

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2375B

NAME AND ADDRESS: GINGERICH BROTHERS FARMING
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.260 CFS
1,065.000 AFY

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed a total annual maximum diversion volume of 5260.0 af at the field headgate.

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 when combined shall not exceed a total diversion rate of 19.83 cfs.

PRIORITY DATE: 07/15/1965

POINT OF DIVERSION:

T06S R06E S4 NENENW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/15 11/15

4.260 CFS
1,065.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S03	NWSW	3.00	T06S R06E S03	SWSW	40.00
T06S R06E S03	SESW	25.00	T06S R06E S04	SENW	1.90
T06S R06E S04	NESW	40.00	T06S R06E S04	NWSW	34.00
T06S R06E S04	SWSW	40.00	T06S R06E S04	SESW	40.00
T06S R06E S04	NESE	16.00	T06S R06E S04	NWSE	29.00
T06S R06E S04	SWSE	40.00	T06S R06E S04	SESE	40.00
T06S R06E S05	SESW	0.70	T06S R06E S05	NESE	11.00
T06S R06E S05	SWSE	22.00	T06S R06E S05	SESE	40.00
T06S R06E S07	SENE	11.00	T06S R06E S08	NENE	40.00
T06S R06E S08	NWNE	40.00	T06S R06E S08	SWNE	40.00
T06S R06E S08	SENE	40.00	T06S R06E S08	NENW	31.00
T06S R06E S08	NWNW	4.20	T06S R06E S08	SWNW	37.00
T06S R06E S08	SENW	40.00	T06S R06E S08	NESW	40.00
T06S R06E S08	NWSW	39.00	T06S R06E S08	NESE	40.00
T06S R06E S08	NWSE	40.00	T06S R06E S09	NENE	39.00

T06S R06E S09	NWNE	40.00	T06S R06E S09	SWNE	40.00
T06S R06E S09	SENE	29.00	T06S R06E S09	NENW	40.00
T06S R06E S09	NWNW	40.00	T06S R06E S09	SWNW	40.00
T06S R06E S09	SENW	40.00	T06S R06E S09	NESW	40.00
T06S R06E S09	NWSW	40.00	T06S R06E S09	SWSW	40.00
T06S R06E S10	NENW	3.20	T06S R06E S10	NWNW	19.00

1315 ACRES TOTAL

This right is limited to the irrigation of 213 acres within the place of use described above in a single irrigation season.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed the irrigation of 1315 acres.

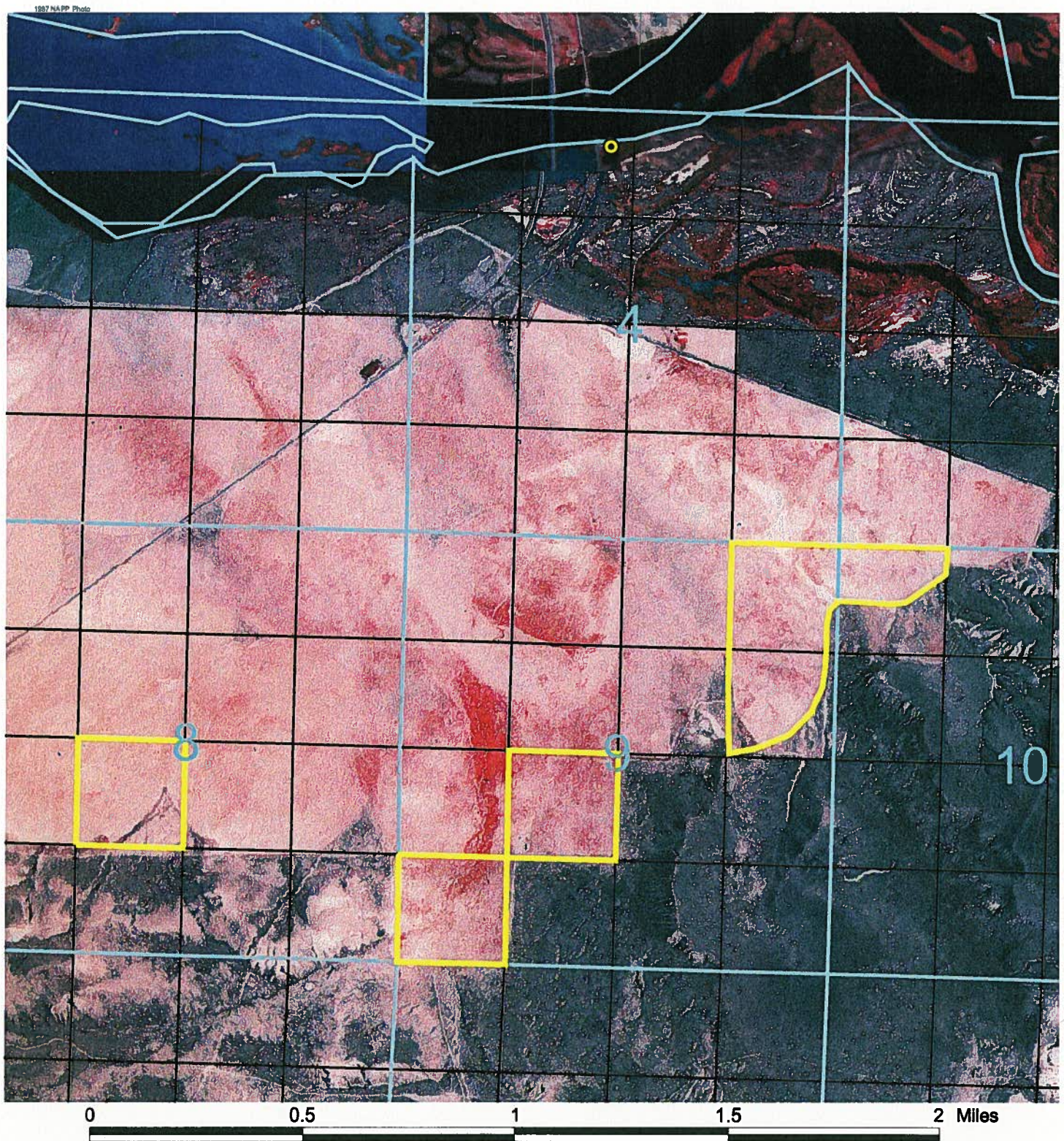
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 are diverted at the point of diversion described above.

Idaho Department of Water Resources

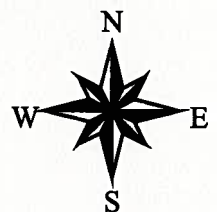


Claim Number: 02-2375B

Legal: T06S, R06E, S4, 8, 9 & 10

Reviewed By: SJR 4/14/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2375B
NAME AND ADDRESS: GINGERICH BROTHERS FARMING
HC 85 BOX 28
MOUNTAIN HOME ID 83647
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 4.260 CFS
1,065.000 AFY
Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2183, 2-2375A and 2-2375B when combined shall not exceed a total diversion rate of 27.01 cfs.
PRIORITY DATE: 07/15/1965
POINT OF DIVERSION:
T06S R06E S4 NENENW Lot 3 Within OWYHEE County
Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2183, 2-2375A, 2-7273B, 2-7273C and 2-7273D are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.260 CFS 1,065.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within OWYHEE County

T06S R06E S08	NESW	41.0	T06S R06E S09	NENE	40.0
T06S R06E S09	SENE	30.0	T06S R06E S09	NESW	41.0
T06S R06E S09	SWSW	41.0	T06S R06E S10	NWNW	20.0

213 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965
and has submitted proof to the Department of Water Administration on August 14, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____
(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total number of acres irrigated 293

* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director

93	1.77	✓	2-2094A-
182	3.51	✓	B
275 ✓	5.3 ✓	13	3/30/55
5.6			2-2181
5.8	301 ✓	5.8 ✓	13 ✓ 1/4/63 ✓
191	2.32		2-2182A
196	3.76		B
6.08	317	6.08 ✓	13 1/4/63 ✓
6.06	315 ✓	6.06 ✓	13 ✓ 1/4/63
3/15-11/15	885	17.66	177 ✓ 3.54 ✓ 3/4/64
3/15-11/15	845	17.66	169 ✓ 3.38 ✓ 3/4/64
3/15-11/15	1270	17.66	192 3.84
			62 1.24
			254 5.08 ✓ 3/5/64
3/15-11/15	1420	17.66	284 ✓ 5.68 ✓ 3/5/64
			80 1.60
			213 4.26
3/15-11/15	1465	27.01	293 5.86 ✓ 7/15/65
			65 .79
			580 7.09
			10 .12
			655 8.0 11/3/78
			3 P6D's
			2-2235 A
			B
			2-2273 A
			B
			C
			D

2-2375 B/L report ~ 2-2183 has 500hp (556/498)

450 hp HT1421128 ← not to be included in 2181, 82, 83, 2094 (per 2-2183 exam notes) ⇒ 23.24 cfs
(0.1)

200 hp 5532442# } 27.01 cfs
350 hp 1-518166 } (20 lines, 32/line, 55 psi)
300 hp 1408810 } 18, 764 sq ft (30, 60 lines)
656E²⁴
p23

case 90 x 32 x 4.22 / 450 = 27.01
4.22 gpm @ 50 psi
pumps to
pump 7.

