

41007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02387
Date Received: 3/16/1989
Receipt No: 5009154
Received By: TW

*Orig sent to
Western JS 2/31/94*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID

208-733-4327

83303

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28		NE	SW		ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	19.120		4302.00

7. Total Quantity Appropriated is:
19.120 C.F.S. (and/or) 4302.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A02-02387

Page 1

Date: 03/16/89

MICROFILMED
OCT 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres			
04S	07E	31	SE		NE		IRR	38.0			
			NE		NW		IRR	40.0			
			NW		NW		IRR	40.0			
			SW		NW		IRR	40.0			
			SE		NW		IRR	40.0			
			NE		SW		IRR	40.0			
			NW		SW		IRR	40.0			
			SW		SW		IRR	40.0			
			SE		SW		IRR	40.0			
			NE		SE		IRR	40.0			
			NW		SE		IRR	40.0			
			SW		SE		IRR	40.0			
			SE		SE		IRR	40.0			
			Section Acres							638.0	
				32		NE		NW		IRR	40.0
					NW		NW		IRR	40.0	
		SW		NW		IRR	39.0				
		SE		NW		IRR	40.0				
		NE		SW		IRR	40.0				
		NW		SW		IRR	40.0				
		SW		SW		IRR	40.0				
		SE		SW		IRR	40.0				
Section Acres							319.0				
Total Acres							957.0				

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02386, 02388, 07291, 07148, A61-02176

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32781

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989
Agr. Inv. Officer

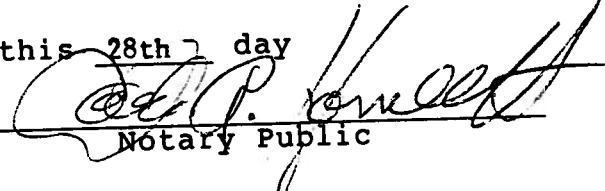
State of Idaho)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

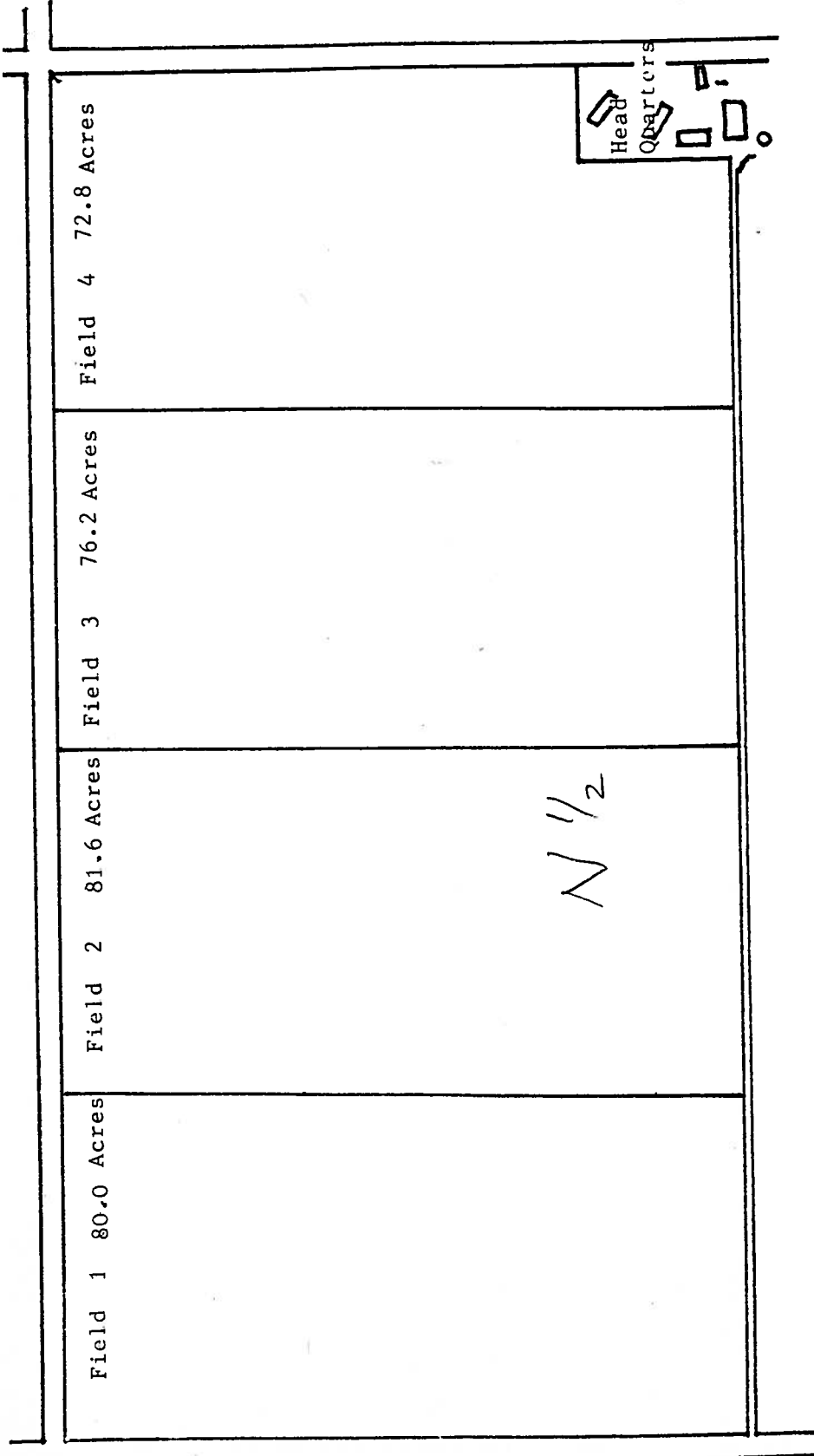
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93



CLAM PITT FARMS

FARM UNIT # 1N

LEGAL DESCRIPTION:

T 4S R 7E Section 31: N $\frac{1}{2}$ of Section

TENANT: J. Bentz

CROP-YEAR: _____

CROPS GROWN: _____

MICROFILMED
OCT 11 1994

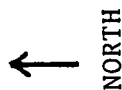
CLAMPITT FARMS

FARM UNIT # 2S

TENANT: _____

CROP-YEAR: _____

CROPS GROWN: _____



LEGAL DESCRIPTION:

