

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02384 Date: 5-20-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	45	2E	15									14.7	5	35.5	13.3		-2	-5		99.5
GIS												17	7.5	37	12		30.9	.1		100.7
Claim			16			10.8				38	34.5	22	31.1	37.1	3	32.2	39.1	19.8	23.2	290.8
GIS						12				40	35	28	33	32	9.5	29	39	25	25	307.5
Claim			21		24.2	4.3		4.2	1											33.7
GIS					25	5.2		3.4	.1											33.7
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 424

Overlapping FOU Claim #'s:

Total GIS Acres: 441.9

COMMENTS:

Per Transfer map + image interpretation

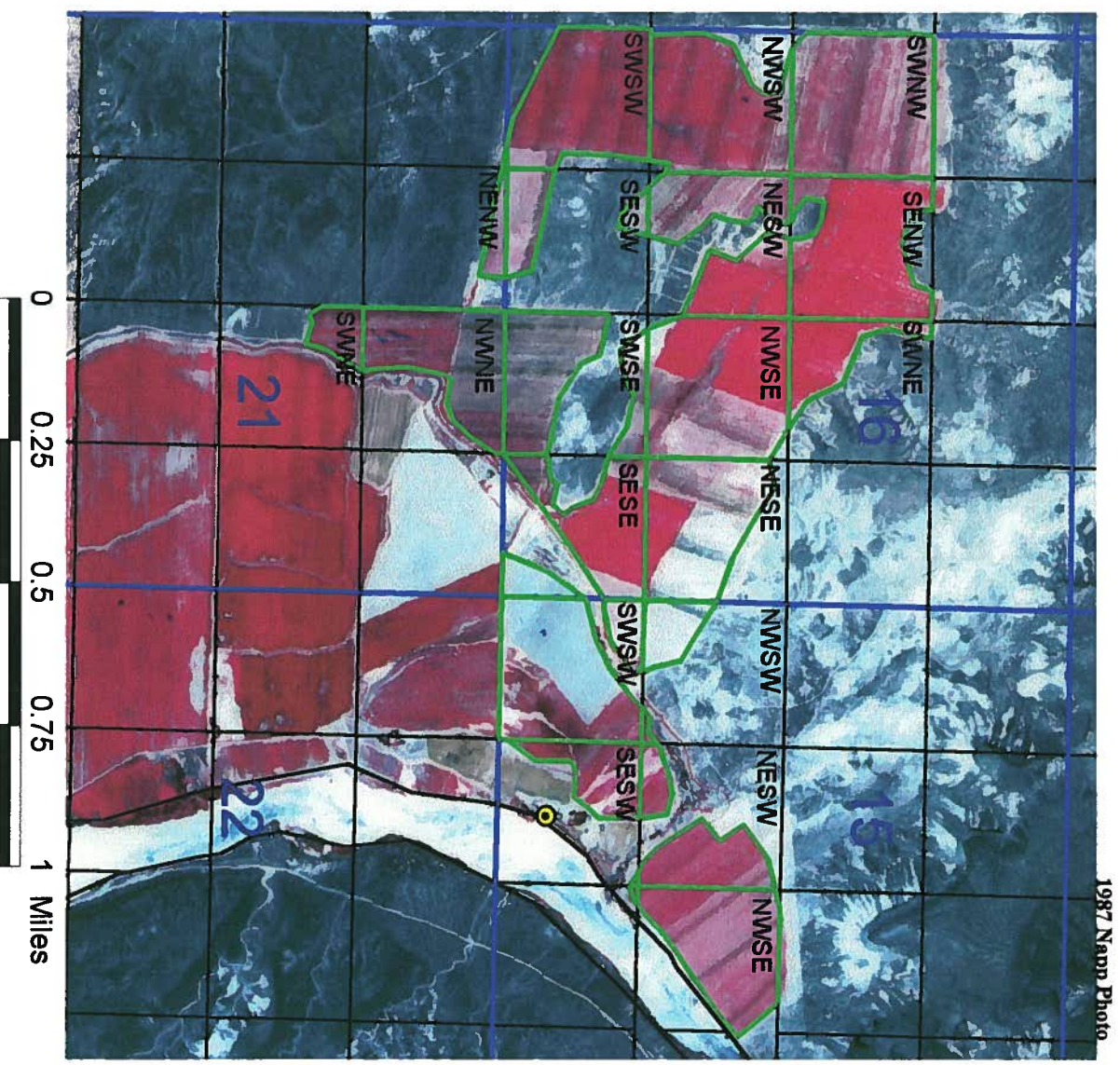
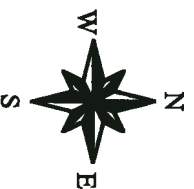
Idaho Department of Water Resources

Claim Number: 02-02384

Legal: T04S, R02E, S15, 16, 21

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



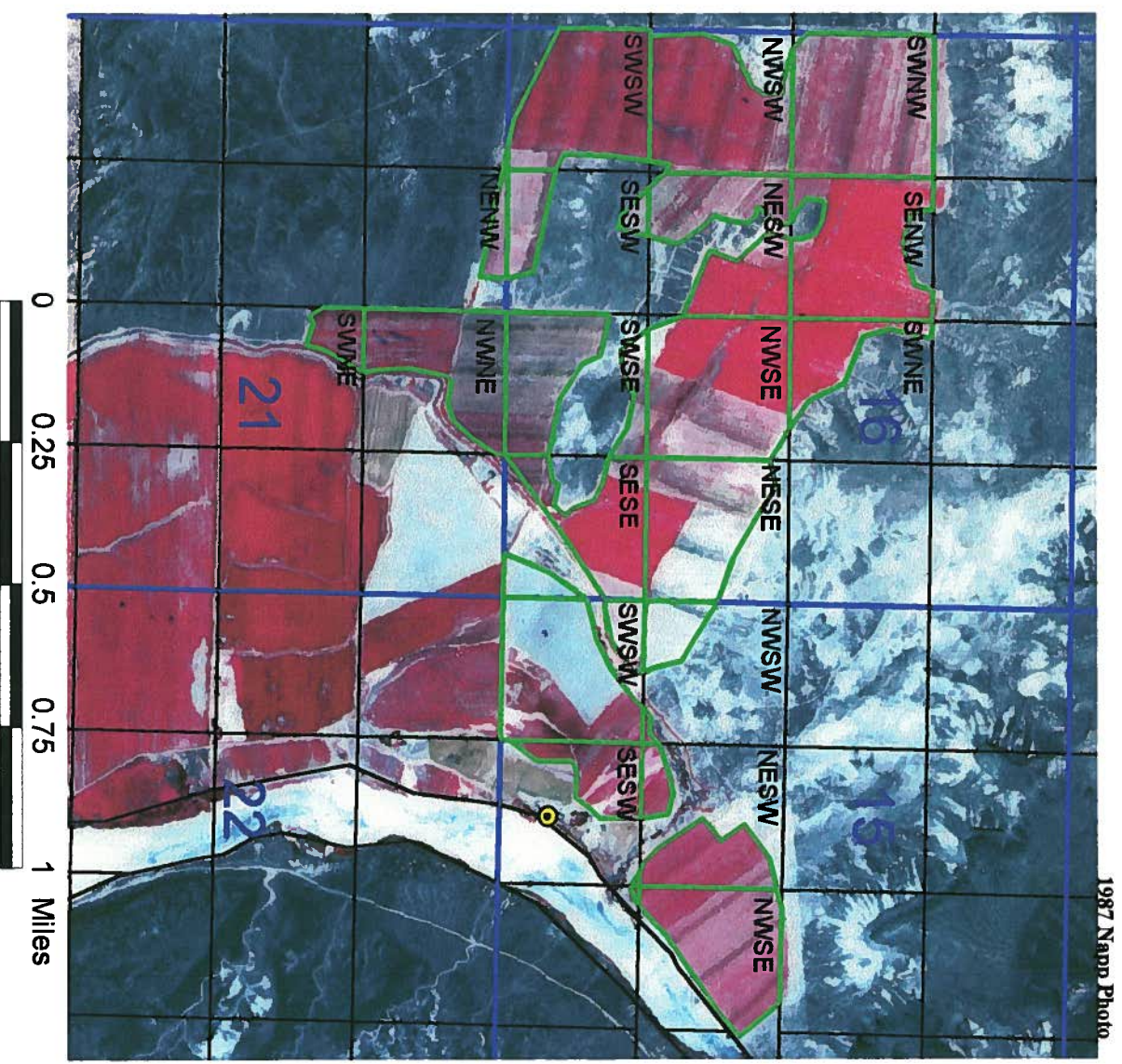
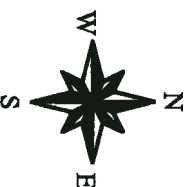
Idaho Department of Water Resources

Claim Number: 02-02384

Legal: T04S, R02E, S15, 16, 21

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-2384
Date Received: 1/11/1989
Receipt No: W001916
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JOSEPH L PARKINSON Phone: (208)342-5827
123 W HIGHLAND VIEW DR
BOISE ID USA 83702

2. Date of Priority: 01/20/1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	02E	15	SE SW 5	OWYHEE	

5. Description of diverting works:

PIPE & PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	8.11	
WILDLIFE	1/01	12/31	0.18	
AESTHETIC	1/01	12/31	0.18	

7. Total Quantity Appropriated is:
8.29 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
04S	02E	15	NE	SW	2	IRRIGATION	14.7	
			NW	SW		IRRIGATION	5	
			SW	SW		IRRIGATION	35.5	
			SE	SW		IRRIGATION	13.3	
			NW	SE		IRRIGATION	30.9	
			SW	SE		5	IRRIGATION	0.1
			NE	SW		AESTHETIC		
			NE	SW		WILDLIFE		
Section Acres						99.5		
04S	02E	16	SW	NE		IRRIGATION	10.8	
			SW	NW		IRRIGATION	38	
			SE	NW		IRRIGATION	34.5	
			NE	SW		IRRIGATION	22	
			NW	SW		IRRIGATION	31.1	
			SE	SW		IRRIGATION	3	
			NE	SE		IRRIGATION	32.2	
			NW	SE		IRRIGATION	39.1	
			SW	SE		IRRIGATION	19.8	
			SE	SE		IRRIGATION	23.2	
			SW	SW		IRRIGATION	37.1	
Section Acres						290.8		
04S	02E	21	NW	NE		IRRIGATION	24.2	
			SW	NE		IRRIGATION	4.3	
			NE	NW		IRRIGATION	4.2	
			NW	NW		IRRIGATION	1	
Section Acres						33.7		
Total Acres						424		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANSFER NO. 3628.

