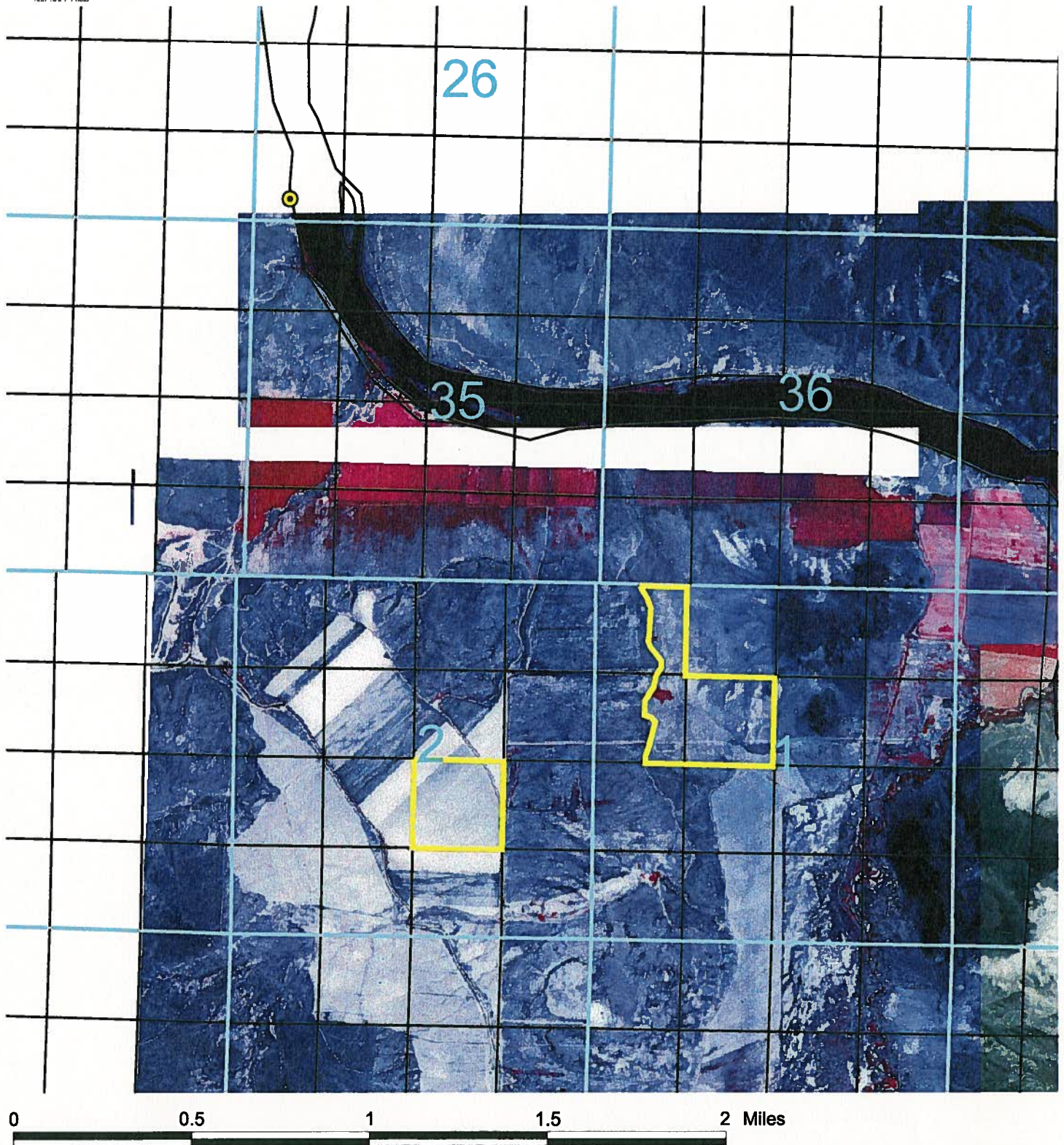


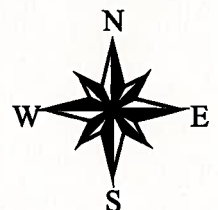
# Idaho Department of Water Resources

1987 NAPP Photo



Claim Number: 02-2357A  
Legal: T04S, R01E, S1 & S2  
T03S, R01E, S26  
Reviewed By: BTD 5/13/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

**DIRK KEMPTHORNE**  
GOVERNOR

January 6, 2004

**KARL J. DREHER**  
DIRECTOR

HFM CASTLEVIEW LLC  
HFM CASTLE DAIRY LLC  
C/O MIKE IHLI  
11854 W FLINTLOCK DR  
BOISE ID 83713

RE: Snake River Basin Adjudication (SRBA)  
Notices of Claim to a Water Right #2-2173, 2-2357A, 2-7046C, 2-7046D and  
2-10234 for HFM Castleview, LLC, and 2-10235 for HFM Castle Dairy LLC

Dear Claimant:

The process of splitting water right #2-7046F has resulted in the creation of two new numbers for this right. The new numbers are #2-10234 and 2-10235. Please use the new numbers in future inquiries or correspondence you may have with our Department.

Enclosed are copies of the water right claims referenced above. Please retain these copies for your file, and refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures:

Copies of Notices of Claim Referenced Above

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02357 A

Date: 9-4-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 45  | 1E  | 1   |    |    |    |    |    | -4 | 17 | 16 | 30 |    |    |    |    |    |    |    | 63  |
| -GIS  |     |     |     |    |    |    |    |    | 16 | 16 | 40 |    |    |    |    |    |    |    |    | 72  |
| Claim |     |     | 2   |    |    |    |    |    |    |    |    |    |    |    |    |    | 37 |    |    | 37  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 |    |    | 40  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 100

Overlapping POU Claim #'s:

Total GIS Acres: 112

## COMMENTS:

Per license map, + County data

POD per claim legal.

# Idaho Department of Water Resources

Claim Number: 02-02357A

Legal: T04S, R01E, S01, 02

Reviewed By:

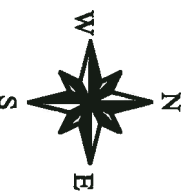
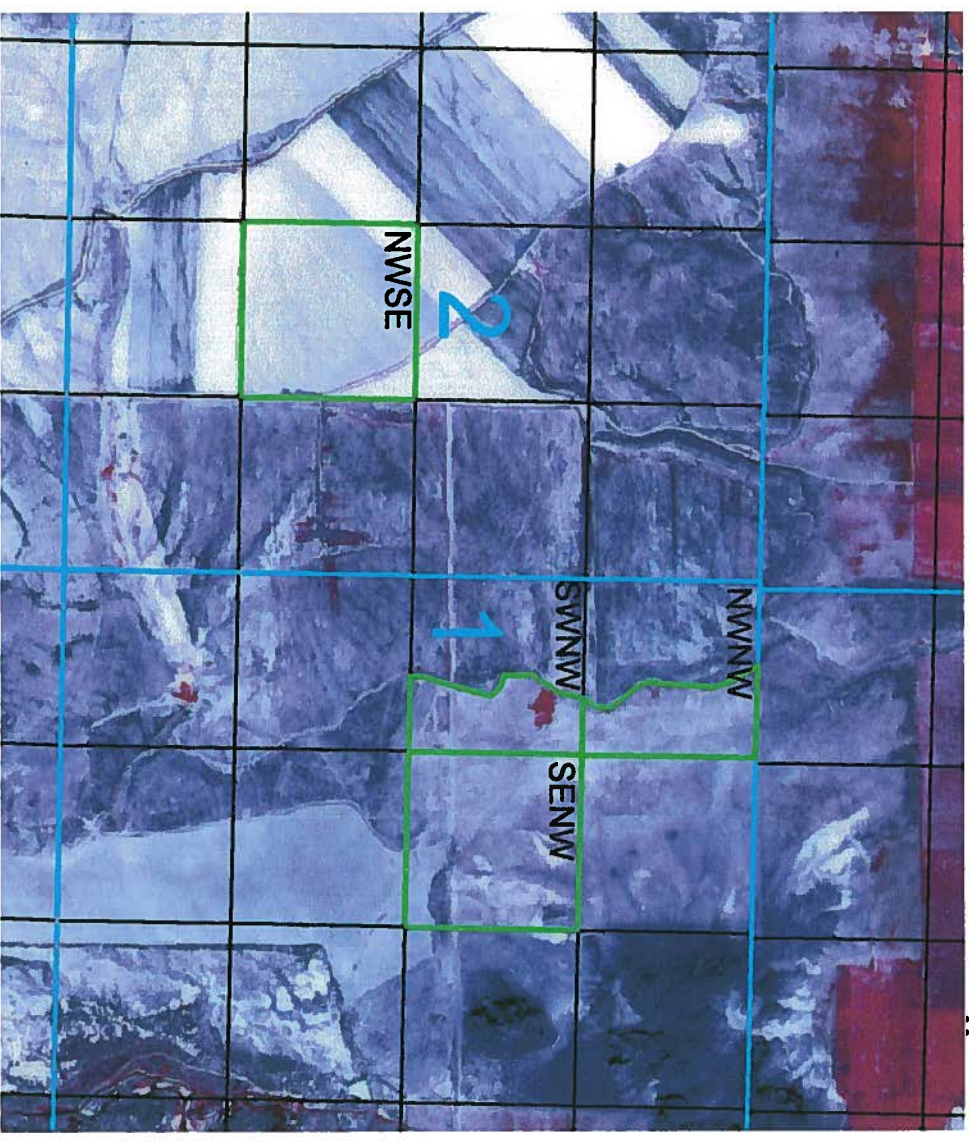
● Point of Diversion  
(Located outside of view)