T 4S R 7E

Section 32: S $\frac{1}{2}$ of Section
 Section 33: S $\frac{1}{2}$ of Section
 NE $\frac{1}{4}$ of Section

Field 5 136 Acres

NE $\frac{1}{4}$

Field 1 157.2 Acres

S $\frac{1}{2}$

Field 2 157.0 Acres

Field 3 158.0 Acres

S $\frac{1}{2}$

Field 4 154.0 Acres

REVERSE BEET DUMP 2 HILLS

BEET DUMP ROAD

MICROFILMED

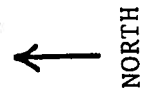
Field 1 158.7 Acres $- S \frac{1}{2}$	Field 2 144.5 Acres	Field 3 152.8 Acres $- N \frac{1}{2}$	Field 4 152.7 Acres	Field 5 158.0 Acres $NW \frac{1}{4}$
Head Quarters LABOR HOUSES CLAMPITT FARMS FARM UNIT #1S				
TENANT: <u>J. Bentz</u> CROP-YEAR: _____ CROPS GROWN: _____				

BETT DUNP ROAD

LEGAL DESCRIPTION:

T 4S R 7E

- Section 31: $S \frac{1}{2}$ of Section
- Section 32: $N \frac{1}{2}$ of Section
- Section 33: $NW \frac{1}{4}$



MICROFILMED

UC1 1 1 894

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02387

Date: 5-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4S	7E	31	40	40	40	38	40	40	40	40	40	40	40	40	40	40	40	40	638
GIS				40	40	40	39	40	40	40	40	40	40	40	40	38	40	40	40	637
Claim			32					40	40	39	40	40	40	40	40					319
GIS								40	40	40	40	40	40	40	40					320
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 957

Overlapping FOU Claim #'s:

Total GIS Acres: 957

COMMENTS:

per image interpretation

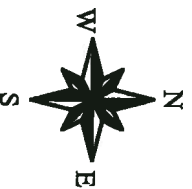
Idaho Department of Water Resources

Claim Number: 02-02387

Legal: T04S, R07E, S31, 32

Reviewed By:

- Point of Diversion
 - Place of Use
 - Section Lines
 - Quarter Quarter Lines



1987 Napp Photo

Legal: T04S, R07E, S31, 32



1031

149

1003



1987 Napp Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02387
Date Received: 9/13/1989
Receipt No: S009154
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLOVER HOLLOW COMPANY LLC 208-587-7060
Address: PO BOX 606
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28	NE	SW			ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	19.120		4302.00

7. Total Quantity Appropriated is:
19.120 C.F.S. (and/or) 4302.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0
			NE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	31	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	638.0
		32	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	319.0
							Total Acres	957.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02386, 02388, 07291, 07148, A61-02176

14. Remarks:

OWNERSHIP CHANGED BY LH 6/5/97.

15. Basis of Claim: LICENSE

Water Right Number: 32781

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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MAY 15 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A02-07148, A02-07291, A61-02176, A02-02386, A02-02387
 Adjudication Claim No(s).: A02-02387

2. The following REQUIRED information must be submitted with this form;
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John Hancock Mutual Life Insurance Co.
South 176 Stevens Street, Second Floor
Spokane, WA 99204-1392

4. New Owner/Claimant(s) Clover Hollow Company, L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P. O. Box 606
 City, State and ZIP Code Mountain Home, Idaho 83647
 New Telephone Number (208) 587-7060

5. Date you acquired the property April 12, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 N/A
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Clover Hollow Company, L.L.C.
By Terry L. Gustafson, Member
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.. **Attached**

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WATER RESOURCES
WESTERN REGION

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Clover Hollow Company, L.L.C.

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Jay R. FriedlyHall, Friedly & Ward340 East 2nd NorthMountain Home, Idaho 83647Attorney's Phone 208-587-4412

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A02-07148, A02-07291, A61-02176, A02-02386, A02-02388,A02-02387

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am a member of Clover Hollow Company, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

a member of Clover Hollow Company, L.L.C.

Title

Organization

Signature of Authorized Agent Terry J. FriedlyTitle memberDate 5-14-97Organization Clover Hollow Company, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

SPECIAL WARRANTY DEED

R.E. No. 16287/16288

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MAY 15 1997

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, made this 12th day of April, A.D., 1994, between JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in Boston, in the County of Suffolk, and Commonwealth of Massachusetts, (Grantor), and CLOVER HOLLOW COMPANY, L.L.C., an Idaho limited liability company, whose mailing address is 8365 South 66th West, Mountain Home, Idaho 83647 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto the said Grantee the following land and improvements thereon, (Premises), situated in the County of Elmore, and State of Idaho, and more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

And Grantor does hereby warrant and forever defend all and singular the said Premises unto the Grantee, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof by, through or under it, except as aforesaid, but against none other.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, one of its Assistant Treasurers, on the day and year first-above written.

Signed, sealed and delivered
in the presence of:

Laura V. Cullen
Laura V. Cullen

Martha Lecaroz
Martha Lecaroz

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Ronald E. Poch, Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS)

COUNTY OF SUFFOLK)

)ss.

On this 12th day of April, 1994, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien

Notary Public in and for said Commonwealth,

MARIE C. O'BRIEN, Notary Public

My commission expires: MY COMMISSION EXPIRES AUGUST 9, 1998

MAY 15 1994

WATER RESOURCES
WESTERN REGION

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title of equivalent rank or (c) any Senior Mortgage Investment Officer, any Mortgage Investment Officer or any other officer of the Mortgage Investment Department holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Ronald E. Poch is an Assistant Treasurer of the Company, this 12th day of April, 1994.



Barry P. Sanborn
Barry P. Sanborn
Assistant Secretary

279962

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.

