

DOWN - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02358Date: 5-14-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	1W	26					38	38	38	39	38	40							231
GIS								40	40	40	40	37	40							237
Claim			27	40	38	39	40	37	37	37	37					29				334
GIS				40	40	40	40	40	40	40	40					29				349
Claim			28	40	40	40	40													160
GIS				40	40	40	40													160
Claim																				
GIS																				

Number of POD's 1Total Claimed Acres: 725

Overlapping POU Claim #'s:

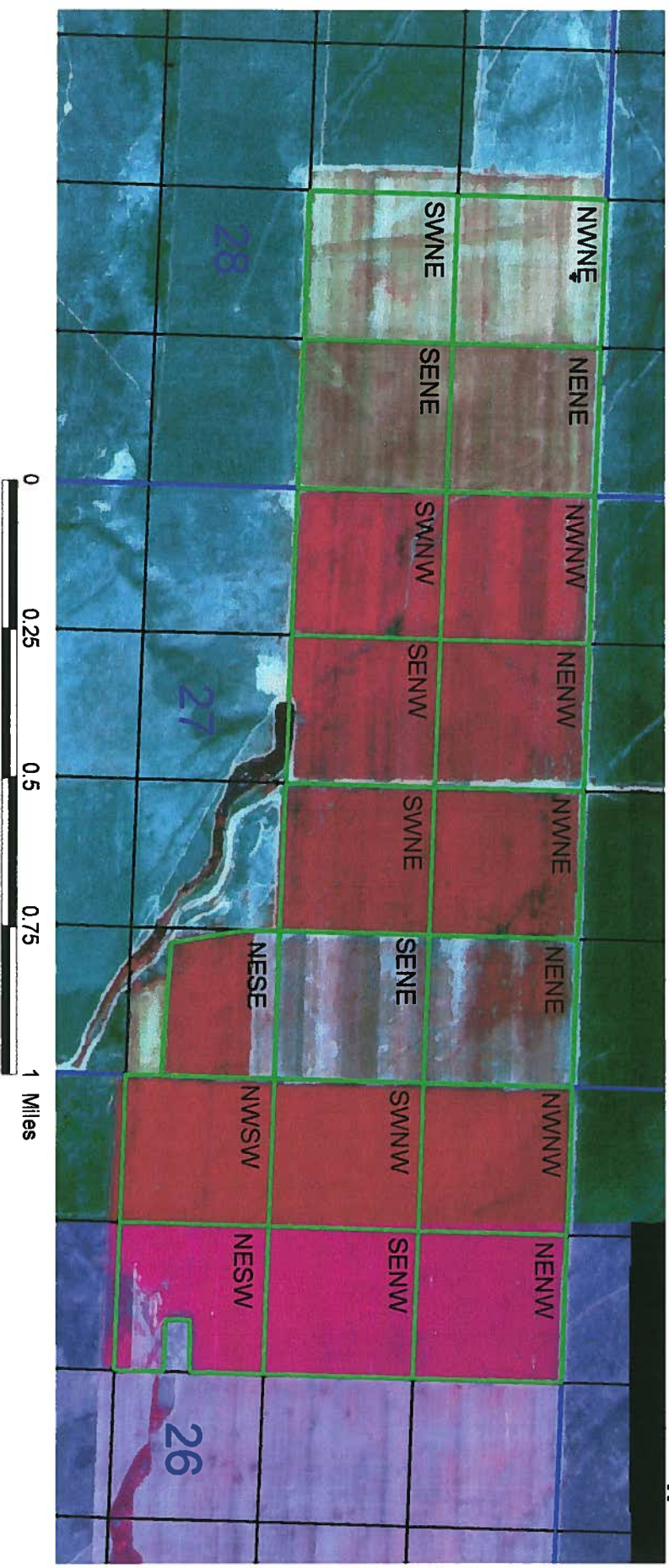
Total GIS Acres: 746

COMMENTS:

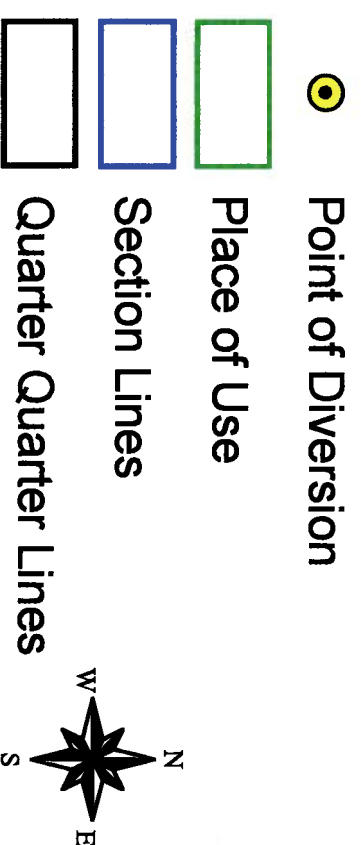
POU per license map & image interpretation.POD per license map

