

Idaho Department of Water Resources

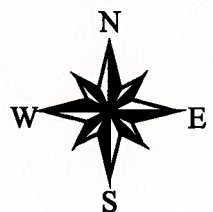
1997 NAPP Photo



0 1 2 3 Miles

Claim Number: 02-2390
Legal: T05N, R06W, S36
T04N, R06W, S1, 2, 11, 14
Reviewed By: BTB 7/11/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02390

Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	6W	1					-3	-4											84
GIS								20	40	24										89
								21	42	26										
Claim			2	-1	-2					-5		-6	-7							
GIS				41	36	34	40			1	37	32	2	1	39	40	34	40		377
				38	36	36	36			3.9	38	39	6	2.4	39	36	37	37		384.3
Claim			11		25															25
GIS					29															29
Claim	5N	6W	36											34	40		39	40		153
GIS														38	33		41	41		153

Number of POD's 1

Total Claimed Acres: 639

Overlapping POU Claim #'s:

Total GIS Acres: 655.3

COMMENTS:

POU per image interpretation + claim map

POD estimated per legal.

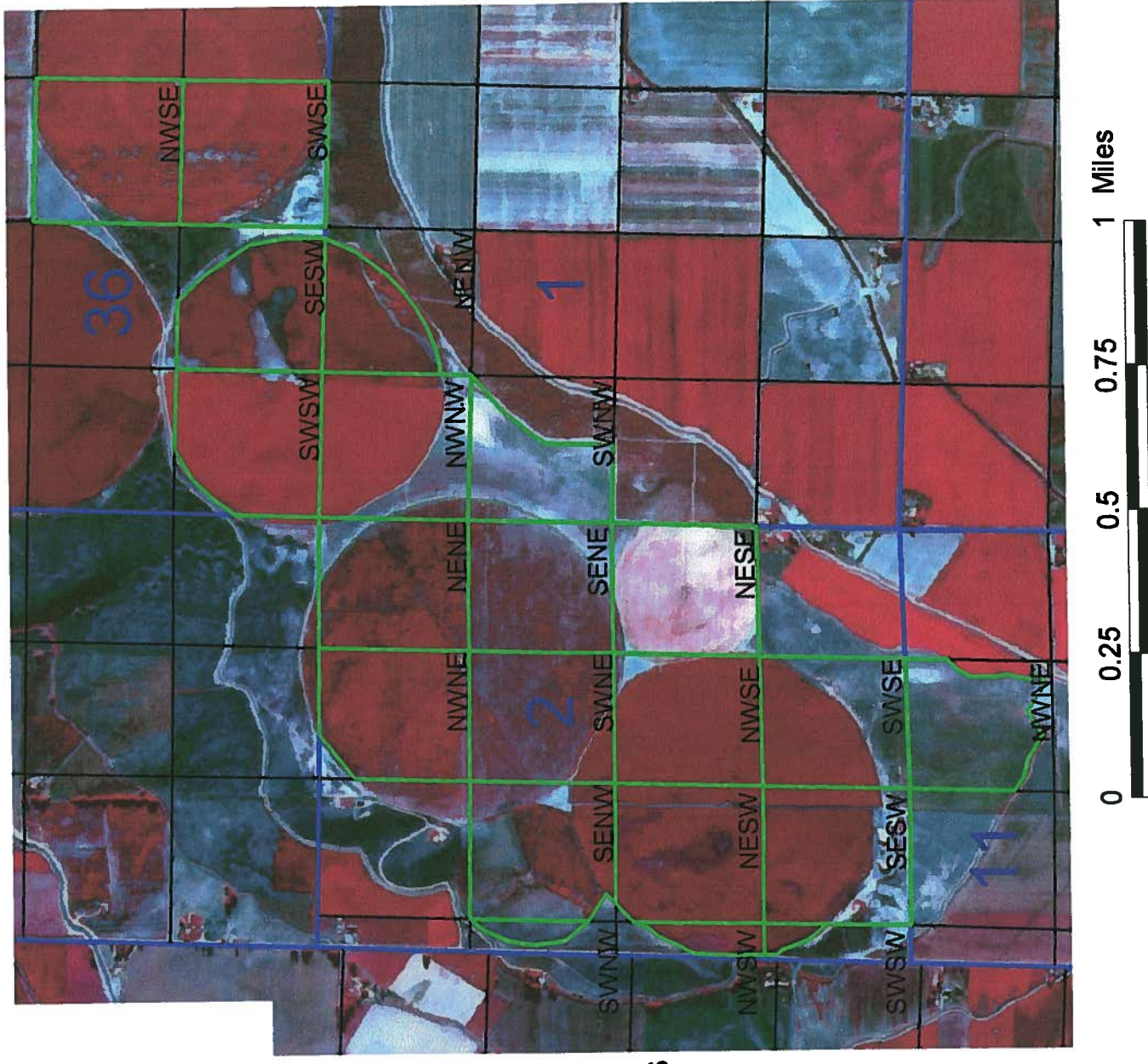
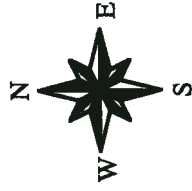
There was no attribute data on the PO coverage to verify lot #'s so I didn't put them on.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-02390
Legal: T04N, R06W, S1, 2, 11
T05N, R06W, S36
Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

