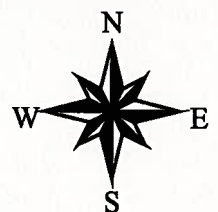


Idaho Department of Water Resources



Claim Number: 02-02363
Legal: T01N, R03W S36
T01N, R02W, S17 & 20
Reviewed By: SJR 3/29/05

-  Place of Use
-  Point of Diversion
-  Section Lines
-  Quarter Quarter Lines



03/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2363

NAME AND ADDRESS: CHARLES DE GROOT
10394 MELMONT RD
MELBA ID 83641

JANICE DE GROOT
10394 MELMONT RD
MELBA ID 83641

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.600 CFS
800.000 AFY

10056 → 10220, 10221
Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, ~~2-2194B~~, ~~2-2194C~~, 2-2195, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10218 and 2-10219 when combined shall not exceed a total diversion rate of 74.30 cfs.

USE OF THIS RIGHT WITH RIGHT NO. 2-2196 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 800 AF.

PRIORITY DATE: 03/05/1965

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.600 CFS 800.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S17	NWNW	37.0	T01N R02W S17	SWNW	38.0
T01N R02W S17	NESW	39.0	T01N R02W S17	NWSW	37.0
T01N R02W S20	NWNE	9.0			

160 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

10056 → 10220, 10221
Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, ~~2-2194B~~, ~~2-2194C~~, 2-2195, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10218 and 2-10219 are diverted from the point of diversion described above.

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 02-2363 Priority March 5, 1965 Amount 2.6 cfs

THIS IS TO CERTIFY, that Kenneth Tiegs
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 02-2363 issued pursuant to Application for Permit dated March 5, 1965,
and has submitted proof to the Department of Water Resources on March 11, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 74.30 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from March 15	to November 15	at 2.6 cfs and	22.5 acre feet
	from	to	at	cfs and
	from	to	at	cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 2.6 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned is limited to the amount which can actually be beneficially used and shall not exceed 800.0 acre feet per year, said waters to be diverted within the 60N 10E (SW 1/4) Section 36, Twp 4N, Rge 3W in the County of Calaveras

Description and location of place of use:

[illegible]

Total number of acres irrigated 160

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

This right when combined with Right No. 02-2196 shall not exceed 800.0 acre feet per annum for the lands above.

This right when combined with Right Nos. 02-2172, 02-2177, 02-2184, 02-2185, 02-2191, 02-2192, 02-2193, 02-2194A, 02-2194B, 02-2194C, 02-2195, 02-2196, 02-2199, 02-2208, 02-2280, 02-2368, 02-2422, 02-7010, 02-7011, 02-7078, 02-7081 and 02-7363 shall not exceed 74.30 cfs.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director

Norman C. Young

11/12
✓

Rights

- ✕ 2-2172 - 2.5
- ✕ 2-2177 - 5.18
- ✕ 2-2184 - 5.33
- ✕ 2-2185 - 6.4
- ✕ 2-2191A - 0.17
- ✕ 2-2191B - 8.47
- ✕ 2-2192 - 2.64
- ✕ 2-2193 - 4.46
- ✕ 2-2194A - 6.0
- ✓ 2-2194B > 2-10056 < 2-10220 - 7.12
- ✓ 2-2194C < 2-10221 - 0.88
- ✓ 2-2195 < 2-10184 - 0.01
- ✓ 2-2195 < 2-10185 - 2.49
- ✕ 2-2196 - 2.5
- ✕ 2-2199 - 1.56
- ✕ 2-2208 - 5.0
- ✕ 2-2280 - 0.8
- ✓ 2-2363 - 2.6
- ✕ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✕ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✕ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyescopy
from
7-2280
claim
file

RE: Reviewing Kat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CFS less permits 02-2363 & 02-7363 of
4.66 CFS equal 90.16 CFS claimed in 1983. On lic
02-2194 shows a total diversion rate of
88.07 CFS, no indication in S.O file on how
measurement was arrived at or method of
calculation appears to be excessive.