- 2-2181, 2-2182, 2-2183, 2-2094, 2-2375
A, B A, B A, B
3-2273 A, C, D same MOD

2-2285 exam (6/7/74)

2 x 550 hp 55 lines x 33 heads/line x 4.38 gpm/head (at 60 psi) = 14.66 cfs

2 x pumps 2 x 20' manlines 3/4" npt indicates 700hp pumps?

3rd pump not operating

- 2-2281, 2-2282, 2-2284, 2-2285
A, B A, B

L3 Σ 2094 - 5.3
2181 - 5.8
2182 - 6.08
2183 - 6.06
23.24

2-2284 exam (6/28/74) indicates 3rd approx 350hp

56 Σ 2281 - 3.54
2282 - 3.38
2284 - 5.08
2285 - 5.68
17.68

L3 200hp ⇒ 27.01 - 23.24 = 3.77 cfs

? remaining capacity 56 350hp ⇒ $\frac{17.66 \text{ cfs}}{1100 \text{ hp}} \times \frac{x}{350 \text{ hp}} = 5.62 \text{ cfs}$

2-7273 preliminary exam (7/1/85)

canal site 54 L3 (658E)

3x 200 Ap

5K6278XH1A

1408810

5532442

--- the spec. $\Sigma 1200$ (not 200 off for earlier)

these check w/ 2-2375, others different

site #2 S5 L4

400 DLJ430024

400 DLJ430023

350 T520804

350 D-7011435

125 C-9982-00-483

$\Sigma 1675 Ap$

?? same as 2-2285 site (56 L1, ? 1450 Ap) ??

map on 2-7273 claim file indicates

3x 200 @ canal = 600

2x 400, 2x 350, 125 @ 55 L4 = 1675

$\Sigma 2325$

$\Sigma 2300$

canal (450, 200, 350, 200) = 1200

56 L1 (350, 550) = 1100

ex. remaining capacity

$$(9.39 \times \frac{2225}{2300}) = 9.08$$

claim for 8

earlier remaining capacity

$$= 7.39$$

Canal site OG5 OG6 54 L3

claims	2-2094 B - 8/30/55	licenses	2-2094 (5.3)
	2-2181 - 1/4/63		2-2181 (5.8)
	2-2182 B - 1/4/63		2-2182 (6.08)
	2-2183 - 1/4/63		2-2183 (6.06)
	2-2284 B - 3/5/64 moved upstream		
	2-2375 B - 7/5/64		2-2375 (5.86)
	2-7273 B - 11/3/78		2-7273 (permit)?
	$\Sigma \dot{m} = 29.63 + ?$		$\Sigma \dot{m} = 29.1 + ?$

West site OG5 OG6 56 L1

claims	2-2094 A moved downstream	licenses	
	2-2182 A moved downstream		
	2-2281 - 3/4/64		2-2281 (3.54)
	2-2282 - 3/4/64		2-2282 (3.38)
	2-2284 A		2-2284 (5.08)
	2-2285 - 3/5/64		2-2285 (5.68)
	2-2375 A moved downstream		
	2-7273 C		2-7273 (permit)?
	2-7273 D		
	$\Sigma \dot{m} = 22.15 + ?$		$\Sigma \dot{m} = 17.68 + ?$

11/3/78 1625 hp west site, 1400 hp canal
- 2-7273 permit application

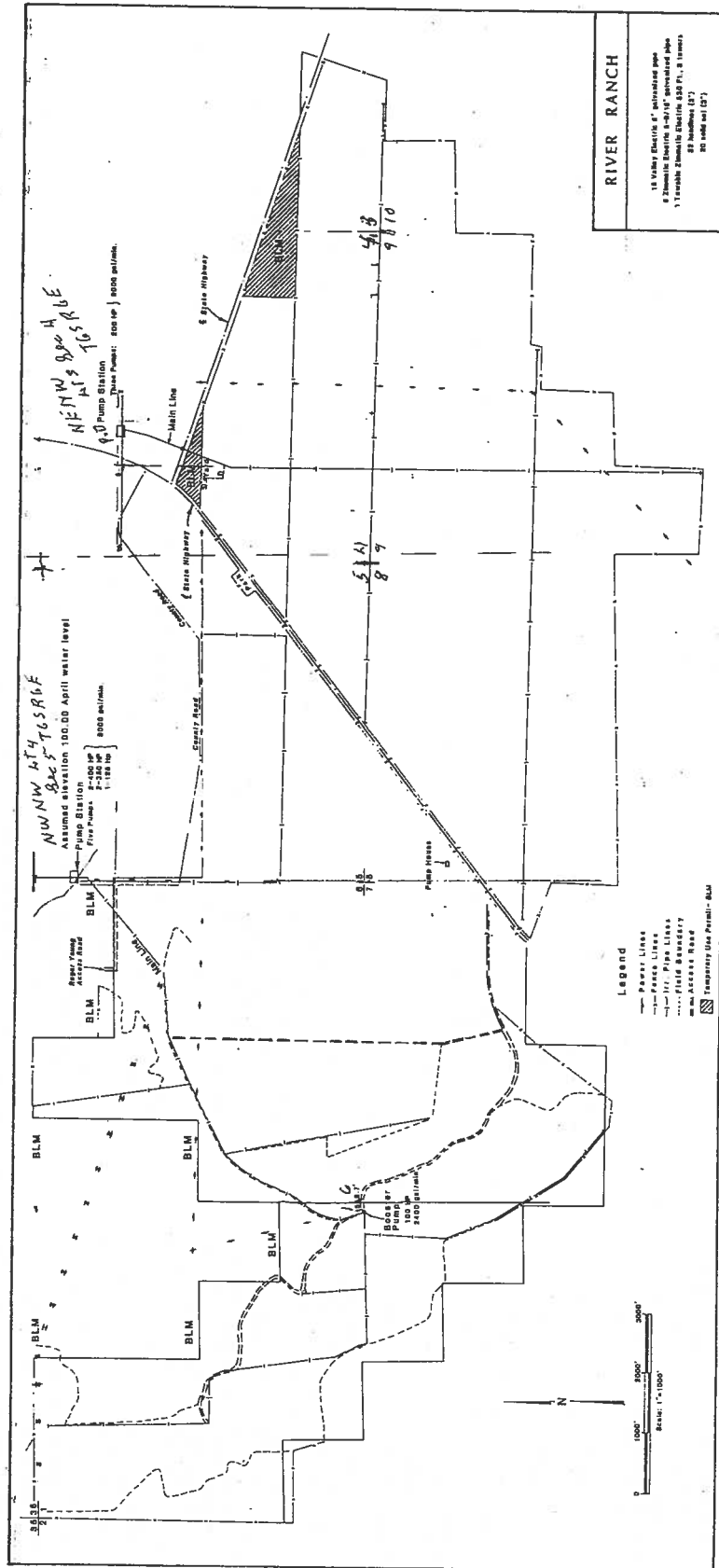
7/1/85 1625 hp @ west site, 600 hp @ canal (20, 3 pumps match "old")
- 2-7273 preliminary exam

