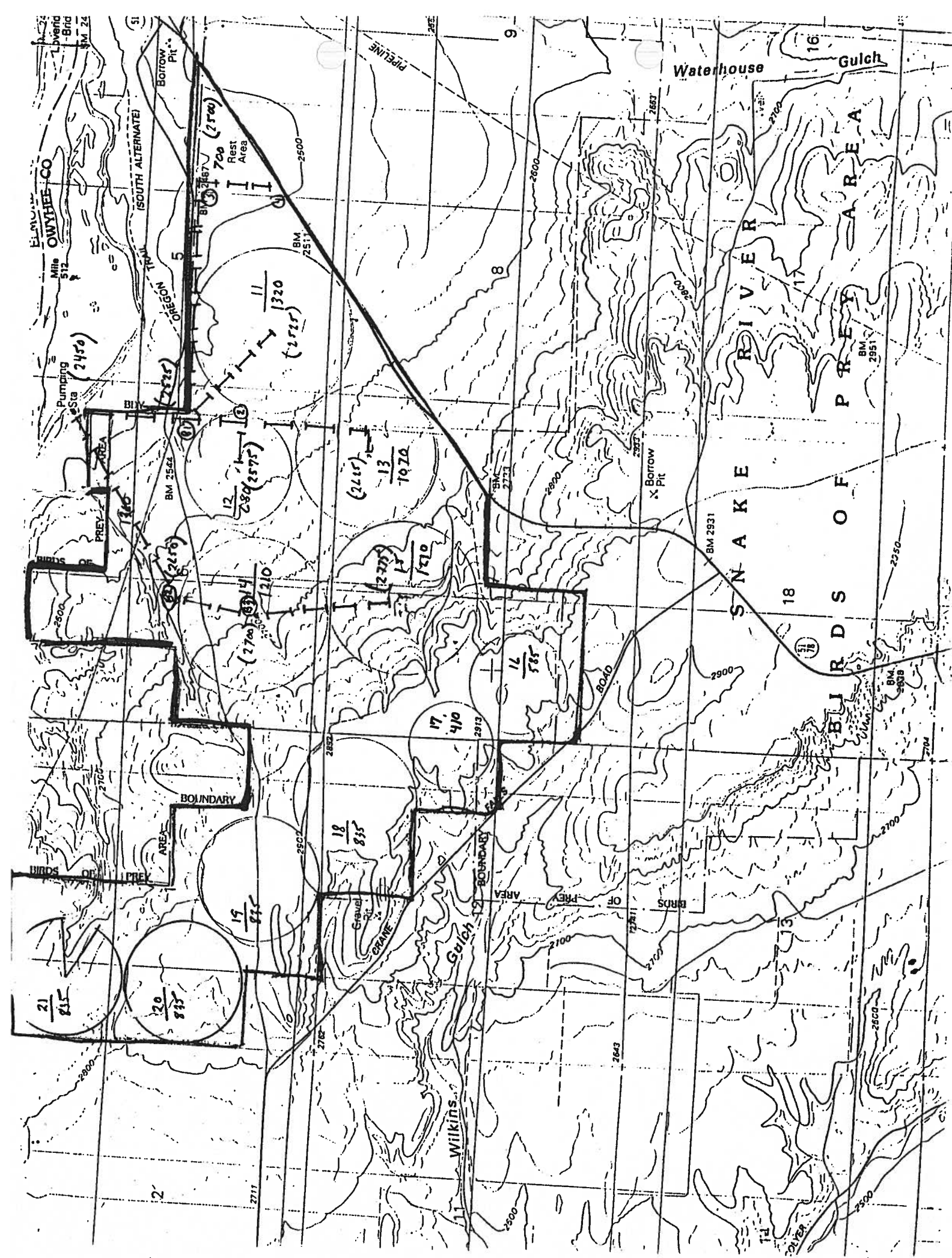
Section 12: N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: S $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$

Section 7: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ EXCEPTING therefrom that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and East of the centerline of 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey in file in the office of the Department of Highways, State of Idaho; said centerline being a point in the East line of Section 7 approximately 800 feet North of the East Quarter corner of Section 7; thence Southeasterly along said centerline of the Mountain Home-Bruneau S-97(1) Road Survey to a point in the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7.

TOGETHER WITH the improvements, structures and fixtures (including but not limited to buildings, fences, pipes, pipelines, wells and reservoirs) presently located on or in the premises and owned by Grantor, and all right, title and interest that Grantor has on the date hereof in the rights and interests described in annexed Exhibit 1; and together with whatever, if any, right, title and interest Grantor presently has in the following: pasturage, growing crops, growing grass and stubble located on the Land; leases, easements rights, rights of way,



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02375A

Date Received: 5/18/1989

Receipt No: X777777

Received By: CD 8/12/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RANCH FARMS 312-236-6010
Address: 100 SOUTH WACKER DRIVE
SUITE 1140
CHICAGO, IL 60606

2. Date of Priority: JUL 15, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	6	NE	NE		1	OWYHEE

5. Description of diverting works:
PUMPS W/MAINLINE PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285, 02-2094, 02-2183, 02-2182, 02-2181, 02-7273.

CHANGED THE POINT OF DIVERSION. THIS DIVERSION HAS BEEN USED SINCE THE INITIATION OF LICENSE ONLY ON DIFFERENT PLACES OF USE. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A02-02375, FEE PAID UNDER RECEIPT NO. W002036.

KW 8/12/91

15. Basis of Claim: LICENSE

Water Right Number: 32447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02375A
Date Received: 5/18/1989
Receipt No: W002881
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RANCH FARMS 312-236-6010
Address: 100 SOUTH WACKER DRIVE
SUITE 1140
CHICAGO, IL 60606

2. Date of Priority: JUL 15, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	6	NE	NE		1	OWYHEE

5. Description of diverting works:
PUMPS W/MAINLINE PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 80.0

A02-02375A

Page 1

Date: 02/22/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285,
02-2094, 02-2183, 02-2182, 02-2181, 02-7273.

SPLIT WATER RIGHT: A02-02375B TO GINGERICH BROTHERS FARMING
FOR 4.26 CFS.

CHANGED THE POINT OF DIVERSION. THIS DIVERSION HAS BEEN USED
SINCE THE INITIATION OF LICENSE ONLY ON DIFFERENT PLACES OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 32447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing General Partner of River Ranch Farms, that I have signed the foregoing document in the space below as Managing General Partner of River Ranch Farms and that the statements contained in the foregoing document are true and correct.

Byron H. Hines
Signature of Authorized Agent
Managing General Partner
River Ranch Farms
Title and Organization

4/2/90

Date

State of ~~Idaho~~ Illinois)
County of Cook) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of April 19 90

Notary Public

Seal

618 Homestead
Residing at LaGrange Park, Illinois 60525
My Commission Expires 12/11/93