Idaho Department of Water Resources

1987 Napp Photo

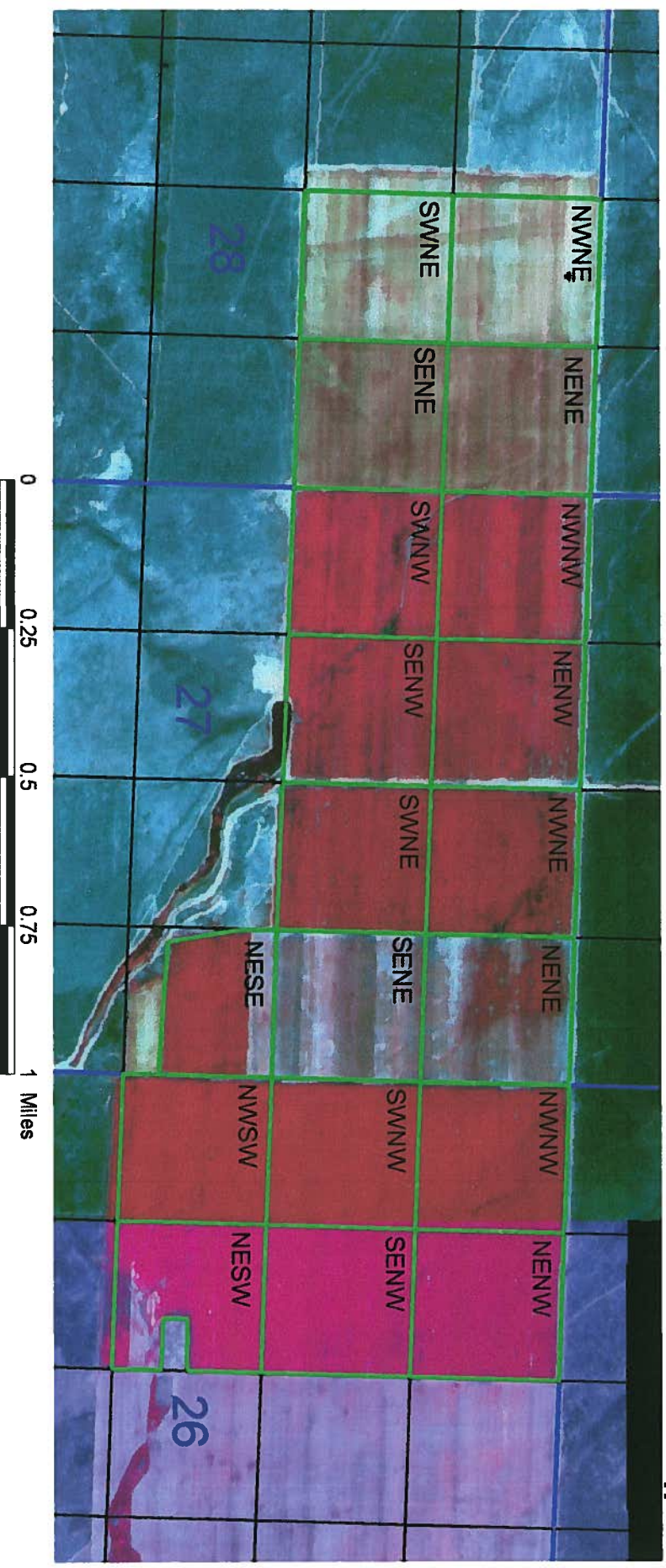


Claim Number: 02-02358
Legal: T01S, R01W, S26, 27, 28
Reviewed By:

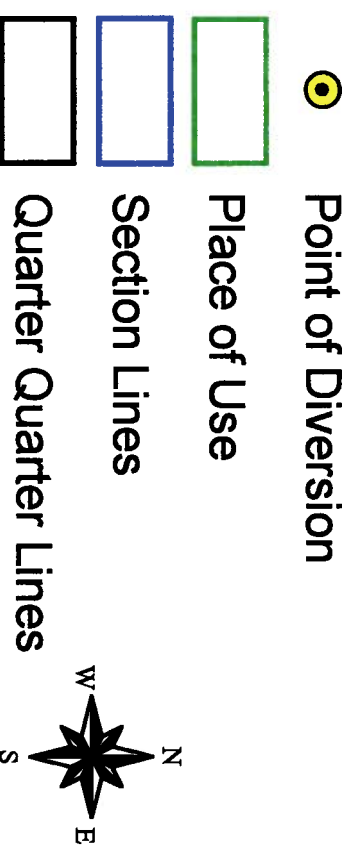


Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 02-02358
Legal: T01S, R01W, S26, 27, 28
Reviewed By:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-2358
Date Received: 5/25/1989
Receipt No: C007048
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

UNITED WATER IDAHO INC
8248 VICTORY RD
PO BOX 190420
BOISE ID USA 83719-0420

Phone: (208) 362-7325

2. Date of Priority: 07/28/1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	01W	35	SW NE 4	ADA	

5. Description of diverting works:

4 PUMPS IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	14.5	3262.5

7. Total Quantity Appropriated is:

14.5 C.F.S. and/or 3262.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	01W	26	NE	NW	IRRIGATION	38
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	39
			NE	SW	IRRIGATION	38
			NW	SW	IRRIGATION	40
Section Acres						231
01S	01W	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	38
			SW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	37
			NW	NW	IRRIGATION	37
			SW	NW	IRRIGATION	37
			SE	NW	IRRIGATION	37
			NE	SE	IRRIGATION	29
Section Acres						334
01S	01W	28	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
Section Acres						160
Total Acres						725

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change from Initial Butte to Southwest done prior to splitting of this claim. DH 11/12/2002
This claim has been split. See nos. 02-10214 & 02-10215. DH 11/12/2002

This claim was previously split into 02-10214 & 02-10215. Due to change in ownership received 7/16/02, United Water purchased all acres covered on those 2 claims. Due to that change in ownership, 02-10214 & 02-10215 are being combined back to this original number. DH 4/18/2003

THIS RT. WHEN COMBINED WITH RTS. 02-2420 & 02-2341 SHALL NOT EXCEED 35.21 CFS.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 16 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-02341	A02-02341	___	_____	_____	___
02-02358	A02-02358	___	_____	_____	___
02-02420	A02-02420	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Southwest Inc.-c/o Gene Stunz-824 Reece Ave, Nyssa, OR 97913
Duane & Laura Pancheri-19010 S. Canada Rd, Melba, ID 83614
4. New Owner/Claimant(s) United Water Idaho Inc.
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 8248 Victory Road
- City, State and ZIP Code Boise, ID 83709
- New Telephone Number 208) 362-7325
5. Date you acquired the property June 26, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) President, United Water Idaho Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

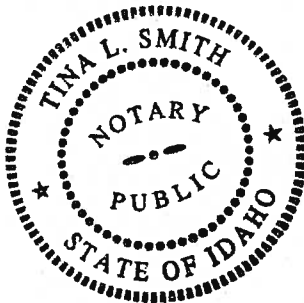
For Office Use Only
 Received by DH Date 7-14-02 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WATER RIGHTS GENERAL WARRANTY DEED AND ASSIGNMENT - 1
S:\clients\30\116\General Warranty Deed