Sheryl Chapman did a measurement of sparkling
meters on the system & arrived at 67.28 CFS.
Brandt agency sent a letter to this office showing
measurement taken by John Noyes - 68.36 CFS
measurement made in 1983. This is the figure
it's used until a better figure is arrived at.
90% of the measurement made on this system
are from sparkling meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CFS total - 68.36 = 21.80 CFS needing
limiters - Starting with latest rights

	Priority	CFS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.14
02-7011	3/11/68	12.8
02-7010	3/11/68	1.80
02-2368	4/8/65	9.96

Total 27.25 CFS
21.80 needed.

MICROFILMED

AUG 16 1984

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hal Butte

EMPLOYEE John K Noyes

RE: Reviewed Hal Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of canal running over - Brintant 74.07 cfs
computed cfs 94.3. Idaho Tower 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this st.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.82 cfs.
Limited sta. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 2-2194A claim file

MEMORANDUM

TO: FILES 63-3049C, 63-2823C, 02-2363, & 02-2196
FROM: DANIEL A. NELSON
DATE: 1/30/04
SUBJECT: CHANGE OF OWNERSHIP

RECEIVED
FEB - 4 2004
Department of Water Resources

Charles DeGroot came into my office today to perform a change of ownership. He is the process of purchasing all the lands in the NE ¼ of S20, so I told him that it would be best to hold off the change of ownership until this land is purchased so we don't have to split the water rights. Please note each of these rights are currently owned by Mr. Teigs, a change of ownership will come in first of July.

His mailing address is as follows:

Charles DeGroot
10394 Melmont RD.
Melba ID 83641

RECEIVED

JAN - 9 2004

RECEIVED

JAN - 6 2004

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

RECEIVED

JAN 07 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-2363		☒ *			

2. The following **REQUIRED** information must be submitted with this form:

n/a

☒ The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenneth D Tiegs and/or Phyllis M Tiegs
10305 Melmont Rd, Melba, ID 83641

4. New Owner/Claimant(s)

PK TRUST, Bruce Tiegs, TEE & Susan Huter, TEE
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1316 11th Ave So

City, State and ZIP Code

NAmpA ID 83651

New Telephone Number

208 466 4434 w 343-9988

5. Date you acquired the property

10/10/98

* The Remaining $7\frac{3}{4}$ A of the water permit is also currently owned by PK TRUST (see quitclaim deed) but is subject to an earnest-money agreement to sell those acres to Charles DeGroot. (See copy of agreement)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>02-2363</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
* Irrigation	<u>6.25 acre feet</u>	<u>1/4 A. INC. RESIDENCE @ 10305 MELMONT RD, MELBA, ID 83641</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) PK TRUST
(include title if applicable) by Bruce Lipp TEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 9841157

QUITCLAIM DEED

For Value Received

KENNETH D. TIEGS AND PHYLLIS M. TIEGS,
husband and wife

do hereby convey, release, remise and forever quit claim

unto P K TRUST

10305 Melmont, Melba, Idaho 83641

the following described premises, to-wit:

EXHIBIT "A"

A tract of real property, approximating 2.41 acres situated in the Northeast Quarter of Section 20 T1N R2W, B.M., Canyon County, Idaho and more particularly described as follows:

COMMENCING at the section corner common to Sections 16, 17, 20 and 21; thence West 1500 feet along the center line of Melmont Road, which is also the boundary between Sections 17 and 20 to THE POINT OF BEGINNING; thence due South 300 feet to POINT NO. 1; thence due West 350 feet to POINT NO. 2; thence due North to the Section boundary between Sections 17 and 20; thence East along this boundary to the POINT OF BEGINNING.

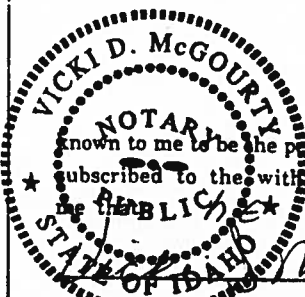
together with their appurtenances.

