

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

 **ATTEMPTED
NOT KNOWN RECEIVED**
DEC 15 2005
DEPARTMENT OF
WATER RESOURCES

2-2356
Preliminary Report

G-4 ENTERPRISES
C/O MICHAEL OR JAN GREER
15278 SUNWOOD BLVD #C-31
TUKWILA WA 98188

FIRST CLASS
02 1A
0004310839
MAILED FROM ZIP CODE 83702
\$ 00.60⁰⁰
NOV 18 2005
UNITED STATES
EFTV BOWES

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02356

Date: 8-8-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	5E	34	35		40	40									40	40	40	40	275
GIS				40		40	40									40	40	40	40	280
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 275

Overlapping FOU Claim #'s:

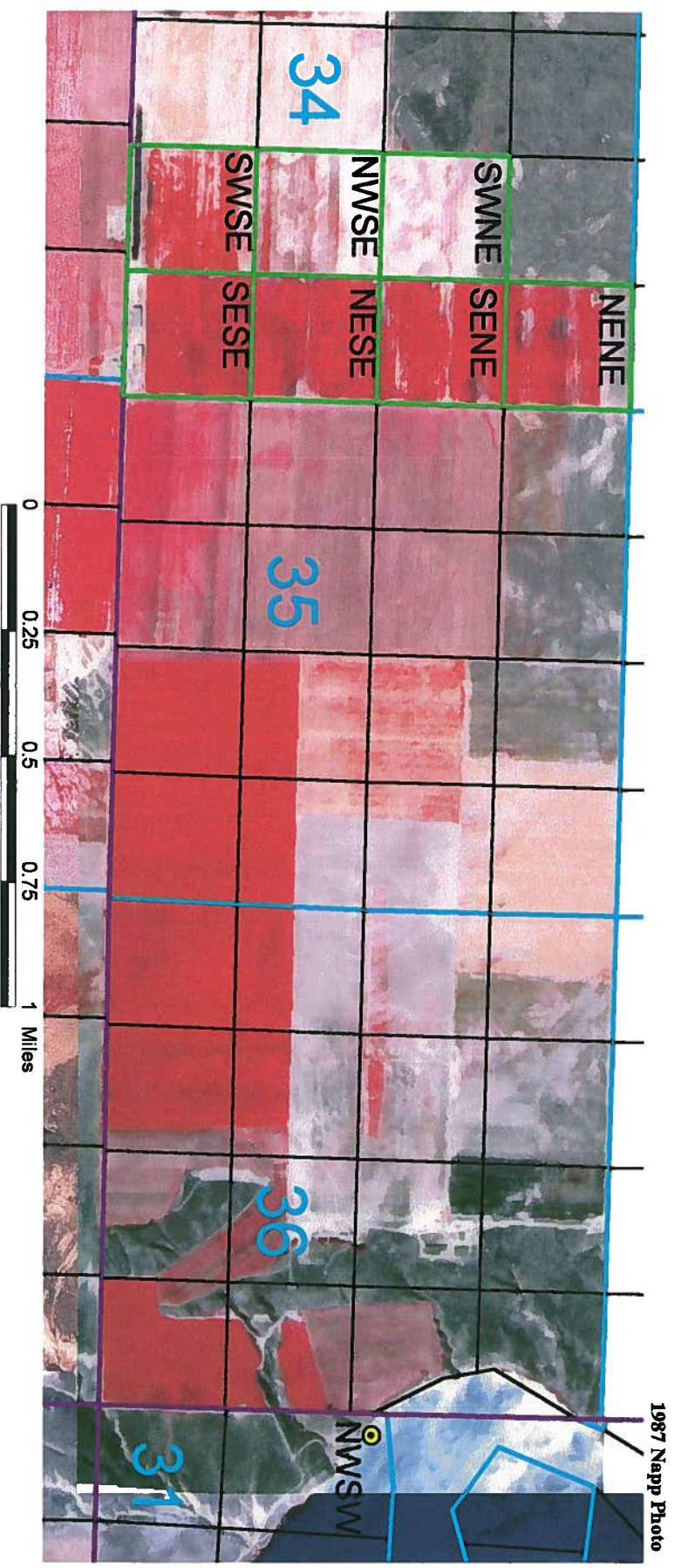
Total GIS Acres: 280

COMMENTS:

County data indicates Slingerich Bros. Farming owns this property.
Per license map.