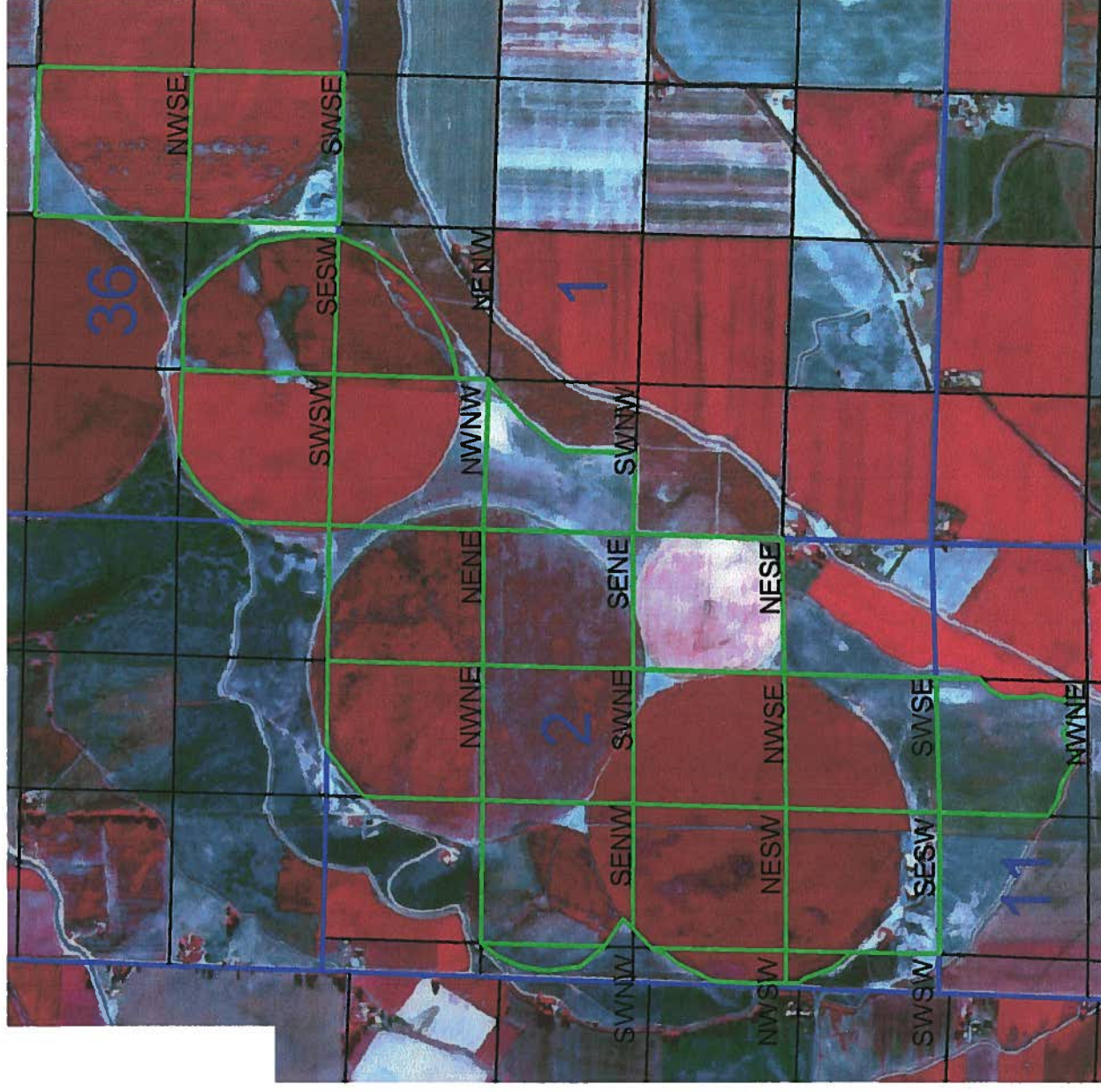
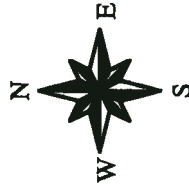
1987 Napp Photo