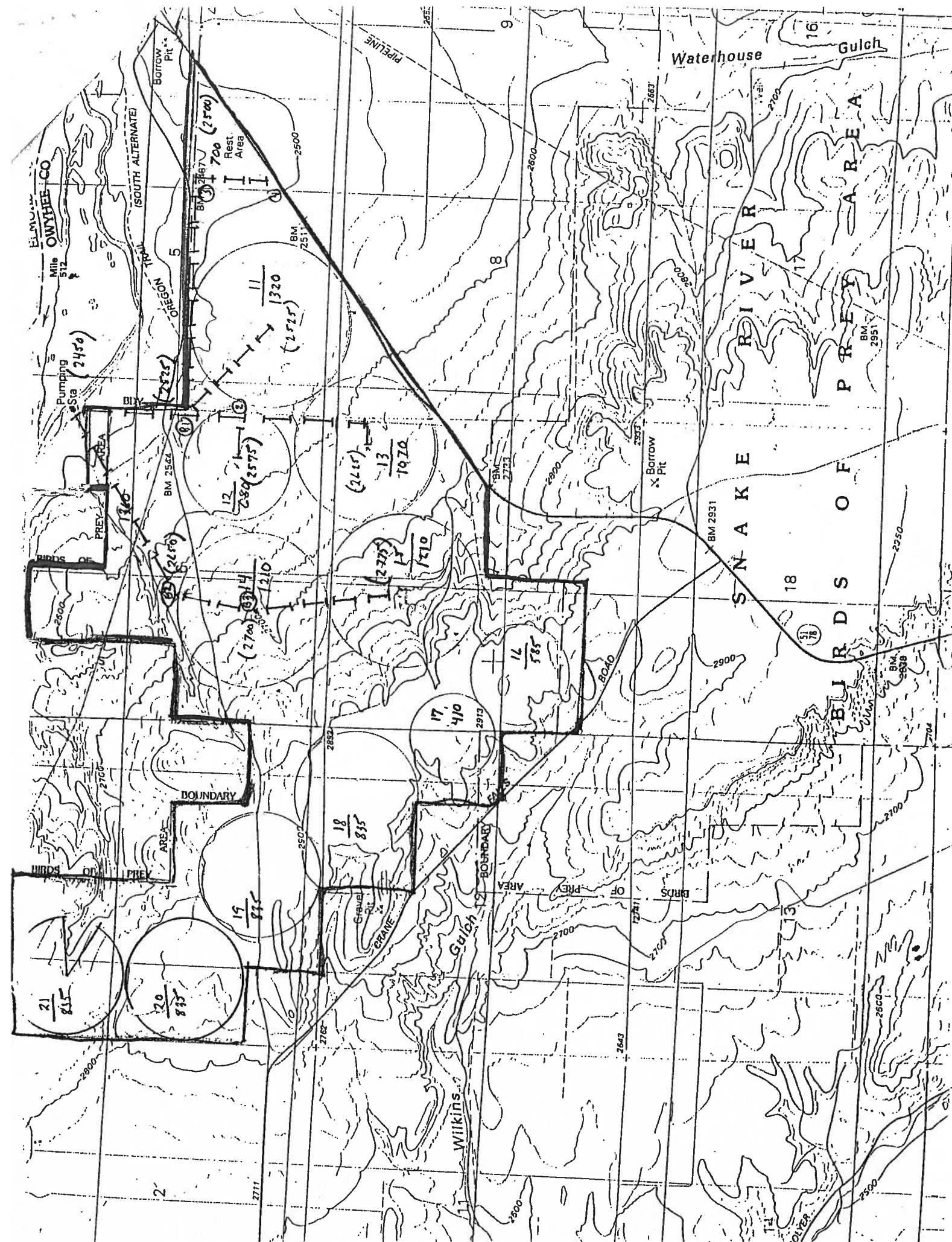
1/et $\Delta = 4.47$ cfs canal to west
- not counting distribution of 7273

2/10/89 Fingerhut purchase from River Ranch Farms 5, 3, 4, 5, 7, 8, 9, 10 (portions)
12/21/88 SRBA claim - 3 x pumps Σ 600 hp
- 2-2183 claim file
3/14/96 Meyers purchase from River Ranch Farms

DEMULTIFORMA

dei 3 i cura





IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02375B Date: 9-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim		6S	6E	8								33								33
GIS												41								41
Claim			9	40			40					40		20						140
GIS				41			41					41		41						164
Claim			10					40												40
GIS								41												41
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 213

Overlapping POU Claim #'s:

Total GIS Acres: 246

02-07273C 02-07273B

COMMENTS:

Per claim map from original water rights file.

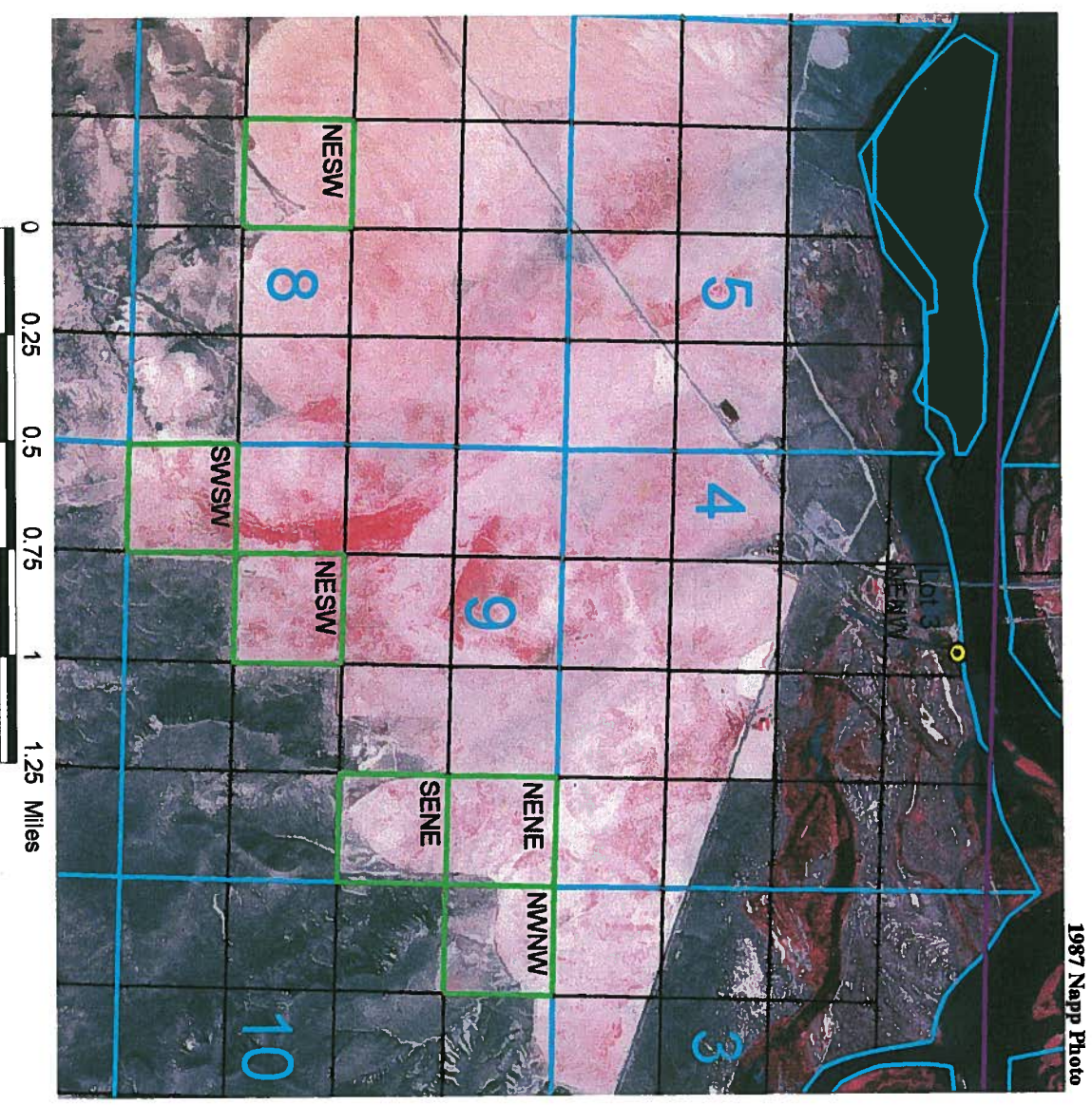
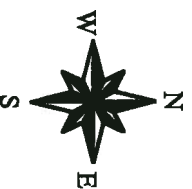
Idaho Department of Water Resources

Claim Number: 02-02375B

Legal: T06S, R06E, S08, 09, 10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-02375B

Legal: T06S, R06E, S08, 09, 10

Reviewed By:



Point of Diversion



Place of Use



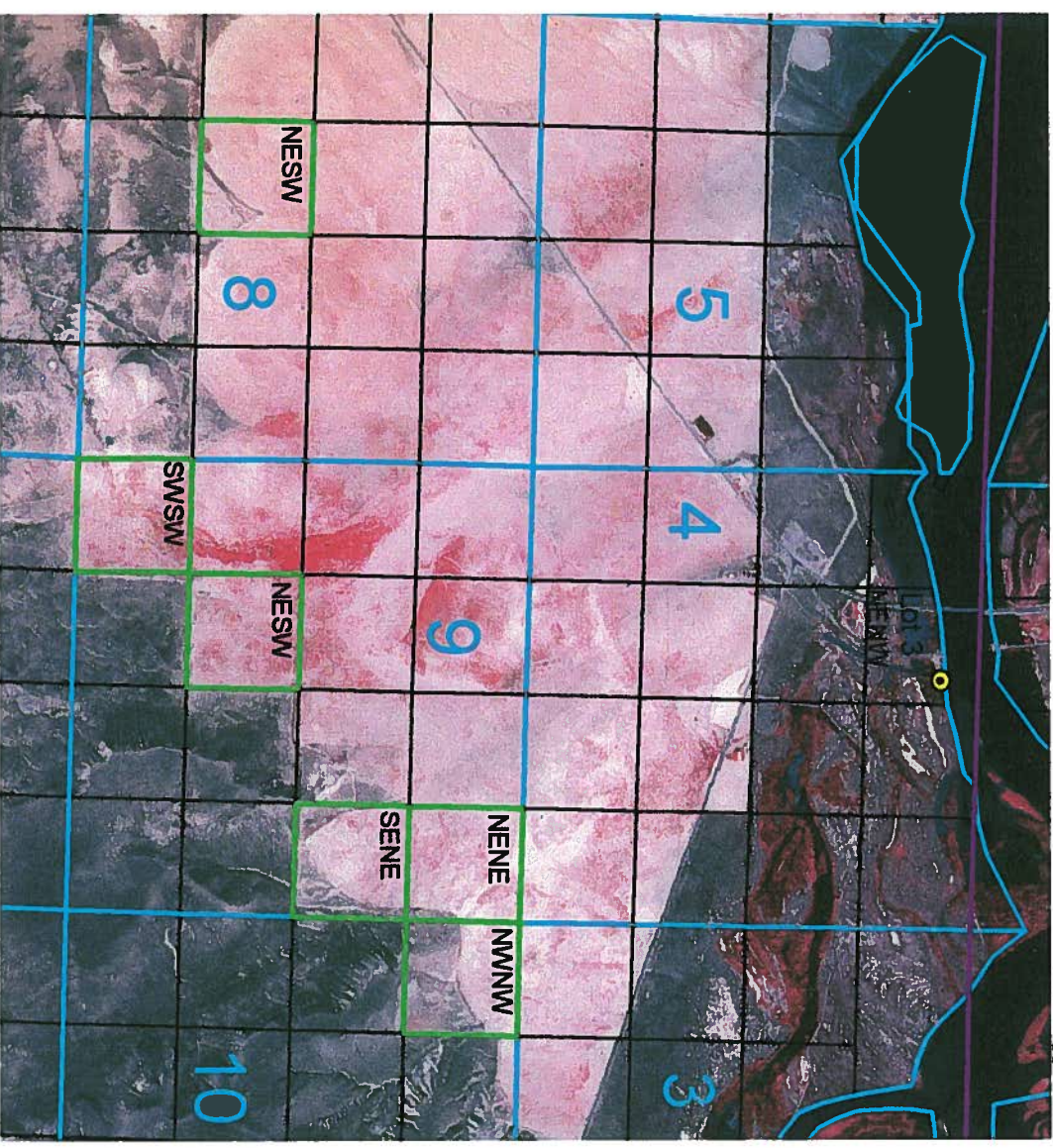
Section Lines



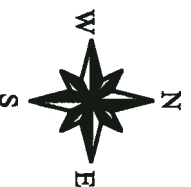
Quarter Quarter Lines



Township/Range Lines



1987 Naapp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02375B

Date Received: 5/18/1989

Receipt No: X777777

Received By: AW 8/12/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROTHERS FARMING 208-845-2868
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 15, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 745.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	8	NE	SW		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	33.0
		9	NE	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SW	IRR	40.0
			SW	SW	IRR	20.0
					Section Acres	140.0
		10	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285,
02-2094, 02-2183, 02-2182, 02-2181, 02-7273.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02375, FEE PAID UNDER RECEIPT NO. W002036.

KW 8/12/91

15. Basis of Claim: LICENSE

Water Right Number: 32447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02375B
Date Received: 5/18/1989
Receipt No: W002881
Received By: _____

MAR 09 1990

Department of Water Resources
Western Regional Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GINGERICH BROTHERS FARMING 208-845-2868
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 15, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TOTTALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.260		

7. Total Quantity Appropriated is:
4.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 745.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	8	NE	SW		IRR	33.0
Section Acres							33.0

A02-02375B

Page 1

Date: 12/20/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	06E	9	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SW		IRR	40.0
			SW		SW		IRR	20.0
							Section Acres	140.0
		10	NW		NW		IRR	40.0
							Section Acres	40.0
							Total Acres	213.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285,
02-2094, 02-2183, 02-2182, 02-2181, 02-7273.

SPLIT RIGHT, A02-02375A TO RIVER RANCH FARMS FOR 1.6 CFS. NO
ADDITIONAL FEE CHARGED AS SPLIT WAS MADE AFTER ADJUDICATION CLAIM
FILED.

15. Basis of Claim: LICENSE
Water Right Number: 32447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ a Partner _____ of
Gingerich Brothers Farming _____, that I have signed the foregoing
Organization _____ document in the space below as _____ a Partner _____ of
Gingerich Brothers Farming _____ and that the statements contained in the
Organization _____ foregoing document are true and correct.

Rudy Gingerich Partner
Signature of Authorized Agent
Gingerich Bros Farming
Title and Organization

Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 90

Stanley Obrecht
Notary Public

Seal

Residing at Wells

My Commission Expires 7-10-93

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DEPARTMENT OF WATER RESOURCES~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2375
I.D. No. Map No.
\$ 10.00 #229285/2
Fee Paid Receipt No.

See map
in 02-2375A

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.

(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312) 440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 15, 1965
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.86 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

Lot 3

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 NW 1/4)
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

RECEIVED
MAY 23 1992
(Signature of Claimant)

(Signature of Spouse)

State of Idaho Organization
County of Ada Seal

Continental Ill. Natl. Bank, not personally
but as Agent for River Ranch Assoc. Ltd.

On this 10th day of May, 1992, before me
a notary public, personally appeared Ray J. [Signature]

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Ray J. [Signature] executed the same.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2375/32447
I.D. No. Map No.
\$ 10.00 #229285/24/82
Fee Paid Receipt No.

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
July 15, 1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

(4) 5.86 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County
Additional Points: SCI: 272.0 (1) 511.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	5																	80
		8																	33 50
		9																	140 143
		10																	40 20

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: As above
(8) Remarks: The Maximum Diversion Rate Shall Not Exceed 27.01 CFS. When This Right Is Combined With Rights 02-2094, -2181, -2182, & -2183.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual (Signature of Claimant)
Date 9/24/84
(Date)

State of Idaho Organization Continental Ill. Natl. Bank, not personally but as Agent for River Ranch Assoc. Ltd.
County of Ada ss. Seal

On this 10th day of September, 1984, in the year 1984, before me a notary public, personally appeared Ray J. [Signature] known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2375	I.D. No.	Map No.
\$ 10.00	Fee Paid	Receipt No.

Notice is hereby given that REYER LANCER ASSOCIATES, LTD.

(Name of Claimant)

312 Michigan Ave., Suite 3000, Chicago, IL 60611

Telephone No. (312) 440-4800

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 12, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--------------------------|-------------------------------------|--------------------------------|-----------------|
| Quantity <u>3.36 cfs</u> | Use <u>Irrigation</u> | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 3.36 cfs TOTAL QUANTITY CLAIMED. Lot 3
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County
- Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
	62	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: As above
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

State of _____

Organization

County of _____ ss.

Seal

Organization

(Signature of Spouse)
Department of Water Resources
Western Regional Office

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. LUTHEY

Date 1/13/84

ORIGINAL ANAL. 12/9/83

Right No. 02-2375/32447

Claimant RIVER RANCH ASSOC., LTD

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 71 & 77 FARM PLAN PHOTOS (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIGATION SERVICE, INC. IRRIGATION SYSTEM PLAN. U.S. GOVT SURVEY PLATS.

LICENSING
Field Exam Made: ☒ Yes ☐ No Date 9/7/71

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 27.01 cfs. Amount recommended 5.86 cfs.

