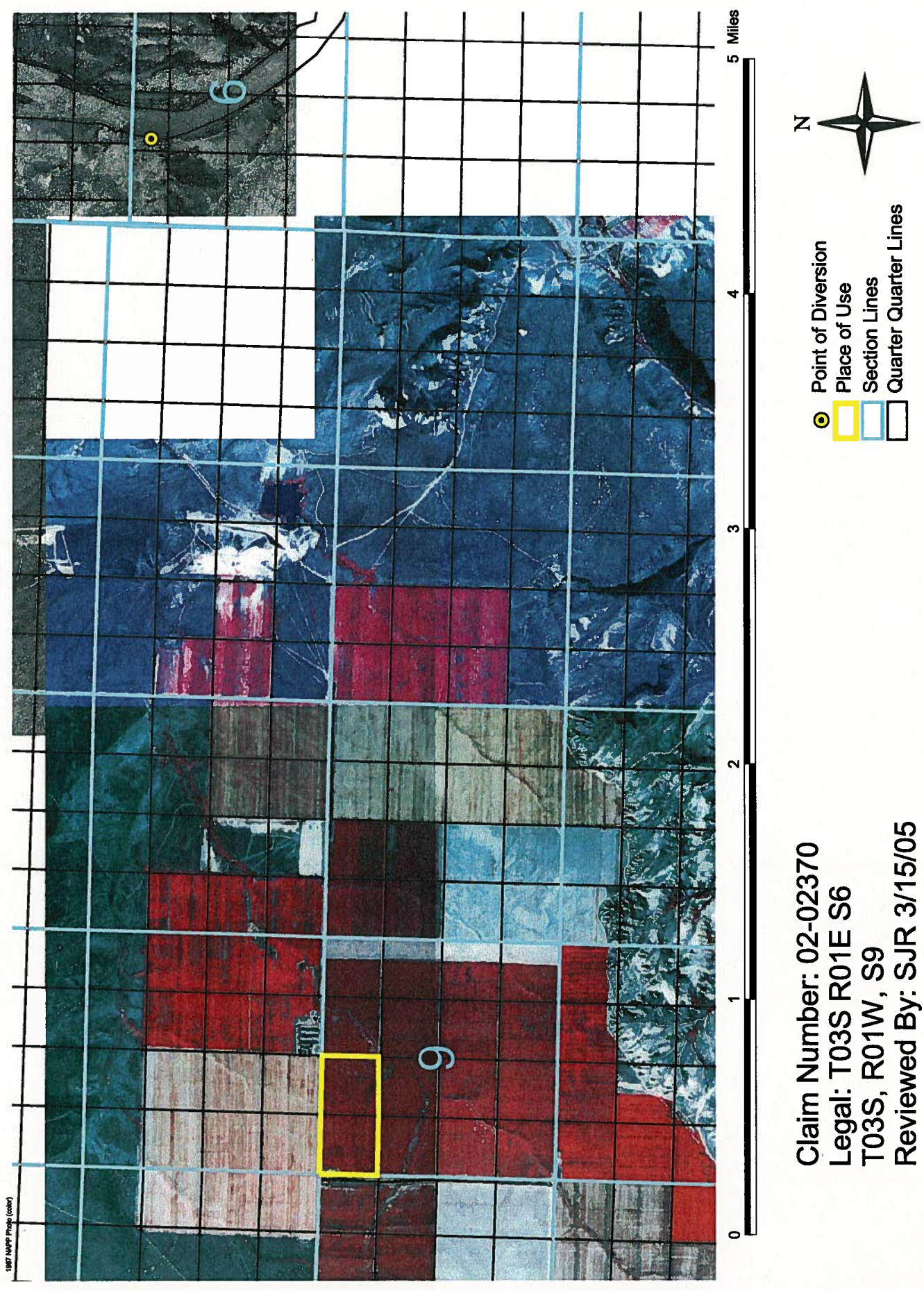


Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2370

NAME AND ADDRESS: MURPHY FLATS WATER COMPANY INC
11854 W FLINTLOCK DR
BOISE ID 83713

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.600 CFS
400.000 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 2-2361 2-7001 and 2-10020 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 66.04 CFS.