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



# Idaho Department of Water Resources

Claim Number: 02-02357A

Legal: T04S, R01E, S01, 02

Reviewed By:



Point of Diversion  
(Located outside of view)



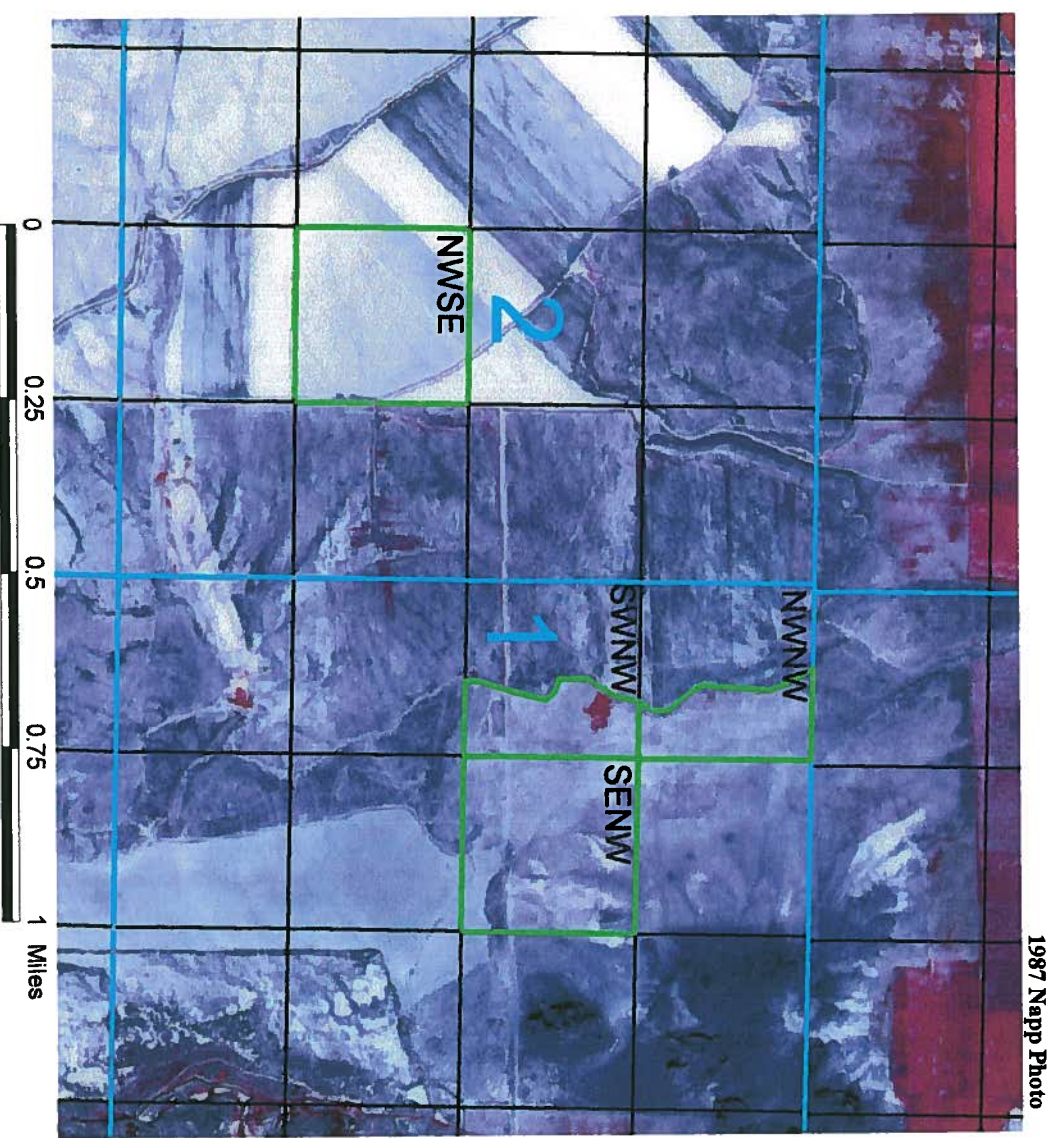
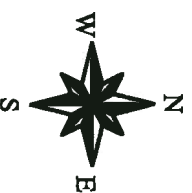
Place of Use



Section Lines



Quarter Quarter Lines





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

December 17, 1997

**KARL J. DREHER**  
DIRECTOR

Greg Urrietia  
Western Idaho Business Banking  
US Bank  
PO Box 220  
Nampa ID 83653

Dear Mr. Urrietia:

This letter and enclosed information are in response to a request from Debbie of your office. She requested confirmation and status of the Snake River Basin Adjudication (SRBA) claims for Mark and Shauna Comstock.

The Comstocks have three claims in the SRBA based on licenses previously issued by IDWR for diversion from the Snake River. These claims are represented by numbers A02-02173, A02-02357A, and A02-07046C.

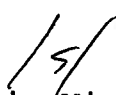
Claim no. A02-02173 is described differently than as described by the original license. Evidence of when the change in irrigated lands occurred will be required before the claim is recommended to the SRBA Court.

Claim numbers A02-02357A and A02-07046C are portions of the original licenses, based on current ownership of the lands.

The Comstocks also have a claim for a water right from Castle Creek. The Castle Creek claim has been recommended to the SRBA Court as shown by the report labeled R57-00235.

Please do not hesitate to contact me if you have any questions or need additional information.