Claim Number: 02-02390

Legal: T04N, R06W, S1, 2, 11
T05N, R06W, S36

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 1 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02390
Date Received: 2/15/1990
Receipt No: W008951
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON SMITH 208-722-6333
Address: 25357 WAMSTAD ROAD
PARMA, ID 83660

2. Date of Priority: FEB 24, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	06W	14	NE	SW		3	CANYON

5. Description of diverting works:
2 300HP ELECTRIC PUMPS, PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.780		

7. Total Quantity Appropriated is:
12.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2062.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	06W	1	NE	NW	3	IRR	20.0
			NW	NW	4	IRR	40.0
			SW	NW		IRR	24.0

Section Acres 84.0

A02-02390

Page 1

Date: 02/15/90

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
04N	06W	2	NE		NE	1	IRR	41.0		
			NW		NE	2	IRR	36.0		
			SW		NE		IRR	34.0		
			SE		NE		IRR	40.0		
			SW		NW	5	IRR	1.0		
			SE		NW		IRR	37.0		
			NE		SW		IRR	32.0		
			NW		SW	6	IRR	2.0		
			SW		SW	7	IRR	1.0		
			SE		SW		IRR	39.0		
			NE		SE		IRR	40.0		
			NW		SE		IRR	34.0		
			SW		SE		IRR	40.0		
			Section Acres							377.0
				11	NW		NE		IRR	25.0
			Section Acres							25.0
05N	06W	36	SW		SW		IRR	34.0		
			SE		SW		IRR	40.0		
			NW		SE		IRR	39.0		
			SW		SE		IRR	40.0		
Section Acres							153.0			
Total Acres							639.0			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