Type of measuring device: ORTHO PHOTO Meter No. _____

Condition _____ Date 10/7/71 Time _____

Adjudication Photo(s) Used: Name or No. 1574 ORTHO PHOTOS 1977-U2 1580-U2
PAWNEAU SAND DUNES 249677-134, 3452-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

RECOMMENDED ACREAGE IS SAME TOTAL AS LICENSE, BUT WITH SLIGHTLY
ALTERED DISTRIBUTION. ORIGINAL EXAMINER DID NOT HAVE ADVANTAGE OF
ORTHO PHOTOS & U-2 PHOTOS-PROBABLY ACCOUNTS FOR THE MINOR CHANGES IN DIST-
RIBUTION OF IRRIGATED ACRES. SEE ADJUDICATION EXAMINER REPORT FOR
EFFECT OF LIMITER WHEN THIS RIGHT IS USED IN CONJUNCTION WITH SOME
OTHERS.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

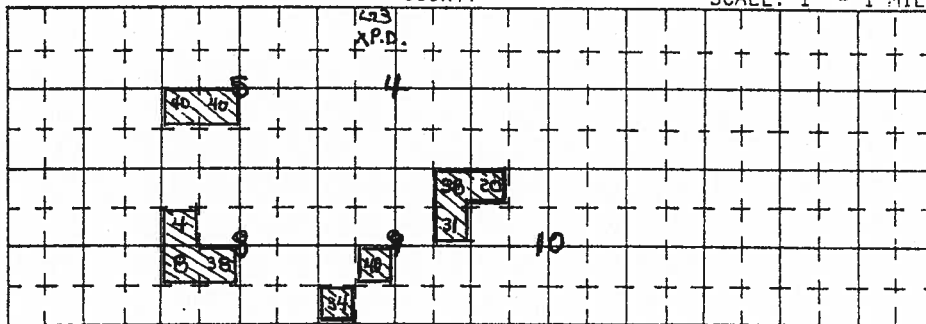
Claim No. 02-2375/32447

1. Name of Applicant RIVER RANCH ASSOCIATES, LTD (APP. BY CECILIA EUSWORTH ASSGD. TO LOUGHEGA & KOUBEKA. LICENSED TO LATTER TWO.)
2. Priority JULY 15, 1965
3. Source of Water SNAKE R. TRIA. TO COLUMBIA R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
5.86 cfs Use IRRIGATION From 8/15 to 11/5
____ cfs Use _____ From _____ to _____
____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LOT 3 (SE NE NW) of Section 04
Twp. 06S, Rge. 06E, County of OWYHEE
6. Describe Diversion Works: CANAL FROM RIVER, PUMPS, PENSTOCK, PIPE - LINES WITH LATERALS, & SPRINKLERS.
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	06E	05									40	40							80
		08							4		38	8							60
		09	38			31					40		34						143
		10						20											20

TOTAL 293

TWP. 06S RGE. 06E COUNTY OWYHEE SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/A APPLICABLE

9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION ON SOURCES LISTED ON CLAIM ANALYSIS SHEET. BEST JUDGEMENT OF ACREAGE FOR THIS RIGHT IS THE SAME TOTAL AS LICENSE WITH SLIGHTLY ALTERED DISTRIBUTION. WHEN THE LIMITED (27.01 CFS) IS APPLIED WHEN THIS RIGHT IS USED IN CONJUNCTION WITH 02-2094, -2181, -2182 & -2183, THE RATE OF DIVERSION PER ACRE BECOMES APPROX. .20"/AC. FOR THE 1501 ACRES INVOLVED AS OPPOSED TO .26"/ACRE FOR THE FOUR OTHER RIGHTS.

This examination was made on the 13th day of JANUARY, 19 84.
ORIGINAL EXAM 12/9/83

(Signed) [Signature]
Examiner

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965
and has submitted proof to the Department of Water Administration on August 14, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

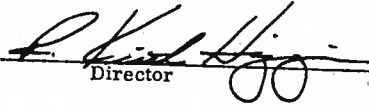
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10						40											40

Total number of acres irrigated 293

* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

02 2375

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada
1374 ORTHO-PHOTOS (BUREAU DUNES)
1377 U-2 2496-77-134
1380 " 3452-80-152

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~ORONIAN RIVER~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2375 ✓	Map No.
\$1000.00	#22920 5/24/82
Fee Paid	Receipt No.

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)
875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 ✓ Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

I claim a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
July 15, 1965 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River ✓ tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.86 cfs ✓ Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.86 cfs ✓ TOTAL QUANTITY CLAIMED. Lot 3 ✓
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE ¼ NW) ✓
Sec. 4 ✓, Twp. 6S ✓, Rge. 6E ✓, B.M., Owyhee ✓ County
Additional Points: S.C.I. 272.0 (1) 511.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	5									40	40							80
		8									33		40						25 39
		9	40			24					40		20						140 153
		10					40												40 21

Total no. of acres 293

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks (THE MAXIMUM DIVERSION RATE SHALL NOT EXCEED 27.01 CFS WHEN THIS RIGHT IS COMBINED WITH RIGHTS 02-2004, -2181, -2182, & -2183.)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case.

FEL

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2375

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

State of _____ ss. Organization _____
County of _____ Seal _____

Organization Continental Ill. Natl. Bank, not personally but as Agent for River Ranch Assoc. Ltd.

(Signature of Authorized Agent)

On this _____ day of _____, 1982, _____ before me

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. LUTHER

Date 12/9/83

Right No. 02-2375/32447

Claimant RIVER RANCH ASSOC., LTD

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 71 & 77 FARM PLAN PHOTOS (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIGATION SOC. INC. IRRIGATION SYSTEM PLAN, U.S. GOV'T. SURV. PLATS

☐ _____

(LICENSING)
Field Exam Made: ☒ Yes ☐ No Date 9/7/71

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 27.01 cfs. Amount recommended 5.86 cfs.

Type of measuring device: LATERAL, NOZZLE SIZE SPRINKLER Meter No. _____

Condition _____ Date 8/15/74 Time _____

Adjudication Photo(s) Used: Name or No. 1977 U-2-2496-77-134, 1980-3452-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks RECOMMENDED ACREAGE IS SAME AMOUNT AS LICENSED, AND IN SAME TRACTS, BUT WITH SLIGHTLY DIFFERENT DISTRIBUTION. ORIGINAL EXAMINER DID NOT HAVE ADVANTAGE OF U-2 PHOTOS. CONSEQUENTLY LICENSE AS ISSUED WAS SLIGHTLY IN ERROR. THIS RECOMMENDATION CORRECTS TO THE BEST OF THE REVIEWER'S ABILITY THESE SMALL ERRORS.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

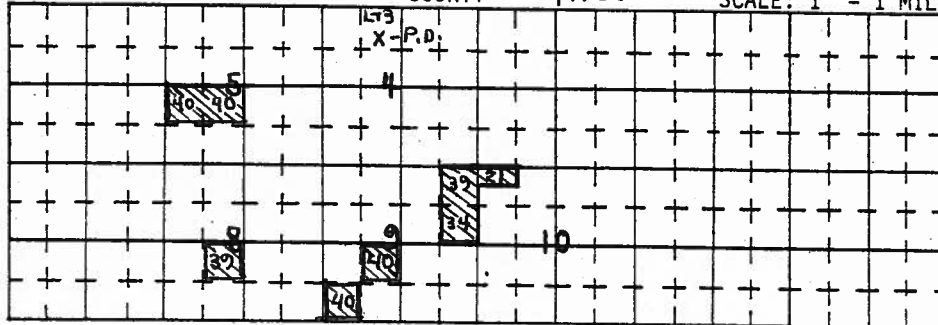
Claim No. 02-2375/32447

1. Name of Applicant RIVER RANCH ASSOCIATES, LTD. (APP. CECILIA ELLSWORTH ASGND. TO LUKENGAY KOUDECKA Q11C85 TO THE LATTER.)
2. Priority JULY 15, 1965
3. Source of Water SNAKE R. TR. TO COLUMBIA R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
5.06 cfs Use IRRIGATION From 9/15 to 11/15
____ cfs Use _____ From _____ to _____
____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LOT 3 (NE NW) of Section 4
Twp. 06S, Rge. 06E, County of OWYHEE
6. Describe Diversion Works: PUMP, PENSTOCK, PIPELINE WITH LATERALS,
4 SPRINKLERS.
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	06E	05									40	40							80
		08									39								39
		09	39			34					40		40						153
		10						21											21

TOTAL 293

TWP. 06S RGE. 06E COUNTY OWYHEE SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/A

9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES LISTED ON CLAIM ANALYSIS SHEET. JUDGEMENT OF ACREAGE FOR THIS RIGHT IS SAME AMOUNT AS LICENSED AT 1" / ACRE BUT WHEN LIMITED OF 27.00 CFS COMES INTO EFFECT, THE RESULT IS APPROX. .92" / AC FOR THE 1473 ACRES UNDER THE SYSTEM FOR THE 5 RIGHTS.
This examination was made on the 9 day of DECEMBER, 1983.