STATE OF IDAHO)
) ss.
County of Ada)

On this 26th, day of June, in the year 2002, before me, a Notary Public in and for the State of Idaho, personally appeared Gene Stunz and Rosemary Henigson, of Southwest, Inc., known or identified to me to be the president and secretary of the corporation that executed the instrument or the person or persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



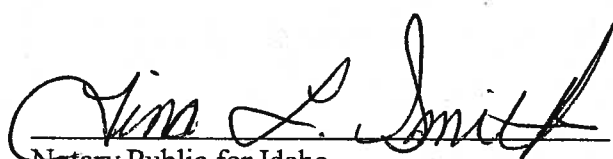

Notary Public for Idaho
Residing at: Baie
My commission expires: 7-25-05

EXHIBIT A

Legal Description of Real Property to Which the Water Rights Are Appurtenant

Water Right No. 02-02341: All of Section 16, Township 1 South, Range 1 West, B.M., Ada County, on 626 acres.

Water Right No. 02-02358: NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 26; N $\frac{1}{2}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27; and NE $\frac{1}{4}$ of Section 28, all in Township 1 South, Range 1 West, B.M., Ada County, on 725 acres.

Water Right No. 02-02420: NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ in Section 26; and N $\frac{1}{2}$ and SE $\frac{1}{4}$ of Section 36, all in Township 1 South, Range 1 West, B.M., Ada County, on 704 acres.

19

WZLD.Mlc

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 9- *Chad Davis* DEPOSIT

2002 JUN 26 PM 12:07

102071817

FIRST AMERICAN

When recorded return to:

GIVENS PURSLEY LLP
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701-2720
Attn: Deborah E. Nelson

WATER RIGHT GENERAL WARRANTY DEED AND ASSIGNMENT

FOR VALUE RECEIVED, Duane Pancheri and Laura Pancheri, husband and wife, whose address is 19010 South Canada Road, Melba, Idaho 83614 ("Grantors"), do hereby grant, bargain, sell, convey, and assign unto United Water Idaho Inc., an Idaho corporation whose address is 8248 Victory Road, Boise, Idaho 83709 ("Grantee"), all of Grantors' right, title and interest in and to the water right represented by Water Right License Number 02-02358 and Snake River Basin Adjudication ("SRBA") Claim Number A02-02358 (the "Water Right"), and also assigns such license and SRBA claim to Grantee. The Water Right heretofore has been diverted and beneficially used by Grantors and is appurtenant to real property located in Ada County, Idaho, more particularly described on Exhibit A attached hereto.

TO HAVE AND TO HOLD the Water Right unto the Grantee, its successors and assigns, forever.

The Idaho Department of Water Resources shall be entitled to enter the change in ownership of the Water Right effected hereby upon its records and those of the Snake River Basin Adjudication, Fifth Judicial District, in the State of Idaho, in and for the County of Twin Falls, Case No. 39576.

IN WITNESS WHEREOF, the Grantors have caused the Grantors' names to be subscribed to the within instrument effective the 26th day of June, 2002.

GRANTORS: DUANE PANCHERI

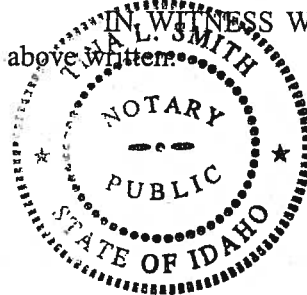
Duane Pancheri

LAURA PANCHERI

Laura Pancheri

STATE OF IDAHO)
) ss.:
County of Ada)

On this 26th day of June, 2002, before me, a Notary Public of the State of Idaho, appeared Duane Pancheri, known or identified to me to be the person who executed the foregoing instrument and acknowledged to me that they executed same.

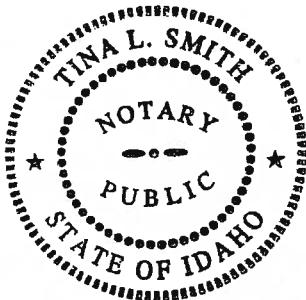


Tina L. Smith
Notary Public of the State of Idaho
Residing at: Boise
My Commission Expires: 7-25-05

STATE OF IDAHO)
) ss.:
County of Ada)

On this 26th day of June, 2002, before me, a Notary Public of the State of Idaho, appeared Laura Pancheri, known or identified to me to be the person who executed the foregoing instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF I have hereunto set my hand and seal as of the date and year first above written.



Tina L. Smith
Notary Public of the State of Idaho
Residing at: Boise
My Commission Expires: 7-25-05

EXHIBIT A

Legal Description of Real Property to Which the Water Right Is Appurtenant

Water Right No. 02-02358: NW¼ and N½SW¼ of Section 26; N½ and NE¼SE¼ of Section 27; and NE¼ of Section 28, all in Township 1 South, Range 1 West, B.M., Ada County, on 725 acres.