PRIORITY DATE: 04/30/1965

POINT OF DIVERSION:

T03S R01E S6 NWNW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	1.600 CFS 400.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T03S R01W S09	NENW	40.0	T03S R01W S09	NWNW	40.0
---------------	------	------	---------------	------	------

80 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 4882 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 2-7001, 2-10020, 57-179,
57-180B, 57-181, 57-7152

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-2361, 2-7001 and 2-10020 are also diverted through the point of diversion described above.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32347/02-2370 Priority April 30, 1965 Amount 1.60 cfs

THIS IS TO CERTIFY, that JAY H. HULET
of Murphy, Idaho, has complied with the terms and conditions of Permit
No. 32347/02-2370 issued pursuant to Application for Permit dated April 30, 1965,
and has submitted proof to the Department of Water Administration on December 28, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 66.04 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>April 30</u>	at <u>1.60</u> cfs and	<u>400 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
400 acre feet per year and water to be diverted within the Lot # 3 of Sec. 6,
Twp. 3 S, R. 1 E, B. 1 M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3 S	1 W	9					40	40											80

Total number of acres irrigated 80

* Subject to the condition that the maximum rate of diversion shall not exceed
66.04 cfs when combined with License No. 32230/02-2361.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 74.

Director

62-2370

7/15/67

1.6 4/30/65

11/8/65

7/16/67

66.04
33.50
46.00

2-7001

40.00
80.00

2-2361

13.40
40.00

2-10020

✓ 2-2361

✓

same as 7001

except

✓ 2-2370

✓

except

✓ 2-7001

B/U ✓ 2-10020

✓

except

✓ 2-7001

✓ 57-175

✓

except

✓ 2-7001

✓ 57-177

✓

except

✓ 2-7001

✓ 57-180B

✓

except

✓ 2-7001

✓ 57-181

✓

except

✓ 2-7001

disallowed ✓ 57-2015

✓

except

✓ 2-7001

✓ 57-2152

✓

except

✓ 2-7001

disallowed ✓ 57-11544

✓

except

✓ 2-7001

disallowed ✓ 2-7001

✓

except

✓ 2-7001

2-7001 restriction - acres

2-2370 restriction - acres

2-2361 restriction - acres

2-10020 restriction - acres

all $\Sigma m \leq 66.04$

$$(66.04 \frac{ft^3}{s}) \times (60 \frac{min}{hr}) \times (24 \frac{hr}{day}) \times (360 \frac{sec}{hr}) \times (1.356 \frac{ft^3}{sec}) = 37,057 \text{ gals.}$$

$$union \ 2-10020 \text{ w/ } 57-177 \Rightarrow 1982 \text{ acres}$$

reservoir capacity = 368 af
est. max H₂O = 80 af
license for 235 af
 $\Rightarrow 73 \text{ af claim}$

2-7001
9/4/70 memo add'd to Hubert
- in receipt of proof
9/3/70 proof form date
proof due 9/1/70
application approved 8/22/67

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7001

WATER RIGHT NUMBER: 2-7001

Owner Type Name and Address

Current Owner MURPHY FLATS WATER COMPANY INC
 11854 W FLINTLOCK DR
 BOISE, ID 83713
 (208)867-5736

Original Owner JAY H HULET
 HC 79 BOX 2020
 MURPHY, ID 83650
 (208)834-2738

*accomplished transfer
 to S15 NWNW
 S19 NENE, NWNE*

Priority Date: 07/15/1967

Basis: License

Status: Active

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	4/01 to 10/15	66.040 CFS	
IRRIGATION STORAGE	4/01 to 10/15		235.00 AF
IRRIGATION FROM STORAGE	4/01 to 10/15		235.00 AF
<u>Total Diversion:</u>		66.040 CFS	235.00 AF

Location of Point(s) of Diversion

SNAKE RIVER

L3 (NW1/4NW1/4)

Sec. 6, Twp 03S, Rge 01E, B.M.

OWYHEE County

Place of Use

IRRIGATION FROM STORAGE

red = 7001 license

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	01W	2			5.0 30			37.0 37			40.0 40	40.0 39				22.0 35			144.0 181
03S	01W	3						40.0 39			40.0 38	40.0 38			40.0 39	40.0 40	40.0 39	40.0 38	280.0 271
03S	01W	4			40.0 40	40.0 39		40.0 38	40.0 40	40.0 40	40.0 39	40.0 38	40.0 39	40.0 39	40.0 39	40.0 40	27.0 39	40.0 38	467.0 469
03S	01W	5				39.0 38									40.0 39			40.0 38	119.0 193
03S	01W	7												40.0 39	40.0 39	40.0 40	40.0 39	40.0 38	200.0 195
03S	01W	8	34.0 38	40.0 39	40.0 40	35.0 39	40.0 39	40.0 38	40.0 39	40.0 40	40.0 39	40.0 38	40.0 39	40.0 39	36.0 39	40.0 40	40.0 39	36.0 38	621.0 624