POD per claim map.

Idaho Department of Water Resources

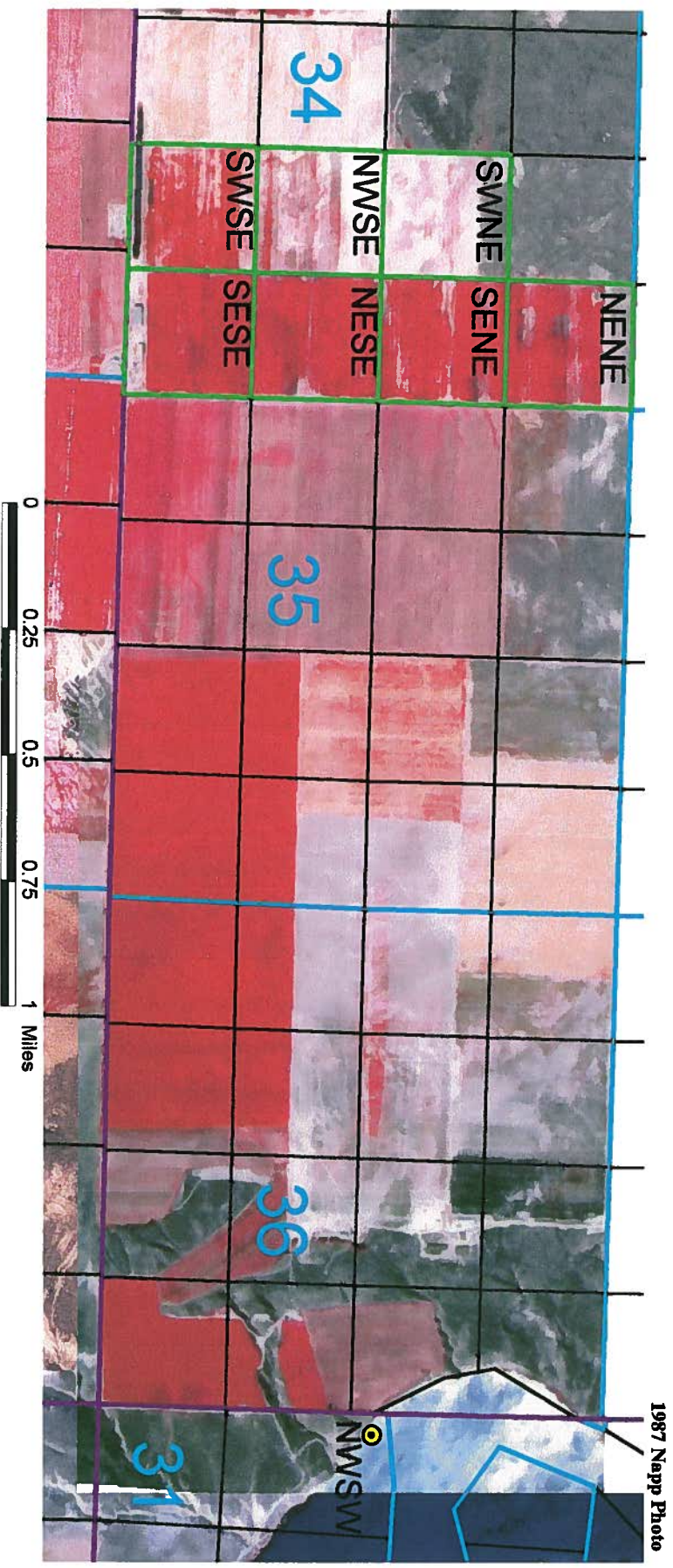


Claim Number: 02-02356
Legal: T05S, R05E, S34
Reviewed By:

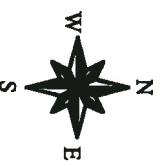


-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

Idaho Department of Water Resources



Claim Number: 02-02356
Legal: T05S, R05E, S34
Reviewed By:



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02356
Date Received: 1/17/1989
Receipt No: W002299
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G-4 ENTERPRISES 206-248-3421
Address: C/O MICHAEL OR JAN GREER
15278 SUNWOOD BLVD. #C-31
TUKWILA, WA 98188