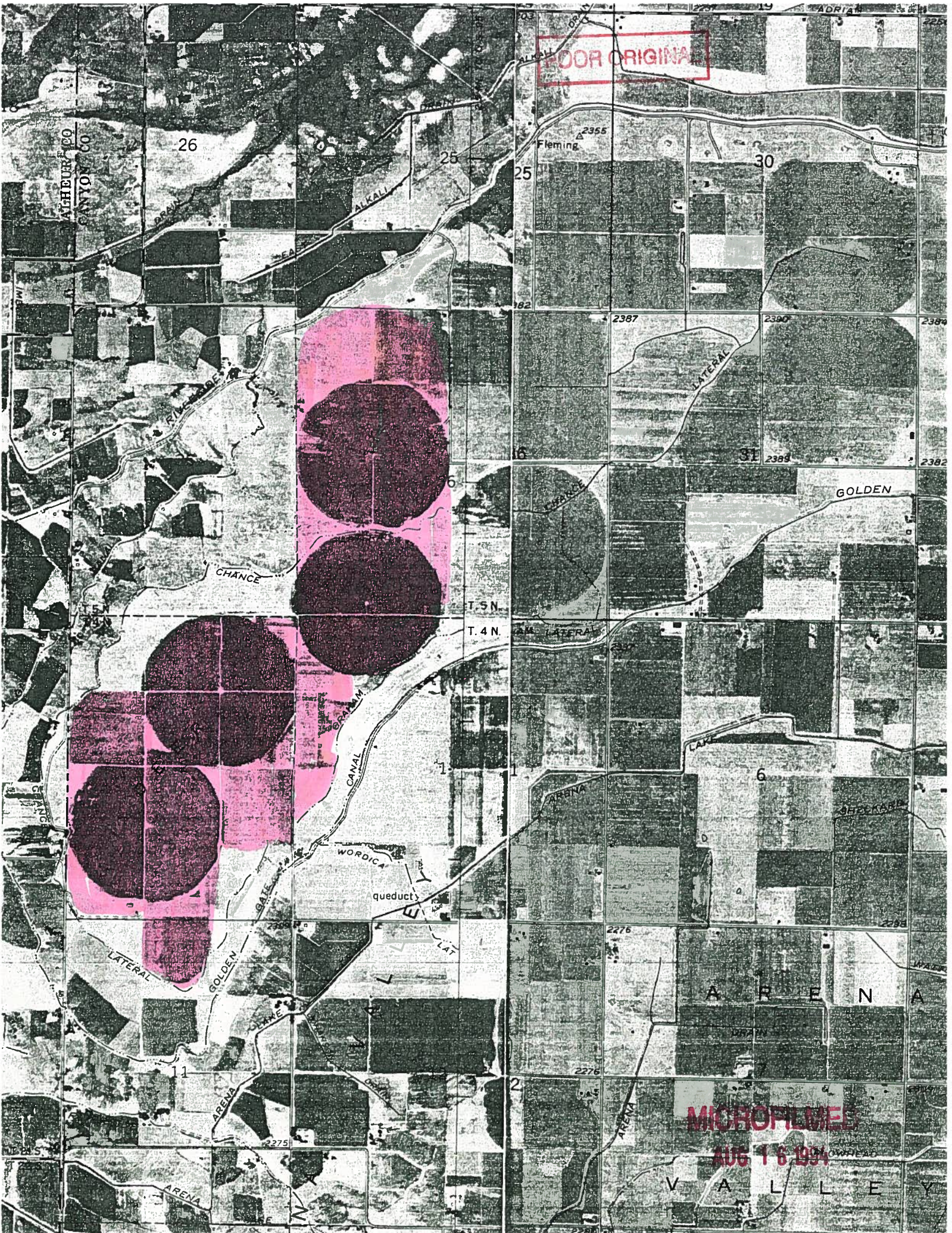
Signature of Claimant(s): + Ronald G. Smith Date: + 2-15-90
_____ Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of February 19
Bruce A. Schuld
Notary Public

Seal

BRUCE A. SCHULD, NOTARY PUBLIC
Residing at RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995



WATER RIGHT CLAIMS PROOF READING REPORT

(OD-26)

Water Right Number - 02-02390 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 32250
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONNECTICUT MUTUAL LIFE INSURANCE CO.