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7001

03S 01W 9	40.0	40.0	40.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	639.0
	38	39	40	39	40	40	39	40	40	39	38	39	39	40	39	38	627
03S 01W 10	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
	38	39	40	39	39	38	39	40	40	39	38	39	39	40	39	38	627
03S 01W 11					40.0	40.0	40.0	40.0	40.0	40.0							240.0
					38	38	39	39	39	39							232
03S 01W 15		36.0			40.0	29.0											105.0
		37			39												76
03S 01W 17	40.0	40.0	40.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		555.0
	38	39	40	39	39	38	39	40	40	39	38	39		40	39		547
03S 01W 18	40.0	40.0	40.0	40.0	40.0			40.0	40.0				40.0	40.0	40.0	40.0	440.0
	38	39	40	39	39			39	39				39	40			352
03S 01W 19	40.0	33.0															73.0
03S 01W 20					40.0	40.0											80.0
					39	38	37	35									149

Total Acres: 4603

4540

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 6/6/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

O = 39 in claim but not license
 O = 39 in license but not claim
 license + 102 = 4540 + 102 = 4642
 4642 - 4603 = 39 = reduction in claim from license

DAM SUMMARY INVENTORY SHEET

PACIFIC LAND CO

Printed: Mar 15, 2005

02 - 7001

Updated: Mar 15, 2005

STATUS _____ A
BASIN _____ 02
DAM NUMBER _____ 7001
FEDERAL ID NUMBER _____ ID00048
DAM NAME _____ PACIFIC LAND CO
COUNTY _____ OWYHEE
STREAM _____ SNAKE RIVER (OS)
REGION _____ W
PURPOSE _____ I
RISK CATEGORY _____ 3
SIZE CATEGORY _____ 2
Q Q SECTION _____ NESE
SECTION _____ 02
TOWNSHIP _____ 03S
RANGE _____ 01W
LATITUDE DEC _____ 43.1885
LONGITUDE DEC _____ 116.4159
DAM TYPE _____ EARTH
STORAGE CAPACITY _____ 368 AcFT
HEIGHT _____ 24 Ft
DRAINAGE AREA _____ 18 SqMi
RESERVOIR AREA _____ 43 Ac
YEAR COMPLETED _____ 1965
CREST ELEVATION _____ 2923 Msl
CREST LENGTH _____ 925 Ft
SPILLWAY TYPE _____ CHNAFD
SPILLWAY DEPTH _____ 3.3 Ft
SPILLWAY CAPACITY _____ 86 Cfs
SPILLWAY CONDITION _____ GD
SPILLWAY GATE COND _____ NA
OUTLET TYPE _____ PUMPS
OUTLET SIZE _____ 0 In
OUTLET CAPACITY _____ 66 Cfs
OUTLET CONDITION _____ NA

OUTLET GATE CONDITION _____ NA
LAST OUTLET EXAM _____
OUTLET INSP INTERVAL _____
DEFICIENCY:
IDF _____ Q100
IDF MAGNITUDE _____ 680 Cfs
RELEASE CAPACITY _____ 152 Cfs
OVERALL COND _____ GD
MAINTENANCE _____ ROUTINE
INSPECTION DATE _____ 6/19/2003 Mo/Yr
CERT ISSUE DATE _____ 9/17/2003 Mo/dd/yr
STORAGE AUTH DATE _____ 09/18/2003 Mo/dd/yr
STORAGE EXP DATE _____ 11/01/2005 Mo/dd/yr
SURVEY DATE _____ 5/16/2001 Mo/dd/yr
CALL UP DATE _____ Mo/dd/yr
INSP INTERVAL _____ 2 Yr
PHASE 1 INSP DATE _____
OPERATION PLAN _____ N
STATIC STABILITY _____
SEISMIC STABILITY _____ N
RESTRICTED _____
BOND _____ NA
JOINT INSPECTION _____
QUAD NUMBER _____ Z7
QUAD NAME _____ SINKER BUTTE
DAM OWNER _____ MURPHY FLAT WATERUSERS ASSN
ADDRESS-1 _____ C/O MIKE IHLI
ADDRESS-2 _____ 11854 W FLINTLOCK DR
CITY _____ BOISE
STATE _____ ID
ZIP CODE _____ 83713
ZIP SUFFIX _____
PHONE _____ 3771449
AREA COD _____ 208

GEN_REMARK _____ NO CHANGED FROM 02-XX02. WHEN COMPLETED, HULET NO 2 DAM LOCATED JUST UPSTREAM
WILL DIVERT 16.0 SQMI OF DRAINAGE AROUND DAM LEAVING DRAINAGE AREA = 1.5 SQMI.