Dated: October 10, 1998

Kenneth D. Tiegs
KENNETH D. TIEGS

Phyllis M. Tiegs
by Kenneth D. Tiegs
PHYLLIS M. TIEGS
by KENNETH D. TIEGS with P.O.A.

STATE OF IDAHO, COUNTY OF CANYON
On this 28 day of OCTOBER, 1998,
before me, a notary public in and for said State, personally
appeared KENNETH D. TIEGS



known to me to be the person who name IS
subscribed to the within instrument, and acknowledged to
be the PUBLICLY executed the same.

Residing at Nampa, ID
Comm. Expires 7-17-2003

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

QUITCLAIM DEED

For Value Received K.P. INC.
an Idaho Corporation

do hereby convey, release, remise and forever quit claim

unto P K TRUST

10305 Helmont, Melba, Idaho 83641

the following described premises, to-wit:

All of the North Half of the Northeast Quarter of Section 29

All of the North Half of the Northwest Quarter of Section 28

All of the Northwest Quarter of Southeast Quarter and all of the South Half of the Southeast Quarter of Section 20

All of the Northeast Quarter of Section 20, all these lands being located Township 1N, Range 2W of the Boise Meridian in Canyon Co., Idaho

LESS TAX 1 — EXHIBIT "A" on reverse

together with their appurtenances.

Dated: October 10, 1998.

K.P. INC.

by KENNETH D. TIEGS, PRES. & SEC.

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared

known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Residing at _____, Idaho
Notary Public
Comm. Expires _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of ten thousand Dollars (\$ 10,000.00)
evidenced by: ☐ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note Due, or to be deposited 12/2/03
paid or delivered as earnest money in part payment of the purchase price for the premises.

B. Balance of purchase price to be paid as follows: upon closing

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:

5. It is hereby agreed that the "closing agent" for this agreement shall be POWER TITLE is the broker responsible for the closing.

7. Seller shall deliver possession to Buyer on or before 10/1/2014, together with all taxes and instruments necessary to complete the sale. The available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of 6/1/2014 10/1/2014 except as follows:

8. The parties agree that this agreement contains the following additional terms and conditions: FINAL AGREEMENT will be

8. The parties agree that this agreement contains the following additional terms and conditions: FINAL ACREAGE will be subject to adjustment based on the November 1st Acreage Report from the DAREC added to the 7.41 acres listed above.

9. The following items of property now on the premises are specifically excluded from the sale: collected at - 10005 Main
St. Melba - ID

The following items of personal property are specifically included in the sale: All intellectual rights, if available, are included.

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency: _____ Selling Agency: _____

Charles De Koot

BUYER Grace K. Stewart 10394 Melmont Rd Melba ID

BUYER Grace K. Stewart 10394 Melmont Rd Melba ID

On this date, _____, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of _____.

of selling price or _____ DOLLARS (\$ _____) to the above named broker(s) for services.
 1/ We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER THE TRUST OF BUCKLE UP, INC. 1316 11TH AVENUE, NORTON MA 01854
Selling Agent Address Douglas Hutter, TREC

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby certified to be a true and correct copy of the original agreement.

Witness my hand and seal of office this _____ day of _____, 19____.

STATE OF IDAHO)
BUYER *James A. West*

County of _____) ss

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

BROKER'S COPY

Notary Public for Idaho _____ Residing at _____

DOWN - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02363 Date: 4-26-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	2W	17						37	38		39	37							151
GIS									37	39		40	35							151
Claim			20		9															9
GIS					9															9
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 160

Overlapping FOU Claim #'s:

Total GIS Acres: 160

02-02196

COMMENTS:

POD per claim map, image interp, + overlapping claim
02-02196.