Time 10:17 A.M.
Date April 14, 1994
Book _____ of _____
Page _____

DOLORES ROBISON

By Marilyn L. Backer
Deputy

Fee \$ 12.00

This instrument was prepared by

[Signature]
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
John Hancock Pl., P.O. Box 111, Boston, MA 02117

RECEIVED
MAY 15 1997
WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of Section 21;
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Southwest Quarter (SHSW $\frac{1}{4}$) of Section 22;
The East Half of the Northeast Quarter (EHNE $\frac{1}{4}$) of Section 28.

Together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or had and enjoyed in connection with said real estate and each and every part thereof, whether represented by shares of capital stock in any ditch or irrigation company or by actual individual ownership or otherwise which may hereafter be acquired by the Mortgagors during the existence of this mortgage and used in connection with said real estate or any part thereof.

ALSO: Easement described as follows, to-wit: The Northerly thirty (30) feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; the Northerly thirty (30) feet and the Easterly fifteen (15) feet of the SE $\frac{1}{4}$ of Section 21; and the Westerly fifteen (15) feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, Township 4 South, Range 7, East of the Boise Meridian, Elmore County, Idaho, containing 4.53 acres.

SECTION 27: All of said section
SECTION 31: All of said section
SECTION 32: All of said section
SECTION 33: All of said section

TOWNSHIP 5 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: E $\frac{1}{2}$

SECTION 21: A plot of land lying in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at the NW $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East Boise Meridian; thence
South 89°54' East along the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section a distance of 80.4 feet to the TRUE POINT OF BEGINNING; thence continuing
South 89°54' East 200.8 feet; thence
South 31°49' West 267.5 feet; thence
South 3°00' East 409.8 feet; thence
South 22°36' East 328.3 feet; thence
South 36°19' East 473.2 feet to a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; thence
North 89°54' West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, a distance of 112.2 feet; thence
North 44°50' West 221.5 feet; thence
North 27°17' West 444.2 feet; thence
North 13°22' West 121.25 feet; thence
North 4°08' West 210.2 feet; thence
North 0°39' East 287.1 feet; thence
North 9°08' East 156.0 feet back to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

EXCEPT:

A 0.016 acre tract of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 21, Twp. 5 S., Rge. 7 E., B. ., Elmore County, Idaho, more particularly described as follows:

beginning at the West quarter corner of said Sec. 21;

thence S 0° 10' West along the West Section line of said Sec. 21, a distance of 885.61 ft.;

thence N 70° 23' 15" E. a distance of 152.59 ft. to the true point of beginning;

thence continuing N 70° 23' 15" E. a distance of 22.14 ft.;

thence S 23° 24' 00" E. a distance of 30.28 ft.;

thence S 64° 43' 30" W. a distance of 22.06 ft.;

thence N 23° 27' 45" W. a distance of 32.49 ft. to the true point of beginning.

SECTION 5: NW $\frac{1}{4}$

SECTION 5: SW $\frac{1}{4}$

SECTION 6: NE $\frac{1}{4}$

SECTION 6: SE $\frac{1}{4}$

SECTION 7: NE $\frac{1}{4}$

SECTION 8: NW $\frac{1}{4}$

BEING the same premises conveyed to Grantor by Deeds dated November 15, 1991, March 26, 1991 and April 2, 1991, recorded with the Office of the Recorder for the County of Elmore, State of Idaho, as Instrument Numbers, 268171, 263123 and 263231, respectively.

41007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02387
Date Received: 3/16/1989
Receipt No: 5009154
Received By: CW

RECEIVED
SEP 01 1994

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK 208-733-4327
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID 83303

2. Date of Priority: MAR 11, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

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05S	07E	28		NE	SW		ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	19.120		4302.00

7. Total Quantity Appropriated is:
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			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A02-02387

Page 1

Date: 03/16/89

MICROFILMED

MAR 20 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	31	SE		NE		IRR	38.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	638.0
		✓ 32	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	319.0
							Total Acres	957.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02386, 02388, 07291, 07148, A61-02176

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32781

16. Signature(s)

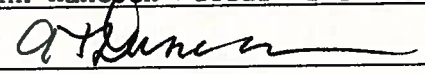
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989

Agr. Inv. Officer

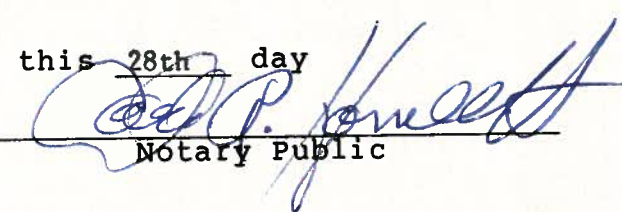
State of Idaho)

) SS.