THE MAXIMUM NUMBER OF ACRES IRRIGATED UNDER THIS RIGHT AND RIGHT 57-07186 SHALL NOT EXCEED 424 ACRES.

THE COMBINED ANNUAL VOLUME OF WATER DIVERTED UNDER THIS RIGHT AND RIGHT 57-07186 SHALL NOT EXCEED 1953 ACRE FEET.

ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH ADDRESS CHANGED PER CLAIMANT REQUEST 9/16/98. DB

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

Att: Jan Schute
Ron Harkerton

FAXed 11/28/01

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED
DEC 03 2001
WATER RESOURCES
WESTERN REGION

Claim Number(s):

63-30543 et al

Previous Mailing Address:

Joseph L Parkinson

356 Selby Lane

Atherton, CA 94027

(650) 369-2358

New Mailing Address:

Joseph L. Parkinson

123 West Highland View Drive

Boise, ID 83702

Telephone Number:

(208) 342-5827

Signature of Claimant(s):

Joseph L. Parkinson

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02384
Date Received: 1/11/1989
Receipt No: W001916
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID

208-342-5827

83702

2. Date of Priority: JAN 20, 1966

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	15	SE	SW		5	OWYHEE

5. Description of diverting works:
PIPE & PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.110		
WILDLIFE	01/01	12/31	0.180		
AESTHETIC	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
8.290 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
WILDLIFE AND AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	14.7
			NE	SW		WILDLF	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	02E	15	NE		SW		AES	
			NW		SW		IRR	5.0
			SW		SW		IRR	35.5
			SE		SW		IRR	13.3
			NW		SE	2	IRR	30.9
			SW		SE	5	IRR	0.1
							Section Acres	99.5
		16	SW		NE		IRR	10.8
			SW		NW		IRR	38.0
			SE		NW		IRR	34.5
			NE		SW		IRR	22.0
			NW		SW		IRR	31.1
			SW		SW		IRR	37.1
			SE		SW		IRR	3.0
			NE		SE		IRR	32.2
			NW		SE		IRR	39.1
			SW		SE		IRR	19.8
			SE		SE		IRR	23.2
							Section Acres	290.8
		21	NW		NE		IRR	24.2
			SW		NE		IRR	4.3
			NE		NW		IRR	4.2
			NW		NW		IRR	1.0
							Section Acres	33.7
							Total Acres	424.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-7186, 57-7222, 02-2052.

14. Remarks:

TRANSFER NO. 3628.

THE MAXIMUM NUMBER OF ACRES IRRIGATED UNDER THIS RIGHT AND RIGHT
57-07186 SHALL NOT EXCEED 424 ACRES.

THE COMBINED ANNUAL VOLUME OF WATER DIVERTED UNDER THIS RIGHT AND
RIGHT 57-07186 SHALL NOT EXCEED 1953 ACRE FEET.

ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

14. Remarks: Continued

ADDRESS CHANGED PER CLAIMANT REQUEST 9/16/98. DB

15. Basis of Claim: LICENSE

Water Right Number: 32697

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

SEP 16 1998

NOTICE OF CHANGE OF ~~WATER RIGHT~~ ^{ADDRESS} OWNERSHIPWATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 57-07584, 57-07635, 402-10138, 57-10494, 57-10493, 57-07631, 402-10137, 57-10496, 57-07186, 57-07222, Transfer 3628, 02-02384, A57-11527, 55-10234, 55-04021, 55-02094, 155-13663, 55-13677, 55-10346,
Adjudication Claim No(s): 55-10203

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

4. ~~New Owner/Claimant(s)~~

JOE PARKINSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

→ New Mailing Address

123 W. Highland View Dr.

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 342-5827 ; fax 208-345-1817

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Joe Parkinson
Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02384
Date Received: 1/11/1989
Receipt No: W001916
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: JAN 20, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	15		SE	SW	5	OWYHEE

5. Description of diverting works:
PIPE & PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.110		
WILDLIFE	01/01	12/31	0.180		
AESTHETIC	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
8.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WILDLIFE AND AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	14.7
			NE	SW		WILDLF	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		AES	
			NW	SW		IRR	5.0
			SW	SW		IRR	35.5
			SE	SW		IRR	13.3
			NW	SE	2	IRR	30.9
			SW	SE	5	IRR	0.1
						Section Acres	99.5
		16	SW	NE		IRR	10.8
			SW	NW		IRR	38.0
			SE	NW		IRR	34.5
			NE	SW		IRR	22.0
			NW	SW		IRR	31.1
			SW	SW		IRR	37.1
			SE	SW		IRR	3.0
			NE	SE		IRR	32.2
			NW	SE		IRR	39.1
			SW	SE		IRR	19.8
			SE	SE		IRR	23.2
						Section Acres	290.8
		21	NW	NE		IRR	24.2
			SW	NE		IRR	4.3
			NE	NW		IRR	4.2
			NW	NW		IRR	1.0
						Section Acres	33.7
						Total Acres	424.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-7186, 57-7222, 02-2052.

14. Remarks:

TRANSFER NO. 3628.

THE MAXIMUM NUMBER OF ACRES IRRIGATED UNDER THIS RIGHT AND RIGHT
57-07186 SHALL NOT EXCEED 424 ACRES.

THE COMBINED ANNUAL VOLUME OF WATER DIVERTED UNDER THIS RIGHT AND
RIGHT 57-07186 SHALL NOT EXCEED 1953 ACRE FEET.

ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

15. Basis of Claim: LICENSE

Water Right Number: 32697

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁰⁷⁵⁸⁴
A57-07584, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, ~~57-10153~~
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10344, 55-04020,
02-02384, 57-07186, 57-00166, 57-0467,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11326, 57-11494, 57-10557, 57-002
57-00225, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

JD

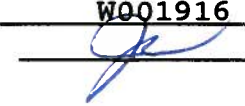
DATE

1-9-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A02-02384
Date Received: 1/11/1989
Receipt No: W001916
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOSEPH L. PARKINSON 208-383-4000
Address: 123 W. HIGHLAND VIEW DR.
BOISE ID 83702

2. Date of Priority: JAN 20, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	15	SE	SW		5	OWYHEE

5. Description of diverting works:
PIPE & PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.110		
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7. Total Quantity Appropriated is:
8.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WILDLIFE AND AESTHETIC

MICROFILMED
AUG 16 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	14.7
			NE	SW		WILDLF	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
04S	02E	15	NE		SW		AES		
			NW		SW		IRR	5.0	
			SW		SW		IRR	35.5	
			SE		SW		IRR	13.3	
			NW		SE	2	IRR	30.9	
			SW		SE	5	IRR	0.1	
			Section Acres						99.5
		16	SW		NE		IRR	10.8	
			SW		NW		IRR	38.0	
			SE		NW		IRR	34.5	
			NE		SW		IRR	22.0	
			NW		SW		IRR	31.1	
			SW		SW		IRR	37.1	
			SE		SW		IRR	3.0	
			NE		SE		IRR	32.2	
			NW		SE		IRR	39.1	
			SW		SE		IRR	19.8	
			SE		SE		IRR	23.2	
			Section Acres						290.8
		21	NW		NE		IRR	24.2	
			SW		NE		IRR	4.3	
			NE		NW		IRR	4.2	
			NW		NW		IRR	1.0	
			Section Acres						33.7
			Total Acres						424.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-7186, 57-7222, 02-2052.

14. Remarks:

TRANSFER NO. 3628.

THE MAXIMUM NUMBER OF ACRES IRRIGATED UNDER THIS RIGHT AND RIGHT 57-07186 SHALL NOT EXCEED 424 ACRES.

THE COMBINED ANNUAL VOLUME OF WATER DIVERTED UNDER THIS RIGHT AND RIGHT 57-07186 SHALL NOT EXCEED 1953 ACRE FEET.

15. Basis of Claim: LICENSE

MICROFILMED

AUG 16 1994

Water Right Number: 32697

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 16 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: A02-02384

SUBJECT: TRANSFER POU FOR

EMPLOYEE: JAN DHURKE

WILDLIFE/AESTHETIC
DATE: 4-28-94

MICROFILMED

AUG 16 1994

Per a field exam on 57-07186, the place (use for wildlife and aesthetics) was incorrectly listed on the ~~the~~ Transfer No. 3628 and incorrectly approved. The $\frac{1}{4}$ $\frac{1}{4}$ approved is the NWSW, S. 15, T. 4S, R. 2E and the correct $\frac{1}{4}$ $\frac{1}{4}$ is the NWSW, S. 15, T. 4S, R. 2E. See map attached to transfer from the field exam. We corrected this claim, however, the water it. file cannot be corrected without another transfer. At the time this claim is verified, the accomplished transfer statute will need to be considered. J

1
If questions arise during
processing of this applica-
tion, please contact: **ABPL**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 5 1991

Transfer No.