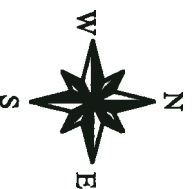
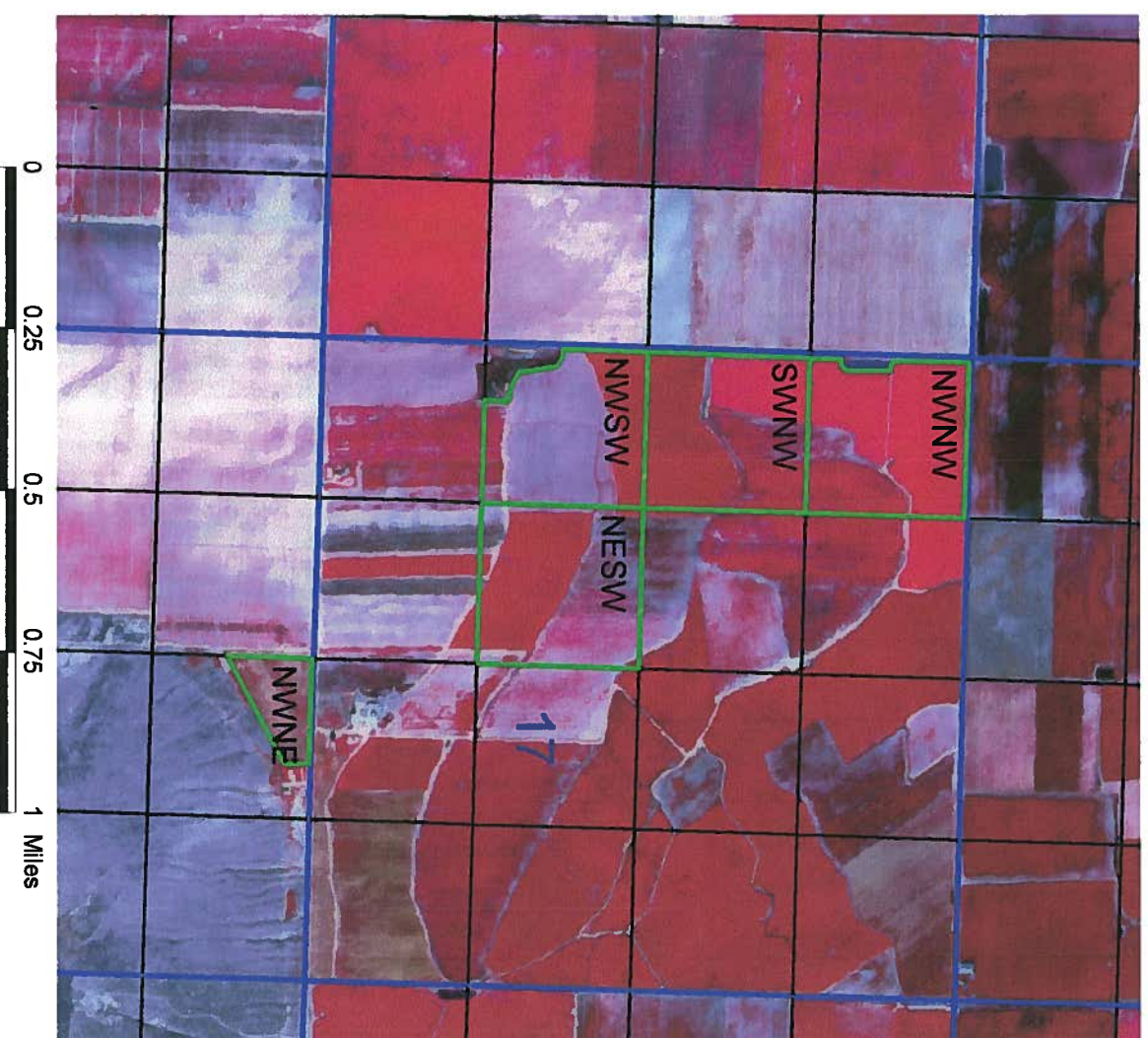
POD per claim map.