County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 28th day

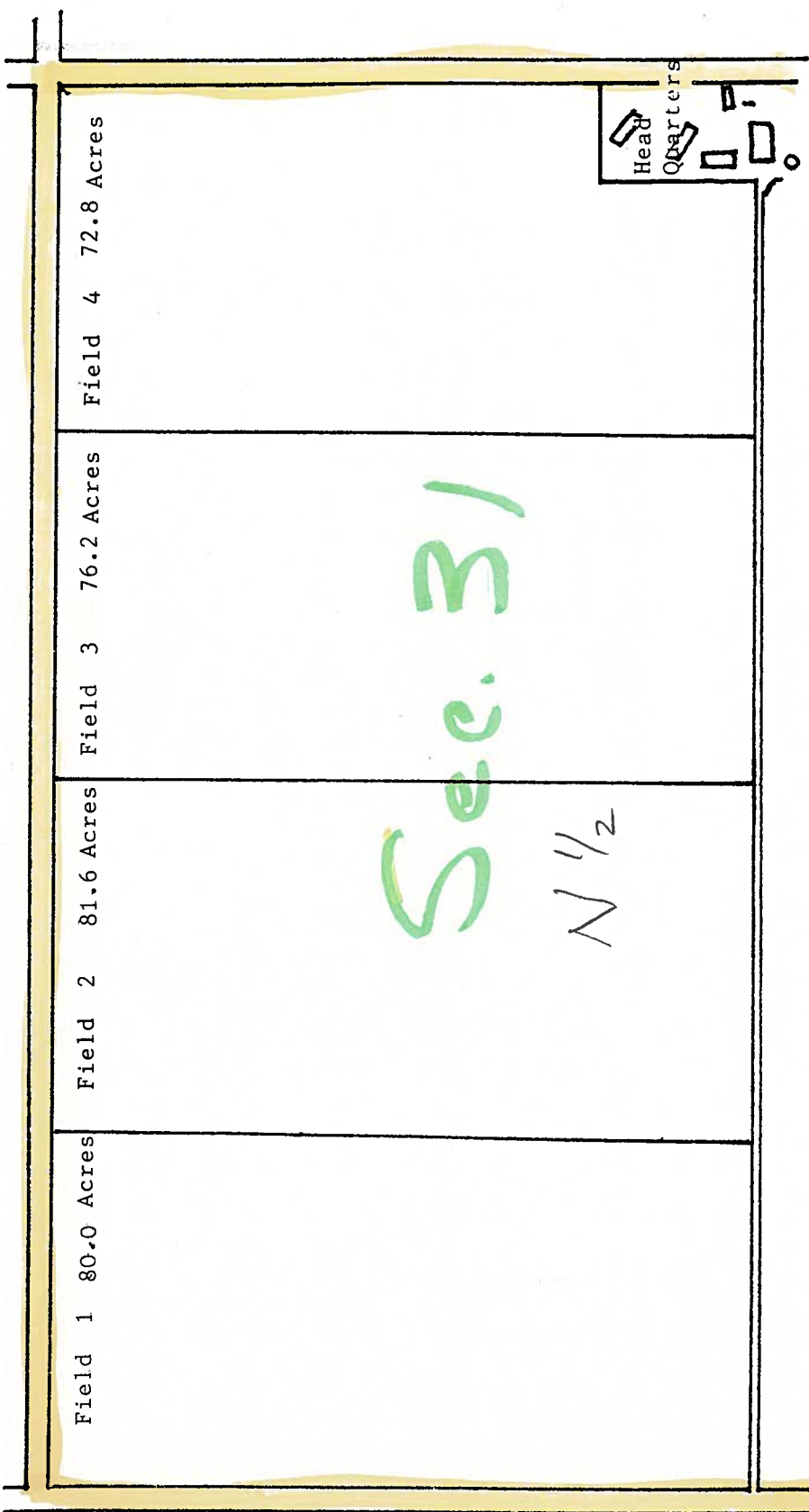
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93



CLAMPITT FARMS

FARM UNIT # 1N

TENANT: J. Bentz

CROP-YEAR: _____

CROPS GROWN: _____

LEGAL DESCRIPTION:

T 4S R 7E Section 31: N 1/2 of Section

MICROFILMED

MAR 20 1993

CLAMPITT FARMS

FARM UNIT # 2S

TENANT: _____

CROP-YEAR: _____

CROPS GROWN: _____



LEGAL DESCRIPTION:

T 4S R 7E

Section 32: S $\frac{1}{2}$ of Section

Section 33: S $\frac{1}{2}$ of Section

NE $\frac{1}{4}$ of Section

Field 5 136 Acres

NE $\frac{1}{4}$

Field 1 157.2 Acres

S $\frac{1}{2}$

Field 2 157.0 Acres

Field 3 158.0 Acres

S $\frac{1}{2}$

Field 4 154.0 Acres

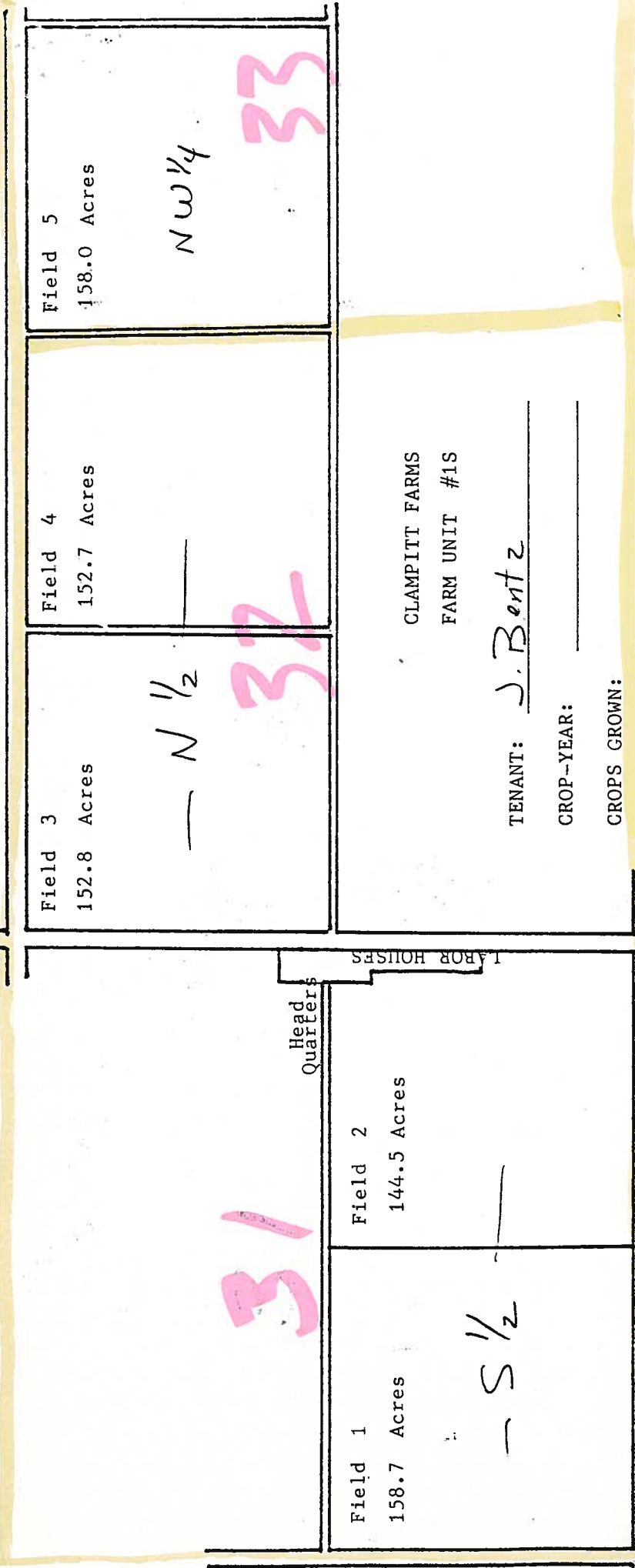
BEET DUMP ROAD

REVERSE BEET DUMP 2 MILES

MICROFILMED

MAR 20 1993

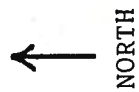
Quarters Labor Houses



LEGAL DESCRIPTION:

T 4S R 7E

Section 31: S 1/2 of Section
 Section 32: N 1/2 of Section
 Section 33: NW 1/4



MICROFILMED

MAR 20 1993

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 5808P, and 3 pumps are powered by U.S. Motors, 800 hp. motors, frame # 686 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 104007; 2 Layne pumps are powered by U.S. Motors, 250 hp motors, frame # 5008P; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

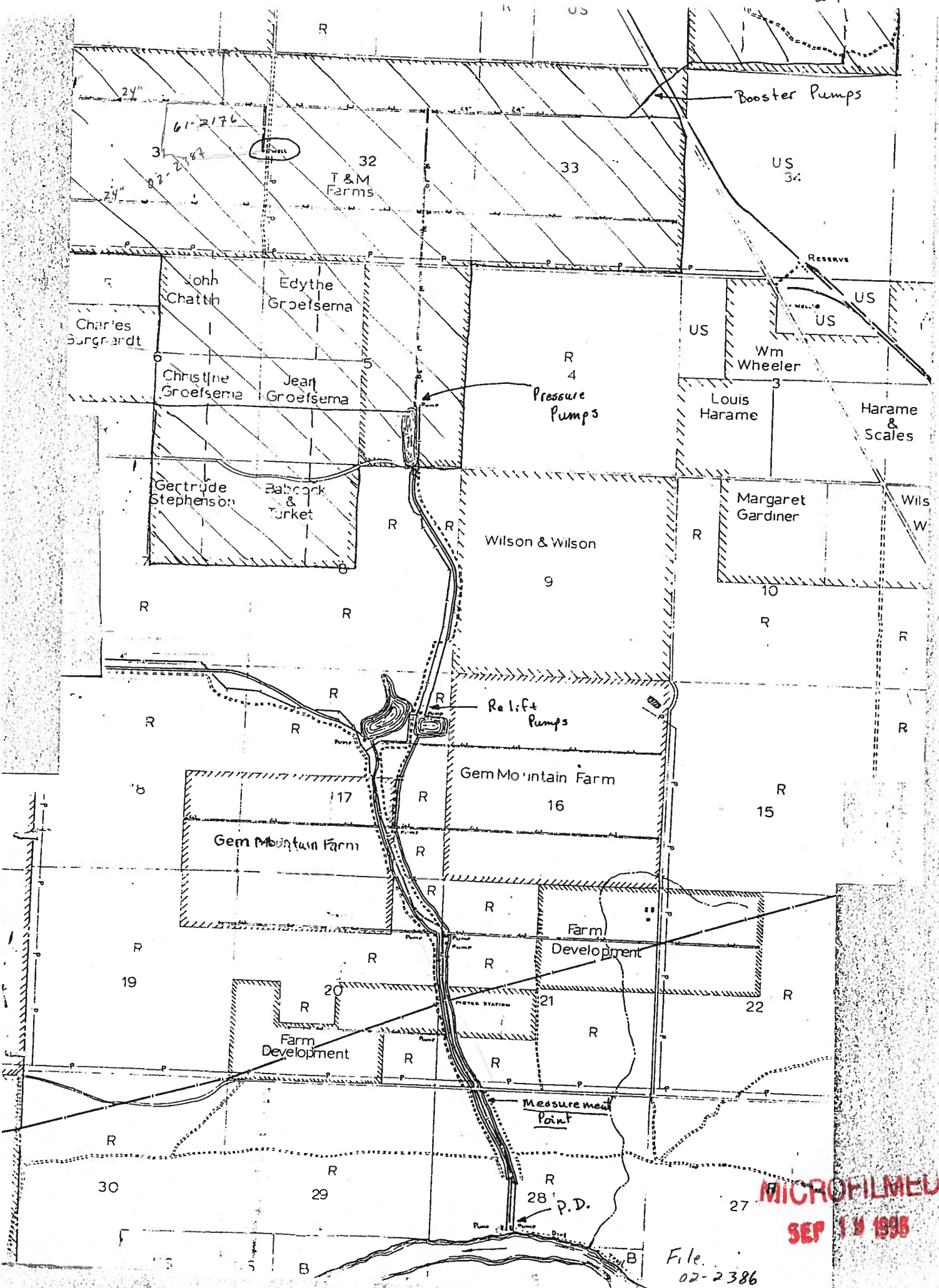
The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp motors, frame # 5809PH, 2 pumps are powered by U.S. Motors, 500 hp motors, frame # 5808PH, 1 Layne pump is powered by a U.S. Motors, 250 hp motor, frame # 5008P and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp motors model number 404TTDS76643BB W F1.

MICROFILMED

SEP 19 1996



MICROFILMED
SEP 14 1996

File
02-2386

November 20, 1998

RECEIVED

DEC 28 1998

NOTICE OF ERROR
REPLY

Department of Water Resources

RECEIVED

DEC 18 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02176

CLOVER HOLLOW ~~COMPANY~~ LLC
PO BOX 606
MOUNTAIN HOME ID 83647

(DELETE per LEGAL NAME OF THIS COMPANY
I.E. LLC = LIMITED LIABILITY COMPANY

Daytime Telephone Number:

Evening Telephone Number:

changed 7/7/99 RB
also A02-02386 02387, 02388,
07148, 07291

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/16/98 SIGNATURE: P. A. BERGH
Please print your name: P. A. BERGH
For CLOVER HOLLOW LLC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1997

Re: Notices of Claim to a Water Right Nos. A02-02386, A02-02387,
A02-02388, A02-07148, A02-07291, A61-02176

JAY R FRIEDLY
HALL FRIEDLY & WARD
340 EAST 2ND NORTH
MOUNTAIN HOME ID 83647

Dear Mr. Friedly:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

cc: Clover Hollow Company, L.L.C.