Sincerely,

  
Maria Minicucci  
Sr. Water Agent

Enc: Profile Reports: A02-02173, 02-02173, A02-02357A,  
A02-07046C, R57-00235



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 24, 1997

Re: Notices of Claim to a Water Right Nos. A02-02173, A02-02357,  
A02-07046 and Water Right No. 57-00235

MARK COMSTOCK  
SHAUNA COMSTOCK  
HC 79 BOX 2305  
OREANA ID 83650

Dear Mr. & Mrs. Comstock:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings for Water Right No. 57-00235 which has been sent to the Snake River Basin Adjudication Court as notification of the change.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosures

cc: Y T Farms



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DATE: 05/31/96  
PAGE: 2

## IDAH0 DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP  
No. A02-02357

OWNER CODE: C  
NAME & ADDRESS: ARTHUR J MERRICK  
VERLA J MERRICK  
HC 79 BOX 2325  
OREANA ID 83650  
(208) 834-2641

PRIORITY DATE: 09/10/1964  
WATER USE: IRRIGATION

USE PERIOD FROM TO: 03-15 11-15

DIVERSION RATE: 3.84 CFS

DIVERSION VOLUME: 315.00 AFA

Water Source: SNAKE RIVER  
Tributary to: COLUMBIA RIVER

Point(s) of Diversion: T03S R01E S26 Lot07( SWSW)

Stage: LICENSE  
ONYHEE County

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |     | SW                                    |     | SE             |      |
|-----|-----|----|-----|---------------------------------------|-----|----------------|------|
| T   | R   | S  | ENE | ENE                                   | ENE | ENE            | ENE  |
| 04S | 01E | 1  | Lt  | Ac                                    | Lt  | Ac             | Lt   |
| 04S | 01E | 1  | Ac  | Lt <td>Ac</td> <td>Lt<td>Ac</td></td> | Ac  | Lt <td>Ac</td> | Ac   |
| 04S | 01E | 2  | Ac  | Lt <td>Ac</td> <td>Lt<td>Ac</td></td> | Ac  | Lt <td>Ac</td> | Ac   |
|     |     |    |     |                                       |     |                | SUM  |
|     |     |    |     |                                       |     |                | 52.0 |
|     |     |    |     |                                       |     |                | 38.0 |
|     |     |    |     |                                       |     |                | 90.0 |

TOTAL ACRES: 38

POU County: ONYHEE

Non-Irrigation Uses: NONE

Other Rights: A02-07046-A, A57-07034A

Dates: Exam Made Date: 09/21/1990  
Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

DATE: 05/31/96  
PAGE: 2

**C. IVAN E. NANNEY**

## WATER USE

09/10/1964 IRRIGATION

USE PERIOD  
FROM TO  
-----  
03/15 11/15

DIVERSION  
RATE

DIVERSION  
VOLUME

**TOTAL DIVERSION:**

3.840 CFS

----- 960.00 AFA

Tributary to: COLUMBIA RIVER

**Stage: LICENSE**

**OWYHEE County**

三

MI SWNW SENW  
IC Lt Ac Lt Ac

19 39 39

19 39 39

**Dates:**      **App. Received:**  
                  **Proof Due Date:**  
                  **Exam Made Date:**  
                  **Licensed Date:**

Priority Date: 09/10/1964  
Proof Made Date:  
Exam Sent to S.O.:

**Misc:** Water District Number:

**Field Exam Fee:**

**Audit:** 11/13/81 04/30/88 CONVERT

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon ~~OREANA STAR ROUTE~~  
Border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                         |                         |
|-------------------------|-------------------------|
| 02-2357 <u>A</u>        | Map No.                 |
| Fee Paid <u>\$10.00</u> | Receipt No. <u>#356</u> |

Notice is hereby given that K. C. Farms, Inc.

(Name of Claimant)

Oreana Star Route, Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2641

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/10/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                              |                               |
|--------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------|
| Quantity <u>2.04 cfs</u><br>(CFS, GPD, AF) | Use <u>irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u><br>(Mo., Day) | To <u>11/15</u><br>(Mo., Day) |
|                                            |                                                              | (Both dates inclusive)                       |                               |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
|                                            |                                                              | (Both dates inclusive)                       |                               |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
|                                            |                                                              | (Both dates inclusive)                       |                               |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
|                                            |                                                              | (Both dates inclusive)                       |                               |
- (4) 2.04 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW (Lot 7) SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 26, Twp. 3S, Rge. 1E, B.M., Owyhee 73 County  
Additional Points: SEC 1: 2720(1) 465.7  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
4 - 200 HP, 1 - 100 HP pump into pipeline into canal, with relift pump, sprinkler and gravity irrigation.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL     |
|-----------|-----------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|
|           |           |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |           |
| <u>4S</u> | <u>1E</u> | <u>1</u> |                  |                  |                  |                  |                  | <u>11</u>        | <u>15</u>        | <u>39</u>        |                  |                  |                  |                  |                  |                  | <u>37</u>        |                  | <u>65</u> |
|           |           | <u>2</u> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>37</u> |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |

Total no. of acres 102

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2357A

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Idaho

State of

Organization

County of Owyhee

ss.

Seal

(Signature of Claimant)

(Signature of Spouse)

Organization

K. C. Farms, Inc. by John L. Ellsworth, President

(Signature of Authorized Agent)

1981

before me

On this 6th day of May, in the year 1981, before me  
a notary public, personally appeared JOHN L. ELLSWORTH, PRES  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,  
partnership or ) executed the same.

My commission expires Life

Notary Public residing at Boise

DP 5/10/83

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/23/83

Right No. 02-2357A

Claimant KCFARMS

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_

☐ Decree. Name & date \_\_\_\_\_

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_

☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Metzker Maps. Identify \_\_\_\_\_

☒ A.S.C.S. Records. Year & Photograph No. TRACING IN 02-7046B

☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_

☐ Historical Books. Name(s) & location \_\_\_\_\_

☐ Interview(s). Attach conversation memorandum.

☐ Other \_\_\_\_\_

☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date \_\_\_\_\_

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File  
ALSO IN THIS FILE

Measurement \_\_\_\_\_ cfs. Amount recommended \_\_\_\_\_ cfs.

Type of measuring device: \_\_\_\_\_ Meter No. \_\_\_\_\_

Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. 1974 00 1977 U-2 1980 U-2  
CASTLE BUTTE 2534-77-134 3425-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks \_\_\_\_\_

MICROFILMED

TO: 02-2173, 022357 ~~A & B~~, 02-7046 ~~A & B~~

FROM: Donald V. Shaff ~~Q~~

DATE: 5/23/83

SUBJECT: Review Analysis

These rights, split by two water users, appeared not to be consistent with the licenses ~~that~~ where issued earlier. The aerial photography available after the field examinations show the land was not irrigated in the manner described in the exams and subsequent licenses.

For 02-2173 the number of irrigated acres appeared to be ~~essence~~ <sup>essentially</sup> the same. The place of use varied slightly. A few acres in some of the tracts had not been previously described including some land that maybe BLM. ground.

<sup>RIGHTS</sup>  
~~For as~~ 02-2357 ~~A & B~~ were not recommended or found different than what was claim or appeared on the licences.

The two remaining rights, 02-7046 ~~A & B~~, were issued in two parts. Claims filed by the water users were different than that which appeared on the licenses. Each water user has gained through purchase parts of each of the two parts of the licenses. This perplexing problem was solved by placing the maxium diversion restriction on both rights that appeared on the last licensed part to Connecticut General Life Insurance Company. This review found the two licences overlapped in acreage. For example some forty ~~acres~~ <sup>acres</sup> tracts had acreage under both licences totalling more than forty ~~acres~~ <sup>acres</sup>. All these rights were ~~massaged~~ <sup>massaged</sup> to hone down the irrigated lands under each right. The 1980 U2 aerial photo was relied upon most heavily to determine the full extent of beneficial use of the water. This photo was compared to the 1977, 1974 <sup>photos</sup> and the field exams to resolve any questions of periodic non-use.

MICROFILMED  
AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
Snake River from base of Milner  
Dam to Oregon \_\_\_\_\_  
Border. \_\_\_\_\_ DRAINAGE BASIN.

# NOTICE OF CLAIM TO A WATER RIGHT

|                      |             |
|----------------------|-------------|
| 02-2357 A            |             |
| I.D. No.             | Map No.     |
| \$ 10 <sup>100</sup> | # 356       |
| Fee Paid             | Receipt No. |

Notice is hereby given that K. C. Farms, Inc.