Idaho Department of Water Resources

Claim Number: 02-02363
Legal: T01N, R02W, S17
Reviewed By:

- Point of Diversion
(Located Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02363
Legal: T01N, R02W, S17
Reviewed By:

- Point of Diversion
(Located Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02363
Date Received: 2/23/1990
Receipt No: 0014914
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D. TIEGS 208-495-2272
Address: 10350 MELMONT RD.
MELBA, ID 83641

AND/OR

Name: PHYLLIS TIEGS 208-495-2272
Address: 10350 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: MAR 05, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	SW	NE	7	CANYON

5. Description of diverting works:
PUMPING STATION, PENSTOCK, CANAL, BOOSTER PUMP AND GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	17	NW		NW		IRR	37.0
			SW		NW		IRR	38.0
			NE		SW		IRR	39.0
			NW		SW		IRR	37.0
							Section Acres	151.0
		20	NW		NE		IRR	9.0
							Section Acres	9.0
							Total Acres	160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02823C, A63-03049C, 02-02196

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Steep Date: 2/23/90

Date: _____

State of Idaho)
County of Ada) SS.

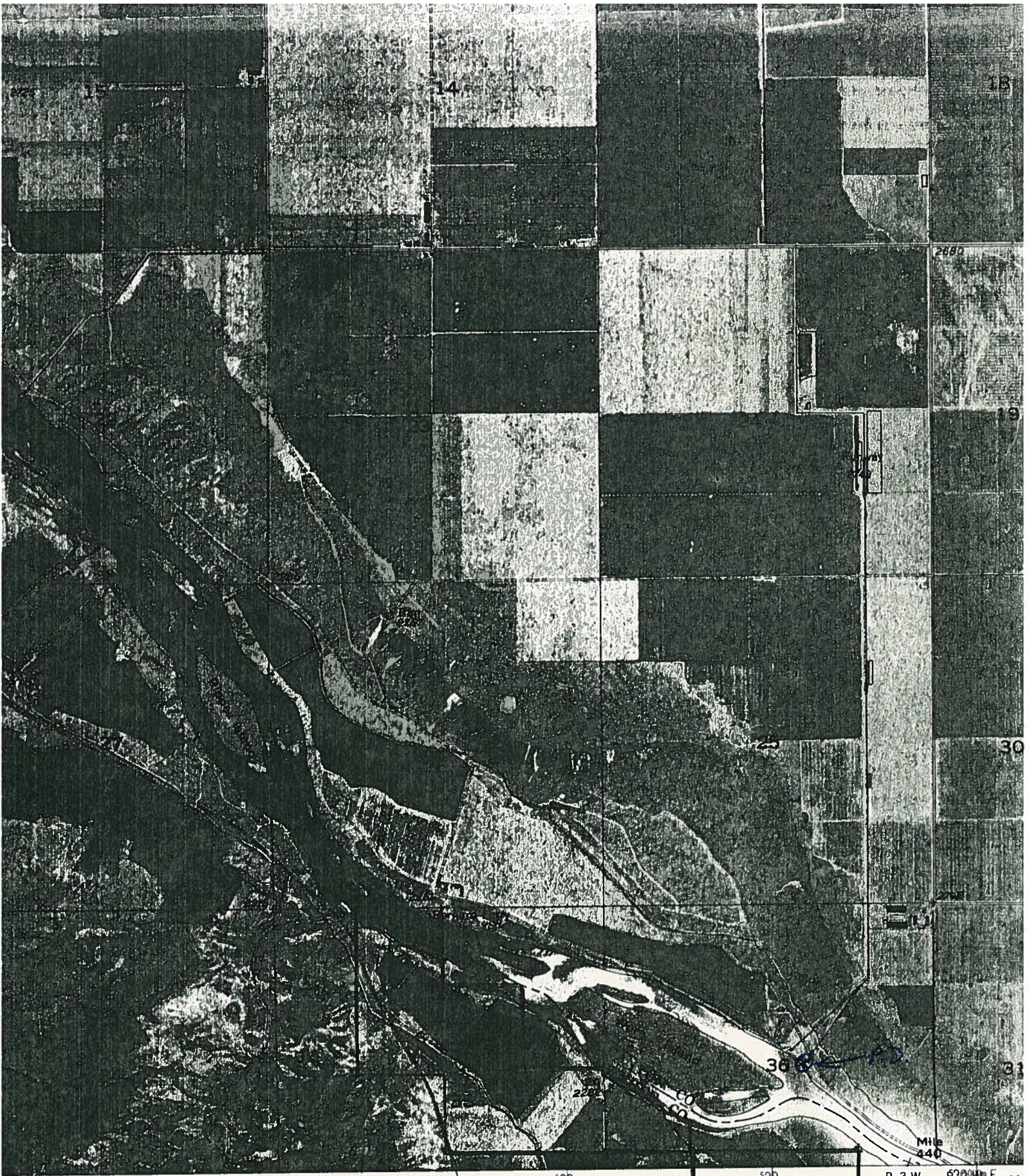
Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90
Carter Fritschle
Notary Public