2

12

YEAR 1987

4
9

16

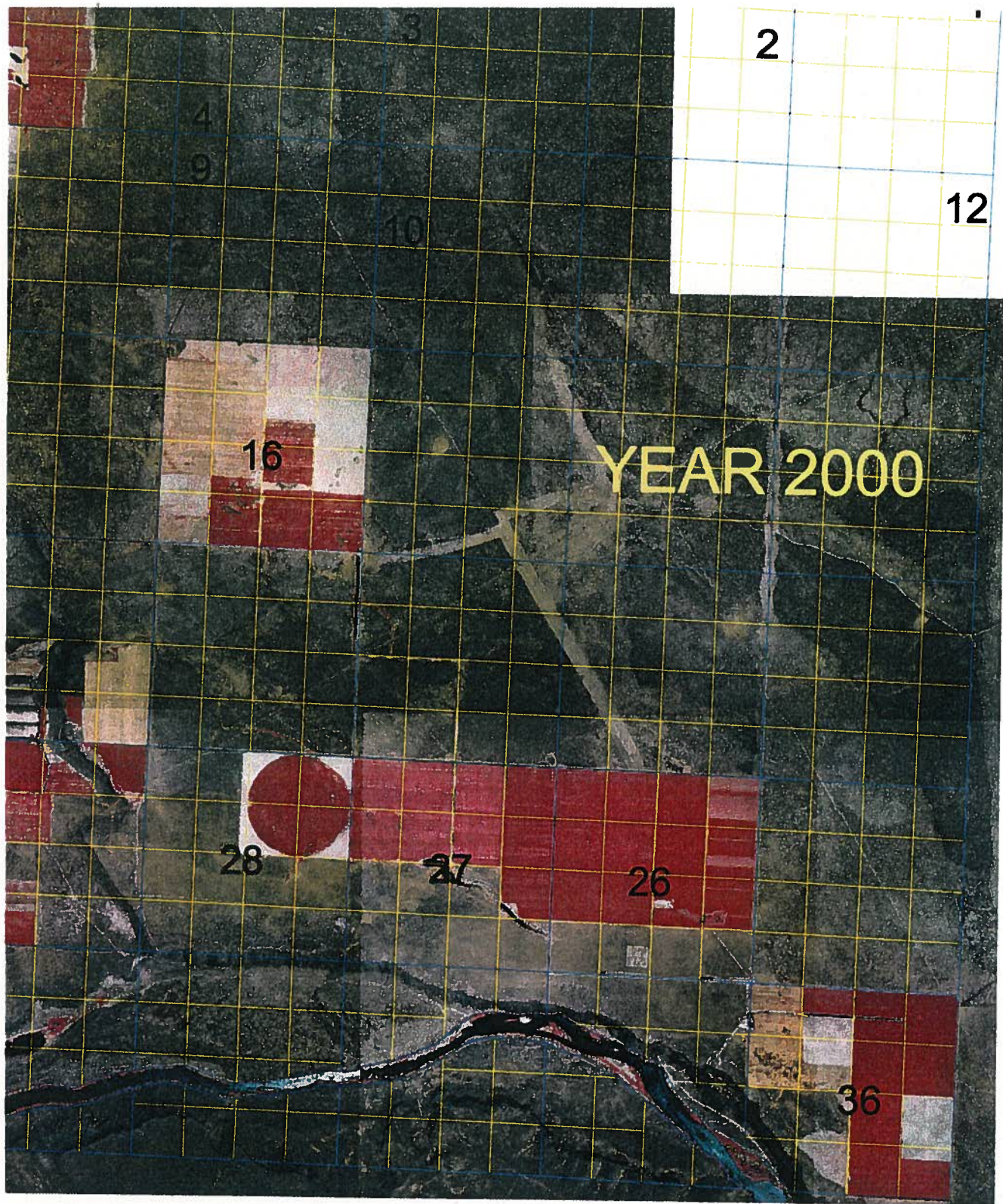
28

27

26

36





SPLIT CLAIM

Page 1

11/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2358

WATER RIGHT NUMBER: 2-2358

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INITIAL BUTTE FARMS INC PO BOX 277 NAMPA, ID 83651
Original Owner	SOUTHWEST INC PO BOX 2562 NYSSA, OR 97913 (541) 372-3921
Original Owner	INITIAL BUTTE PARTNERSHIP PO BOX 1565 NYSSA, OR 97913 (503)889-6935

Priority Date: 07/28/1964

Basis: License

Status: **Parent**

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	14.500 CFS	3,262.50 AF
	<u>Total Diversion:</u>	14.500 CFS	3,262.50 AF

Location of Point(s) of Diversion

SNAKE RIVER L4 (SW1/4NE1/4) Sec. 35, Twp 01S, Rge 01W, B.M. ADA County

Place of Use

IRRIGATION Within ADA County

T01S R01W S26	NENW 38.0	T01S R01W S26	NWNW 38.0
T01S R01W S26	SWNW 38.0	T01S R01W S26	SENW 39.0
T01S R01W S26	NESW 38.0	T01S R01W S26	NWSW 40.0
T01S R01W S27	NENE 40.0	T01S R01W S27	NWNE 38.0
T01S R01W S27	SWNE 39.0	T01S R01W S27	SENE 40.0
T01S R01W S27	NENW 37.0	T01S R01W S27	NWNW 37.0
T01S R01W S27	SWNW 37.0	T01S R01W S27	SENW 37.0
T01S R01W S27	NESE 29.0	T01S R01W S28	NENE 40.0
T01S R01W S28	NWNE 40.0	T01S R01W S28	SWNE 40.0
T01S R01W S28	SENE 40.0		

Total Acres: 725

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-2358

Conditions of Approval:Remarks:

1. General THIS RT. WHEN COMBINED WITH RTS. 02-2420 & 02-2341 SHALL NOT EXCEED 35.21 CFS.
2. General Ownership change from Initial Butte to Southwest prior to splitting of this claim. DH 11/12/2002
This claim has been split. See nos. 02-10214 & 02-10215. DH 11/12/2002

Comments:Dates and Other Information:

Claim Received Date: 5/25/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-2358
Date Received: 5/25/1989
Receipt No: C007048
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SOUTHWEST INC
PO BOX 2562
NYSSA OR USA 97913

Phone: (541) 372-3921

2. Date of Priority: 07/28/1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	01W	35	SW NE 4	ADA	

5. Description of diverting works:

4 PUMPS IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	14.5	3262.5

7. Total Quantity Appropriated is:

14.5 C.F.S. and/or 3262.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	01W	26	NE	NW	IRRIGATION	38
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	39
			NE	SW	IRRIGATION	38
			NW	SW	IRRIGATION	40
Section Acres						231
01S	01W	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	38
			SW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	37
			NW	NW	IRRIGATION	37
			SW	NW	IRRIGATION	37
			SE	NW	IRRIGATION	37
			NE	SE	IRRIGATION	29
Section Acres						334
01S	01W	28	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
Section Acres						160
Total Acres						725

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DH 11/12/2002

THIS RT. WHEN COMBINED WITH RTS. 02-2420 & 02-2341 SHALL NOT EXCEED 35.21 CFS.