(Signed) [Signature]
Examiner

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32447/02-2375 Priority July 15, 1965 Amount 5.86 cfs

THIS IS TO CERTIFY, that R. W. Luekenga & Joseph J. Koudelka
of Nampa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32447/02-2375 issued pursuant to Application for Permit dated July 15, 1965
and has submitted proof to the Department of Water Administration on August 14, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 27.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 5.86 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.86 cfs * of water be diverted at
any one time, said waters to be diverted within the _____

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot # 3, Sec. 4, Twp. 6 S, Rge. 6 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,465 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	6E	5									40	40							80
		8									33								33
		9	40			40					40		20						140
		10					40												40

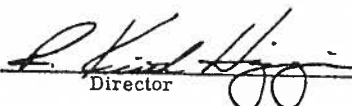
Total number of acres irrigated 293

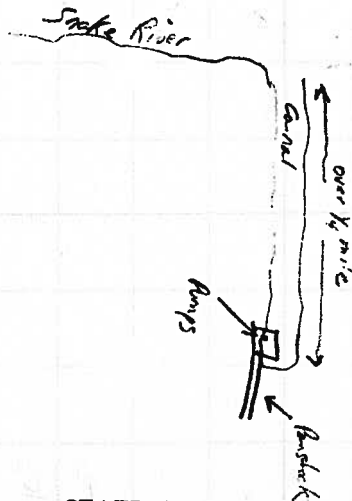
* Subject to the condition that the maximum rate of diversion shall not exceed 27.01
cfs when combined with Licenses No. 02-2181, 02-2183, 02-2182 and 02-2094.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32447/02-2375

REPORT ON PROOF OF B/U R. W. Leukenga

90 Lines (32 per line)
55 lines @ $\frac{1}{8}$ + $\frac{9}{64}$ nozzles
30 Lines $\frac{1}{2}$ wingless
60 Lines $\frac{3}{64}$ nozzles

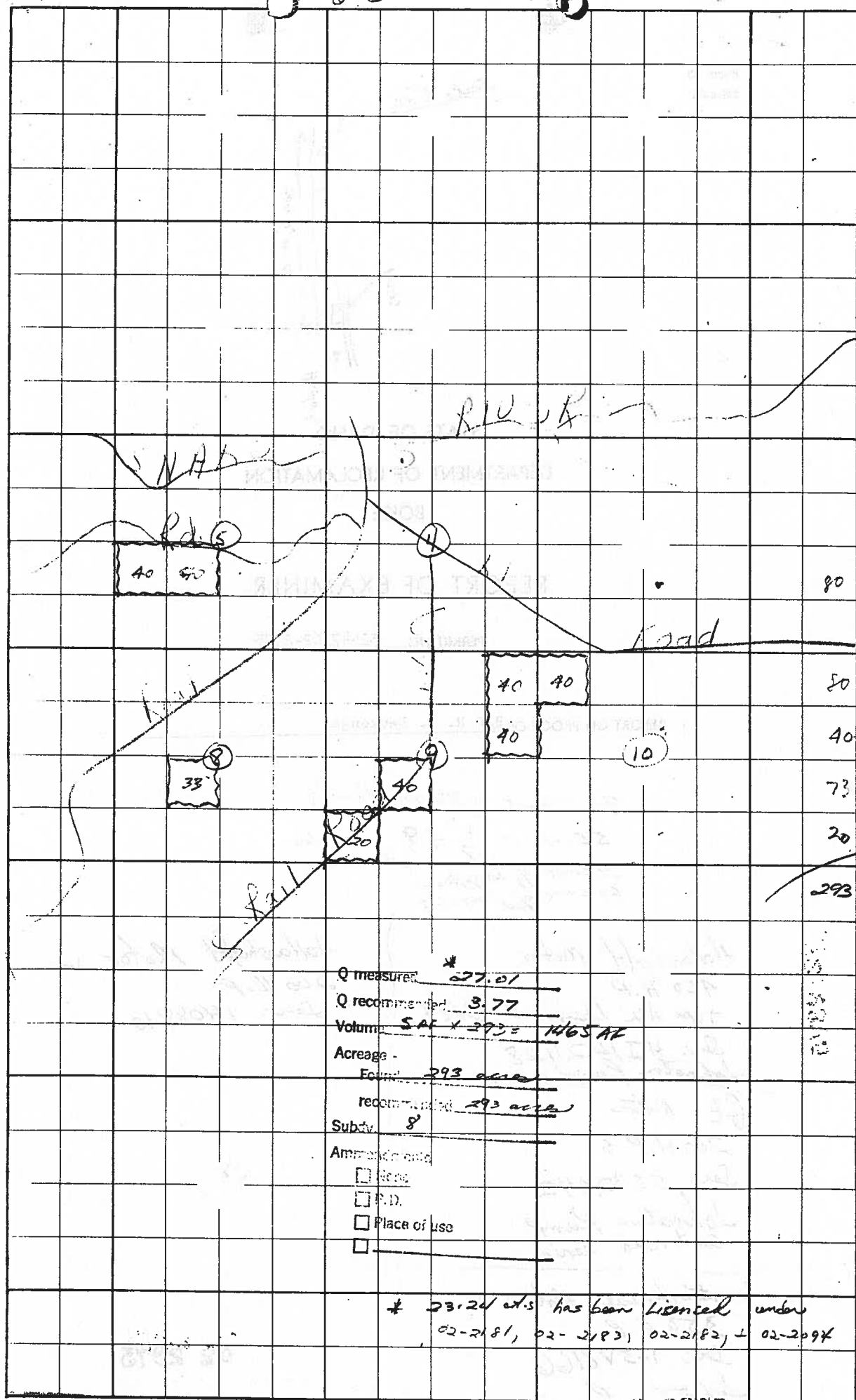
Hollowshaft Motor
450 H.P.
Type HU Design B Code E
Ser. HJ1421128
Johnston Pump Motor

GE Motor
200 H.P.
Ser. 5532442
Johnston Pump
Can't read serial.

Westinghouse Motor ✓
350 H.P.
Ser. 1-5V8166
Johnston Pump

Hollowshaft Motor ✓
200 H.P.
Ser. 1408810

02 2375



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32447/02-2375

This proof is for Beneficial Use In Water District No.

1. Name of applicant R. W. Leukenga, & J. J. Koudelka, Jr., Box 45, Nampa, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the NE1/4 of Section 4, Lot #3

T. 6S R. 6E County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

Canal 30' wide 5' deep Pump Sump 20'x20'x7' deep & pumps electric turbine
two 200 HP one 350 one 450 conveyance 26" pen stock

$$90 \times 32 \times 4.22 = 122.01 \text{ cfs}$$

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 10 T. 6S, R. 6E	NW1/4	40 acres
Sec. 9 T. 6S, R. 6E	E1/4NE1/4, NE1/4SW1/4, SW1/4SW1/4	160
Sec. 8 T. 6S, R. 6E	NE1/4SW1/4	40
Sec. 5 T. 6S, R. 6E	N1/2SW1/4	80
		320 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: a canal runs from the Snake river approx 1/2 mile at the end of the canal there are 4 pumps and electric motor. The water is then pumped up the hill on a 26' per cent and distributed through main lines for irrigation by sprinklers. This water 22 lines running at 32 per line. $7/8" = 4.22 \text{ cfs} @ 50 \text{ lbs.}$