3628

APPLICATION FOR TRANSFER OF WATER RIGHT

SHERL L. CHAPMAN

410 S. Orchard, Suite 144

Boise, ID 83705

344-6634

Department of Water Resources **PART 1**

Western National Casino

MAR 10 1992

Department of Water Resources

Name of applicant Joseph L. Parkinson

Phone 368-4029

Post Office address 123 West Highland View Drive, Boise, Idaho 83702

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Period of use

2. Describe the reason for the proposed changes The existing irrigation system will be modified to allow diversion of water to storage for wildlife habitat and aesthetics.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>02-2384~~A~~</u>	<u>1/20/66</u>	<u>8.11/2140</u>	<u>Irrigation</u>	<u>3/15</u>	to <u>11/15</u>
<u>02-2384~~B~~</u>	<u>1/20/66</u>	<u>.18/50</u>	<u>Wildlife/Aesthetics</u>	<u>1/1</u>	to <u>12/31</u>
<u>57-7186~~A~~</u>	<u>4/4/77</u>	<u>6.63/1740</u>	<u>Irrigation</u>	<u>3/15</u>	to <u>11/15</u>
<u>57-7186~~B~~</u>	<u>4/4/77</u>	<u>.19/50</u>	<u>Wildlife/Aesthetics</u>	<u>1/1</u>	to <u>12/31</u>

2. Total amount of water being transferred 15.11 cubic feet per second and/or 2190 acre-feet per annum.

3. Source of water Snake River (02-2384) Waste Water (57-7186) tributary to Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	02-2384A✓
5		SE	SW	15	4S	2E	Owyhee	02-2384B✓
		SW	SW	15	4S	2E	Owyhee	57-7186A✓
5		SE	SW	15	4S	2E	Owyhee	57-7186B✓

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5. Lands irrigated or place of use:

[illegible]

PART 1**6. General Information:**

- a. Description of diversion system 50 HP short coupled vertical turbine pump and a 15 HP submersible turbine pump. Mainline and sumps as necessary.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land from which the water is transferred will no longer be irrigated.
- d. Remarks:

initials 2/14/92 late
A total of 428⁴ acres will be irrigated under these two water rights because of duplicated lands in each water right license.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

- This is to certify that I have examined Application for Transfer of Water Rights No. 02-02384 & 57-07186
- And said application is hereby APPROVED, subject to the following limitations and conditions:
1. The maximum number of acres irrigated under Right No(s). 02-02384 & 57-07186 shall not exceed 424 acres.
 2. The combined annual volume of water diverted under Right No(s). 02-02384 & 57-07186 shall not exceed 1953 acre-feet.
 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 5. Approval of this transfer does not preclude the opportunity for review of the validity of water rights(s) in the ongoing Snake River Adjudication.
- Witness my hand this 12th day of May, 1992.

[Signature]
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-2384 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Sheriffs Deed

3. Source of water Snake River tributary to Columbia River

4. Date or priority 1/20/66

5. Water is used for the following purpose:

amount 8.29/2190 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 8.29 cubic feet per second and/or 2190 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15									10	10	5	L5 10		L2 34			69
4S	2E	16		1	25	1	5	30	40	40	2	40	40		35	20	35	20	334
4S	2E	21		30	5														35

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Total acres 438

9. Describe any other water rights used for the same purpose as described above 57-7186 (part)

(If the entire right is to be changed by the applicant, omit part B and C.)

- [illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 57-7186 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Sheriff's Deed

3. Source of water Wastewater tributary to Snake River

4. Date or priority 4/4/77

5. Water is used for the following purpose:

amount 6.82 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.82 cubic feet per second and/or 1790 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	15	4S	2E	Owyhee	(two points from license SL 8/25/89)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15									10	10	5	15		12			69
4S	2E	16		1	25	1	5	30	40	40	2				35	20	35	20	254
4S	2E	21		30	5														35

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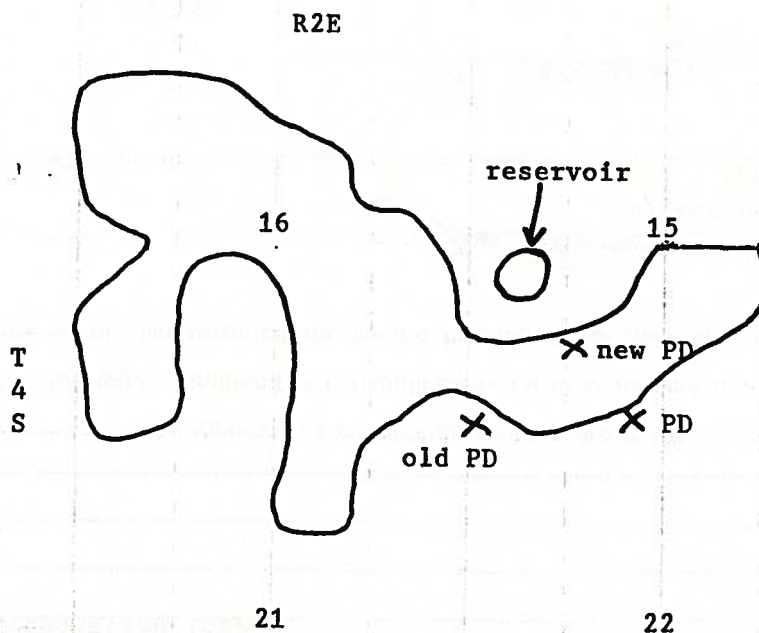
Total acres 358

9. Describe any other water rights used for the same purpose as described above 02-2384 (part)

[illegible]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



*SEE REVISED MAP (ATTACHMENT B)
FOR CORRECTED P/U*

RL 12/11/91

**MICROFILMED
AUG 16 1994**

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
Wildlife habitat and aesthetics .37/100 -- 1/1 to 12/31
to
2. Quantity and quality of return flows and location of discharge:
The only return flow to the Snake River will be through percolation. Quality will be improved.
3. Describe effects on other water uses resulting from the proposed change:
Ten acres of presently irrigated land will be removed from irrigated cropland to provide for evaporation loss.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jack Barber
 (Signature of Applicant)
 Subscribed and sworn to before me this 31 day of May, 1991.
Joe Devereaux
 (Notary Public)
 My commission expires 3/92

FOR DEPARTMENT USE ONLY

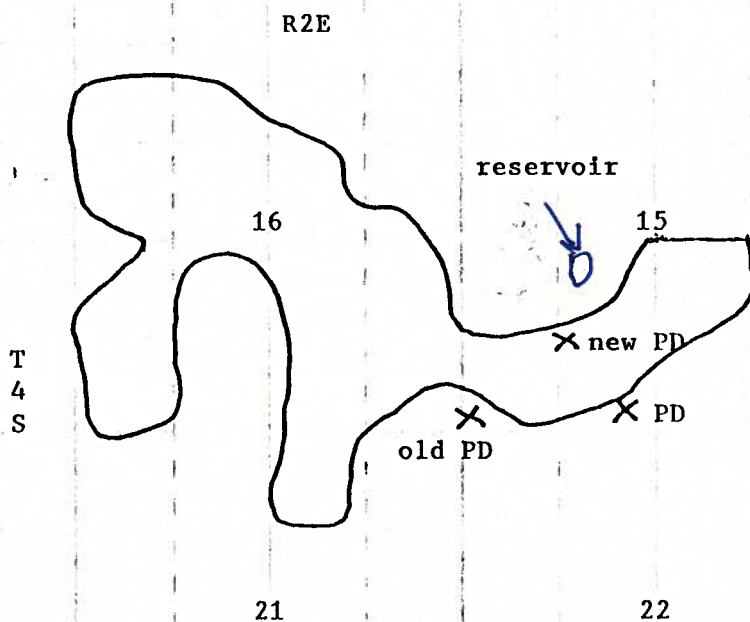
Transfer contains 14 pages and 7 attachments (A-Hook A = Pgs 9-14)
 Received by SL Date 6/5/91 * Protest filed by _____
 Prelim. check by SL Fee \$50
 Receipted by SL Date 4/11/89 W002552 \$30
8/25/89 W004971 \$20
 Published in 1st ADV: Owyhee Avalanche Copies of protest forwarded by _____
 Pub. dates 9/6 & 9/13/1989 2nd ADV: 8/21 & 8/28/91 Hearing held by _____ Date _____
 Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by DR
 Copy of transfer sent to lien holder _____

* Original Received 4/11/89
 Revised " 8/24/89, 9/28/89
 THIS FORM RECEIVED 6/5/91 & REPLACES ORIGINAL & PREVIOUS REVISIONS
 3/11/92. 07

SL
 8/18/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEE REVISED MAP (ATTACHMENT B)
FOR CORRECTED P/U
R 12/11/91

MICROFILMED
AUG 16 1994

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Wildlife habitat and aesthetics</u>	<u>.37/100</u>	<u>--</u>	<u>1/1</u> to <u>12/31</u>
			to
2. Quantity and quality of return flows and location of discharge:
The only return flow to the Snake River will be through percolation. Quality will be improved.
3. Describe effects on other water uses resulting from the proposed change:
Ten acres of presently irrigated land will be removed from irrigated cropland to provide for evaporation loss.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jack Blanton
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of May, 1991.

Joe Devereaux
(Notary Public)

My commission expires 3/92

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 7 attachments (A.H.P. A = Pgs 9-14)

Received by SL Date 6/5/91 * Protest filed by _____

Prelim. check by SL Fee \$50

Receipted by SL Date 4/11/89 W002552 \$30
8/25/89 W004971 \$20

Published in 1st ADV: Owyhee Avalanche Copies of protest forwarded by _____

Pub. dates 9/6 & 9/13/1989 2nd ADV: 9/21 & 8/28/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DR

Copy of transfer sent to lien holder _____

MICROFILMED
AUG 16 1994

* Original Received 4/11/89
Revised " 8/24/89, 9/28/89
THIS FORM RECEIVED 6/5/91 & REPLACES ORIGINAL & PREVIOUS REVISIONS

SL
8/8/91

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Idaho First Plaza, Suite 1500
101 South Capitol Boulevard
Boise, Idaho 83702
Telephone: (208) 345-7832

Attorneys for Plaintiff

Attachment A
02-02384
57-07186

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF OWYHEE

THE FEDERAL LAND BANK OF SPOKANE,
a corporation,

Plaintiff,

vs.