15. Basis of Claim: License

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 23 2000
WATER RESOURCES
DIVISION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

	SEC. 16 02-2341 32159	SEC. 26 02-2358 02-2420 A 02-02358	SEC. 36 02-2420 A 02-02420
1. Water Right No(s):			
Adjudication Claim No(s):	A 02-02341	A 02-02420	A 02-02420

DOMESTIC WELL
SEC. 36
A 63-15479

The following **REQUIRED** information must be submitted with this form:

Contact: Gene Stunz
(541) 372-3921

Will be difficult to
contact after 7-13-00.

TITLE POLICY, CONTRACT OF SALE or other legal document indicating your
rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

SURVEY MAP showing the location of the place of use of the water right(s) or claim(s).
or on file with the county.)

OR

claim is for ten or more acres of irrigation, you must submit a USDA Farm Service
Irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL
the PLAT OF PROPERTY or SURVEY MAP. **POINT OF DIVERSION IS IN SEC. 35**

INITIAL BUTTE PARTNERSHIP (FORMERLY INITIAL
Box 2562
NYSSA, OR. 97913
BUTTE FARMS, INC.

SOUTHWEST, INC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

Box 2562

NYSSA, OR 97913

(541) 372-3921

AUGUST 11, 1999

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

SEC. 16 - 626 ac.; SEC. 26 - 464 ac.; SEC. 36 - 471 ac.	
Number of acres you irrigate with this water right <u>26.5736</u>	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired <u>1</u> Other uses _____

7. Signature of New Owner(s) SOUTHWEST, INC.
or Claimant(s)

By Gene Stunz, PRESIDENT

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUN 19 2000

Department of Water Resources

14
After Recording, Return to:
Southwest, Inc.
P. O. Box 2562
Nyssa, OR 97913

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF
FEE 9- DEPT

FA-130943

1999 AU 12 PM 4:11

WARRANTY DEED

99081041
FIRST AMERICAN

This Warranty Deed is made on August 11, 1999, between INITIAL BUTTE PARTNERSHIP, a partnership with address at P. O. Box 2562, Nyssa, Oregon 97913, referred to as "Grantor"; and SOUTHWEST, INC., an Idaho corporation, with address at P. O. Box 2562, Nyssa, Oregon 97913, referred to as "Grantee".

Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's successors and assigns forever, all of the following-described real estate situated in Ada County, Idaho, described as follows:

In Twp. 1 S., R. 1 W., B.M.:

Sec. 16: ALL.

Sec. 26: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Sec. 36: N $\frac{1}{2}$, SE $\frac{1}{4}$

TOGETHER WITH all water rights, ditch rights, and easements appurtenant thereto.

SUBJECT TO general and special taxes for the year 1999, an accruing lien not due or payable until the fourth Monday in November 1999 when the bills are issued, the first half of which is not delinquent until after December 20, 1999.

ALSO SUBJECT TO an easement over said land in favor of Idaho Power Company, a corporation, for power line and incidental purposes as set forth in an instrument recorded October 16, 1964, as Instrument No. 596250, Official Records.

ALSO SUBJECT TO rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under provisions of Section 58-604, Idaho Code 1951.

ALSO SUBJECT TO exceptions and reservations of mineral rights in favor of the State of Idaho, by deed recorded April 15, 1966, as Instrument Nos. 637176, 637177, 637178, 637179, 637180, Official Records. (47-701 Idaho Code 1947).

ALSO SUBJECT TO reservations in United States patent, recorded October 2, 1978, as Instrument No. 7852499, Official Records. (Affects the N $\frac{1}{2}$, and the N $\frac{1}{2}$ S $\frac{1}{2}$ of Sec. 26.)

ALSO SUBJECT TO an unrecorded oil and gas lease dated April 28, 1976, executed by State of Idaho, as lessor, and by James H. Ballantyne, Jr., as lessee, for the period and upon the terms, conditions, and covenants therein contained, recorded February 12, 1981, as Instrument No. 8106189, Official Records, reference being hereby made to the record thereof for full particulars.

ALSO SUBJECT TO tenancy in common agreement for water, and maintenance provisions contained therein, recorded May 21, 1982, as Instrument No. 8221756, and amended by an Instrument recorded June 18, 1982, as Instrument No. 8226056, Official Records.

ALSO SUBJECT TO an oil and gas lease dated August 25, 1982, executed by United States Department of the Interior, Bureau of Land Management, as lessor, and by Cities Service Company, as lessee, for the period and upon the terms, conditions, and covenants therein contained, recorded October 21, 1982, as Instrument No. 8243608, Official Records, reference being hereby made to the record thereof for full particulars.

Assignment of said lease to CSC-PR Limited Partnership (49.71428%), CSC-ML 1982 Limited Partnership (28.57143%), CSC-NW 1982 Limited Partnership (13.71429%), CSC-AL 1982 Limited Partnership (3.428857%), CSC-JTT 1982 Limited Partnership (4.57143%), recorded December 5, 1982, as Instrument No. 8250889, Official Records. (Affects the N $\frac{1}{2}$, and the N $\frac{1}{2}$ S $\frac{1}{2}$ of Sec. 26)

ALSO SUBJECT TO road rights of way for Swan Falls Road. (Affects Secs. 26 and 36.)

ALSO SUBJECT TO easement for a cattleguard over a portion of said premises as disclosed by permit for installation of cattleguard recorded January 24, 1991, as Instrument No. 9104116, Official Records. (Affects a portion of the SE $\frac{1}{4}$ of Sec. 36.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the described property together with the appurtenances to Grantee and Grantee's successors and assigns forever.