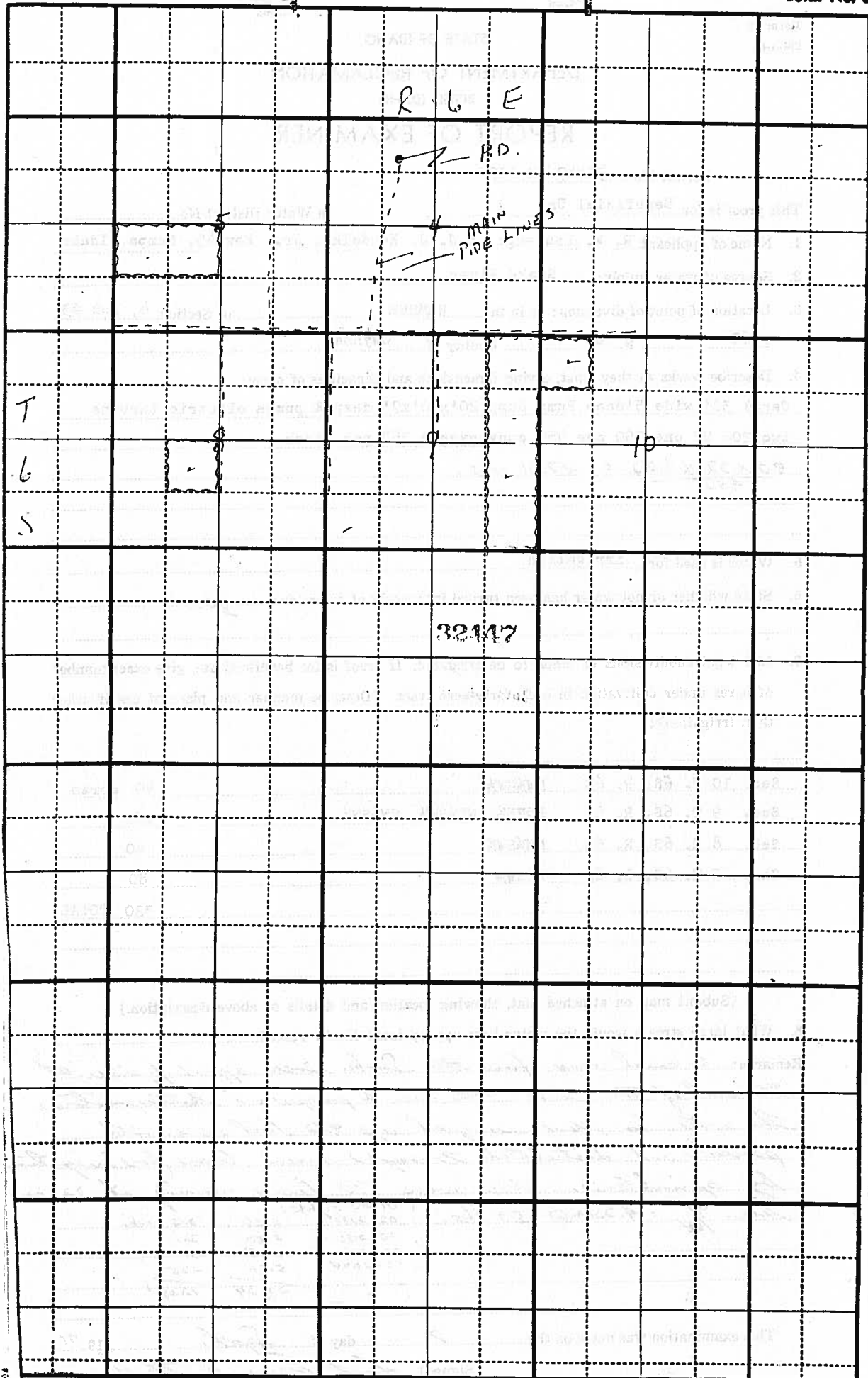
Other rights:		
02-2181	6.00	21.8
02-2183	5.80	30.1
02-2182	6.08	31.7
02-2094	5.30	22.5
	53.24	120.8

This examination was made on the 7 day of Sept, 19 71

(Signed) Fred E. Smith Examiner.