1 - 140 GARDEN ST.
2 -
3 -
City- HARTFORD
Phone - 208-000-0000

State- CT Zip- 06115

*** O - ORIGINAL OWNER ***
R.C. KELLETT INC.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/24/1965 L - LICENSE

+ - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - Columbia River

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot RFlg County Diversion Rate Diversion Volume

04N 06W 14 NE SW 3 (27) CANYON

+ - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 13.300 2987.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
13.300 2987.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	06W	1	SW	30.0	01	IRRIGATION	(27) CANYON	
04N	06W	1	NE NW	3	01	IRRIGATION	(27) CANYON	
04N	06W	1	NW NW	4	01	IRRIGATION	(27) CANYON	
04N	06W	2	NE NE	1	01	IRRIGATION	(27) CANYON	
04N	06W	2	NW NE	2	01	IRRIGATION	(27) CANYON	
04N	06W	2	SW NE	34.0	01	IRRIGATION	(27) CANYON	
04N	06W	2	SE NE	40.0	01	IRRIGATION	(27) CANYON	
04N	06W	2	SE NW	38.0	01	IRRIGATION	(27) CANYON	
04N	06W	2	NE SW	34.0	01	IRRIGATION	(27) CANYON	
04N	06W	2	SE SW	40.0	01	IRRIGATION	(27) CANYON	
04N	06W	2	NE SE	40.0	01	IRRIGATION	(27) CANYON	
04N	06W	11	NW NE	35.0	01	IRRIGATION	(27) CANYON	
05N	06W	36	SW SW	34.0	01	IRRIGATION	(27) CANYON	
05N	06W	36	SE SW	40.0	01	IRRIGATION	(27) CANYON	
05N	06W	36	NW SE	40.0	01	IRRIGATION	(27) CANYON	

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AUG 16 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Note: See condition of approval - No data entry done.

APPRO - No data entry done.
Transfer No. 3803

SEE TRANSFER
No. 3718

Name of applicant Big Bend Irrigation District Phone 503-724-6153
Post Office address 747 Reeltop Rd Adrian OR. 97901

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move Snake River Supplemental water from
lands within Wilder Irrig. Dist. in Idaho to lands within Big Bend
Irrig. Dist. in Oregon. Primary water on both lands is via the
Boise Project.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|-------------------|-----------------------------|
| <u>02-02390</u> | <u>2/24/1965</u> | <u>13.30 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>02-07207</u> | <u>11/18/1975</u> | <u>1.36 cfs</u> | <u>Irrigation</u> | <u>3/01</u> to <u>10/31</u> |
| <u>02-07259</u> | <u>12/16/1977</u> | <u>3.00 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| | | | | to |
| 2. Total amount of water being transferred <u>17.66</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Snake River</u> tributary to <u>Columbia River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 939.72

PART 1

6. General Information:

- a. Description of diversion system Two 24" hp. pumps, 2" pipeline to Golden Gate Canal, laterals throughout the Big Bend Irrig. Dist. (within the Park unit of district).
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will continue to be irrigated via the primary Boise Project water & by ground water. The supplemental Snake River water was used in Big Bend district in the previous season (re: transfer # 3718).
- d. Remarks:
This transfer intends to move the water to the Big Bend Irrig. Dist. through the 1993 irrigation season (end of 1993 season).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-2390/7207/7259And said application is hereby APPROVED, subject to the following limitations and conditions:

- 1) This transfer shall expire, and the place of use under the above rights shall revert to the place of use prior to the transfer, on November 15, 1993.

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APR 11 1991

Witness my hand this 28th day of March, 1991J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-02390 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 2/24/1965

5. Water is used for the following purpose:

amount 13.30 cfs for IRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 13.30 cubic feet per second and/or 2987 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	SW	14	4N	6W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	6W	1					6.3	2.4	30										98
		2	6.1	2.2	34	40				38	34			40	40	34	40		376.72
		11		35															35
5N	6W	36														40	40		154

9. Describe any other water rights used for the same purpose as described above

63-09074 (supplemental)

663.72
63-02388 (Boise River)
AUG 16 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDN/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
 in case of vs.
 dated in county of
- b. License No. 02-07207 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water Snake River tributary to Columbia River

4. Date or priority 11/18/1975

5. Water is used for the following purpose:

amount 1.36 cfs for Irrigation purposes from 3/1 to 10/31
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft)

6. Total amount of water under right 1.36 cubic feet per second and/or 306 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	SW	14	4N	6W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	6W	36																	68