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

May 14, 1997

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

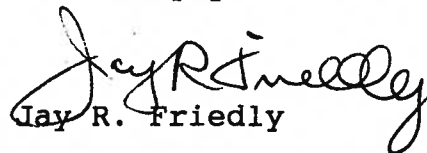
Re: Clover Hollow Company, L.L.C.
Adjudication Claim Numbers A02-07148, A02-07291, A61-
02176, A02-02386, A02-02388, A02-02387.

Dear Ladies and Gentlemen:

On behalf of our client Clover Hollow Company, L.L.C. I have enclosed the following: Notice of Change of Water Right Ownership, Special Warranty Deed from John Hancock Mutual Life Insurance Company dated April 12, 1994, maps from U.S.D.A. Farm Service Agency outlining the location of the farm and Notice of Appearance.

If you need any further information, please let us know.

Sincerely yours,


Jay R. Friedly

JRF:tam
Enclosures
cc: Clover Hollow Company, L.L.C.

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM MILNER DAM TO _____
OREGON BORDER ~~XXXXXXXXXXXX~~

NOTICE OF CLAIM TO A WATER RIGHT

02-2387
I.D. No. Map No.
\$ 10.00 #20323
Fee Paid Receipt No.

Notice is hereby given that Cole Reed Associates
(Name of Claimant)
409 Alberto Way, Ste. 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 11, 1966 ✓

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.12 18.75 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, A/F) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4) 19-12 187 CFS TOTAL QUANTITY CLAIMED. *SE LOT 2 ✓*
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1 % SW 1 %
Sec. 28 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Edmore ✓ County

Additional Points: Sc. 1. 272.0 (1) 518.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
pumps, canal, sprinklers

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres ~~956~~ 933

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks ~~The maximum rate of diversion under this right when combined with rights 02-2386~~
~~02-2388, and 02-7148 shall not exceed 60 cfs.~~

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case. PING & SRY

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2387 ✓

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date) _____ (Signature of Claimant) _____

State of California OFFICIAL SEAL
County of Santa Clara MARY GAY FINN Organization
Notary Public - California Reed Associates
Santa Clara County Thomas A. Connolly
My Commission Expires July 5, 1985 (Signature of Authorized Agent)

On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas A. Connolly
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation
partnership or 2/18/1983) executed the same.
My commission expires 7/5/85 Notary Public residing at Pittsburg CA

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM MILNER DAM TO
OREGON BORDER ~~BY MILNER DAM~~

NOTICE OF CLAIM
TO A
WATER RIGHT

1974 ORTHOS
REVERSE MTN HM. 50.

02-2387 ✓ I.D. No.	Map No.
\$ 10.00 Fee Paid	# 20323 Receipt No.

Notice is hereby given that Cole Reed Associates ✓
(Name of Claimant)
409 Alberto Way, Ste. 2, Los Gatos, CA 95030 ✓ Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 11, 1966 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.12 18.6 CFS Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 19.12 18.6 CFS TOTAL QUANTITY CLAIMED. LOT 2 ✓
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW) ✓
Sec. 28 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Edmore ✓ County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pumps, canal, sprinklers ✓
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	7E	31	40	40	40	28	40	40	40	40	40	40	40	40	29	40	40	40	621
			35	35		31	35	35	35		35	35	35	31		35	35	38	
		32					40	40	29	40	40	40	40	40					300
							35	35	35	35	35	35	35	35					

Total no. of acres 956.980 ✓

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks The maximum rate of diversion under this right when combined with rights 02-2386
02-2388, and 02-7148 shall not exceed 60 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2387 ✓

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.
Depositor: _____ Individual _____
Notary Public Office _____

(Date) _____ (Signature of Claimant) _____
State of California OFFICIAL SEAL
County of Santa Clara MARY GAY FINN Organization
Notary Public - CALIFORNIA
My Commission Expires July 5, 1985
On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas A. Cranchley (Signature of Authorized Agent)
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.
My commission expires 7/5/85 Notary Public residing at Campbell CA

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River From Milner Dam To
Oregon Border Drainage Basin

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2387	
I.D. No.	Map No.
\$ 10.00	# 20323
Fee Paid	Receipt No.

Notice is hereby given that Cole Reed Associates
(Name of Claimant)
409 Alberto Way, Ste. 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 11, 1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.12 Use Irrigation Period of Use From 2/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 19.12 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 28, Twp. 5S, Rge. 7E, B.M., Edmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pumps, canal, sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	31	40	40	40	38	40	40	40	40	40	40	40	40	39	40	40	40	637
		32					40	40	39	40	40	40	40	40					319

Total no. of acres 956

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The maximum rate of diversion under this right when combined with rights 02-2386
02-2388, and 02-7148 shall not exceed 60 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2387

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of California Organization Cole Reed Associates
County of Santa Clara ss. Seal _____
(Signature of Authorized Agent)

On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas C. Connerly
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 7/6/85 Notary Public residing at 2550 Santa Clara St., San Jose, CA 95128

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. LUTHY

Date 1/11/1983 ^{REVIEW 2/10/83}

Right No. 02-2387

Claimant COLE REED ASSOCIATES

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 ASC INDIVID. FARM PHOTOS.
1982 " " " "

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

Field Exam Made: ☒ Yes ☐ No Date LICENSING ONLY 6/29/77 & 7/11/78 ADJUDICATION (JOHN NOYES) 2/9/83

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 60.0 cfs. Amount recommended 19.12 cfs.

Type of measuring device: CURRENT METER Meter No. UNK

Condition UNK Date 6/29/77 & 7/11/78 Time UNK

Adjudication Photo(s) Used: Name or No. 1974 ORTHOPHOTOS, #3452-80-152
REVERSE MIN. H.E. SO. 1980, U-2's #13478-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks IRRIGATED ACRES RECOMMENDED REFLECT BEST JUDGEMENT OF COMBINATION OF ACRES ON 1974
ORTHO PHOTOS, 1980 U-2's, & 1977 ASC PHOTOS. SOME REDUCTIONS INDICATE AREAS IMPOSSIBLE TO IRRIGATE
SOME OTHERS REFLECT THE PRESENCE OF ROADS, OR DITCHES, OR BOTH, AT BORDERS OR THROUGH IRRIGATED
40's, SOME ALSO REFLECT BUILDINGS, ETC. THAT ARE NOT IRRIGATED. SEE A.S.C. MAP IN
FILE 02-2386 & SPREAD SHEET ATTACHED HERE FOR ACRES.