2. Date of Priority: SEP 03, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	31	NW	SW		6	OWYHEE

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	5.060		1375.00

7. Total Quantity Appropriated is:
5.060 C.F.S. (and/or) 1375.00 A.F.A.

8. Total consumptive use is 962.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	05E	34	NE	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A02-02356

Page 1

Date: 02/28/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	34	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							275.0
Total Acres							275.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLEASE SEE OUR NOTICE TO A CLAIM OF WATER RIGHT DATED 11/18/1981, ID #02-2356. MY FATHER, GEORGE GREER IS DECEASED AND HE DEEDED SUBJECT PROPERTY TO MYSELF AND MY 3 SISTERS. PLEASE UPDATE OUR ADDRESS FOR BUSINESS.

15. Basis of Claim: LICENSE
Water Right Number: 32048

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A02-02356Date Received 1-17-89 *OK JP*Receipt Number W002299

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JAN 17 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

G-4 ENTERPRISES %

1. Name of Claimant (s) MICHAEL OR JAN GREER

Phone (206) 248-3421 (h)
575-0980 (w)

Mailing Address 15278 SUNWOOD BLVD #C-31, TUKWILA, WA Zip 98188

2. Date of Priority (Only one (1) per claim) 9/3/1964 (SEPTEMBER 3, 1964)

3. Source of water supply (a) SNAKE RIVER

which is tributary to (b) COLUMBIA RIVER

4. a. Location of existing point of diversion is: Township 5S Range 6E Section 31,

NW 1/4 of SW 1/4 of 1/4, Govt. Lot 6 B.M., County of OWYHEE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 5S Range 6E Section 31, NW 1/4 of SW 1/4 of 1/4,

Govt. Lot 6 B.M., County of OWYHEE

ending point is: Township 5S Range 5E Section 34, SE 1/4 of 1/4 of

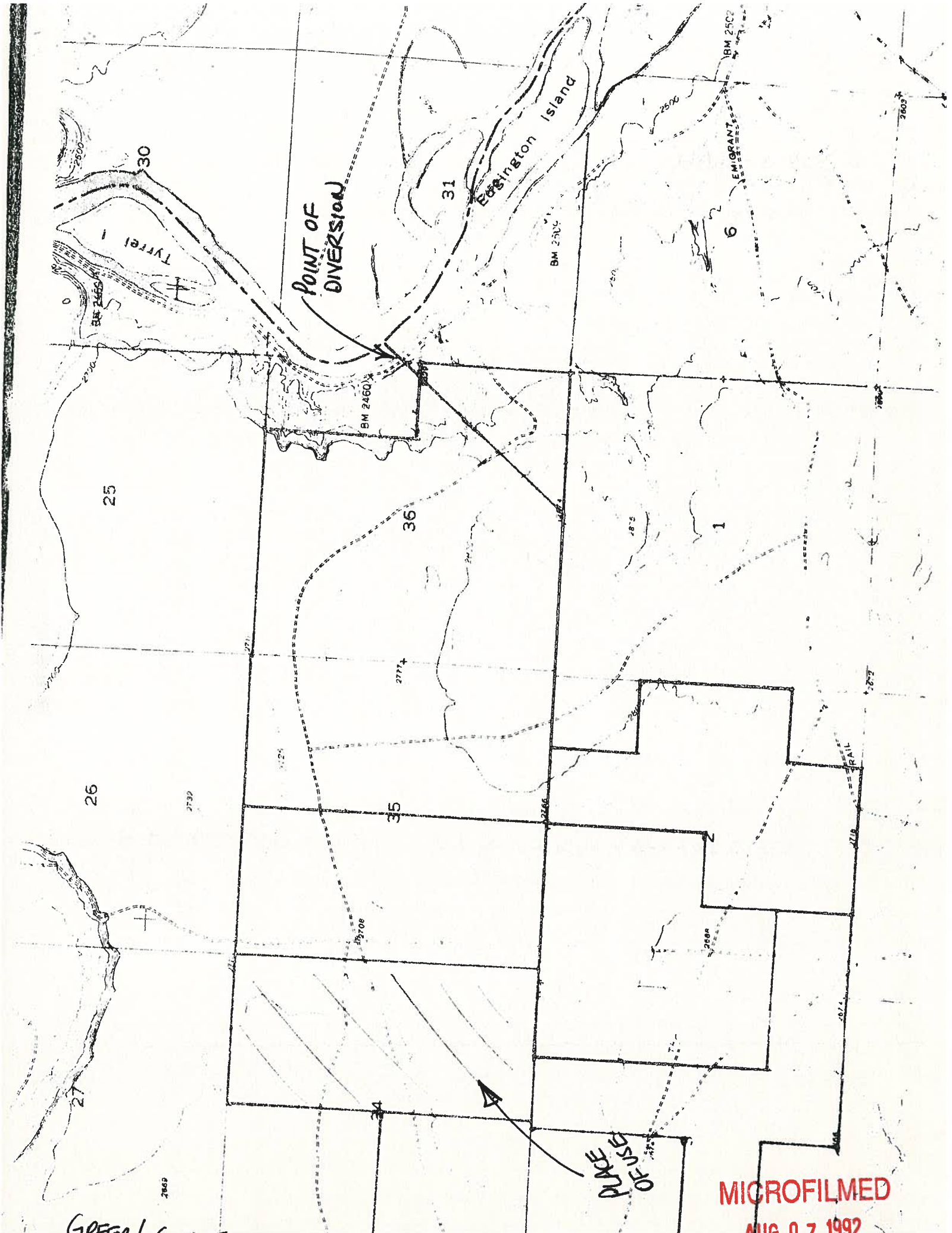
1/4, Govt. Lot 1 B.M., County of OWYHEE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP AND PIPELINE.