Total acres 68

9. Describe any other water rights used for the same purpose as described above

63-09074 (supplemental)

63-02388 (Boise River)

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AUG 16 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-07259 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE River tributary to Columbia River

4. Date or priority 12/16/1977

5. Water is used for the following purpose:

amount 3.00 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.00 cubic feet per second and/or 1040 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	SW	14	4N	6W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	6W	36					38	34	34	39	32	31							208

RECORDED
APR 11 1991

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AUG 16 1991 Total acres 208

9. Describe any other water rights used for the same purpose as described above 63-02388 (Boni River)
63-09074 (supplemental)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See map in transfer # 3718

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APR 11 1991

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
AUG 16 1994

RECORDED

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Big Bend IHO Dick Bennett President
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of December, 19 90.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by SL Date 12/27/90

Prelim. check by _____ Fee \$50 WO 12923

Receipted by SL Date 12/27/90

Published in Press-Tribune

Pub. dates 1/16 & 1/23/91

Watermaster recommendation requested on NA

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DRT

RECORDED
APR 11 1991

POOR ORIGINAL

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~Snake River~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2390	I.D. No.	Map No.
\$ 10.00	20355	11/19/81
Fee Paid	Receipt No.	

Notice is hereby given that STATELINE FARMS
(Name of Claimant)
Route 3, Box 57, Parma, ID 83660 Telephone No. 722-6333
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/24/1965
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>13.3 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>1278</u> | Use | Period of Use From To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity | Use | Period of Use From To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity | Use | Period of Use From To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1278 13.3 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 3 1/4 SW 1/4
Sec. 14, Twp. 4N, Rge. 6W, B.M., Canyon 27 County
Additional Points: SCI: 2720(1) 409.2
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Two 300 HP electric pumps with pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>24N</u>	<u>26W</u>	<u>01</u>					<u>20</u>	<u>10</u>	<u>24</u>										<u>84</u>
<u>24N</u>	<u>26W</u>	<u>02</u>	<u>41</u>	<u>36</u>	<u>34</u>	<u>40</u>		<u>1</u>	<u>37</u>	<u>32</u>	<u>2</u>	<u>1</u>	<u>39</u>	<u>40</u>	<u>34</u>	<u>40</u>			<u>377</u>
<u>24N</u>	<u>26W</u>	<u>11</u>		<u>25</u>															<u>25</u>
<u>25N</u>	<u>26W</u>	<u>36</u>									<u>34</u>	<u>40</u>		<u>39</u>	<u>40</u>				<u>153</u>

Total No. of acres 639

- NOTE: Include here the type and number of stock watered:
- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2390

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 19, 1981
(Date)

State of Idaho Organization
County of Ada Seal

On this 19th day of November, in the year 1981 before me
a notary public, personally appeared RONALD G. SMITH
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires Life Notary Public residing at Boise Donald V. Shaff

(6,579,408 G.P.M.) Department of Water Resources 14.66-66 CFS
 09/27/2001 to 10/01/2001
 WATER RIGHT LICENSE 731 minutes (total)

License of Water Right No. 32250/02-2390 Priority Feb. 24, 1965 Amount 13.3 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
 of Hartford, Connecticut, has complied with the terms and conditions of Permit
 No. 32250/02-2390 issued pursuant to Application for Permit dated February 24, 1965,
 and has submitted proof to the Department of Water Resources on November 21, 1973,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 14.8 cfs of water from the Snake River
 tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>March 15</u>	to <u>Nov. 15</u>	at <u>13.3</u> cfs and		<u>2,987 acre feet or</u> <u>4.5 af per acre</u>
	from _____	to _____	at _____ cfs and		
	from _____	to _____	at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 13.3 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2,987 acre feet per year, said waters to be diverted within the Lot 3 of Sec. 14,
Twp. 4 N, Rge. 6 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	6 W	1					L.3 34	L.4 34	30										98.00
		2	L.1 41	L.2 35	34	40				38	34			40	40	34	40		376.72
		11		35															35.00
5 N	6 W	36											34	40		40	40		154.00