TEC_REMARK _____ SPILLWAYS ARE ERCHAN W/ CONCRETE CREST 20'W X 3.3'D & AUX ERCHAN 93'W X 2.2'D.
SPILLWAY CAPACITY IS TOTAL FLOW THRU BOTH SPILLWAYS. SPILLWAY & REL CAP ARE WITH 2.0'
FREEBOARD. OUTLET IS 7 PUMPS LOCATED AT FAR END OF RESERVOIR. OUTLET CAPACITY
TAKEN FROM WATER RIGHT.

RESTRICT _____

ALT_CONT _____ MIKE IHLI, CELL PHONE = 867-5736.

BOND_SUM _____

DEFICIENCY ITEM _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 12, 2004

MURPHY FLATS WATER COMPANY, INC
11854 W FLINTLOCK DR
BOISE ID 83713

RE: Snake River Basin Adjudication (SRBA)
Water Right Claims #2-2361A, 2-2370 and 2-7001

Dear Claimant:

We have processed your change in ownership of the water right claims referenced above.

Enclosed are copies of your water right claims. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water rights. Please call us toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Notices of Claims Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2370
Date Received: 6/6/1989
Receipt No: W003113
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MURPHY FLATS WATER COMPANY INC Phone: (208)867-5736

11854 W FLINTLOCK DR
BOISE ID USA 83713

2. Date of Priority: 04/30/1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	01E	6	NW NW 3	OWYHEE	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01 10/15	1.6	400

7. Total Quantity Appropriated is:
1.6 C.F.S. and/or 400 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03S	01W	9	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

DESCRIPTION OF DIVERTING WORKS: PUMP TO PENSTOCK TO CANAL TO 368 AF RESERVOIR
TO PUMP TO PENSTOCK TO SUMP TO PUMP TO PENSTOCK TO SUMP TO PUMP TO PENSTOCK TO SUMP
TO PUMP TO MURPHY MUTUAL CANAL.

15. Basis of Claim: License

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02370

Date: 5-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	35	1W	9					40	40											80
GIS								39	39											78
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 80

Overlapping POU Claim #'s:

Total GIS Acres: 78

COMMENTS:

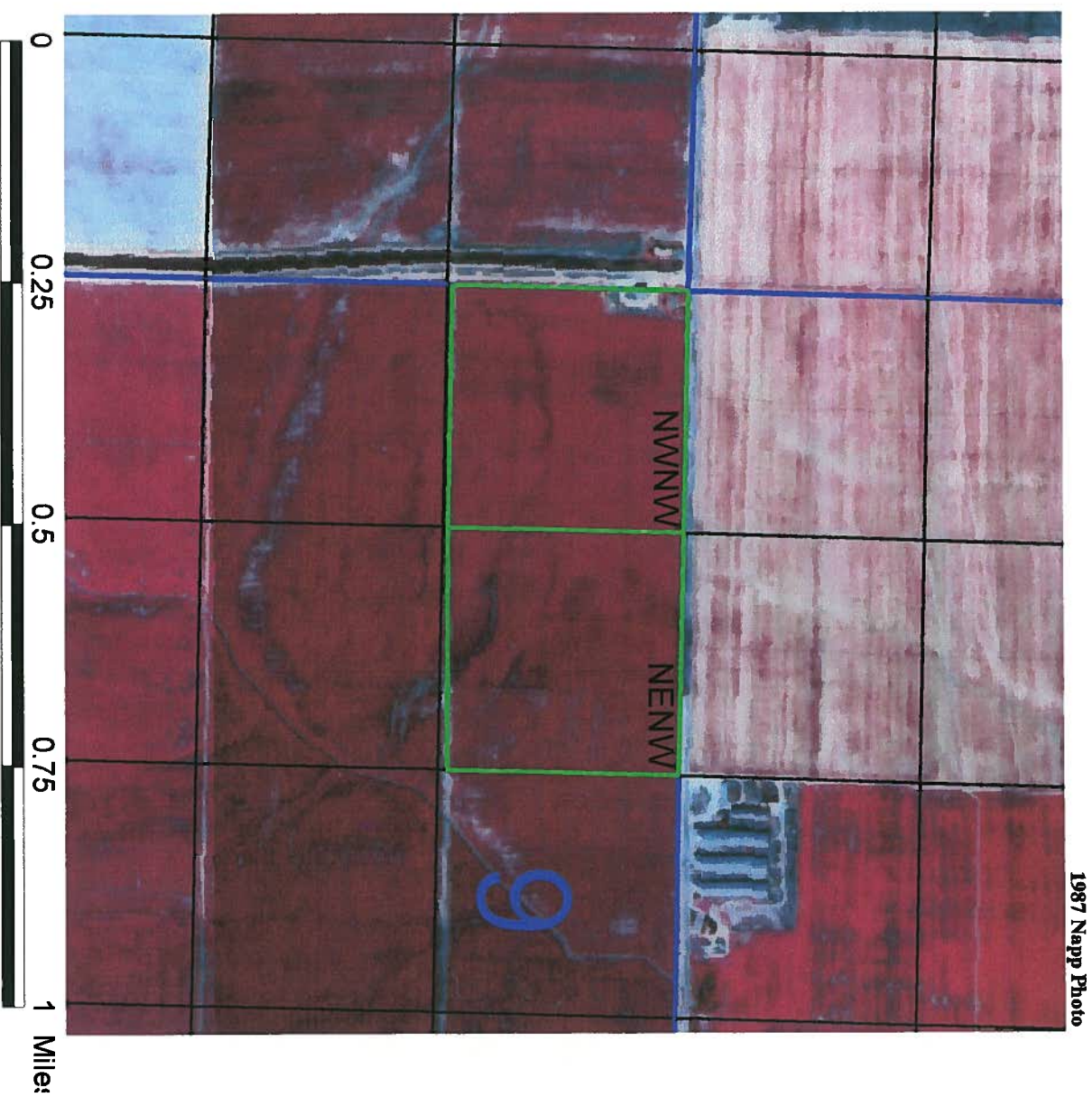
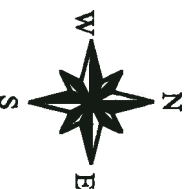
POD per image interpretation