**(Name of Claimant)**

Oreana Star Route, Murphy, ID 83650

**(Mailing Address)**

(Zip Code)

Telephone No. 824-2641

**claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:**

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/10/1964

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                              |                                                         |
|--------------------------------------------|--------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|
| Quantity <u>2.04 cfs</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u><br>(Mo., Day) | To <u>11/15</u><br>(Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)<br>(Both dates inclusive)        |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)<br>(Both dates inclusive)        |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)<br>(Both dates inclusive)        |

- (4) 2.04 cfs TOTAL QUANTITY CLAIMED. (Lot 7)  
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 26, Twp. 3S, Rge. 1E, B.M., Owyhee County

### Additional Points:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

**Total no. of acres** 102

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

- (8) Remarks \_\_\_\_\_

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2357A

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

**Individual**

May 6, 1981

(Date)

Idaho

### State of

County of Owyhee

## Organization

Seal

(Signature of Claimant)

(Signature of Spouse)

### Organization

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

**My commission expires**

Notary Public residing at

State of Idaho  
Department of Water Administration

POOR ORIGINAL

PERMIT TO TAKE WATER

Permit No. 32067/02-2357 Date: Sept. 10, 1964 Amount: 3.84 cfs.

THIS IS TO CERTIFY THAT **IVAN E. NANNEY**

Oreana Idaho

has been found with the terms and conditions of Permit  
32067/02-2357 and permit was applied for and dated **September 10, 1964**  
**June 9, 1967**

32.0 cfs

The Snake River

The Columbia River

3.84 cfs for irrigation from March 15 to Nov. 15

3.84 cfs

Lot #7, Sec. 26, Twp. 3S, Rm. 1E, B.M.

Owyhee

960 AFA

5.0 A-F/ac

| 100' | 200' | 300' | 400' | 500' | 600' | 700' | 800' | 900' | TOTAL |
|------|------|------|------|------|------|------|------|------|-------|
| 45   | 1E   | 1    |      |      |      |      |      |      |       |
|      |      | 2    |      |      |      |      |      |      |       |
|      |      |      | 39   | 39   | 39   |      |      |      | 117   |
|      |      |      |      |      |      | 38   | 37   |      | 75    |

192

*[Handwritten Signature]*

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder IVAN E. NANNEY  
Post office address Oreana, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 4.0 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

**5. Location of Point(s) of Diversion:**

Location of Point(s) or Diversion:

Township 3S N/S, Range 1E E/W, B.M., Section 26, Subdivision Lot 7  $\frac{1}{4}$   $\frac{1}{4}$  Oryhee County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$   $\frac{1}{4}$  \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$   $\frac{1}{4}$  \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: \_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACRES**

APR 2 1964  
MICROFILMED

POOR ORIGINAL

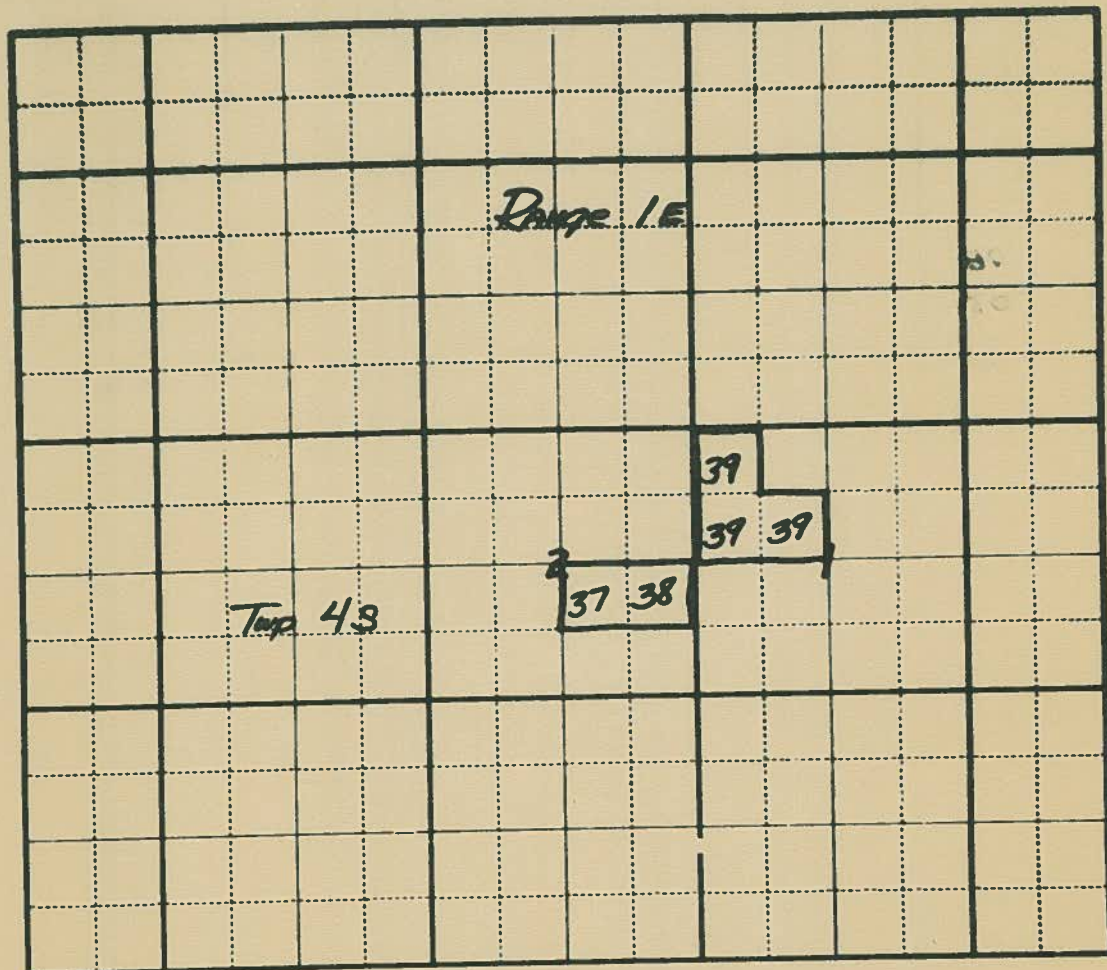


Diagram of System  
Attached

POOR ORIGINAL

DATE OF EXAM Nov. 23, 1971

ACREAGE  
Found 192  
Recommended 192

Irrigation Requirement 5.0 Ac Ft/Ac

USE  
Irrigation Q = 3.84 c.f.s. V = 960 AF/Ann. from March 15 to Nov. 15 - 245  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Q = 3.84 cfs. Not to exceed 32.0 cfs. when  
combined with (02-2173) AND (02-7046 (part))

NOTE

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 32.0 cfs. Method of measurement Weir

Total Q recommended 3.84 cfs. Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 960 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:  
Attached

SYSTEM DESCRIPTION:  
Attached

REMARKS:

Examiner's Signature Rex L. Chapman Date Nov. 23, 1971

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

NOV 23 1971  
FEDERAL BUREAU OF SURVEY  
MICROFILMED



POOR ORIGINAL

Form 22  
22-4-62

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 32057/02-2357

REPORT ON PROOF OF Comp. of Works and Beneficial Works

2 2257

APR 1 1962  
MICROFILMED

POOR ORIGINAL

Form 23  
23-4-16

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 32057 /02-2357

This proof is for Comp. of Works and Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant: Ivan E. Nanney  
2. Source of water supply: Snake River  
3. Location of point of diversion: Is in the Lot 7 of Section 26  
T. 3S R. 1E County of Owyhee  
4. Describe works as the list, giving dimensions and capacities of same:

Attached

5. Water is used for: irrigation  
6. State whether or not water has been turned into works of diversion: YES  
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W. 1/4, SE 1/4, Sec. 1, N 1/2 E 1/4, Sec. 2, T. 4S, R. 1E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Total Q recommended 384 cfs Not to  
EXCEED 46.66 cfs when combined  
with permits # 02-7046 & 02-2173  
**Note** SINCE BENEFICIAL USE WAS SUBMITTED  
THE TWO 150 H.P. PUMP MOTORS  
HAVE BEEN REPLACED BY TWO 200 H.P. PUMP  
MOTORS.