Total number of acres irrigated 663.72

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76

Director

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 6/17/83

Right No. 02-2390

Claimant STATELINE FARMS

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

COPY IN THIS FILE

Measurement 14.8 cfs. Amount recommended 12.78 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time 1:00 PM

Adjudication Photo(s) Used: Name or No. ADRIAN, WILDER, 1974 DQ, 1980 U-2, 1977 U-2, 3440-80-152, 2947-77-136

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

TO: 02-2390

FROM: Donald V. Shaff *DS*

DATE: 6/17/83

SUBJECT: Review Analysis

The total irrigated acreage for this right was reduced to show accuracy the extent of beneficial use. In 1976 the field examiner recommended 30 irrigated acres in the SWNW of sec. 1 and 34 irrigated acres in lot 3 (NENW) of sec. 1. The U2 photograph shows the fields under this right extend to a drain north of the Chance Lateral. Those fields within these tracts have only 20 acres within lot 3 and 24 within the SWNW. A similar situation exists for the NWNE sec 11 where the examiner recommended 35 acres and only 25 acres are present above this drain.

Reducing the acreage irrigated then to 639 reduces the diversion rate for this right to 12.78 cfs. At one inch per acre as licensed.

MICROFILMED

AUG 16 1994

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Connecticut Mutual Life Insurance Company
Post office address 140 Garden St., Hartford, Connecticut 06115 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Columbia River
Tributary to _____

3. Water will be used for the following purposes:

Amount 14.52 c.f.s. for irrigation
AF/Annum (nature of use)

Period or Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use)
 _____ AF/Annum

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

[illegible]

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:
Max Rate of Diversion 14.52 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 4N N/S, Range 6W E/W, B.M., Section 14, Subdivision Lot #3 1/4 1/4 Canyon County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County

Other Points of Diversions:

Other Points of Diversions: _____

Description of diverting works: _____
to farmland. Two 300 hp electric powered centrifugal pumps. _____
Pumping station on Snake River & transported by steel pipeline _____