POD estimated per claim legal - No image available

Idaho Department of Water Resources

Claim Number: 02-02370
Legal: T03S, R01W, S09
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



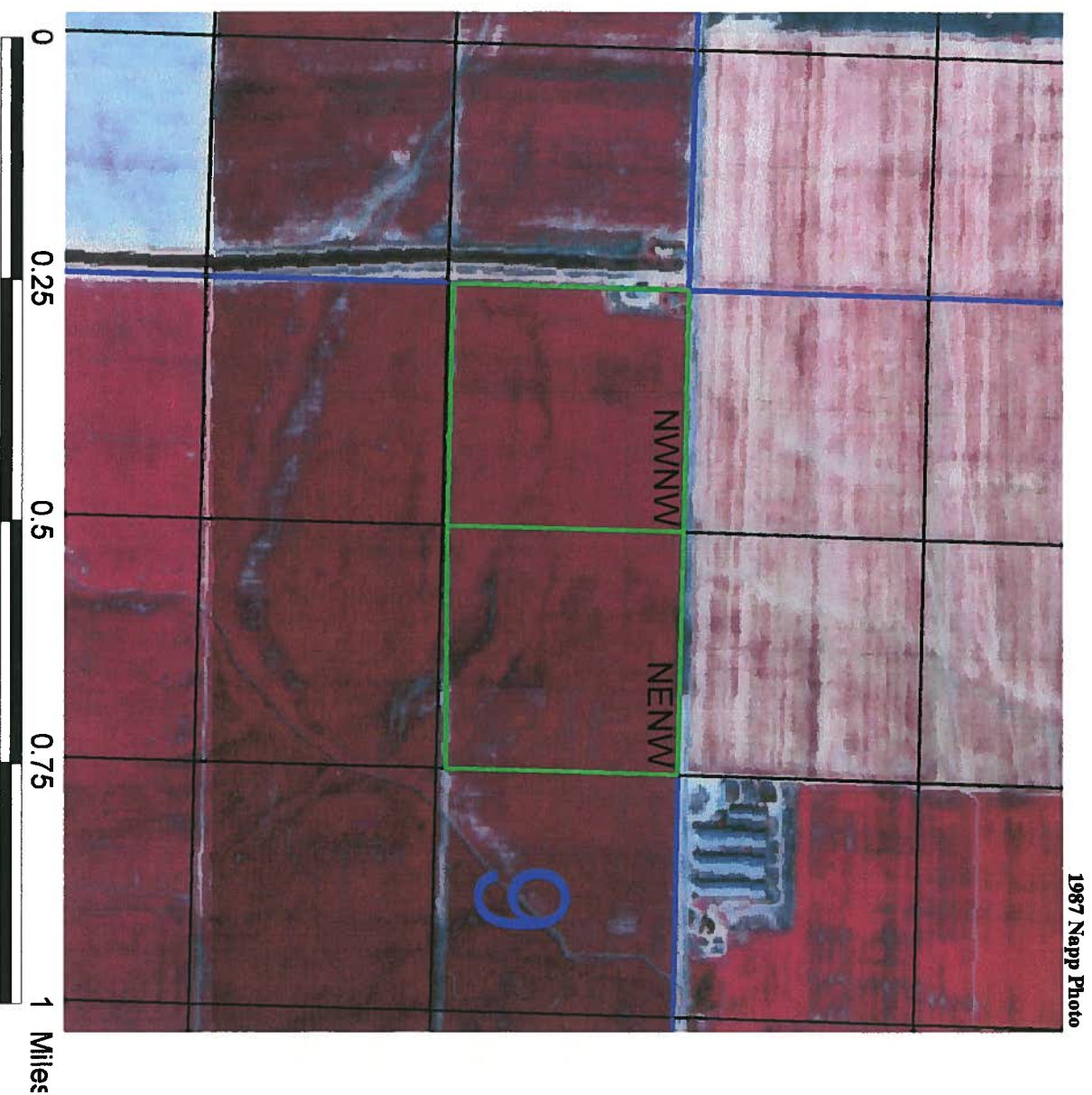
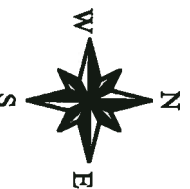
Idaho Department of Water Resources