RECOMMEND 930 AC. IRR. X. 02 = 18.6 CFS
935 = 18.7 " 2/10/83

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2380

1. Name of Applicant COLE REED ASSOCIATES
2. Priority 3/11/1966
3. Source of Water SNAKE R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: L7 2
NESW of Section 20
Twp. 5S, Rge. 7E, County of ELMORE
6. Describe Diversion Works: PUMP SYSTEM FROM RIVER WITH PIPELINE,
OPEN DITCHES, RELIFT PUMPS, PRESSURIZING PUMPS, PIPELINES, &
SPRINKLER SYSTEM.
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T4S	R7E	31																	621
			SEE SPREAD SHEET ATTCHO.																
"	"	32																	314
																			935

TWP.	RGE.				COUNTY								SCALE: 1" = 1 MILE							

8. Purpose other than irrigation: NONE

9. Remarks: PURPOSE OF EXAM TO DETERMINE IF IRRIGATED ACRES FOR THIS
RIGHT GENERALLY COINCIDED WITH THOSE INDICATED ON 1977 OR 1982
A.S.C. INDIVIDUAL FARM PHOTOS. NO WATER MEASUREMENTS MADE AT THIS TIME.
SYSTEM IS SAME FOR: 02-2386, 02-2388, 02-7148, & 02-7291. DIV. CAPACITY 60.00 CGS
This examination was made on the 7TH day of FEBRUARY, 19 83.

(Signed) _____
Examiner

OLE RIOO ASSOCIATES SPREAD SHEET For 02-238687-88, 02-7148, 402-7291

LICENSES -
1974 ORTHOPHOTOS
1980 U-2 PHOTOS
1977-82 R.S. INDIAN PHOTOS

NONE

RECOMMEND C

Township	Range	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4									
T4S	R7E	32																									
T4S	R7E	32																									
T4S	"	"	40	40	40																			312			
T4S	"	"	32	32	32	40	40	40																320			
T4S	"	"	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	627			
T4S	"	"	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	605			
T4S	"	"	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	622			
T4S	R7E	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	622			
T4S	R7E	33																									
T4S	R7E	33	25	40	40																			305			
T4S	"	"																						320			
T4S	"	"	27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	623			
T4S	"	"	27	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	603			
T4S	"	"	24	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	605			
T4S	R7E	33	24	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	605			
T5S	R7E	5																									
T5S	R7E	5	40	40	40																			314			
T5S	"	"																						320			
T5S	"	"	32	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	308			
T5S	"	"	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	614			
T5S	"	"	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	584			
T5S	R7E	5	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	610			
T5S	R7E	6																									
T5S	R7E	6	40	40	40																			320			
T5S	"	"	40	40	40																			320			
T5S	"	"	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	307			
T5S	"	"	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	307			
T5S	R7E	6	40	40	40																			307			

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2387 Priority March 11, 1966 Amount 19.12 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY
of Box 7608, Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-2387 issued pursuant to Application for Permit dated March 11, 1966,
and has submitted proof to the Department of Water Resources on August 16, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>19.12</u> cfs and	<u>4302</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 19.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4302 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	31	40	40	40	38	40	40	40	40	40	40	40	40	39	40	40	40	637
		32					40	40	39	40	40	40	40	40					319

Total number of acres irrigated 956

The maximum rate of diversion under this license when combined with Permit No.'s
02-2386, 02-2388, and 02-7148 shall not exceed 60 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78.

Director

State of Idaho
Department of Water Resources

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	from _____ to _____ at _____ cfs and		
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(both dates inclusive)

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aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4302 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	31	40	40	40	38	40	40	40	40	40	40	40	40	39	40	40	40	637
		32					40	40	39	40	40	40	40	40					319

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Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78.

Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED
SEP 11 1974

1. Name of permit holder Intermountain Gas Co.
 Post office address Box 7608, Boise, ID 83707 Phone _____
 Person to contact R. D. Grimm Department of Water Resources
 Phone _____ Western Regional Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 19.20 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 1 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-2387
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 19.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 7E E/W, B.M., Section 28, Subdivision NE 1/4 SW 1/4, Elmore
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: by pump and penstock from Snake to a canal and pond conveyance
to the farm.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	31	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		32					40	40	40	40	40	40	40	40					320