Measuring device required: yes ☐ no ☒

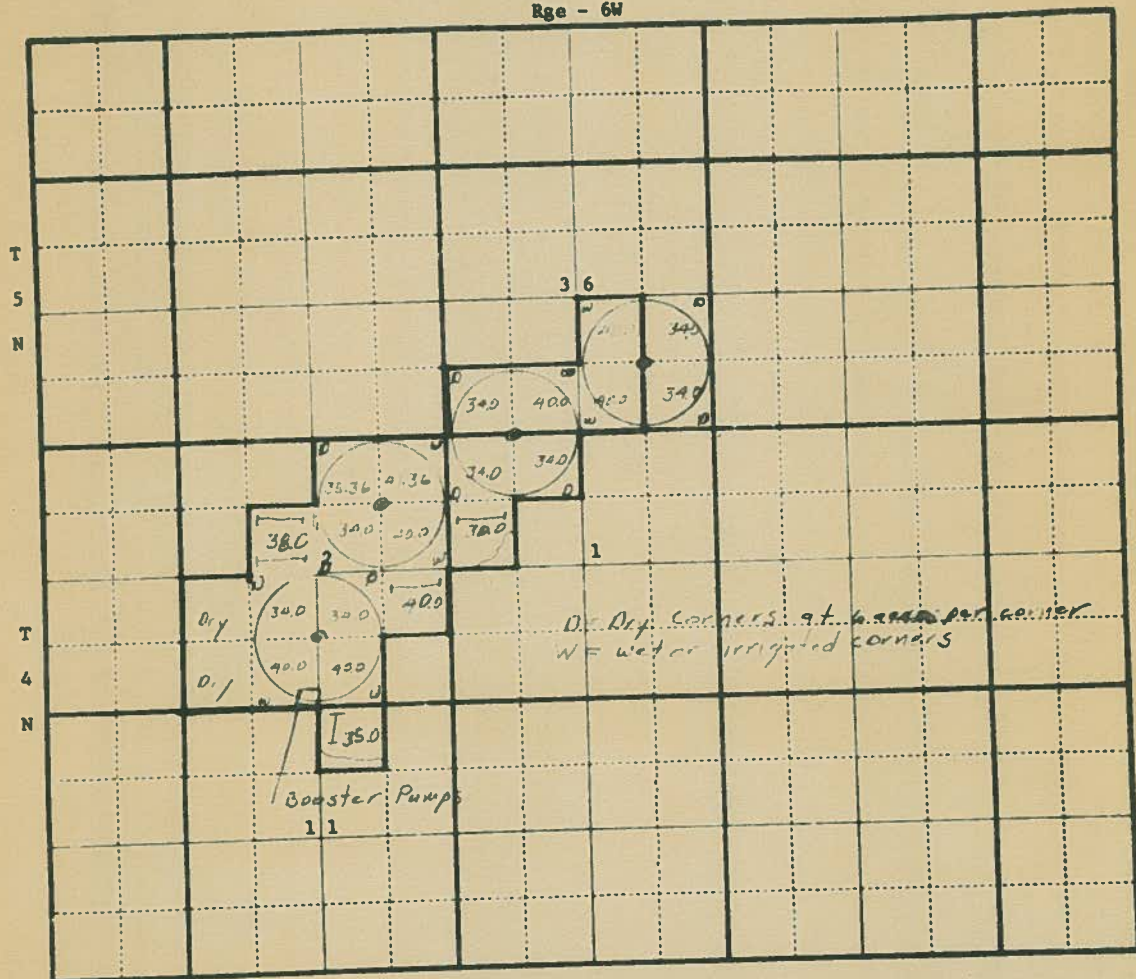
6. Lands to be irrigated or place of use.

6. Lands to be irrigated or place of use.																					
TWP.	RANGE	SEC.	NW1/4				NW1/4				SW1/4				SW1/4				TOTALS		
			NW1/4	NE1/4	SW1/4	SE1/4	NW1/4	NE1/4	SW1/4	SE1/4	NW1/4	NE1/4	SW1/4	SE1/4	NW1/4	NE1/4	SW1/4	SE1/4			
															34	40	34	40	34	200	222
															34	40	34	40	34	200	222
5N	6W	36					1.3	1.4												200	97
4N	6W	1					2.3	2.4	30											376.72	
4N	6W	2					3.3	3.4		38	34	0	0			34	40	40	40	400	
4N	6W	2	35.74	34	40	40				40	40	10	10	40	40	40	40	40	40	400	
4N	6W	11																		40	35

TOTAL ACID

POOR ORIGINAL

Rge - 6W



Pt. of diversion is in Lot #3, Sec. 14, Twp. 4N, Rge. 6W
Pumps from Snake River into 24" buried main to
booster pumps in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2

Aug 1 2 1981
MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER
Dam to Oregon DRAINAGE BASIN:
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2390	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>20355</u> <u>11/19/01</u>
Fee Paid	Receipt No.

Notice is hereby given that STATELINE FARMS
(Name of Claimant)

Route 3, Box 57, Parma, ID 83660 Telephone No. 722-6333
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/24/1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 13.3 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 13.3 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 3 1/4 SW 1/4
Sec. 14, Twp. 4N, Rge. 6W, B.M., Canyon County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two 300 HP electric pumps with pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
							Lt. 3	L. 4											
4N	6W	1					34	34	30										98
			L. 1	L. 2															
		2	41	36	34	40				38	34			40	40	34	40		377
		11		35															35
5N	6W	36										34	40		40	40			154

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

FEL

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2390

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 19, 1981

(Date)

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Ada ss.

Seal

(Signature of Authorized Agent)

On this 19th day of November, in the year 1981 before me
a notary public, personally appeared RONALD G. SMITH

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise Ronald G. Smith