And Grantor and Grantor's successors and assigns shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's successors and assigns, against Grantor and Grantor's successors and against all and every person and persons whomever, lawfully claiming the same.

IN WITNESS OF THE ABOVE, Grantor has set Grantor's hand and seal on the date first above written.

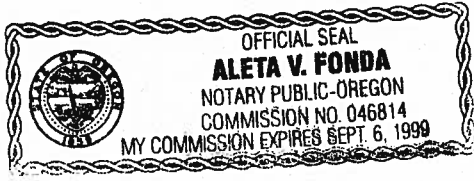
INITIAL BUTTE PARTNERSHIP

By Gene Stunz
Gene Stunz, Managing Partner

By Rosemary Hennigson
Rosemary Hennigson, Managing Partner

STATE OF OREGON)
)
County of Malheur) ss.

On this 11th day of August, 1999, before me, Aleta V. Fonda, a Notary Public, personally appeared Gene Stunz and Rosemary Henigson, known to me to be two partners in the partnership of Initial Butte Partnership, who subscribed the partnership name to the foregoing instrument, and acknowledged to me that they executed the same in the partnership name.



Aleta V. Fonda
Notary Public for Oregon
Residing at Nyssa, OR
My Commission Expires: 9/6/99

71819

+

HEL
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NAPP 16001-424

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26



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NHEC/10 118.7

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T1804

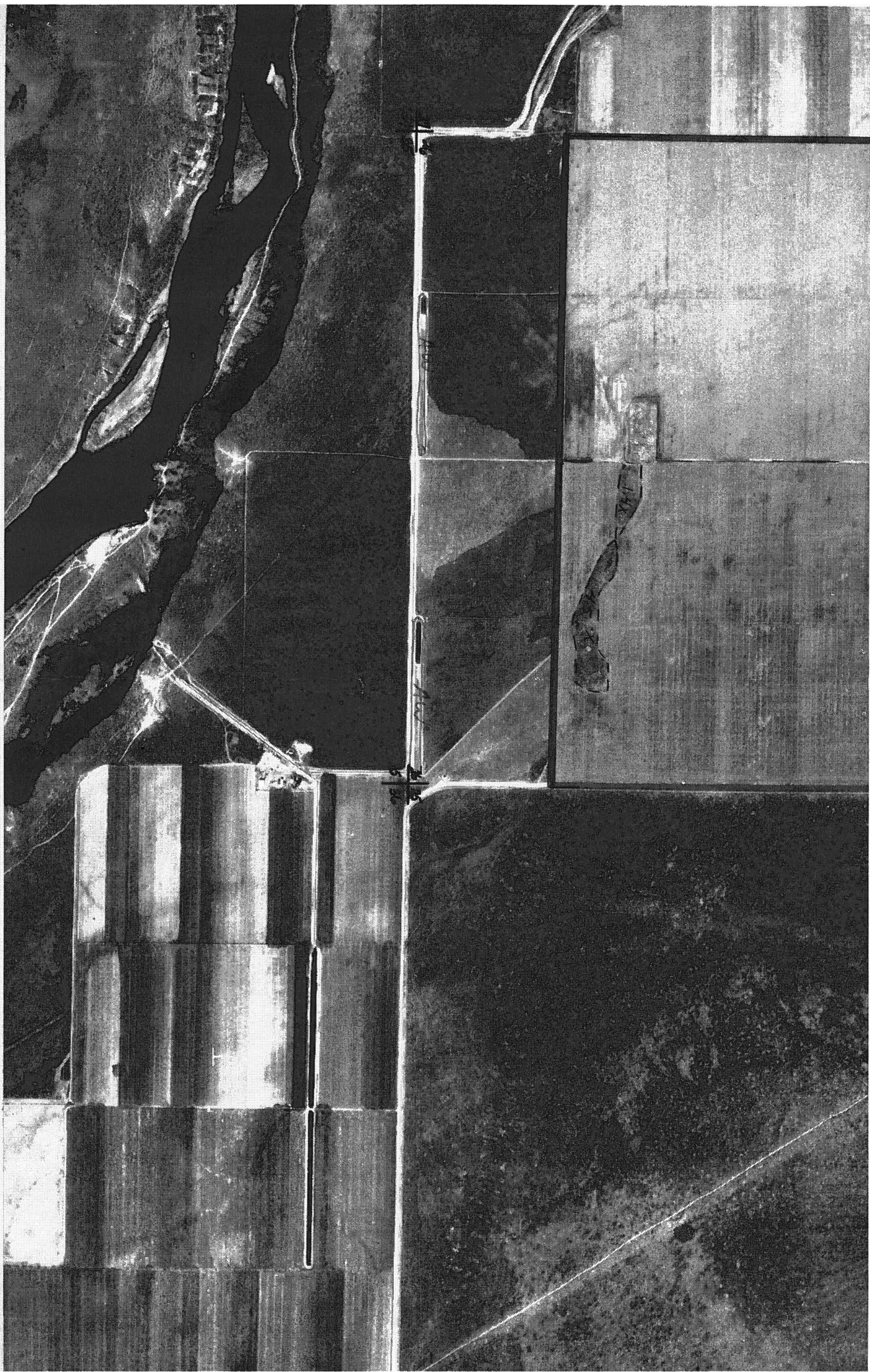
2 154.1

NHEC/10

NHEC/10 79.4

NHEC/10 20.4

SULAM



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02358
Date Received: 5/25/1989
Receipt No: C007048
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INITIAL BUTTE PARTNERSHIP 503-889-6935
Address: P.O. BOX 1565
NYSSA, OR 97913

2. Date of Priority: JUL 28, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	01W	35	SW	NE		4	ADA

5. Description of diverting works:
4 PUMPS IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	14.500		3262.50

7. Total Quantity Appropriated is:
14.500 C.F.S. (and/or) 3262.50 A.F.A.

8. Total consumptive use is 2537.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	26	NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SW	NW		IRR	38.0

A02-02358

Page 1

Date: 05/25/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	26	SE	NW		IRR	39.0
			NE	SW		IRR	38.0
			NW	SW		IRR	40.0
						Section Acres	231.0
		27	NE	NE		IRR	40.0
			NW	NE		IRR	38.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	NW		IRR	37.0
			NW	NW		IRR	37.0
			SW	NW		IRR	37.0
			SE	NW		IRR	37.0
			NE	SE		IRR	29.0
						Section Acres	334.0
		28	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	725.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RT. WHEN COMBINED WITH RTS. 02-2420 & 02-2341 SHALL NOT
EXCEED 35.21 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am A PARTNER of _____
Title

INITIAL BUTTE PARTNERSHIP, that I have signed the foregoing
Organization

document in the space below as A PARTNER of _____
Title

INITIAL BUTTE PARTNERSHIP and that the statements contained in the
Organization
foregoing document are true and correct.