Claim Number: 02-02370

Legal: T03S, R01W, S09

Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02370
Date Received: 1/19/1989
Receipt No: W003113
Received By: ESR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HULET FARM MANAGEMENT CO. 208-834-2738
Address: % JAY HULET
HC 79 BOX 2020
MURPHY, ID 83650

2. Date of Priority: APR 30, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	01E	6	NW	NW	NW	3	OWYHEE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.600		400.00

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 400.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	01W	9	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

Section Acres 80.0

A02-02370

Page 1

Date: 06/06/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A57-07152,02191,02015,00181, A02-07001,10020,02361A

14. Remarks:

DESCRIPTION OF DIVERTING WORKS:

PUMP TO PENSTOCK TO CANAL TO 368 AF RESERVOIR TO PUMP TO PENSTOCK
TO SUMP TO PUMP TO PENSTOCK TO SUMP TO PUMP TO PENSTOCK TO SUMP
TO PUMP TO MURPHY MUTUAL CANAL.

15. Basis of Claim: LICENSE

Water Right Number: 32347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mgr. of _____ Title

Huskit Farm Mgmt. Co., that I have signed the foregoing Organization

document in the space below as Mgr. of _____ Title

Huskit Farm Mgmt. Co. and that the statements contained in the Organization

foregoing document are true and correct.

Jay Huskit
Signature of Authorized Agent

Mgr.
Title and Organization

June 6-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of June 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

Water Right Number - 02-02370

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32347

[illegible]

*** C - CURRENT OWNER ***
HULET

JAY H.

1 1 1
1 2 3

City- MURPHY	State- ID	Zip-
Phone -		

State- ID Zip-

```
+ - - Priority Date - - +      + - - - Region - - - +      + - - - Stage - - - +      + - - - Status - - - +  
                                04/30/1965  
                                L - LICENSE
```

L - LICENSE

```

+ - - - - Source - - - - - +
      SNAKE RIVER
+ - - - - Tributary - - - - - +
      COLUMBIA RIVER

```

COLUMBIA RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	- Point of Diversion -	- Stream Index (Blank if no Index Code) -
-----	-----	-----	-------	-----	------	--------	------------------------	---

Stream Index (Blank if no Index Code)