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AUG 07 1992



POINT OF
DIVERSION

Edgington Island

EMIGRANT

FENCE

RAIL

MICROFILMED

AUG 17 1992

GOVERNMENT

Scale: 2 inches equals 1 mile

✓ SEE THE ATTACHED MAP

GREER

Ident No.

IG-4 ENTERPRISES

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AUG 07 1992
State Yellow-Clamman

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 12/1 amount 5.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is SAME / (?) 962.5 acre feet per annum. (275 x 3.5)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: E 1/2 S34 T5S R5E L40 Tax lots 1-2-3 & 4

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5S</u>	<u>5E</u>	<u>34</u>	<u>35</u>		<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>275</u>

Total number of acres irrigated 275 acres.

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: PLEASE SEE OUR NOTICE TO A CLAIM OF WATER RIGHT DATED 11/18/1981, ID # 02-2356. MY FATHER, GEORGE GREER IS DECEASED AND HE DEEDED SUBJECT PROPERTY TO MYSELF AND MY 3 SISTERS. PLEASE UPDATE OUR ADDRESS FOR BUSINESS.

Last Name

GREER / G-4 ENTERPRISES

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Copies: White State, Yellow Claimant

AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2356/32048
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - Quitclaim deed

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael Greer Date 12 Jan 89

Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER Title

of G-4 ENTERPRISES Organization, that I have signed the foregoing

document in the space below as MANAGER Title of G-4 ENTERPRISES Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Michael Greer

Title and Organization MANAGER, G4 ENTERPRISES Date 12 Jan 89

State of ~~Idaho~~/or WASHINGTON)
County of KING) SS.

Subscribed and sworn (or affirmed) before me this 12TH day of January 1989

Notary Public Diane M. Adams

Residing at Seattle Wa.

My Commission Expires 6-20-90.

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 07 1992

Last Name GREER Ident. Number 02-2356/32048

G4 ENTERPRISES

Copies White-State, Yellow-Claimant

270181

**** QUITCLAIM DEED

FILED/RECORDED

81 SEP 18 AM 11 51

BARBARA JAYO
OWYHEE COUNTY CLERK
BY _____

George R Greer, Guardian
for Jessie L Greer

to

G-4 Enterprises

REQUEST OF: Paul D Fitzpatrick

FEE: 4.00

MICROFILMED

AUG 07 1992

QUITCLAIM DEED

For Value Received George R. Greer, aka Rex Greer and George R. Greer
as guardian for Jessie L. Greer,
do hereby convey, release, remise and forever quitclaim unto G-4 Enterprises, a Washington
general partnership
whose current address is 704 West 26th, Kennewick, Washington
the following described premises, located in Owyhee County, State of Idaho, to-wit:

PARCEL NO. 1
IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M. Section 34: The east half

PARCEL NO. 2
IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M. Section 35: The east half

PARCEL NO. 3
IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M. Section 36: the west half