JOHN W. WATSON and KATHARINE R.
WATSON, husband and wife; KIM ASTLE,
a single man; INTERSTATE PRODUCTION
CREDIT ASSOCIATION, a corporation;
THE IDAHO FIRST NATIONAL BANK;
GEORGE M. GRISSOM and CARMEN P.
GRISSOM, husband and wife; JOHANNA
A. SEYFFERT; WILLIAM R. SMITH and
ISABELLA M. SMITH; IRENE L. PRICE,
Trustee of the John W. Price Trust;
WILLIAM HOBBS; J. R. SIMPLOT
COMPANY, d/b/a Simplot Soilbuilders,
a Nevada corporation; and INTERSTATE
FEDERAL LAND BANK ASSOCIATION, a
corporation;

Defendants.

Case No. 4680

SHERIFF'S DEED

THIS INDENTURE, made this 7th day of November,
1988, between TIM NETTLETON, Sheriff of Owyhee County, State
of Idaho, the Grantor, JOSEPH L. PARKINSON, a single man, the
Grantee, whose current address is 123 West Highland View
Drive, Boise, Idaho 83702.

SHERIFF'S DEED

1

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AUG 16 1994

COPY

Pgs. 9-14
of Transfer Appl.

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, on the 17th day of September, 1987, in a certain action then pending in said court, wherein The Federal Land Bank of Spokane, was the plaintiff, and John J. Watson and Katharine R. Watson, Kim Astle, Interstate Production Credit Association, The Idaho First National Bank, George M. Grissom and Carmen P. Grissom, Johanna A. Seyffert, William R. Smith and Isabella M. Smith, Irene L. Price, Trustee of the John W. Price Trust, William Hobbs, J.R. Simplot Company, d/b/a Simplot Soilbuilders, and Interstate Federal Land Bank Association and Katharine R. Watson, were the defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and, that said sheriff execute the usual certificates and deeds to the purchaser as required by law;

AND WHEREAS, said sheriff did, at the hour of 2:00 o'clock p.m., on the 4th day of November, 1987, after due

public notice had been given as required by the laws of this State, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Owyhee, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said The Federal Land Bank of Spokane for the sum of \$666,415.60, lawful money of the United States, it being the highest bidder, and that being the highest sum bid for the same;

AND WHEREAS, said The Federal Land Bank of Spokane thereupon paid to said sheriff said sum of money so bid by it;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded on November 10, 1987, in the office of the Recorder of Owyhee County, Idaho, as Instrument No. 193646;

AND WHEREAS, the purchaser has duly assigned the certificate of sale to the Grantee by instrument recorded September 16, 1988, as Instrument No. 195654 in the office of the Recorder of Owyhee County, Idaho.

AND WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of the

premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person;

NOW, said Owyhee County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statutes in such cases made and provided, and also, in consideration of the premises and of said sum of \$666,415.60 lawful money of the United States, so bid and paid to him by said purchaser, said The Federal Land Bank of Spokane, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, and to his successors and assigns forever, the following described real property located in Owyhee County, State of Idaho:

PARCEL NO. 1

Township 4 South, Range 2 East of the Boise Meridian

Section 11: Lot 2

Section 14: Lot 2

Section 15: Lots 1, 2 and 5, SW1/4SW1/4, NE1/4SW1/4

Section 21: NE1/4

Section 22: Lots 2 and 3, W1/2NW1/4

PARCEL NO. 2

Township 4 South, Range 2 East of the Boise Meridian

Section 16: All

Together with a 150 H.P. 1775 RPM, U.S. electric motor and Singer turbine pump, 30 H.P. 3600 RPM, U.S. electric motor and Berkeley centrifugal pump, 100 H.P. 3555 RPM, G.E. electric motor and Cornell centrifugal pump, 20 H.P. 3490 RPM, Marathon electric motor and Cornell

centrifugal pump, 7-1/2 H.P. 3495 RPM, G.E. electric motor and Cornell centrifugal pump, and 2,500 feet of steel mainline, sizes 12" through 14", and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly License Nos. 57-7186, 57-7222, and 02-2384, issued by the Idaho Department of Water Resources.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said JOSEPH L. PARKINSON, a single man, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid, hereunto sets his hand the day and year first above written.

TIM NETTLETON



Sheriff of Owyhee County
State of Idaho

STATE OF IDAHO)
 (ss.
County of Owyhee)

On this 7th day of November, 1988, before me,
Stanley D. Smith, the undersigned, a Notary Public
in and for said State, personally appeared TIM NETTLETON,
Sheriff of Owyhee County, Idaho, known or identified to me to
be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same
as Sheriff of Owyhee County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wreder
My Commission expires: 7-10-93

196664

FILED-RECORDED

NOV 7 11 26 AM '88

William J. Smith

Payable to State
FEE 15.00

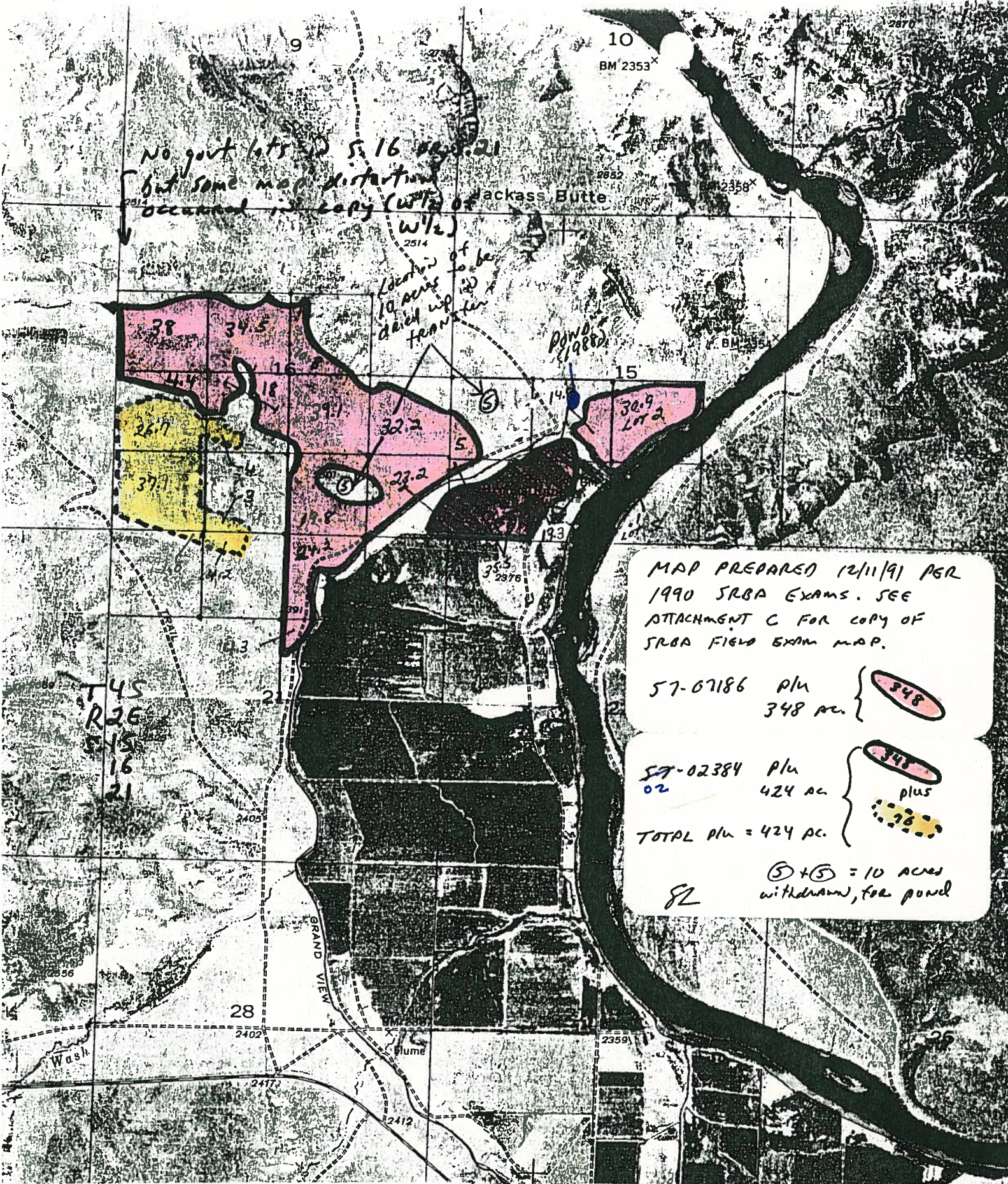
SHERIFF'S DEED

6

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AUG 16 1994

COPY



MAP PREPARED 12/11/91 PER
1990 SRBA EXAMS. SEE
ATTACHMENT C FOR COPY OF
SRBA FIELD EXAM MAP.

57-07186 PLU 348 ac. { 348

57-02384 PLU 424 ac. { 424 plus 28
TOTAL PLU = 424 ac.