03S	01E	6	NW NW	3	(73)	OWYHEE	272.0	459.3
-----	-----	---	-------	---	------	--------	-------	-------

272.0

Code	Description	Period From	Water Use Period To	Division Rate	Division Volume
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
20	20	20	20	20	20
21	21	21	21	21	21
22	22	22	22	22	22
23	23	23	23	23	23
24	24	24	24	24	24
25	25	25	25	25	25
26	26	26	26	26	26
27	27	27	27	27	27
28	28	28	28	28	28
29	29	29	29	29	29
30	30	30	30	30	30
31	31	31	31	31	31
32	32	32	32	32	32
33	33	33	33	33	33
34	34	34	34	34	34
35	35	35	35	35	35
36	36	36	36	36	36
37	37	37	37	37	37
38	38	38	38	38	38
39	39	39	39	39	39
40	40	40	40	40	40
41	41	41	41	41	41
42	42	42	42	42	42
43	43	43	43	43	43
44	44	44	44	44	44
45	45	45	45	45	45
46	46	46	46	46	46
47	47	47	47	47	47
48	48	48	48	48	48
49	49	49	49	49	49
50	50	50	50	50	50
51	51	51	51	51	51
52	52	52	52	52	52
53	53	53	53	53	53
54	54	54	54	54	54
55	55	55	55	55	55
56	56	56	56	56	56
57	57	57	57	57	57
58	58	58	58	58	58
59	59	59	59	59	59
60	60	60	60	60	60
61	61	61	61	61	61
62	62	62	62	62	62
63	63	63	63	63	63
64	64	64	64	64	64
65	65	65	65	65	65
66	66	66	66	66	66
67	67	67	67	67	67
68	68	68	68	68	68
69	69	69	69	69	69
70	70	70	70	70	70
71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74
75</					

Diversion Rate Diversion Volume

01 - IRRIGATION	04/01	10/15	1.600	400.00
-----------------	-------	-------	-------	--------

1.600	400.00
-------	--------

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.600	400.00			

400.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

Description

County

03S	01W	9	NE NW	40.0	01	IRRIGATION
03S	01W	9	NW NW	40.0	01	IRRIGATION

(73) OWYHEE
(73) OWYHEE

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks	
	No Remarks found.	

No Remarks found.

Conditions of Approval

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date	- +
						00/00/0000	

Microfilm Rolls -

MICROFILMED
AUG 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water right number -	02-02370	Adj. flag translation:	Standard Water Right Number	
+ - - Audit Fields -	11/13/81	04/30/88	CONVERT	
+ - - - - -	- - - - -	- - - - -	Water Rights Dates and Flags Area	- - - - - +
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District
Licensed Date	- 02/13/1979	Appl Received	- 00/00/0000	Transfer/Amended
Decree Date	- 00/00/0000			

MICROFILMED
AUG 07 1992

RECEIVED
MAR 22 1967

Department of Notaries Public

ASSIGNMENT

For value received, Howard Humphrey, Trustee of the Estate of Pacific Land Corporation, a Bankrupt, hereby assigns all of the right, title and interest of said Pacific Land Corporation in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 32347, to J. H. Balet, whose address is 1000 Falls Avenue, American Falls, Idaho.

Howard Humphrey
Howard Humphrey, Trustee of the Estate of Pacific Land Corporation, a Bankrupt

STATE OF IDAHO } ss.
County of Ada }

On this 28th day of March, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared Howard Humphrey, Trustee of the Estate of Pacific Land Corporation, an Idaho corporation, Bankrupt, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of the Estate of Pacific Land Corporation, an Idaho corporation, Bankrupt.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official notarial seal the day and year in this certificate first above written.

John H. Balet
Notary Public for Idaho
Residing at Boise, Idaho

MICROFILMED
AUG 8 7 1982

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 88847/02-8870 Priority April 10, 1898 Amount 1.00 cfs

THIS IS TO CERTIFY, that JAY H. HULBERT

of Murphy, Idaho

has complied with the terms and conditions of License

No. 88847/02-8870 issued pursuant to Application for Permit dated April 30, 1968

and has submitted proof to the Department of Water Administration on December 18, 1978

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 66.04 cfs of water from the Snake River

tributary to the Columbia River, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u>	<u>60</u> cfs and	<u>400 Kats feet of</u>
	from <u>to</u>	<u>0</u> cfs and	<u>8.0 af per acre</u>
	from <u>to</u>	<u>0</u> cfs and	<u>0</u>
	(both dates inclusive)		

Subject, however, to the condition that no more than 60.00 cfs of water be diverted at any one time, and that the amount of water so diverted and for which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 400 acre-feet per year, and water so diverted within the Lot 2 & 3 of Sec. 6

TWP. 2 S., R. 2 E., B. 1 N. in the County of Tray

Description and location of place of use:

Type	Range	Sec.	NW 1/4				SW 1/4				SE 1/4				Total
			NE	SW	SE	SW	NE	SW	SE	SW	NE	SW	SE	SW	
88	1W	6			40	40									80

Total number of acres irrigated 80

Subject to the condition that the maximum rate of diversion shall not exceed 66.04 cfs when combined with License No. 82280/02-2261.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of February, 19 79.