NAME OF APPLICANT CECILIA K ELLSWORTH

Form No. 0



1/2" = 1 Mile. Draw Plan In Ink

822447

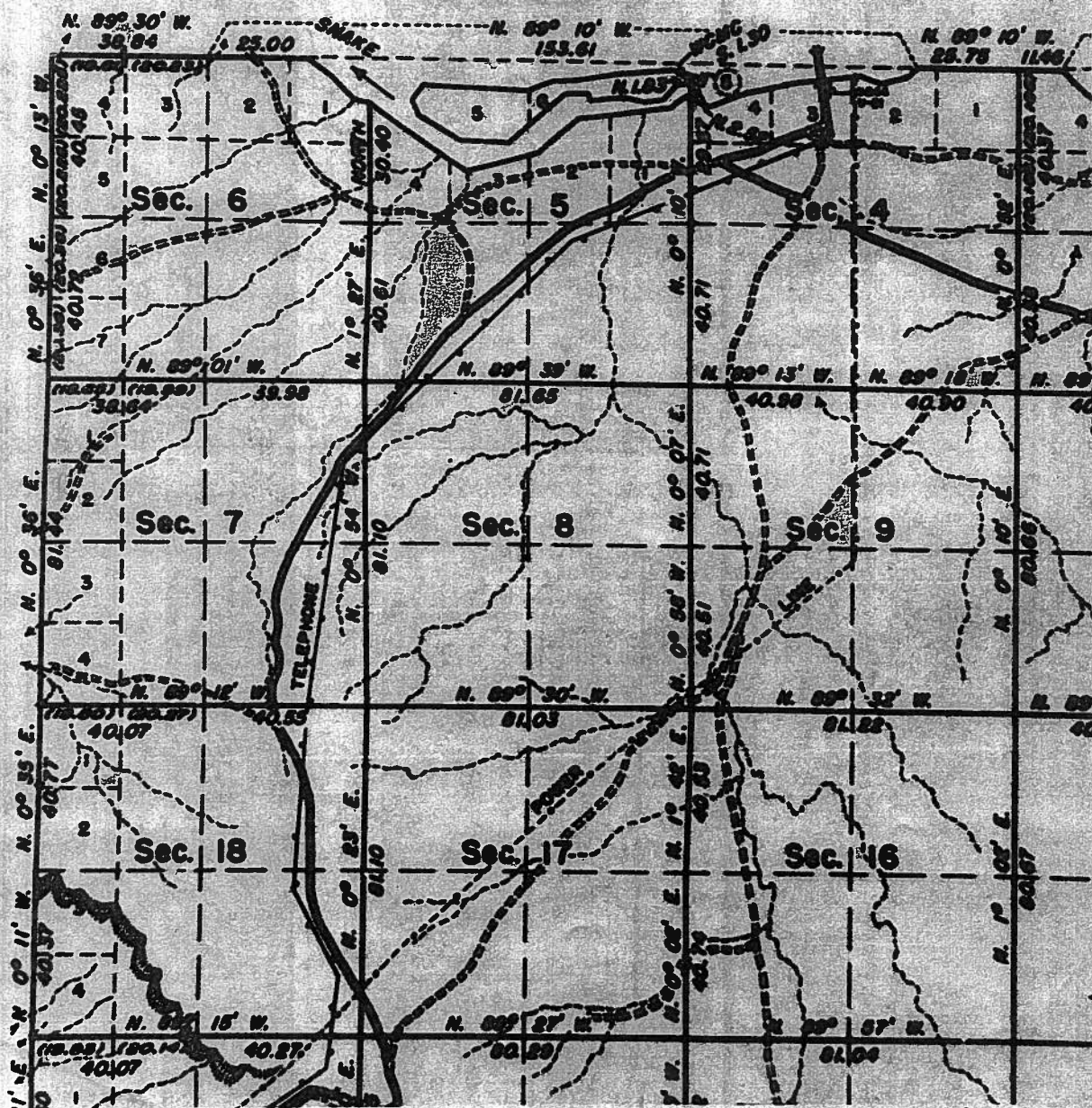
5/17/



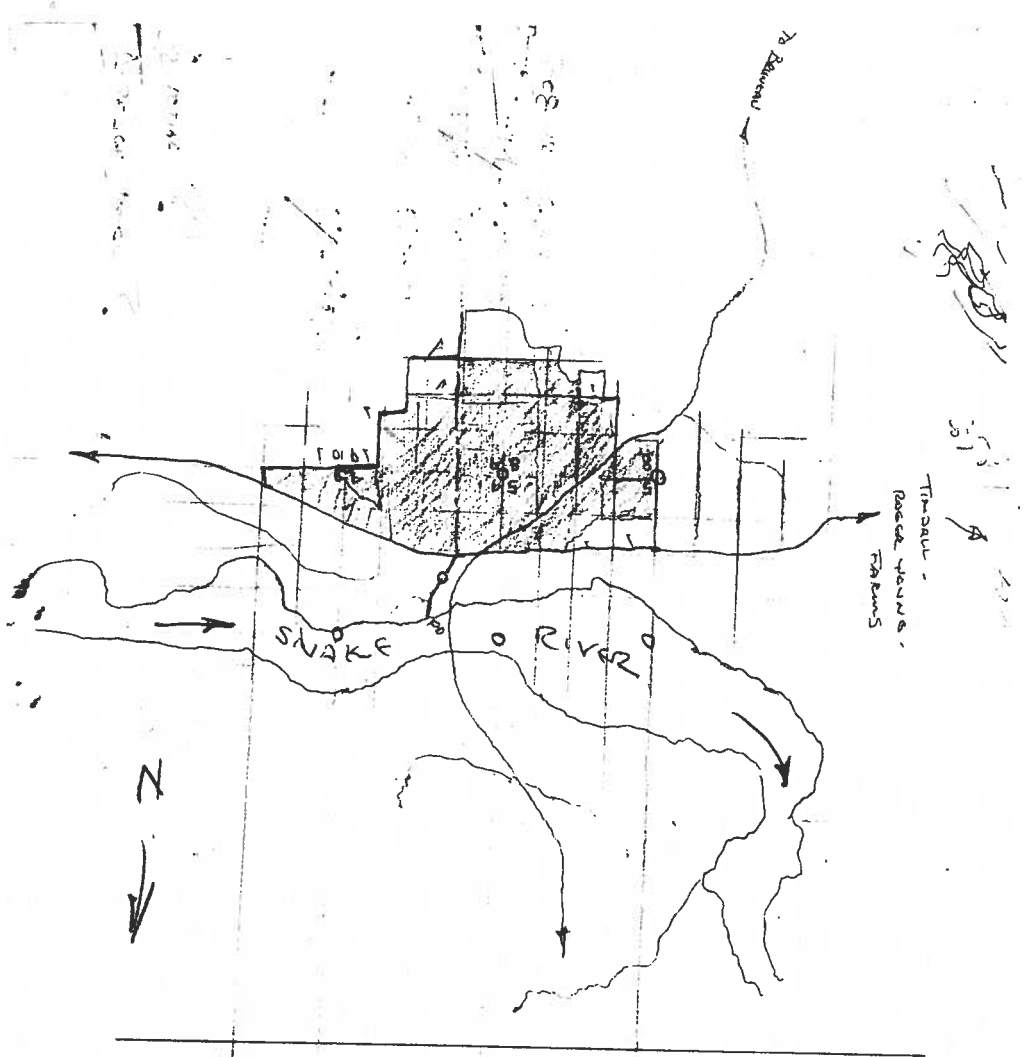
TOWNSHIP NO. 6 SOUTH, RANGE

6E

DEP



02 2375



82-2375

Cecelia K. Elsworth

Permit # 82447

the Lukanga of Namibia is forming the race.

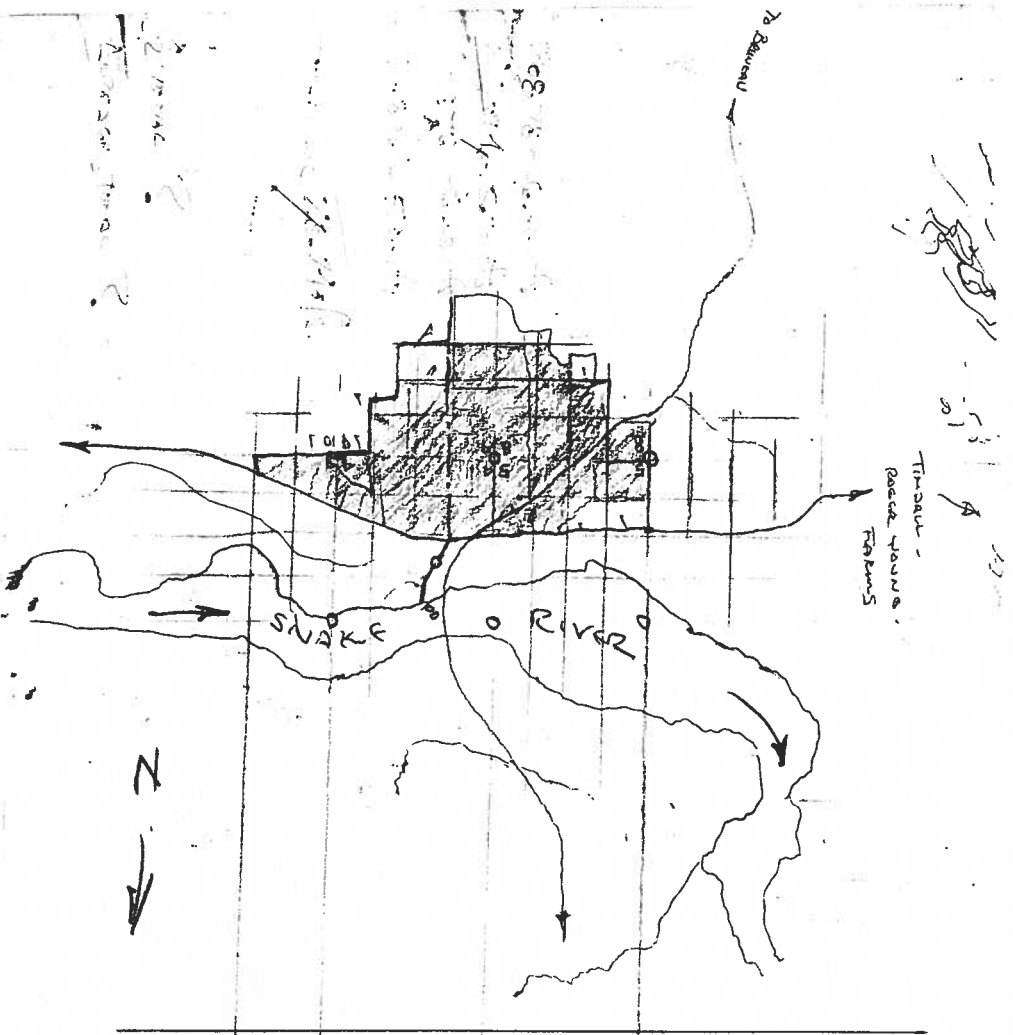
PD - NENU for 3 GS GE

irrigation of

NUNUN	Sec 10
NE NE	Sec 9
SE NE	" "
NE SW	" "
SW SW	" "
NE SW	Sec 8
NE SW	Sec 5
NW SW	" "

8075

118
-22-02469



92-2375

Cecelia K. Elsworth

Permit # 82447

We Lukenka of Nauvoo - 21-100-1503
has acquired & is farming
the place.

PD - NW 1/4 lot 3 GS GE

irrigation of

NW 1/4	Sec 10
NE 1/4	Sec 9
SE 1/4	"
SW 1/4	"
NE 1/4	Sec 8
SE 1/4	Sec 5
NW 1/4	"

2 100 ft

2 100 ft
2 100 ft
2 100 ft

1000437

ADDITIONAL PROOF READING REPORT

10/12/84

PAGE 1

WATER RIGHT NUMBER 02-2375

OWNER LAST NAME - RIVER RANCH ASSOC. LTD. FIRST NAME -
ADDRESS LINE 1 - 875 N. MICHIGAN AVE. ADDRESS LINE 2 - SUITE 3900
ADDRESS LINE 3 - CITY - CHICAGO STATE - IL ZIP CODE - 60611
SOURCE - ~~DUKE RIVER~~ STATUS - TRIUMPH OF COLUMBIA RIVER
STAGE - ~~DUKE RIVER~~ PRIORITY - 07-15-1965 COUNTY - OAHSEE TOTAL DIV. RATE -
TOTAL DIV. VOLUME - .00 AFH TRF/REND - WATER DIST. - 02 DLE/CHRYE HLT - RIGHT BASIS - E
DIVERSION POINT - MENU 04 065 06E LOT 03 REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 5.8600 CFS USE DIV. VOLUME - .00 AFH
USE - IRRIGATION PLACE OF USE - TUN 065 RNS 06E SEC 05 TRACT NESW LOT RC 40 TRACT NESW LOT RC 40
USE - IRRIGATION PLACE OF USE - TUN 065 RNS 06E SEC 08 TRACT NESW LOT RC 08 TRACT NESW LOT RC 38
USE - IRRIGATION PLACE OF USE - TUN 065 RNS 06E SEC 09 TRACT NENE LOT RC 38 TRACT SENE LOT RC 31
USE - IRRIGATION PLACE OF USE - TUN 065 RNS 06E SEC 10 TRACT NWNW LOT RC 40 TRACT SWSW LOT RC 34
DEGREE NAME - PLACE OF USE - TUN 065 RNS 06E SEC 10 TRACT NWNW LOT RC 20 TOTAL ACRES 293
REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-2094, 02-2181, 02-2182 &
02-2183 SHALL NOT EXCEED 27.01 CFS.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - HEARING - TULY NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER SYSTEM.