Pump # 1 & 2

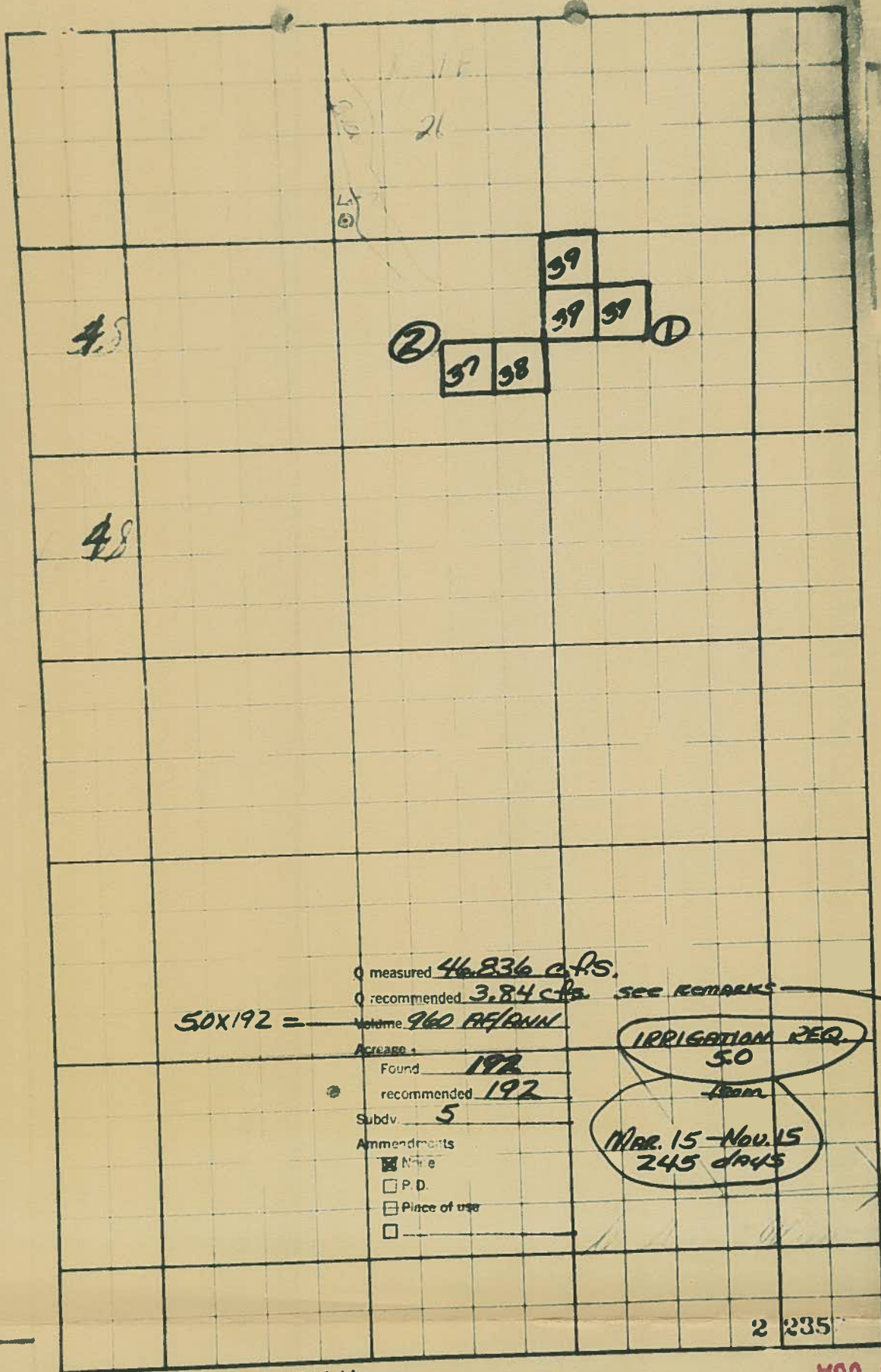
AS NUMBERED ON SYSTEM DRAWING

This examination was made on the 18 day of January, 1972

(Signed) Paul A. Chapman

2 2357

APR 19 1972  
HOLIFIELD



see 1 & 2

WICHOLIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2357A  
Date Received: 6/6/1989  
Receipt No: W003130  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HFM CASTLEVIEW LLC Phone: (208)867-5736

C/O MIKE IHLI  
11854 W FLINTLOCK DR  
BOISE ID USA 83713

2. Date of Priority: 09/10/1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03S      | 01E   | 26      | SW SW 7               | OWYHEE |      |

5. Description of diverting works:

PUMP IN RIVER TO PIPELINE TO CANAL TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 2      |            |

7. Total Quantity Appropriated is:  
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 04S      | 01E   | 1       | SW NW 4        | IRRIGATION | 16    |
|          |       |         |                | IRRIGATION | 17    |

|     |     |   |    |    |               |     |
|-----|-----|---|----|----|---------------|-----|
|     |     |   | SE | NW | IRRIGATION    | 30  |
|     |     |   |    |    | Section Acres | 63  |
| 04S | 01E | 2 | NW | SE | IRRIGATION    | 37  |
|     |     |   |    |    | Section Acres | 37  |
|     |     |   |    |    | Total Acres   | 100 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A02-02357 CLAIMED BY ARTHUR J. MERRICK. SHOULD HAVE BEEN SPLIT INTO A02-02357B.  
OWNERSHIP CHANGED BY LH 11/18/97.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02357A  
Date Received: 6/ 6/1989  
Receipt No: W003130  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: MARK COMSTOCK  
Address: HC 79 BOX 2305  
OREANA ID 83650  
AND/OR  
Name: SHAUNA COMSTOCK  
Address: HC 79 BOX 2305  
OREANA ID 83650  
208-834-2133  
208-834-2133

2. Date of Priority: SEP 10, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 01E   | 26      | SW     | SW     | SW  | 7   | OWYHEE |

5. Description of diverting works:  
PUMP IN RIVER TO PIPELINE TO CANAL TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04S      | 01E   | 1       | NW  |    | NW  | 4   | IRR           | 17.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 16.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 30.0  |
|          |       |         |     |    |     |     | Section Acres | 63.0  |
|          |       | 2       | NW  |    | SE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 37.0  |
|          |       |         |     |    |     |     | Total Acres   | 100.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A57-00235

14. Remarks:

A02-02357 CLAIMED BY ARTHUR J. MERRICK. SHOULD HAVE BEEN SPLIT  
INTO A02-02357B.  
OWNERSHIP CHANGED BY LH 11/18/97.

15. Basis of Claim: LICENSE

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

*For complete forms will be returned.*

1. Water Right No(s).:

02-2113  
02-2357, 02-7046, 57-00235, 57-7034

Adjudication Claim No(s).: \_\_\_\_\_

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

YT Farms

c/o Jay Hulet

4. New Owner/Claimant(s)

Mark &/or Shauna Comstock

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or  
HC 79 Box 2305

City, State and ZIP Code

Oreana ID 83650

New Telephone Number

(208) 834 2133

5. Date you acquired the property

1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

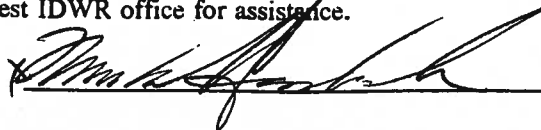
Number of acres you irrigate 2560

Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

07570

WARRANTY DEED

GRANTOR, YT FARMS, INC., an Idaho Corporation, of  
Murphy, County of Owyhee, State of Idaho, for a  
good and valuable consideration, the receipt of which is hereby  
acknowledged, do hereby grant, bargain, sell and convey unto MARK  
A. COMSTOCK and SHAUNA B. COMSTOCK, husband and wife, whose current  
address is 331 Nelson Rd., City of Granger, County of  
Yakima, State of WA, 98932 as GRANTEE, and to Grantee's heirs  
and assigns forever, all of the following described real estate  
located in Owyhee County, Idaho:

See Exhibit A which is attached hereto and incorporated  
herein by reference as if set out in full.