Director

NOT RECORDED

APR 17 1979

62-2370

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~STATE OF OREGON~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2370	I.D. No.	Map No.
\$ 10.00	Fee Paid	#352
		Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/30/1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.60 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.60 cfs TOTAL QUANTITY CLAIMED. Lot 3
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 3 $\frac{1}{4}$ $\frac{1}{4}$
Sec. 6, Twp. 3S, Rge. 1E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
7 - 700 HP pumps initial lift with re-lift pumps to pipelines and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	1W	9					40	40											80

Total no. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Maximum diversion ratesshall not exceed 66.04 cfs when combined with right
no. 02-2361 and 02-7001

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2370

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Jay H. Hulet
(Signature of Claimant)

May 6, 1981
(Date)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee ss. _____
Seal _____

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulett
known to me to be the person(s) whose name(s) are subscribed to the above instrument and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DEPARTMENT OF WATER RESOURCES~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2370	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>#352</u>
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)
Murphy, ID 83650
(Mailing Address) (Zip Code) Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/30/1965 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.60 cfs ✓ Use irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.60 cfs ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW NE Lot 3 ✓
Sec. 6 ✓, Twp. 3S ✓, Rge. 1E ✓, B.M., Owyhee ✓ County
Additional Points: SCI: 2720(1) 460.7
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ 7 - 700 HP pumps initial lift with re-lift pumps to pipelines and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	1W	9					40	40											80

Total no. of acres 80 ✓

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Maximum diversion rates shall not exceed 66.04 cfs when combined with right
no. 02-2361 and 02-7001 ✓
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2370

FEL
KEYPUNCHED

DW 9/24/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho
County of Owyhee ss. _____
Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet
known to me to be the person(s) whose name(s) are subscribed to the above instrument and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER. DRAINAGE BASIN: _____

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2370
I.D. No. _____ Map No. _____
\$ 10.00 Fee Paid #352 Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/30/1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.60 cfs Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.60 cfs TOTAL QUANTITY CLAIMED. Lot 3
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ _____ ¼
Sec. 6, Twp. 3S, Rge. 1E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
7 - 700 HP pumps initial lift with re-lift pumps to pipelines and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	1W	9					40	40											80

Total no. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Maximum diversion rate shall not exceed 66.04 cfs when combined with right no. 02-2361 and 02-7001

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2370

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981 (Date) Individual Jay H. Hulet (Signature of Claimant)

State of Idaho Organization _____
County of Owyhee ss. _____ (Signature of Spouse)

Seal _____ (Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKW

Date 9/30/93

Right No. 02-2370

Claimant Jay H. Kulek

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/29/93 acreage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-~~2370~~ for map, etc & acreage

7001

X acreage on
Trinac 30
XX acres found
13
acreage taken
from HSEs
calculator.
1977 flight

Total 02-7001, 02-2374 2361

Gay Hunt

Town-ship	Range	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS		
35	14	2			30			37		40	39		35			181	
35	14	3			13			36		40	40	38	24			153	
35	14	4			40	39		40		40	40	39	40	39	38	271	
35	14	5			39	40		40		40	40	39	40	39	38	464	
35	14	7														118	
35	14	8	38	34	40	39	34	38	39	40	40	39	40	39	38	195	
35	14	9	38	39	40	39	40	40	39	40	40	39	40	39	38	199	
35	14	10	38	39	40	39	38	39	40	40	39	38	39	40	39	630	
35	14	11	38	38	40	39	38	39	40	40	39	39	40	39	39	232	
35	14	15		37												76	
35	14	17	38	39	40	39	34	38	39	40	40	39	40	39	39	547	
35	14	18	38	39	40	39	40	36	38	40	40	39	40	39	39	549	
35	14	20	40	40	40	40	39	40	40	39	40	39	40	39	39	352	
35	14															358	
35	14															149	
35	14															110	
35	14															4540	
35	14															4422	

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32347/02-2370 Priority April 30, 1965 Amount 1.60 cfs

THIS IS TO CERTIFY, that JAY H. HULET

of Murphy, Idaho, has complied with the terms and conditions of Permit No. 32347/02-2370 issued pursuant to Application for Permit dated April 30, 1965, and has submitted proof to the Department of Water Administration on December 28, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 66.04 cfs of water from the Snake River, tributary to the Columbia River, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 15</u>	at <u>1.60</u> cfs and	<u>400 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than * 1.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 400 acre feet per year, said waters to be diverted within ~~the~~ Lot # 3 of Sec. 6,
Twp. 3 S, Rge. 1 E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 S	1 W	9					40	40											80

Total number of acres irrigated 80

* Subject to the condition that the maximum rate of diversion shall not exceed 66.04 cfs when combined with License No. 32230/02-2361.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February, 19 74.

Director

62-23.