8Z ⑤ + ⑤ = 10 acres withdrawn, for pond

APPLICANT APPROVES OF
THIS MAP
initials
2/14/94
date

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AUG 16 1994

02-02384 & 57-07186
ATTACHMENT B
POOR ORIGINAL

R2E

1988
POW

NW SW

NW SE

30.5

38.5

SW SE

0.6

13.3

NW NW

38

NENW

6

SE NW

7.5

P

20

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AUG 16 1994

POOR ORIGINAL

SRBA - 12.02784 & 57.07186

ATTACHMENT C

111 = 02
1420 BUT →
NOT 57-07186

not involved in
fasten 1

A57-07222

A57-07186

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AUG 16 1994

POOR ORIGINAL

POOR ORIGINAL

T4S R2E

BM 2347

10
BM 2353

2870

02-0238 438 acres
57-07186 358 acres

Jackass Butte

438 acres
Licensed

15
34
LOT 2

02-0238
57-07186

28

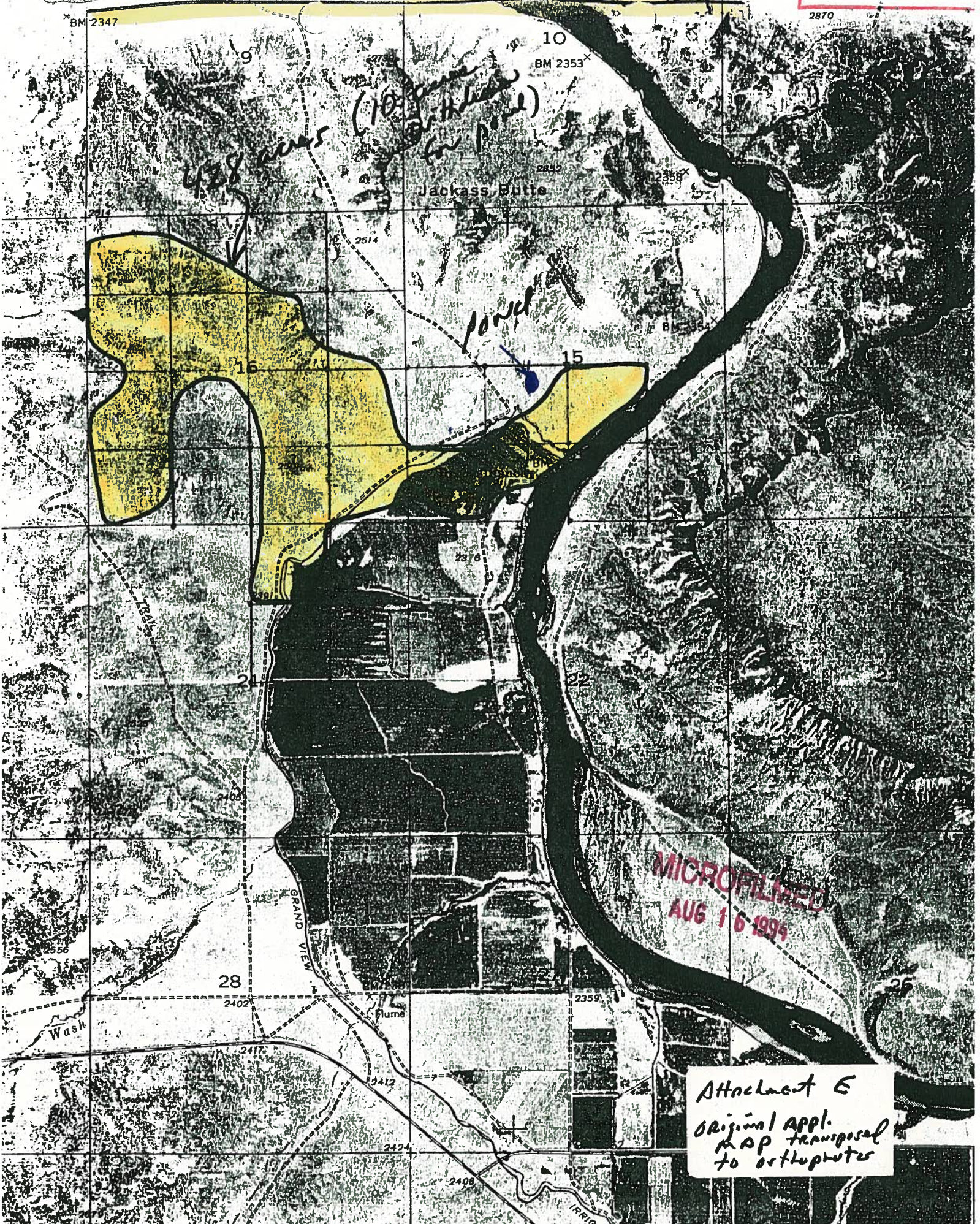
GRAND VIEW

Wash

ATTACHMENT D
Licensed pln

PLN PER TRANSFER MAP ON PG. 7

POOR ORIGINAL



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Attachment E
Original Appl.
Map transferred
to orthophotos

[illegible]

745 R2E

Attachment F
your lots

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 AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02384

Date Received: 1/11/1989

Receipt No: W001916

Received By: DE ZAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. PARKINSON 208-383-4000
Address: 123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

2. Date of Priority: JAN 20, 1966

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	15	SE	SW			OWYHEE

5. Description of diverting works:
PIPE & PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.290		2190.00

7. Total Quantity Appropriated is:
8.290 C.F.S. (and/or) 2190.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	12.0
			SW	SW		IRR	37.0
			SE	SW	5	IRR	19.0

A02-02384

Page 1

Date: 01/11/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SE		IRR	1.0
			NW	SE	2	IRR	30.0
			SW	SE		IRR	1.0
			Section Acres				100.0
		16	NW	NE		IRR	1.0
			SW	NE		IRR	25.0
			SE	NE		IRR	8.0
			NE	NW		IRR	10.0
			NW	NW		IRR	14.0
			SW	NW		IRR	31.0
			SE	NW		IRR	36.0
			NE	SW		IRR	2.0
			NW	SW		IRR	26.0
			SW	SW		IRR	39.0
			NE	SE		IRR	33.0
			NW	SE		IRR	20.0
			SW	SE		IRR	27.0
			SE	SE		IRR	20.0
			Section Acres				292.0
		21	NW	NE		IRR	36.0
			Section Acres				36.0
			Total Acres				428.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-7186, 57-7222, 02-2052.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32697

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 02-02384

Date Received

1-11-1989

Receipt Number

6001916

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone (208) 383-4000Mailing Address 123 W. Highland View Dr., Boise, Idaho Zip 837022. Date of Priority (Only one (1) per claim) 1/20/663. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 4S Range 2E Section 15,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, 5 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If Instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 50 HP short coupled vertical turbine pump
and a 15 HP submersible turbine pump. Mainline and sumps as necessary.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 8.29 or 2190

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.29 (cfs) and/or (b) 2190 (acre feet)

8. Total consumptive use claimed is 2190 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	2E	15									12		37	19	1	30	1		100
4S	2E	16		1	25	8	10	14	31	36	2	26	39		33	20	27	20	292
4S	2E	21		36															36

Total number of acres irrigated 428

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
57-7186; 57-7222; 02-2052 or None ()

14. Remarks:

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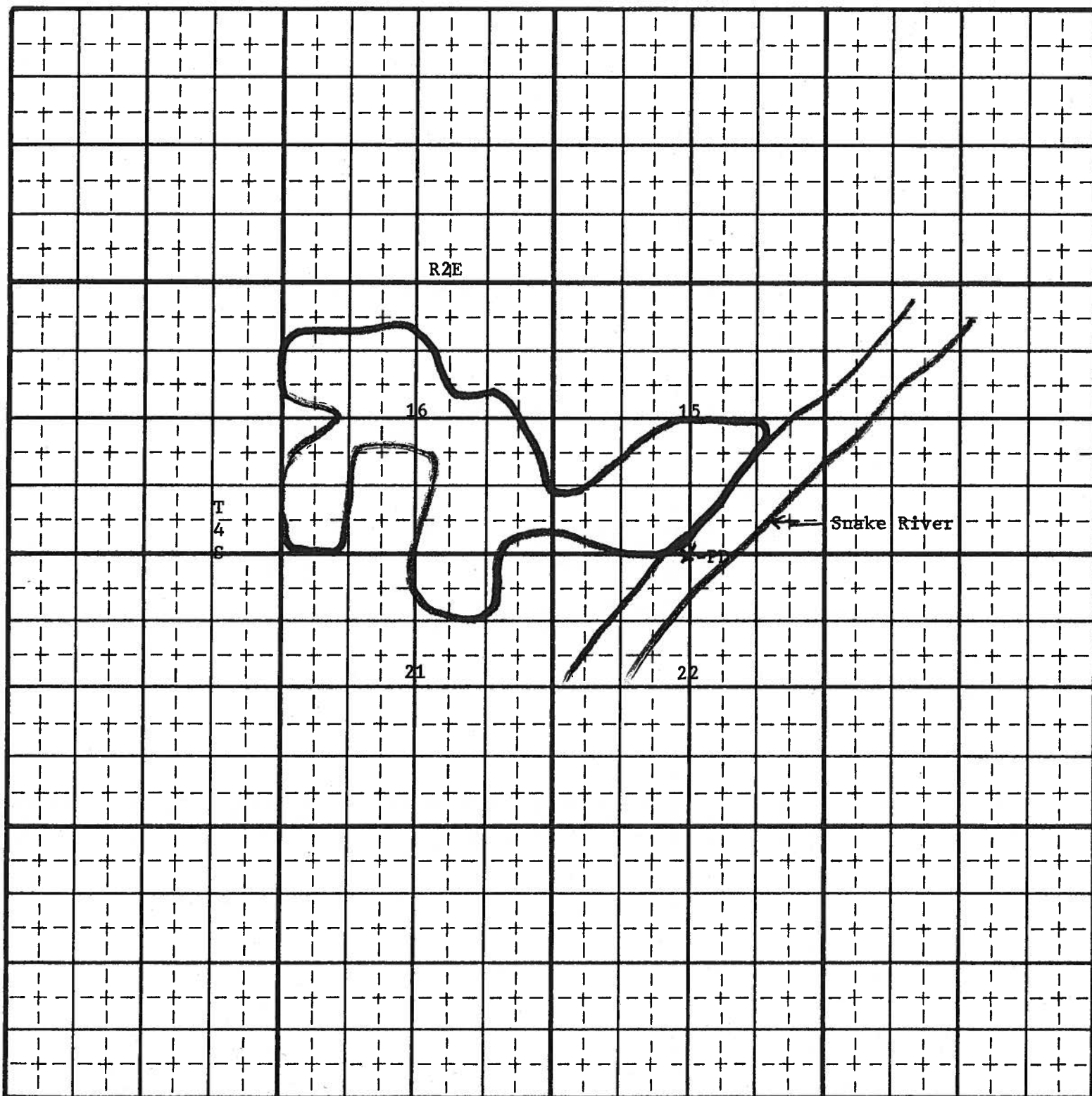
AUG 16 1994

Last Name Parkinson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 16 1994

Last Name Parkinson Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2384
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *James Parkinson* Date January 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

SEAL

Notary Public *Joe L. Benson*

Residing at Boise

My Commission Expires 3/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 16 1994

Last Name Parkinson Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXX~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2384 I.D. No.	Map No.
\$ 10 ⁰⁰ Fee Paid	18871 Receipt No.