Said tract of land including all water and ditch rights  
appurtenant to or used in connection with the properties  
conveyed hereby.

Said tract of land subject to rights of way or easements  
of record or in use.

TOGETHER with all improvements and appurtenances thereto.

Subject to such rights of way, easements, covenants,  
restrictions and zoning regulations as appear of record or by use  
upon the premises.

Grantor, for itself, its heirs and assigns does hereby  
covenant, warrant and shall defend the quiet and peaceable  
possession of said premises by the Grantee, its heirs and assigns  
forever against the lawful claims of all persons.

In construing this deed and where the context so requires, the  
singular includes the plural and the masculine, feminine and the  
neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribe its name to  
this instrument this 22nd day of February, 1994.

YT FARMS, INC.  
An Idaho Corporation

By: Jay Hulet  
President

Attest: Gertrude Hulet Lery  
Secretary

STATE OF IDAHO                    )  
                                          )  
County of Owyhee                )       ss.

On this 22nd day of February, 1994, before me, the undersigned, a Notary Public for said State, personally appeared Jay Hulet, known to me to be the President of YT FARMS, INC., an Idaho Corporation, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Shli  
Notary Public for Idaho  
Residing at Murphy, Idaho  
My Commission Expires Jan. 31, 2000

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY,  
IDAHO

Section 1: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , EXCEPT  
A portion of W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$  that lines Westerly  
of a line and Northerly of an irrigation ditch,  
said line and ditch being more particularly  
described as follows:

COMMENCING at the Northwest corner of said Sec.  
1, thence South 89°47'40" East along the North boundary of  
said NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, a distance of 434.91 feet to the TRUE  
POINT OF BEGINNING; thence South 50°18'33" East a distance  
of 205.14 feet; thence South 46°15'23" East a distance of  
108.41 feet; thence South 20°46'08" East a distance of 95.00  
feet; thence South 0°14'15" West a distance of 377.58 feet;  
thence South 25°11'43" West a distance of 88.00 feet; thence  
South 9°52'00" West a distance of 54.43 feet; thence South  
21°16'02" East a distance of 77.07 feet; thence South  
39°18'21" East a distance of 281.33 feet; thence South  
18°37'25" East a distance of 96.39 feet; thence South  
9°29'26" West a distance of 41.48 feet; thence South  
31°37'45" West a distance of 113.25 feet; thence South  
19°16'38" West a distance of 142.14 feet; thence South  
36°22'41" West a distance of 74.17 feet; thence South  
44°45'57" West a distance of 112.82 feet; thence South  
30°19'46" West a distance of 52.82 feet; thence South  
15°33'05" West a distance of 153.08 feet; thence South  
8°29'25" East a distance of 88.15 feet; thence South  
27°55'28" East a distance of 64.90 feet; thence South  
53°16'26" East a distance of 116.21 feet; thence South  
20°00'03" East a distance of 66.60 feet; thence South  
14°56'58" West a distance of 143.75 feet; thence South  
8°26'21" West a distance of 189.05 feet; thence South  
26°22'53" West a distance of 133.97 feet; thence South  
11°44'55" West a distance of 71.65 feet; thence South  
7°28'01" East a distance of 74.74 feet; thence South  
27°46'00" East a distance of 152.71 feet; thence South  
44°58'50" East a distance of 95.27 feet; thence South  
30°06'37" East a distance of 167.45 feet; thence South  
42°30'55" East a distance of 138.78 feet; thence South  
59°32'09" East a distance of 93.42 feet; thence South  
32°29'34" East a distance of 53.36 feet; thence South  
14°28'42" East a distance of 275.44 feet; thence South  
22°46'37" East a distance of 162.18 feet; thence South  
44°29'47" East a distance of 100.85 feet; thence South  
31°02'08" East a distance of 151.32 feet; thence South  
17°40'53" East a distance of 126.46 feet; thence South  
9°14'17" West a distance of 177.88 feet; thence South  
26°29'36" West a distance of 115.23 feet; thence South  
16°05'10" West a distance of 105.81 feet; thence South  
64°18'04" West a distance of 111.56 feet; thence North  
68°53'24" West a distance of 46.89 feet; thence North  
46°55'15" West a distance of 58.00 feet; thence North  
40°27'42" West a distance of 102.14 feet; thence North

continued on page 2 of Exhibit "A"

File No. 01590

Exhibit "A", page 2 Land Description:

74°03'10" West a distance of 80.46 feet; thence South 19°25'50" West a distance of 23.75 feet to the centerline of an irrigation easement; thence South 64°16'59" West along said centerline a distance of 1568.15 feet; thence South 86°13'09" West along said centerline a distance of 925.84 feet; thence North 85°01'46" West along said centerline a distance of 70.00 feet, more or less, to a point on the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Sec. 1, the terminus of said line.

Section 2: Lots 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , lying South of irrigation ditch.

Section 11: E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 12: All

Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$

NE $\frac{1}{4}$ SE $\frac{1}{4}$  lying West of Wees Road, SE $\frac{1}{4}$ NE $\frac{1}{4}$  LESS a portion of S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  lying East of Wees Road described as follows: BEGINNING at the Southwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North along the West boundary a distance of 469 feet to a point; thence Easterly along a line that lies parallel to the South boundary line to a point on the section line between Sec. 13 and 14; thence South along section line a distance of approximately 469 feet to the Southeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence West along the South boundary line to the POINT OF BEGINNING.

Section 23: W $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$

INDEXED  
MICROFILMED

REQUEST OF  
Juli J. Hill & Son  
FEE 12.00

E. J. Johnson

94 MAR 21 AM 9 11

FILED - RECORDED

212323

Harvey McDowell <sup>assigned</sup> → CG ~~→~~ Castle Butte ~~original developer, not Jay~~

Not assigned

Merrick -

Hickman

YT Farms → Jay Hulet

~~part of~~ ~~bought by~~ Comstock

Merrick

Comstock

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 05/31/96  
PAGE: 2(WATER RIGHT NUMBERS THAT BEGIN WITH AN 'A' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '7' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

| WR-NUMBER | SOURCE | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | NE |  |  |  | NW |  |  |  |
|-----------|--------|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
|-----------|--------|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|

(WATER RIGHT NUMBERS THAT BEGIN WITH AN 'A' ARE ADJUDICATION CLAIMS)