PARCEL NO. 4
IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M. Section 2: Lots 3 and 4, The
South half of the north west quarter, northwest quarter of the southwest
quarter. Section 3: Lot 1, southeast quarter of northeast quarter,
northeast quarter of southeast quarter

PARCEL NO. 5
IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M. Section 2: Lot 2, south half of
northeast quarter, north half of southeast quarter, southwest quarter
of southwest quarter, east half of southwest quarter

PARCEL NO. 6
IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M. Section 2: southwest quarter of
southwest quarter; Section 3: Lot 2, southwest quarter of northeast quarter,
north half of southwest quarter, west half of southeast quarter, south-
east quarter of southeast quarter.

Together with all and singular the building, structures, fences, pipes,
pipe lines, tanks, dams, reservoirs, pumps, pumping equipment and all other
improvements and fixtures now or hereafter on or in said property, and any
and all water and water rights (including but not limited to those water
rights appurtenant to the above described real property covered by Water
Licenses Nos. 32048/02-2356, 31808/02-2298, 32458/02-2376, 27915/02-2156,
3204/02-2355 and 31546/02-2245), ditches and ditch rights, flumes, aqueducts
canals, appropriations, franchises, and all other rights and privileges
owned by the Mortgagor, or belonging to, or with, leading to, connected
with, or usually had or enjoyed in connection with the said property, or
(see attached)

Dated: August 19th 1981.

George R. Greer
George R. Greer

George R. Greer guardian for
George R. Greer as guardian for
Jessie L. Greer Jessie L. Greer

STATE OF WASHINGTON, COUNTY OF Spocon
On this 19th day of August, 1981,
before me, a notary public in and for the said State, per-
sonally appeared George R. Greer, aka
Rex Greer and George R. Greer
as guardian for Jessie L. Greer,

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Paul D. Fitzpatrick
Notary Public

Residing at Spocon Washir on.
Comm. Expires 8/25/82

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____

Fees \$
Mail to:

MICROFILMED
AUG 07 1992

any part thereof, whether or not hereinabove expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

together with their appurtenances.

15278 Sunwood Blvd, C-31
Tukwila, WA 98188

RECEIVED
JAN 17 1989

Department of Water Resources
Western Regional Office

January 12, 1989

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sirs:

Enclosed is our Notice of Claim to a Water Right, acquired under State Law (Form No. 42-1409(2)), a copy of our quitclaim deed from George R. Greer and Jessie L. Greer to G-4 Enterprises, a detailed map of the point of diversion to the place of use and our check in the amount of \$325 for the required fees.

I believe that you have our new address for business which is:

G-4 Enterprises
15278 Sunwood Blvd, C-31
Tukwila, WA 98188

Please contact us if questions arise regarding our Notice of Claim or if you desire additional information.

Thank you.

Sincerely yours,

Michael C. Greer

MICHAEL C. GREER
Manager

MICROFILMED
AUG 07 1992

WATER LICENSE

[illegible]

for the purpose of Irrigation from March 3 to December 1
and for from in and for

and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation the point of diversion is located in T14N R28E S34SE 31 T. 14 N. R. 28 E. S. 34 SE 31 and other additional points in the County of Owyhee and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1175 acre feet per year.

TWP	RANGE	SEC	N1/4				NW1/4				SW1/4				SE1/4				TOTALS
			N1/4	NW1/4	SW1/4	SE1/4	N1/4	NW1/4	SW1/4	SE1/4	N1/4	NW1/4	SW1/4	SE1/4	N1/4	NW1/4	SW1/4	SE1/4	
08	01	01	05	10	10									10	10	10	10	40	

The right to the use of the water body, contained in the bank or place of the river described as provided by the law of 1930

Witness the seal and signature of the State Registration Engineer affixed at Bureau, this
15th day of September, 1934. *S. J. [Signature]*

State Department Number

MICROFILMED

AUG 17 1952

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF ____
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2356
I.D. No. 29
\$ 10.00
Fee Paid

Map No. _____
20353 11/19/68
Receipt No. _____

Notice is hereby given that George Greer (Name of Claimant)

Box 222, Bruneau, ID 83604
(Mailing Address)

(Zip Code)

Telephone No. 845-2931

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/3/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.06 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/1</u> To <u>12/1</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.06 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	34	35		40	40									40	40	40	40	275
Total no. of acres																			275

Total no. of acres 275

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) **NOTE:** Include here the type and number of stock watered. _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

FEL

XX C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 32048/02-2356

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Lance Green by

November 18, 1981
(Date)

State of Idaho

Organization

County of Gem

Seal

On this 18th day of November

1981

before me

a notary public, personally appeared

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

Notary Public residing at

D. B. Shaw
Emmett, ID

Emmett, ID

CLAIMANT'S NAME

Green / G-4 Enterprise

CLAIM IDENT. NO.