Notice is hereby given that John W. and/or Katharine R. Watson

(Name of Claimant)

Watson Ranch, Route B, Box 233, Grand View, ID 83624

(Mailing Address)

(Zip Code)

Telephone No. 834-2484

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 20, 1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>8.29 cfs</u> (CFS, GPD, AF)	Use <u>Irrigation</u> (Domestic, irrigation, stock, etc.)	Period of Use From <u>3/15</u> (Mo., Day)	To <u>11/15</u> (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
- (4) 8.29 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4
Sec. 15, Twp. 4S, Rge. 2E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline with relift to sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

APR 12 1994

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AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 7, 2001

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

Re: Notice of Change of Address

Dear Mr. Parkinson:

Please accept this letter as confirmation that your address has been updated in our records.

The Department will contact you in the future concerning any requirements that may be needed to complete processing of your water rights.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 17, 1998

RE: Water Right No. 55-02094, 55-04021, 55-10234, 55-10346, 55-13677

Joseph L Parkinson
123 W Highland View Dr
Boise ID 83702

Dear Mr. Parkinson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on claim numbers A57-07584, A57-11527, A02-10137, A02-10138 and A02-02384.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Water Right Number - 02-02384 Prefix Translation: WATER RIGHT Old (D) Number - 32697

*** C - CURRENT OWNER *** PARKINSON JOSEPH L

*** O - ORIGINAL OWNER *** SCHRIER W H

1 - 123 W HIGHLAND VIEW DR
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-368-4029
1 -
2 -
3 -
City- Phone - 208-000-0000 State- ID Zip-

Priority Date - 01/20/1966 Region - 14 WESTERN Stage - L - LICENSE Status -
Source - SNAKE RIVER Point of Diversion - COLUMBIA RIVER Tributary -

Tw Rng Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

04S 02E 15 SE SW (73) OMYHEE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 8.110
16 - WILDLIFE 01/01 12/31 0.180
52 - AESTHETIC 01/01 12/31 0.180

Total Div. Rate - 8.290 Total Div. Volume - Total Div. Capacity -

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
04S	02E	15	NE SW	14.7	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	15	NW SW	5.0	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	15	SW SW	35.5	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	15	SE SW	13.3	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	15	NW SE	30.9	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	15	SW SE	0.1	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	SW NE	10.8	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	SW NW	38.0	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	SE NW	34.5	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	NE SW	22.0	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	NW SW	31.1	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	SW SW	37.1	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	SE SW	3.0	01	IRRIGATION	(73)	OMYHEE	(73)
04S	02E	16	NE SE	32.2	01	IRRIGATION	(73)	OMYHEE	(73)

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AUG 16 1994

WATER RIGHT PROOF REPORT AFTER TRANSFER APPROVED.
LEGAL DESC. FOR WINDLIFE/AESTHETIC INCONNECT ON APPROVED TRANSFER PLUS DATA ENTRY

Water right number - 02-02384 Prefix Translation: WATER RIGHT WATER RIGHT

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
04S	02E	16	NW SE		39.1	01	IRRIGATION	(73) OMYHEE	
04S	02E	16	SW SE		19.8	01	IRRIGATION	(73) OMYHEE	
04S	02E	16	SE SE		23.2	01	IRRIGATION	(73) OMYHEE	
04S	02E	21	NW NE		24.2	01	IRRIGATION	(73) OMYHEE	
04S	02E	21	SW NE		4.3	01	IRRIGATION	(73) OMYHEE	
04S	02E	21	NE NW		4.2	01	IRRIGATION	(73) OMYHEE	
04S	02E	21	NW NW		1.0	01	IRRIGATION	(73) OMYHEE	
04S	02E	15	NW SW			16	WILDLIFE	(73) OMYHEE	
Total Acres:					424.0				

--- Diversion Means ---

--- Non-Irrigation Use ---

--- Other Rights for Same Use ---

--- Remarks ---

The maximum number of acres irrigated under this right and Right 57-7186 shall not exceed 424 acres.

The combined annual volume of water diverted under this right and Right 57-7186 shall not exceed 1953 acre-feet.

--- Old Water Right Numbers found. ---

No Old Water Right Numbers found.

--- Conditions of Approval ---

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

--- Decree Plaintiff --- + --- Decree Defendant --- + --- Decree Date --- +

00/00/0000

--- Comments ---

Date: 11/21/1991 User Id: LUKE Subject: Trans. 3628

Trans. 3628 changed place of use and nature of use under from irrigation to aesthetics and wildlife ponds. This transfer uses IDWR's field headgate requirement of 4.5 afa (formerly 5 afa in this area).

--- Audit Fields --- 09/27/82 04/30/88 CONVERT 12/21/88 CURTIS 11/20/91 LUKE 11/21/91 LUKE 03/24/92 LUKE 06/04/92 CURTIS

SHOULD HAVE BEEN THE
NE SW, S. 15, T. 45, R. 2E.

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AUG 16 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(00-26)

Water right number - 02-02384

Prefix Translation: WATER RIGHT

+ Water Rights Dates and Flags Area +
Proof Due Date - 01/01/1981 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 01/21/1966 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 01/01/1900 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 04/12/1982 Appl Received - 00/00/0000 Transfer/Amended - T
Decree Date - 00/00/0000 Presumption Flag -

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AUG 16 1994

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-07222 / A57-07186

WASTEWATER IS TAIL-END OF GRAND VIEW IRRIGATION CANAL.

SYSTEM CONSISTS OF 4 PUMPS
150 HP TURBINE, 100 HP CENTRIFUGAL,
30 HP CENTRIFUGAL, 20 HP CENTRIFUGAL.

A COLLECTION BOX FROM THE SNAKE RIVER HAS 2-PUMPS AT RIVER, WHICH COMBINES THE WATER WITH WASTEWATER. 2-POINTS OF DIVERSION IN SR, ONLY 1 FOR THESE WASTEWATER RIGHTS.

THE SYSTEM CONSISTS OF SPRINKLERS, MAINLINES, GRAVITY FLOWS.

THE MAP IN A57-07186 SHOWS THE LANDS IRRIGATED UNDER A57-07222 AS CROSS-HATCHED. THE AREA IN WHICH ONLY GRAND VIEW IRRIGATION ARE OUTLINED IN BLUE. THE REST ARE 7186 IRRIGATION WITH OVER LAPS OF A02-62384 AND GRAND VIEW IRRIGATION, BUT NO GRAND-VIEW OVER LAP ON A57-07222.

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AUG 16 1994

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON XXXXXXXXXXXX
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2384	I.D. No.	Map No.
\$ 10.00	Fee Paid	18871
		Receipt No.

Notice is hereby given that John W. and/or Katharine R. Watson

(Name of Claimant)

834-2545

Watson Ranch, Route B, Box 233, Grand View, ID 83624

(Mailing Address)

(Zip Code)

Telephone No. 834-2484

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 20, 1966
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------------|-------------------------------------|--|
| Quantity <u>8.29 cfs</u> | Use <u>Irrigation</u> | Period of Use From <u>3/15</u> To <u>11/15</u> |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day) |
| | | (Both dates inclusive) |
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- (4) 8.29 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE Lot 5 SE 1/4 SW 1/4
Sec. 15, Twp. 4S, Rge. 2E, B.M., Owyhee County
Additional Points: SCI: 2720(1) 474.7
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline with relift to sprinklers

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4S	2E	15									10	10	5	10					69
		16		1	25	1	5	30	40	40	2	40	40		35	20	35	20	334
		21		30	5														35

Total no. of acres 438

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

OTHER RTS: SOURCE OUTSIDE BASIN
OTHER RTS: GRAND VIEW IRRIGATION DISTRICT, 57-7186, 57

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This claim should be made to correspond to the above numbered license when the license is issued.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

CW 925-89

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2384

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 27, 1981
(Date)

Individual

John W. Watson
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Gem

ss.

Seal

(Signature of Authorized Agent)

On this 27 day of April, in the year 1981 before me
a notary public, personally appeared John W. Watson

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires lifetime

Notary Public residing at Emmett

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 10/13/82

Right No. 02-2384

Claimant WATSON

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License 57-7186
02-2384

☐ Previous Statutory Claim.

☒ Permits, valid or lapsed. Number(s) if different than above 57-7222

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 1/07/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
THIS FILE.

Measurement 829 cfs. Amount recommended 829 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 0Q 1977 0.2
ALKA32 BUTTE, 2534-77-134,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

NO 1 2 1984
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No.	02-2384	Priority	1/20/1966	Amount	8.29 cfs
----------------------------	---------	----------	-----------	--------	----------

THIS IS TO CERTIFY, that JOHN W. and KATHERINE MATSON
of Piedmont, CA has complied with the terms and conditions of Permit

No. 02-2384 issued pursuant to Application for Permit dated 1/20/1966
and has submitted proof to the Department of Water Resources on 9/23/1980

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 8.29 cfs of water from the Snake River tributary to the Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>3/15</u> to <u>11/15</u>	at <u>8.29</u> cfs and	<u>2190.0</u> AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 8.29 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose: aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2190.0 acre feet per year, said waters to be diverted within the GL 5 (SESM), Sec. 15, T4S, R2E _____ in the County of Owyhee

Description and location of place of use:

Description and location of place of use:																			
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	2E	15									10	10	5	10	5	10	34	69	
		16	1	25	1	5	30	40	40	2	40	40			35	20	35	334	
		21	30	5														35	

Total number of acres irrigated 438

This right when combined with all other rights shall provide no more than 5.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May 19 81

Director

219

Part: No

DATE	INITIALS
------	----------

REMARKS

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 1-7-22

Accompanied by

Total Q measured

If source is surface water, estir. its total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:

capacity

$$V = 438 \text{ AC} \times 5.0 \text{ in} \text{ ug} = 2190 \text{ AF} \approx 8.29 \times 1.9835 \times 245 = 4028.6$$

WELL/VERSION*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
NO.								