Gene Stung
Signature of Authorized Agent

PARTNER-INITIAL BUTTE PARTNERSHIP
Title and Organization

5/25/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 17, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

UNITED WATER IDAHO INC
8248 VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

Re: Notice of Claim to a Water Right No. 02-02341, 02-02420 & 02-2358

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Please note claim number 02-2358 had been previously split due to another ownership change received, into claim numbers 02-10214 & 02-10215. However during review of the ownership change from Pancheri and Southwest Inc to United Water filed in July 2002, it was discovered that United Water has now obtained all of the acres claimed on the prior split. Therefore, we combined 02-10214 & 02-10215 back to the original number of 02-2358.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

JUL 16 2002

**WATER RESOURCES
WESTERN REGION**

LAW OFFICES
277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Jeffrey A. DeVoe
Emily MacMaster Durkee
Thomas E. Dvorak
Roy Lewis Eiguren
Timothy P. Feamside
Jeffrey C. Fereday
Steven J. Hippler
Kari T. Klein
Debora K. Kristensen
Anne C. Kunkel

Franklin G. Lee
David R. Lombardi
D. David Lorello, Jr.
Kevin T. Maloney
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Mellillo
Christopher H. Meyer
Kendall L. Miller
L. Edward Miller
Patrick J. Miller

Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan
Kenneth L. Pursley
Brad V. Sneed
Conley E. Ward
Robert B. White

Raymond D. Givens
James A. McClure
Stephanie C. Westermeier
OF COUNSEL

July 15, 2002

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Change in Water Right Ownership
Water Right Nos. 02-2341, 02-2358, and 02-2420
Our File No. 30-116

Dear IDWR Staff:

I am enclosing United Water Idaho's completed Notice of Change in Water Right Ownership for Water Right Nos. 02-2341, 02-2358, and 02-2420, with supporting documents: two deeds conveying the rights to United Water Idaho and two aerial photos showing irrigated acres for the years 1987 and 2000. Because the Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in the Snake River Basin Adjudication, no filing fee is enclosed.

Please contact me if you have any questions about the Notice or if you need further documentation.

Sincerely,



Deborah E. Nelson

Enclosures

cc: Scott Rhead (w/o enclosures)

DEN:kdt S:\Clients\30\116\corr\2002-07-15 DEN Ltr to IDWR re Ownership Change.doc

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

POOR ORIGINAL

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon
DRAINAGE BASIN
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2358 ✓ I.D. No. \$ <u>10.50</u> Fee Paid	INITIAL POINT Map No. <u>18830</u> Receipt No.
--	---

Notice is hereby given that INITIAL BUTTE FARMS, INC.

(Name of Claimant)

Box 277, Nampa, ID 83651
(Mailing Address)

(Zip Code)

Telephone No. 467-2552

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/28/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 64 cfs 14.5 Use Irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity 14.5 Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 64 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW (Lot 5) LOT 4 NE 1/4
 Sec. 35, Twp. 1S, Rge. 1W, B.M., Ada County
 Additional Points: SCI: 2720(1) 452.6
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
(4) 600 HP motors, sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>1W</u>	<u>26</u>					<u>38</u>	<u>38</u>	<u>38</u>	<u>39</u>	<u>38</u>	<u>40</u>							<u>231</u>
		<u>27</u>	<u>40</u>	<u>38</u>	<u>39</u>	<u>40</u>	<u>37</u>	<u>37</u>	<u>37</u>	<u>37</u>				<u>29</u>					<u>334</u>
		<u>28</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>

Total No. of acres 725

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right to agree with license to be issued. THE MAXIMUM DIVERSION RATE UNDER THIS RIGHT WHEN COMBINED WITH 02-234/402-2420 SHALL NOT EXCEED 35.21 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2358

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

State of IDAHO

Organization

County of ADA

Seal

On this 17 day of APRIL, in the year 1984, before me

notary public, personally appeared

BYRON ANDERSON known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they), corporation, partnership or

commission expires 1/21/89

Notary Public residing at BOISE, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKNDate 8/13/81Right No. 02-2358Claimant INITIAL BOTTLE FARMS INCRecommendation differs from claim:
(Document any differences)☒ Yes☐ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License☐ Previous Statutory Claim. Number if different than above _____☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In File. Or, Name & location _____☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☒ A.S.C.S. Records. Year & Photograph No. 1979 IND. FARM MAPS☐ Irrigation Company/District Records. ☐ In File. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☒ Other Applicant concerns with findingsField Exam Made 8/13/81 Date _____Measurement 35.21 cfs. Amount recommended 14.5 cfs.Meter Type AA Flow meter Condition _____

Date _____ Time _____

Adjudication Photographs Used No. 1979 U-2 # 2833-77-198Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks RECOMMENDED ACREAGES REFLECT ROADS & DITCHES AT PERIMETERS & HALF-SECTION LINES OF SECTIONS & FARMSTEADS, BLOGS, ETC. NOT IRRIGATED.