Seal

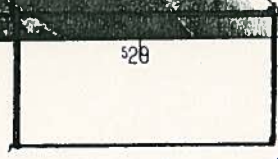
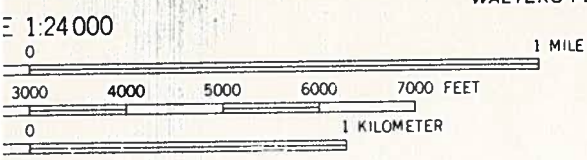
Residing at _____

My Commission Expires _____

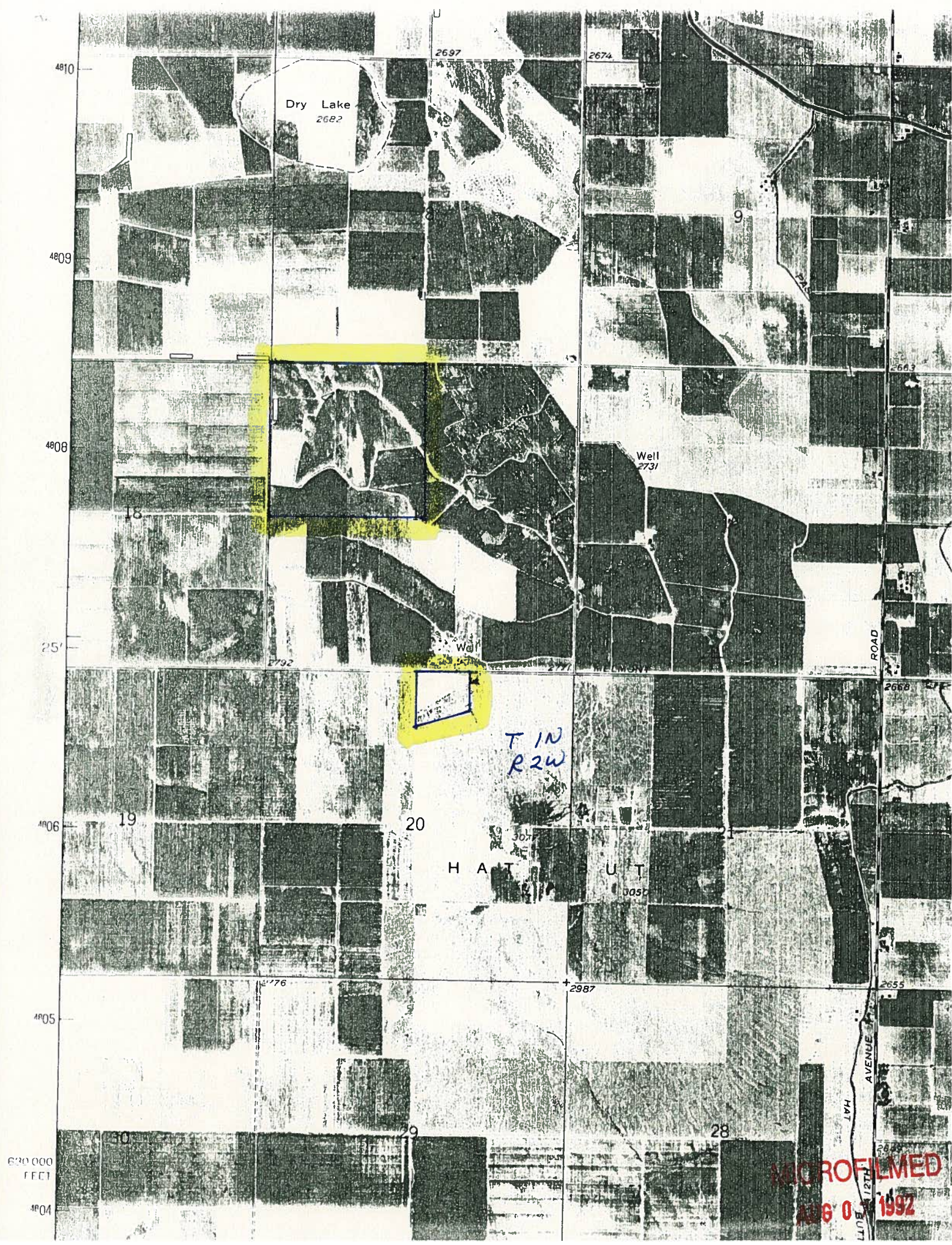
Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