System Description

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irvin!

Irrigation requirement =

Q (cfs)

V (afa)

AFA/Act8

FROM

TO

Total

Remarks

50mlap 1911
attached
JUN 1 1934
MICHOIGAN

[illegible]

(Include distance from pump to measuring device, if applicable.)

(SESU)

Point(s) of diversion:

Place(s) of Use:

[illegible]

Recommended Amendments:

- Change P.D. as reflected above
Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by _____

Approved by

Date 4/22/81
Rate 4/23/81
Rate

WICBOETVEL

Overlap Review for 02-2384

License 57-7186

P/D different (wastewater)
P/U same

$$\frac{6.82 \text{ cfs}}{358} = .019 \text{ cfs/ac}$$

Permit 57-7222

P/D different (wastewater)

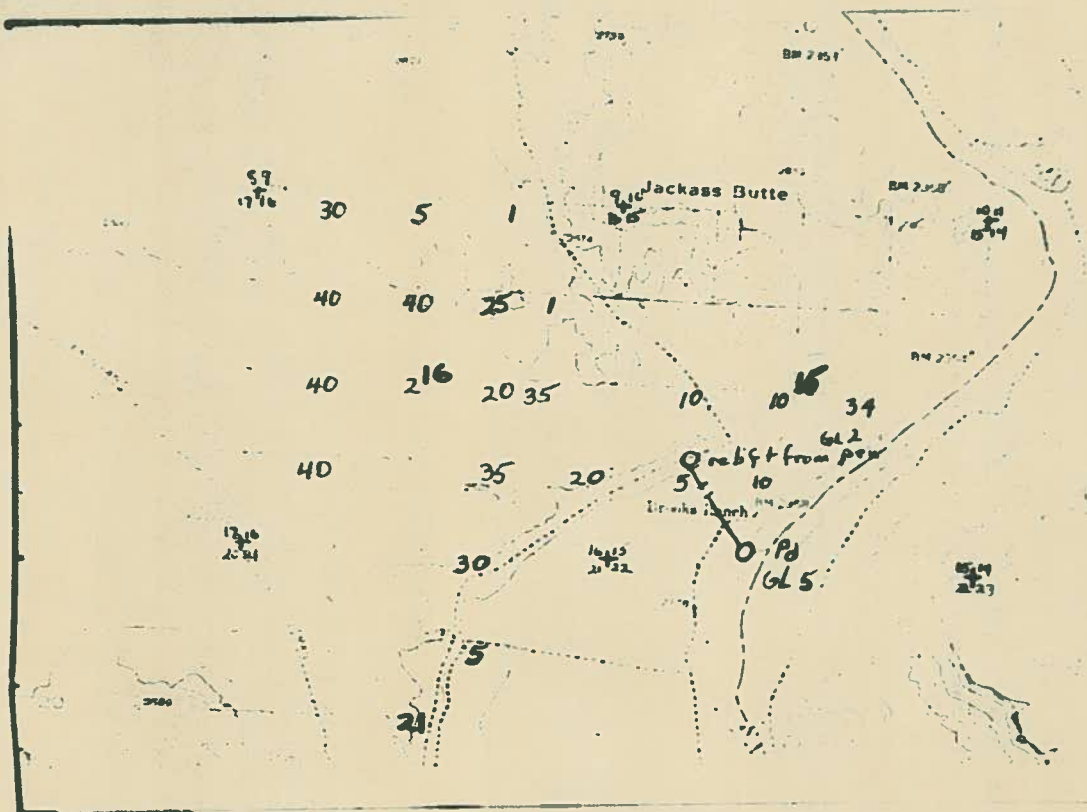
License 02-2034

P/D 248 Sec 32 (Snake)

1/0 Overlap based on above rights.
 License 02-2034 is Grandview fire Dist
 which overlaps P/U. Recommend
 R15(50)

T/A 4/23/81

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40 acre subdivisions, townships, ranges and ditches.



Scale 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 21 day of June, 1981.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CEM Fee = \$20.00 Received by DBS Date 4/22/81 # 18870
Publication prepared by Date Published in
Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 02-2384.

Witness my hand this 29 day of

May

19 81

A. Kenneth Dunn
Director

August 11, 1978

MEMORANDUM

TO: DAVID B. SHAW

FROM: WILLIAM MAC ALLISTER *WMA*

SUBJECT:

In the 1978 field season I performed the field examination of permit number 57-7186 for beneficial use of water for Mr. John Watson. Mr. Watson's ranch is at the very end of the Grandview Canal. At the time of my examination, Mr. Watson was diverting water from the Grandview Canal by means of two pumps. There were no other diversions below Mr. Watson's pumps and if not used by Mr. Watson, the water would return to the Snake River. Mr. Watson indicated that he had contacted the Grandview Irrigation District and obtained their approval for his diversion in return for Mr. Watson's pledge to maintain the waste channel from the end of the canal to the Snake River.

At the time of the examination, Mr. Watson's farm manager indicated that he planned to bring some new lands into production in the next growing season. These new lands are to be irrigated by the existing pump diversion covered by permit number 57-7186. I counseled Mr. Watson to file a new application for the additional land and application number 57-7222 is the result.

I feel that the source for permit number 57-7186 and application number 57-7222 is wastewater since the Grandview Irrigation District is not able to deliver water to anyone else below Mr. Watson's diversion before the water returns to the Snake River.

I feel that there is adequate water for application number 57-7222 since during my field examination I measured a flow of 17.9 cfs below Mr. Watson's diversion.

WM/st

AUG 12 1978
MICROFILMED

DEPARTMENT OF WATER RESOURCES
FISH DIVISION

2. Water will be used for the following purposes:

4. **Total amount to be appropriated:**

5. Location of Point(s) of Diversion:

(2 pts.)

Other Signs of Diabetes: _____

Measuring device required: yes ☐ no ☒4. **Land to be irrigated or place of use.**[illegible]

1940

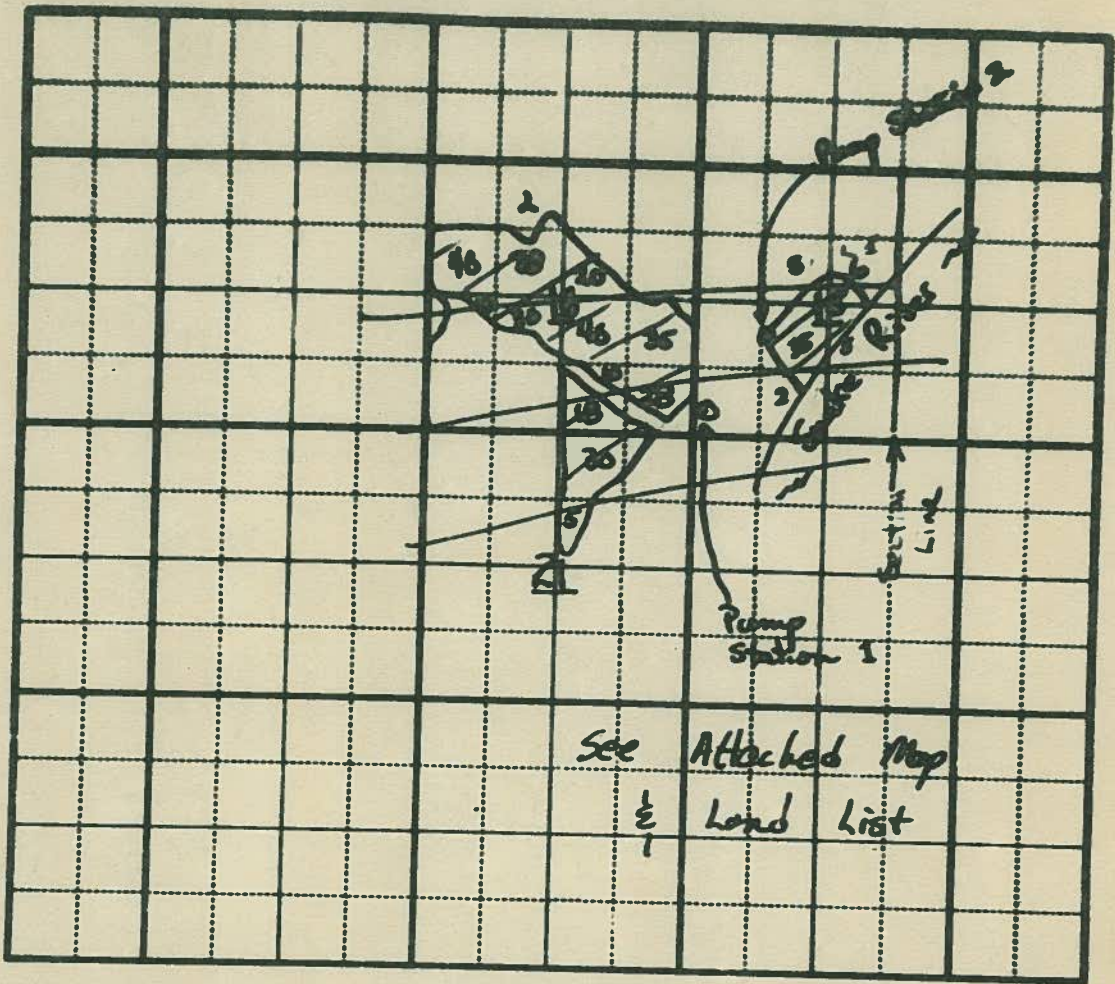
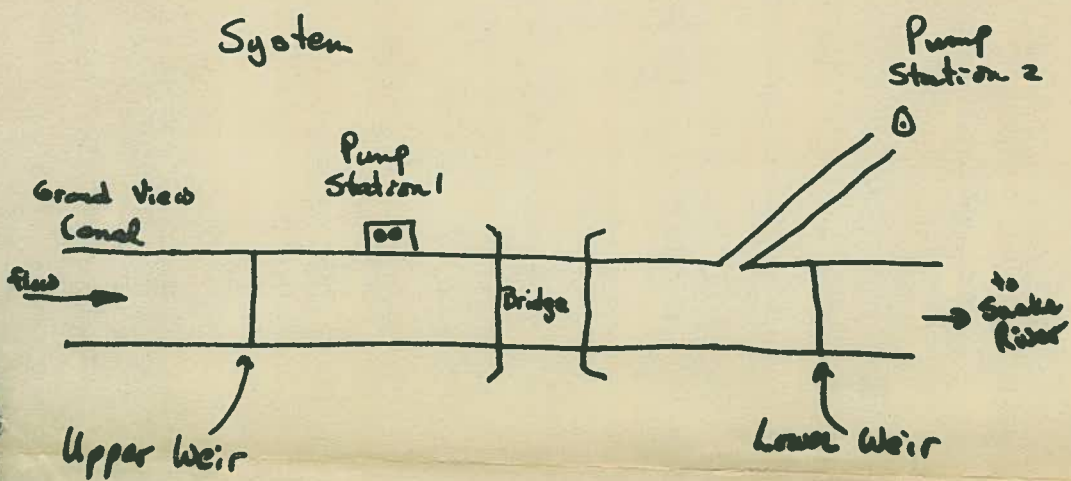