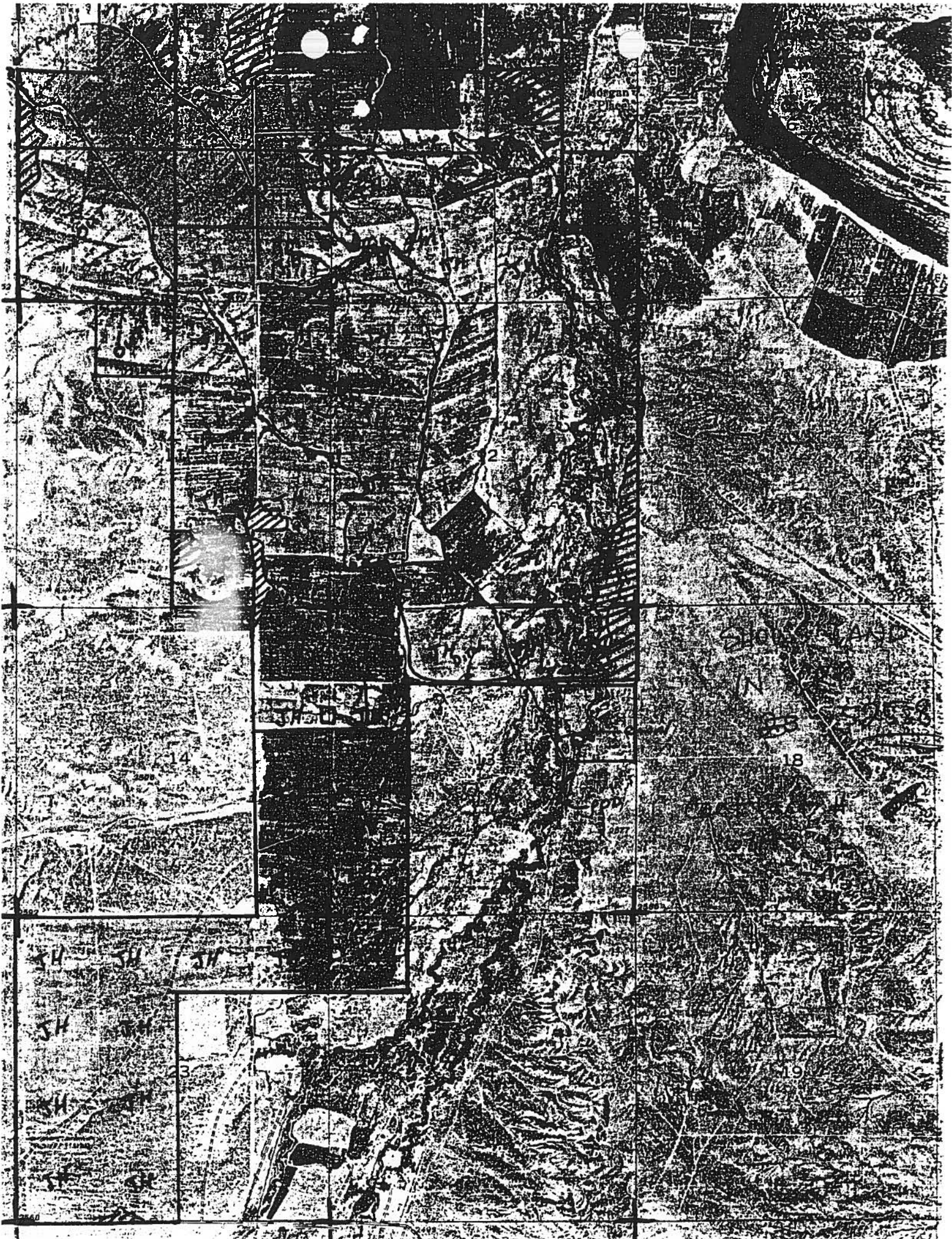
[illegible][illegible]

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

**T04S R01E S 24**

[illegible]

[illegible]



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02357A  
Date Received: 1/19/1989  
Receipt No: W003130  
Received By: ERK

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: Y. T. FARMS 208-376-8302  
Address: 11854 W. FLINTLOCK  
BOISE, ID 83704

2. Date of Priority: SEP 10, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 01E   | 26      | SW     | SW     | SW  | 7   | OWYHEE |

5. Description of diverting works:  
PUMP IN RIVER TO PIPELINE TO CANAL TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01E   | 1       | NW     | NW  | 4   | IRR | 17.0  |
|          |       |         | SW     | NW  |     | IRR | 16.0  |
|          |       |         | SE     | NW  |     | IRR | 30.0  |

Section Acres 63.0

A02-02357A

Page 1

Date: 06/06/89

MICROFILMED  
AUG 07 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04S           | 01E   | 2       | NW SE      |     | IRR | 37.0  |
| Section Acres |       |         |            |     |     | 37.0  |
| Total Acres   |       |         |            |     |     | 100.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A57-00235

14. Remarks:  
A02-02357 CLAIMED BY ARTHUR J. MERRICK. SHOULD HAVE BEEN SPLIT  
INTO A02-02357B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of \_\_\_\_\_  
Title

Y-T Farm, Inc., that I have signed the foregoing  
Organization

document in the space below as Secretary-Treasurer of  
Title

Y-T Farm, Inc. and that the statements contained in the  
Organization

foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Secretary Y-T Farm, Inc.  
Title and Organization

June 7, 1989  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7 day  
of June 19 89

[Signature]  
Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Eldon L. Roush  
Residing at Boise, Idaho  
My Commission Expires September 8, 1994

Fee 87<sup>00</sup>  
overlap w/ A57-00235

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02357A  
Date Received:  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: Y. T. FARMS 208-834-2738  
Address: % HULET FARM MANAGEMENT CO.  
HC 79 BOX 2020  
MURPHY, ID 83650

2. Date of Priority: SEP 10, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 01E   | 26      | SW     | SW     | SW  | 7   | OWYHEE |

5. Description of diverting works:  
PUMP IN RIVER TO PIPELINE TO CANAL TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres  |
|----------|-------|---------|--------|-----|-----|-----|--------|
| 04S      | 01E   | 1       | NW     | NW  | 4   | IRR | 17.0 e |
|          |       |         | SW     | NW  |     | IRR | 16.0 e |

A02-02357A

Page 1

Date: 05/31/89

**MICROFILMED**

**AUG 07 1992**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres                           |
|----------|-------|---------|--------|-----|-----|---------------|---------------------------------|
| 04S      | 01E   | 1       | SE     | NW  |     | IRR           | 30.0 <sup>D</sup>               |
|          |       |         |        |     |     | Section Acres | 63.0                            |
|          |       | 2       | NW     | SE  |     | IRR           | 37.0 <sup>37<sup>00</sup></sup> |
|          |       |         |        |     |     | Section Acres | 37.0                            |
|          |       |         |        |     |     | Total Acres   | 100.0                           |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
FORTHCOMING

14. Remarks:  
A02-02357 CLAIMED BY ARTHUR J. MERRICK. SHOULD HAVE BEEN SPLIT  
INTO A02-02357B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



Water Right Number - 02-02357

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32057

+ - - - - Last Name - - - + + - - - First Name - - - + + - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
NANNEY

IVAN E.

1 -  
2 -  
3 -  
City- OREANA  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/10/1964 L - LICENSE

+ - - - - Source - - - - - + + - - - Tributary - - - - - + + - - - +  
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03S 01E 26 SW SW 7 (73) OWYHEE 272.0 465.8

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +  
Code Period From Period To

01 - IRRIGATION 03/15 11/15 3.840 960.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +  
3.840 960.00

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +  
Twn Rng Sec Tract Lot Acres R Code

|     |     |   |       |    |      |    |            |      |        |
|-----|-----|---|-------|----|------|----|------------|------|--------|
| 04S | 01E | 1 | NW NW | 17 | 39.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 04S | 01E | 1 | SW NW | 16 | 39.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 04S | 01E | 1 | SE NW | 30 | 39.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 04S | 01E | 2 | NE SE | 0  | 38.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 04S | 01E | 2 | NW SE | 37 | 37.0 | 01 | IRRIGATION | (73) | OWYHEE |

Total Acres: 192.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

AUG 07 1992

# NOTICE OF CLAIM TO A WATER RIGHT

|                                                  |             |
|--------------------------------------------------|-------------|
| 02-2357 A                                        | Map No.     |
| I.D. No.<br>\$ 10 <sup>00</sup> / <sub>100</sub> | #356        |
| Fee Paid                                         | Receipt No. |

Notice is hereby given that K. C. Farms, Inc.  
(Name of Claimant)

Oreana Star Route, Murphy, ID 83650  
(Mailing Address)

Telephone No. 834-2641

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/10/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Columbia River  
SNAKE RIVER tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 2.04 cfs Use irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) 2.04 cfs TOTAL QUANTITY CLAIMED. (Lot 7)  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 1/4 County Owyhee  
Sec. 26, Twp. 3S, Rge. 1E, B.M., Owyhee
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
4 - 200 HP, 1 - 100 HP pump into pipeline into canal, with relift pump, sprinkler and gravity irrigation.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
|        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 65    |

MICROFILMED

AUG 07 1992

Water Right Number - A02-02357      Adj. Flag Translation: ADJUDICATION CLAIM      Old (D) Number - 32057

+ - - - - Last Name - - - - +      + - - - - First Name - - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MERRICK      ARTHUR J.