43°40' TO IDAHO 45
WALTERS FERRY 4.7 MI.



1N 3W A02-02363
MICROFILMED
AUG 27 1982



MICROFILMED
AUG 0 1992

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

DRAINAGE BASIN. _____

02-2363

I.D. No.

Map No.

\$ 10.00

Fee Paid

20225

Receipt No.

Notice is hereby given that KENNETH D. TIEGS
(Name of Claimant)

ROUTE #1, MELBA, ID 83641
(Mailing Address)

(Zip Code)

Telephone No. 495-2272

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) MARCH 5, 1965 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER ✓ tributary to COLUMBIA RIVER ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 322.6 Use IRRIGATION ✓ Period of Use From MAR. 15 To NOV. 15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.6 3.2 ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ SE NE ¼
Sec. 36 ✓, Twp. 1N ✓, Rge. 3W ✓, B.M., CANYON ✓ County _____
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

PUMPS W/ELEC. MOTOR, PENSTOCKS & CEMENT DITCHES & SUB-
SIDING PIPELINE - FLOW METER. sprinkler etc.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓	✓	✓																	10 9
				(10)															150 151
				(9)															
								40	40		30	40							
								37	38		37	37							

other to 03-3049, 63-3923 G.W., 02-2196 Total no. of acres 140 ✓
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: see attached sheet for limiter

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2363

KEYPUNCHED

10-19-84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

9-21-81
(Date)

Individual Kenneth D. Tiegs
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho

Organization _____

County of Ada

Seal

(Signature of Authorized Agent)

On this 21 day of September, in the year 1981 before me
a notary public, personally appeared Kenneth D. Tiegs

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

Hat Butte

limiter

Maximum diversion rate under the
right when combined ^{with} rights:

02-2191, 02-2208, 02-2193, 02-2185

02-2177, 02-7010, 02-2172, 02-2184, &

02-2194 A, B, C; 02-2195, 02-2369, ~~02-2281~~

02-2422, 02-2192, 02-2199, 02-7078, ~~02-7079~~

02-7011, 02-7081, ~~02-2363~~ & 02-2196 ⁷³⁶³

shall not exceed 74 cfs.

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKW

Date 10/11/84

Right No. 02-2363

Claimant Kenneth D. Tiegs

Recommendation differs from claim:
(Document any differences) ☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License R. Draft

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/20/84

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 74.30 cfs. Amount recommended 32 cfs.