Rge. 7E

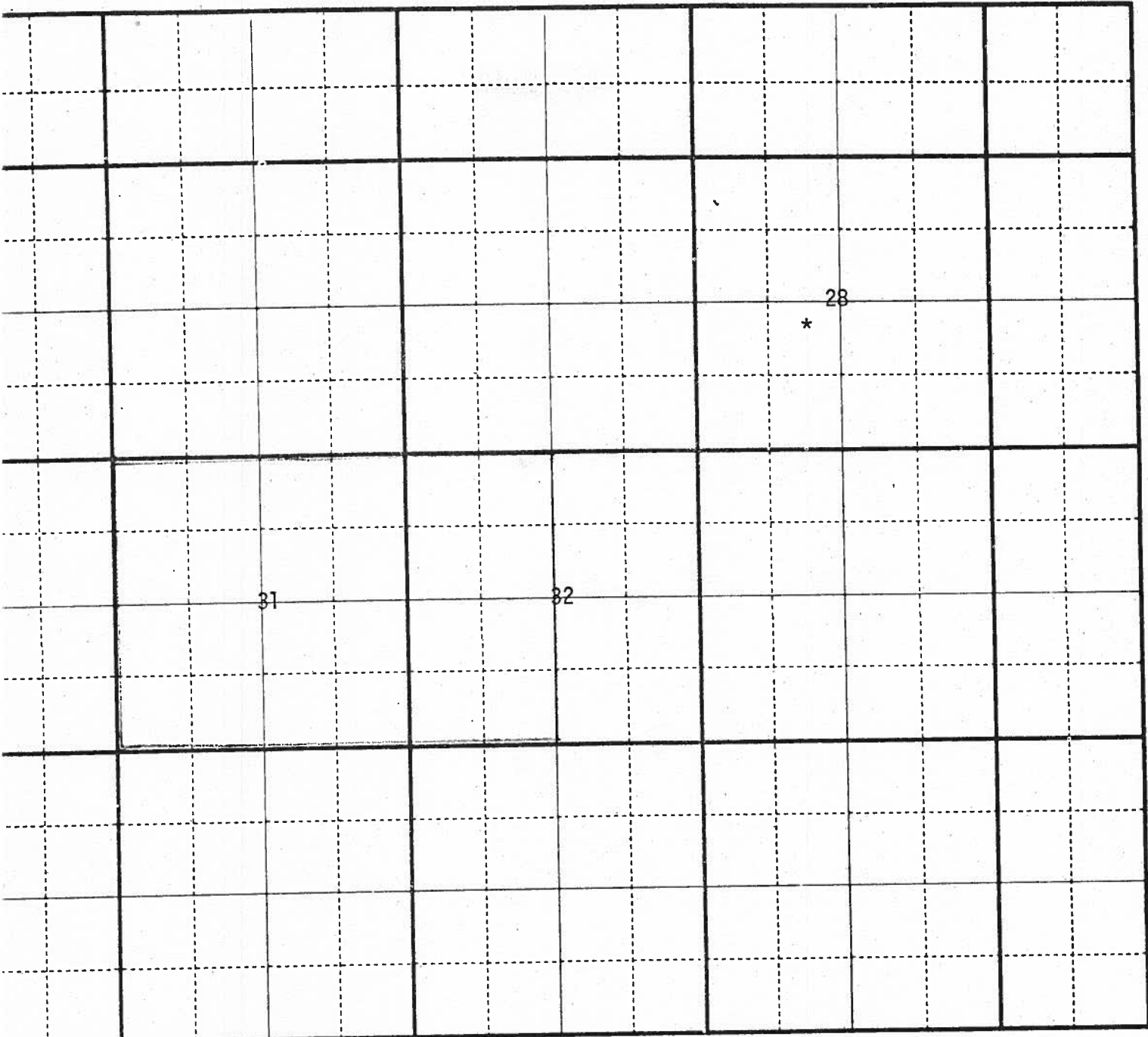


Diagram of System

DATE OF EXAM 6/13/77

ACREAGE
Found 956
Recommended 956

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 19.12 c.f.s. V = 4302 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

Exchange? yes _____ no ☒ County _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 54.17 cfs 100.0 cfs memory measurement of 7/11/78 Method of measurement Current meter

Total Q recommended 19.12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4302 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached Sheet
956 Acres x 4.5 AF/Ac/Year = 4302 AF/Year

SYSTEM DESCRIPTION:

See Attached Sheet

REMARKS:

Maps and aerial photos of farm are attached to Exam # 02-2386

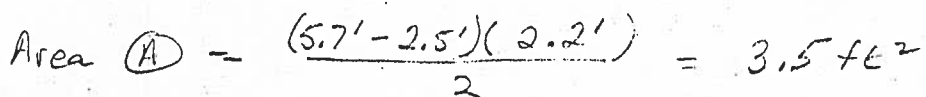
Examiner's Signature William H. Mice Allott #6 Date 6/29/77

Checked by YSL Date 6-30-77

Approved by _____ Date _____

Date _____, 19____ DISCHARGE MEASUREMENT NOTES

River at



$$\text{Area (B)} = (2.2')(1') + \frac{(1')(2.5' - 2.2')}{2} + (2.5')(1.05')$$

$$= 5.0 \text{ ft}^2$$

$$\text{Area } \textcircled{C} = (1.65') (2.5') = 4.13 \text{ ft}^2$$

$$\text{Area (D)} = \frac{(0.88 \text{ ft})(2.5' - 2.09')}{2} + (2.09')(0.88 \text{ ft}) + (2.5')(0.63')$$

$$= 3.59 \text{ ft}^2$$

$$\text{Area } \textcircled{L} = \frac{(3.13')(2.09')}{2} = 3.26 \text{ ft}^2$$

[illegible]

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 5807P, and 3 pumps are powered by U.S. Motors, 600 hp. motors, frame # 686 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 104007; 2 Layne pumps are powered by U.S. Motors, 250 hp. motors, frame # 5008P; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp. motors, frame # 5807PH, 2 pumps are powered by U.S. Motors, 500 hp. motors, frame # 5808PH, 1 Layne pump is powered by a U.S. Motors, 250 hp. motor, frame # 5008P and 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp. motors model number 404 TT D5 766 43 BB W F1.

WATER RIGHT NUMBER 02-2387

OWNER LAST NAME - COLE REED ASSOC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 489 ALBERTO WAY

ADDRESS LINE 2 - SUITE 2

CITY - LOS ANGELES

STATE - CA ZIP CODE - 90020

SOURCE - MAKE RIVER

STATUS -

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 03-11-1966

COUNTY - ELMORE

RIGHT RIGHTS - E

TOTAL DIV. RATE - 18.7000 -CFS

TOTAL DIV VOLUME -

.00 AFH TRFR/AMEND -

WATER DIST. - 02

DATE -

DIVERSION POINT - NESM 29 056 076 LOT 02. REDEV -

USE DIV. RATE -

18.7000 CFS

USE DIV. VOLUME -

.00 AFH

USE - IRRIGATION

PLACE OF USE - TUN 045 RING 076 SEC 31

TRACT NENE LOT

AC 39 TRACT

NUNE LOT

AC 39

TRACT SUNE LOT

AC 40 TRACT

SENE LOT

AC 35

TRACT NENU LOT

AC 40 TRACT

NUNU LOT

AC 39

TRACT SUNE LOT

AC 39 TRACT

SENU LOT

AC 40

TRACT NESU LOT

AC 40 TRACT

NUSU LOT

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AC 39

DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS -

PERMIT/DENIED -
COND. OF APPROVAL -
PROTESTED -
HEARING -
OLD NO. -

TOTAL ACRES 935