Rough draft sent to Dave for review
1/21/83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2358 Priority July 28, 1964 Amount 14.50 cfs

THIS IS TO CERTIFY, that Initial Butte Farms, Inc.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-2358 issued pursuant to Application for Permit dated July 28, 1964,
and has submitted proof to the Department of Water Resources on December 17, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 35.21 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>14.50</u> cfs and	<u>3262.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 14.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3262.5 acre feet per year, said waters to be diverted within the Government Lot 4 (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
Section 35, Twp. 1S, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	1W	26					38	38	38	39	38	40							231
		27	40	38	39	40	37	37	37	37					29				334
		28	40	40	40	40													160

Total number of acres irrigated 725

This right when combined with Rights 02-2420 and 02-2341 shall not exceed 35.21 cfs.

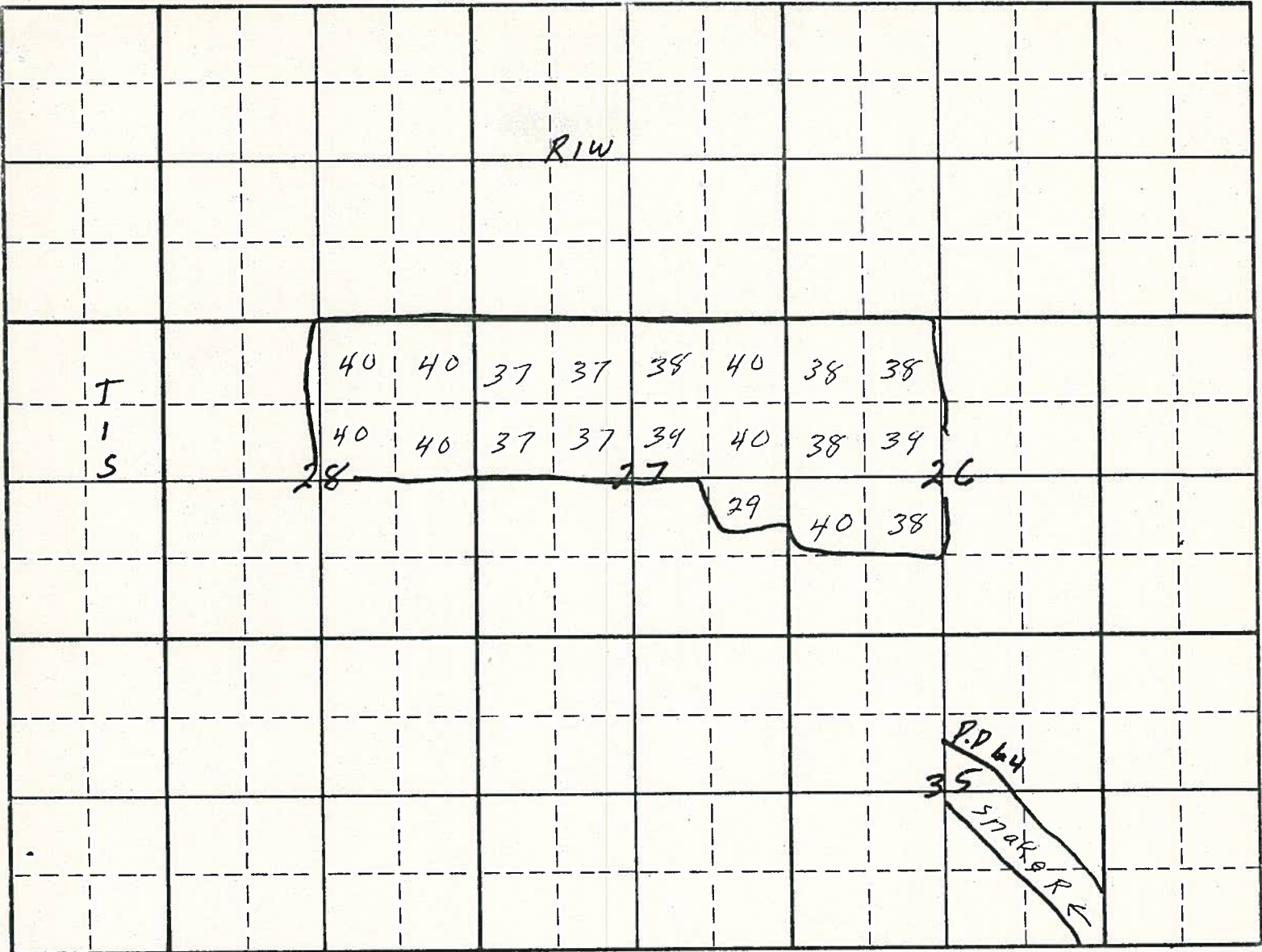
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of May, 19 83.

Acting for the Director

Norman C. Young



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE (44) Sec 35 T1S RIW

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
		26					38	38	38	39	38	40							231
		27	40	38	39	40	37	37	37	37				29					334
		28	40	40	40	40													160

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

APPROVED
MICHAEL W. HEDGECOCK

Examiner's Signature John K. Meyer
Checked by DBS
Approved by _____

Date 8/13/81
Date 10/29/81
Date _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

(2358)	
02-2358	
I.D. No.	Map No.
\$ 10.00	18838
Fee Paid	Receipt No.

Notice is hereby given that INITIAL BUTTE FARMS, INC.
(Name of Claimant)
Box 277, Nampa, ID 83651 Telephone No. 467-2552
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/28/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 64 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 64 cfs TOTAL QUANTITY CLAIMED. (Lot 5)
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 35, Twp. 1S, Rge. 1W, B.M., Ada County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
(4) 600 HP motors, sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	1W	26					40	40	40	40	40	40	40	40					320
		23					40	40	40	40	40	40	40	40					320
		27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		22	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		28	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		21	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total no. of acres 3200

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right to agree with license to be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2358

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4/17/81 (Date) _____ (Signature of Claimant)

State of IDAHO Organization _____ (Signature of Spouse)
County of ADA ss. _____ Seal _____ (Signature of Authorized Agent)

On this 17 day of APRIL, in the year 1981 before me
a notary public, personally appeared BYRON ANDERSON
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE Notary Public residing at BOISE, IDAHO