Type of measuring device: AA Flow meter Meter No. _____

Condition _____ Date 7/20/84 Time 1:20 PM

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-219457 for measurement etc.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2363 Priority March 5, 1965 Amount 2.6 cfs

THIS IS TO CERTIFY, that Kenneth Tiegs
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 02-2363 issued pursuant to Application for Permit dated March 5, 1965,
and has submitted proof to the Department of Water Resources on March 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 74.30 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.6</u> cfs and	<u>800.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800.0 acre feet per year, said waters to be diverted within the Gov. Lot 7 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 36, Twp 1N, Rge 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	2W	20		9															9
		17						37	38			39	37						151

Total number of acres irrigated 160

MICROFILMED

AUG 16 1994

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

This right when combined with Right No. 02-2196 shall not exceed 800.0 acre feet per annum for the lands above.

This right when combined with Right Nos. 02-2172, 02-2177, 02-2184, 02-2185, 02-2191, 02-2192, 02-2193, 02-2194A, 02-2194B, 02-2194C, 02-2195, 02-2196, 02-2199, 02-2208, 02-2280, 02-2368, 02-2422, 02-7010, 02-7011, 02-7078, 02-7081 and 02-7363 shall not exceed 74.30 cfs.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director

Norm Young

MICROFILMED

AUG 16 1994

MS

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2363

1. Name of Applicant Kenneth D. Tieg
2. Priority 3/5/65
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
3.2 cfs Use for From 3/15 to 11/15
 cfs Use From to
5. Location of Point of Diversion: 1/4 7 SW NE of Section 36
Twp. 1N, Rge. 3W, County of Canyon
6. Describe Diversion Works: Pumping plant sprinkler system
7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4 SW				SW 1/4 SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	20		9															9
		17						37	38		39	39							151
																			160

TWP.	RGE.				COUNTY				SCALE: 1" = 1 MILE			

8. Purpose other than irrigation: none
9. Remarks: See 02-2194 for land covered by this permit - CSS & MICROLIMED

This examination was made on the 6 day of Dec, 19 83.

(Signed) John H. Meyer
Examiner

R

71.5

37

T
22.4

S
18.6

33.6

34.4

0291
5030

RRW 34

34

35

POOR ORIGINAL

37

142

38

39

37

D
27.3

E
19.1

02-2363

N
22.2

37
48.5

39

38

X
19.4

W
19.1

38

37

36

37

Y
37.8

1817
1920

MICROFILMED
AUG 16 1994

R2V

R2U

18 17
19 20

339

38

02
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A
8.4

D391
602D

POOR ORIGINAL

A
77.4

02-2175.7

596D

32

T
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N

D393
601D

C
52.3

A
8.7

D
18 20 52.0
30 29

23

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2363	
I.D. No.	Map No.
\$ 10.00	30325
Fee Paid	Receipt No.

_____ DRAINAGE BASIN.

Notice is hereby given that KENNETH D. TIEGS
(Name of Claimant)
ROUTE #1, MELBA ID 83611 Telephone No. 495-2272
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) MARCH 5, 1965

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.2 Use IRRIGATION Period of Use From MAR 15 To NOV 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 1N, Rge. 3W, B.M., CANYON County _____
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMPS W/ELEC. MOTOR, PENSTOCKS & CEMENT DITCHES & SUBSIDING PIPELINE - FLOW METER

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>2W</u>	<u>30</u>		<u>10</u>															<u>10</u>
		<u>17</u>						<u>40</u>	<u>40</u>		<u>30</u>	<u>40</u>							<u>150</u>

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2363

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Kenneth D. Tieg
(Signature of Claimant)
9-21-81
(Date)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Ada ss. Seal _____
(Signature of Authorized Agent)

On this 21 day of September, in the year 1981 before me
a notary public, personally appeared Kenneth D. Tieg
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____