1 - H C 79 BOX 2325      State- ID      Zip- 83650  
2 -  
3 -

City- OREANA      State- ID      Zip- 83650  
Phone - 208-834-2641  
1 - H C 79 BOX 2325  
2 -  
3 -

City- OREANA      State- ID      Zip- 83650  
Phone - 208-834-2641

+ - - Priority Date - - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
09/10/1964      Error in Region      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
SNAKE RIVER      COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County (Blank if no Index Code)

03S      01E      26      SW SW      7      (73)      OWYHEE

+ - - - - Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      03/15      11/15      3.840

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Consumptive Use - +      + - KW Usage - +  
3.840                315.0

+ - - - - Place of Use - - - - - +      + - - - - County

Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County  
04S      01E      1      NW NW      28.0      01      IRRIGATION      (73)      OWYHEE  
04S      01E      1      SW NW      24.0      01      IRRIGATION      (73)      OWYHEE  
04S      01E      2      NE SE      38.0      01      IRRIGATION      (73)      OWYHEE

Total Acres:      90.0

+ - - Diversion Means - 2 PUMPS, SPRINKLERS AND GRAVITY IRRIGATION.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A02-07046-A, A57-07034A

+ - - - - Remarks - - - - - +  
No Remarks found.

MICROFILMED  
AUG 07 1992

**MICROFILMED**  
**AUG 07 1992**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:42:30  
07/03/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-02357A

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | N                 |                                                 |                            |                        |                     |                                  | LW<br>7-5-90                         |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        | 9-19-90<br>1 & 4    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | N                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:42:30  
07/03/90

CLAIM NUMBER: A02-02357A

PAGE: 1  
GENERAL INFORMATION

LAST: Y. T. FARMS  
ADDRESS: C/O JAY HULET  
HC 79, BOX 2020  
CITY: MURPHY  
PHONE NUMBER: 208-376-8302

FIRST:

STATE: ID ZIP: 83650

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: A02-02357 CLAIMED BY ARTHUR J. MERRICK. SHOULD HAVE BEEN SPLIT INTO A02-02357B.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_ TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED  
AUG 07 1992

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A02-02357A | 03S  | 01E  | 26   |     | SW  | SW  | 7   | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

A02-02357

A02-07046A

A02-02173

A02-07046C

WR RECORDS IN SAME 40 ACRE TRACT

02-02173

A02-02173

A02-02357A

A02-02357B

A02-07046A

A02-07046B

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 02-02357 | 03S  | 01E  | 26   |     | SW  | SW  | 7   | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

02-02173

A02-02173

A02-02357A

A02-02357B

A02-07046A

A02-07046B

A02-02357

A02-07046A

A02-02173

A02-07046C

NONE

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

## C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | Y | N | FIELD EXAMINER |
|----------------------------|-------|----------|---|---|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) |          |   |   |                |

MICROFILMED

AUG 07 1992

A. AJ CLAIM: # A02-02357A PRIORITY DATE: 09-10-1964 STAGE: L  
B. WR RECORD: # 02-02357 PRIORITY DATE: 09-10-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD  
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

09-10-1964

REVIEWED BY

DATE

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.                | RGE. | SEC. | 1/4                  | 1/4 | LOT | COUNTY |
|---------------------|------|------|----------------------|-----|-----|--------|
| ---                 | ---  | ---  | ---                  | --- | --- | ---    |
| ---                 | ---  | ---  | ---                  | --- | --- | ---    |
| SOURCE: SNAKE RIVER |      |      | TRIB: COLUMBIA RIVER |     |     |        |
| REVIEWED BY:        |      |      | DATE:                |     |     |        |

A. ROOT WATER RIGHT NUMBERS:  
A02-02357  
A02-02357A

## B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

LANDSAT DATA

FIELD EXAM.

RECOMM. ACRES

NAPP

O-P  
QUAD

04S 01E 1 SW NW

Y. T. FARMS  
MERRICK, ARTHUR J.  
Y. T. FARMS  
K. C. FARMS INC.  
MERRICK, ARTHUR J.A02-02357A /16.0  
A02-02357 /24.0  
A57-00235 /16.0AJ  
#/ACRESWR  
#/ACRES- /40.0  
02-02357 /39.0  
57-00235 /  
A02-02357A /15.0  
A02-02357B /24.0

38.0 16

16

04S 01E 1 NW NW

Y. T. FARMS  
Y. T. FARMS  
K. C. FARMS INC.  
MERRICK, ARTHUR J.A02-02357A /17.0  
A57-00235 /17.0- /40.0  
57-00235 /  
A02-02357A /11.0  
A02-02357B /28.0

17

17

04S 01E 1 SE NW

Y. T. FARMS  
Y. T. FARMS  
NANNEY, IVAN E.  
K. C. FARMS INC.A02-02357A /30.0  
A57-00235 /30.0- /40.0  
57-00235 /  
02-02357 /39.0  
A02-02357A /39.0

30

30

04S 01E 2 NW SE

Y. T. FARMS  
NANNEY, IVAN E.  
K. C. FARMS INC.

A02-02357A /37.0

- /40.0  
02-02357 /37.0  
A02-02357A /37.0  
A02-07046B / 3.0

37

37

TOTAL ACRES

A02-02357A

100.00

160.00

119.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

## C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
YFIELD  
EXAMINER  
N

MICROFILMED

AUG 07 1992

PRESUMPTION FLAG:

REMARKS:

=====

=====

=====

=====

=====

=====

=====

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

=====

## A. AJ CLAIMED USES:

PURPOSES  
A02-02357A IRRIGATIONMONTH/DAY  
FROM 03-15 TO 11-15  
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY  
2.000 CFS  
2.000 CFS

## B. WR RECORDED USES:

PURPOSES  
02-02357 IRRIGATIONMONTH/DAY  
FROM 03-15 TO 11-15  
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY  
3.840 CFS 960.00 AF/A  
3.840 CFS 960.00 AF/A

## PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD EXAMINER  
DATABASE  
N  
Y  
N  
N-split

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y( ) N( )  
Y( ) N( )

Explain in remarks, below.

MICROFILMED

AUG 07 1992

Y( ) N(X)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.840 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y W Split right

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A57-00235

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE      | NAME               | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|--------------------|-----------|-----------|-----------|----------------|
| A02-02357A | SNAKE RIVER | Y. T. FARMS        | 2.000     | 0.020     |           |                |
| A02-02357  | SNAKE RIVER | MERRICK, ARTHUR J. | 3.840     | 0.042     |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED  
AUG 07 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES 100 x 0.02 CFS/ACRE = 2.0 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE  
CLAIMED CONSUMPTIVE USE = AF/A

ACRES 100 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =  
TOTAL CONSUMPTIVE USE 350 AF/A

3. IRRIGATION DIVERSION VOLUME  
CLAIMED DIVERSION VOLUME = AF/A

ACRES 100 x DIVERSION VOL. AF/A FOR AREA 5.0 =  
TOTAL DIVERSION VOLUME 500 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:  
SEE ATTACHED SHEET? Y( ) N( X )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)  
See overlap maps in A57-00235

## RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A    | REC. CONS.<br>USE        |
|----------------------|------------------------|----------------------------|--------------------------|--------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>2.000 | DATABASE EXAMINER<br>0.0 | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT |                        | 2.000                      |                          | 0.0                      |

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

MICROFILMED  
AUG 07 1992

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| OWNERSHIP              | ACCEPTED   | NEEDS  |
| FORFEIT/ABANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | (X)    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-02357

TOTAL DIVERSION RATE OF WR SPLITS  
DATABASE 3.840

## SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A02-02357                | 3.840             | -                         | -                | 02-02357            | 3.840             |
| -                    | A02-02357A               | 2.000             | -                         | -                | A02-02357A          | 2.040             |
| -                    | -                        | -                 | -                         | -                | A02-02357B          | 1.800             |
| TOTAL CFS            |                          | 5.840             |                           |                  |                     | 3.840             |

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)DATABASE  
NFIELD  
EXAMINER  
N

## REMARKS:

*See proof report of A02-2357*

## AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

MICROFILMED

AUG 07 1992

MICROFILMED  
AUG 07 1992