Diagram of System



Not to Scale

see 1 & 2
MICHOPIUM

DATE OF EXAM May 2, 1978

ACREAGE

Permit 358
Recommended 358Irrigation Requirement 5.0 Ac P/Ac

USE

Irrigation Q= 6.82 cfs V= 1790 AF/Acr. from Mar. 15 to Nov. 15
Domestic Q= cfs V= AF/Acr. from to
Livestock Q= cfs V= AF/Acr. from to Is water co-mingled? yes no ✓

Name source:

Twp. N5, R36 E/W, B.M., Sec. Sub. 1/4 1/4 County Exchange? yes no ✓

Name source exchanged with:

Twp. N5, R36 E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:

Twp. N5, R36 E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

Twp. N5, R36 E/W, B.M., Sec. Sub. 1/4 1/4 County Total Q measured 6.82 cfs Method of measurement Cipp. WeirTotal Q recommended 6.82 cfs Meter No. Type Condition NEWTotal V recommended 1790 AF/Year

Recommended Amendments:

P.D. ✓ Excludes None
Place of Use ✓ see attached land list.
Other
None

MEASUREMENT CALCULATION:

Head at upper 4 ft. Cipp. weir = 1.5 feet
Head at lower 4 ft. Cipp. weir = 1.21 feet
 $Q = 3.361 L (H_u^{3/2} - H_l^{3/2}) = 3.361 (4) (1.5^{3/2} - 1.21^{3/2}) = 6.82 \text{ cfs}$
 $V = 6.82 \text{ cfs} \times 358 \text{ A.} = 1790 \text{ AF/Year}$

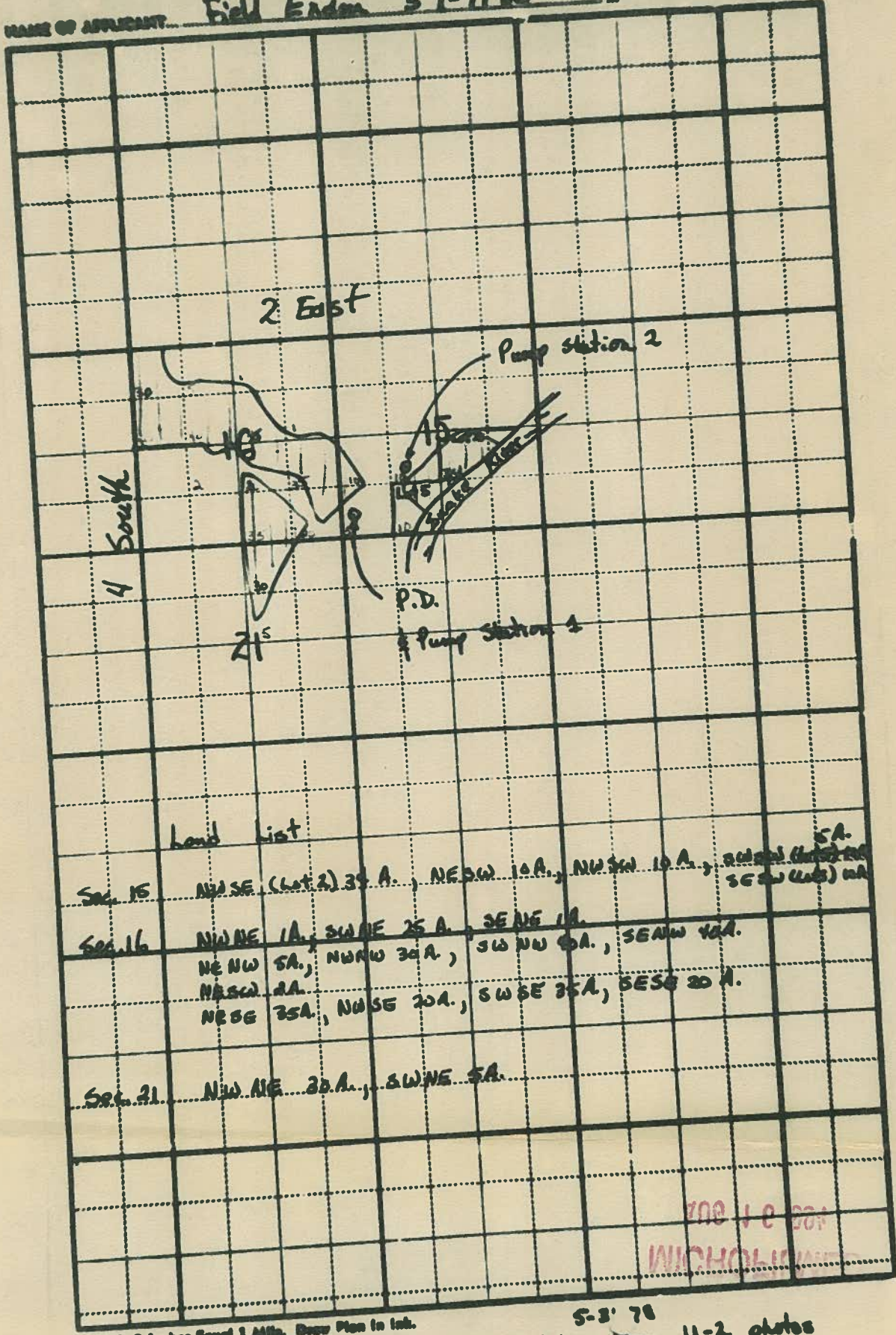
SYSTEM DESCRIPTION:

Pump Station 1: 1/2 H.P. 150 hp motor, frame # 444728 with turbine pump and discharge 30 hp motor, frame # 32946 with centrifugal pump discharge water into sprinkler system.
Pump Station 2: MacArthur 30 hp pump, frame # 25476 with centrifugal pump discharge into sprinkler system for ground water to sprinkler.

REMARKS:

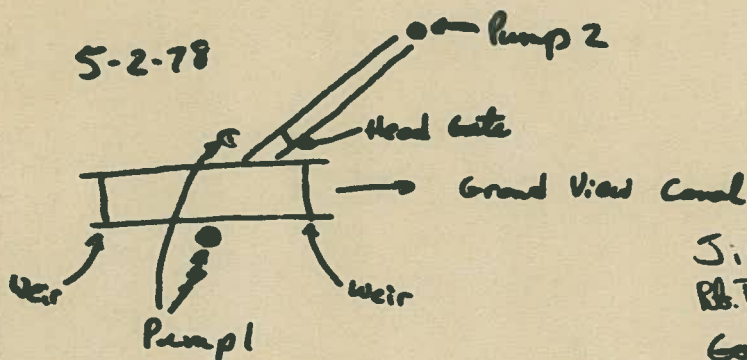
Jim Anderson was present during the exam.Examiner's Signature William H. MacArthur Date May 31, 1978Checked by DBS Date 6/12/78Approved by Date JUN 1 8 1978
MICROFILMED

NAME OF AFFILIANT Field Eadem 57-7186 Form No. 8



700 10 501
WICHOLIA

7.12 cfs



Jim Anderson
Rt. 8 Box 233
Grand View 83624

Pump 1 Station

USElectric Motor

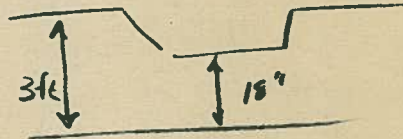
4 ft weir

150hp pump frame # 444 TPA
with turbine pump

Uniclosed Motor

for frame 324UC

30hp.



Pumps with sump at edge of canal
into squibb system

Head upper weir 1ft 6"

$Q = 2.36 \text{ cfs}$

$Q = 6.72 \text{ cfs}$

Lower Weir 1ft $2\frac{1}{2}$ " = 1.21 ft

Station 2

Marathon

20hp motor frame 254TC

Cornell Centrifugal Pump

REEL 2100
MICROFILMED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2384	I.D. No.	Map No.
\$ 0.00	Fee Paid	18871
		Receipt No.

Notice is hereby given that John W. and/or Katharine R. Watson
(Name of Claimant)

Watson Ranch, Route E, Box 233, Grand View, ID 83624 Telephone No. 834-2484
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 20, 1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 8.29 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 8.29 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 Lot 5 SW 1/4
Sec. 15, Twp. 4S, Rge. 2E, B.M., Owyhee County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline with relift to sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	2E	15									10	10	5	10		34	2		69
		16		1	25	1	5	30	40	40	2	40	40		35	20	35	20	334
		21		30	5														35

Total no. of acres 438

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This claim should be made to correspond to the above numbered license when the license is issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2384

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of Organization

County of Seal

(Signature of Authorized Agent)

On this day of April, 1981, in the year before me
a notary public, personally appeared John W. Watson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at