A02-02356

DATE RECEIVED

1/17/89

CK #

206

AMOUNT \$

325

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☒ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Exempt ☐ \$50 + 275 copies = \$325
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature]

Date:

2/17/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

MICROFILMED**AUG 07 1992**

Comments: _____

Change of name - Copy of Quitclaim deed submitted.
Copy of license & Claim filed in 02 adjudication

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~ORIDAHO BASHK~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2356	I.D. No.
\$10.00	Map No.
Fee Paid	Receipt No.
	#20353 11/18/81

Notice is hereby given that George Greer
(Name of Claimant)

Box 222, Bruneau, ID 83604
(Mailing Address)

Telephone No. 845-2931

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/3/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>5.06 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/1 3/15</u> To <u>12/1 11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.06 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 6 SW Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County
Additional Points: SES 2720(1) 499.0
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
5 pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
☒	☒	☒	☒	☒	☒	☒									☒	☒	☒	☒	275 ☒
5S	5E	34	35		40	40									40	40	40	40	

Total no. of acres 275 ☒

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
- KEYPUNCHED**
NW 9/24/84 ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 32048/02-2356

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1981
(Date)

State of Idaho
County of Gem

Organization
Seal

Individual George Greer by
(Signature of Claimant)
A. Clay Adams
(Signature of Spouse)
Organization Bruneau Area Irrigation
A. Clay Adams
(Signature of Authorized Agent)

On this 18th day of November, in the year 1981, before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at D. B. Shaw
Emmett, ID

RECEIVED

DEC 9 1981

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

Department of Water Resources
Western Regional Office

The undersigned owner (s) of Permit (Application) No. 02-2356
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints A. Clay Atkins, whose address is
Bruneau, Idaho, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 1st day of November, 1981.

George R. Greer
Jessie L. Greer By
G. R. Greer Guardian

WASHINGTON
STATE OF ~~IDAHO~~)
County Franklin) ss

On this 1st day of November 1981, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Lucretia V. Gray
Notary Public

My Commission expires:

08.01.84

MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2256

1. Name of Applicant George Jones

2. Priority 7/3/64

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

5.06 cfs Use gr From 3/12 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 6^{NW} NW 89 of Section 31

Twp. 5S, Rge. 6E, County of Owyhee

6. Describe Diversion Works: 5 pumps & sprinkler system

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$ SW				SW $\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>5S</u>	<u>5E</u>	<u>34</u>	<u>35</u>		<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>275</u>

TWP.	RGE.				COUNTY								SCALE: 1" = 1 MILE							

8. Purpose other than irrigation: _____

9. Remarks: _____

This examination was made on the 10 day of Jan, 1983.

(Signed) John R. Meyer
Examiner

NOTED
JAN 12 1983
NOTED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SKN

Date 1/20/93

Right No. 02-2356

Claimant George Greer

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other on the quad - 0-2

☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 43.42 cfs. Amount recommended 504 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

702 1 P 1084
MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2356	
I.D. No.	Map No.
\$ 10.00	#20353 11/19/81
Fee Paid	Receipt No.

Notice is hereby given that George Greer
(Name of Claimant)
Box 222, Bruneau, ID 83604 Telephone No. 845-2931
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/3/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.06 cfs Use IRRIGATION Period of Use From 3/1 To 12/1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.06 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW SW SE NE
Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>5S</u>	<u>5E</u>	<u>34</u>	<u>35</u>		<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>275</u>

Total no. of acres 275

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

FEL

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 32048/02-2356

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1981
(Date)

Individual
George Greer
(Signature of Claimant)

Organization
(Signature of Spouse)

State of _____ ss. Organization _____
County of _____ Seal _____

On this 18th day of November, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at _____

NAME OF APPLICANT

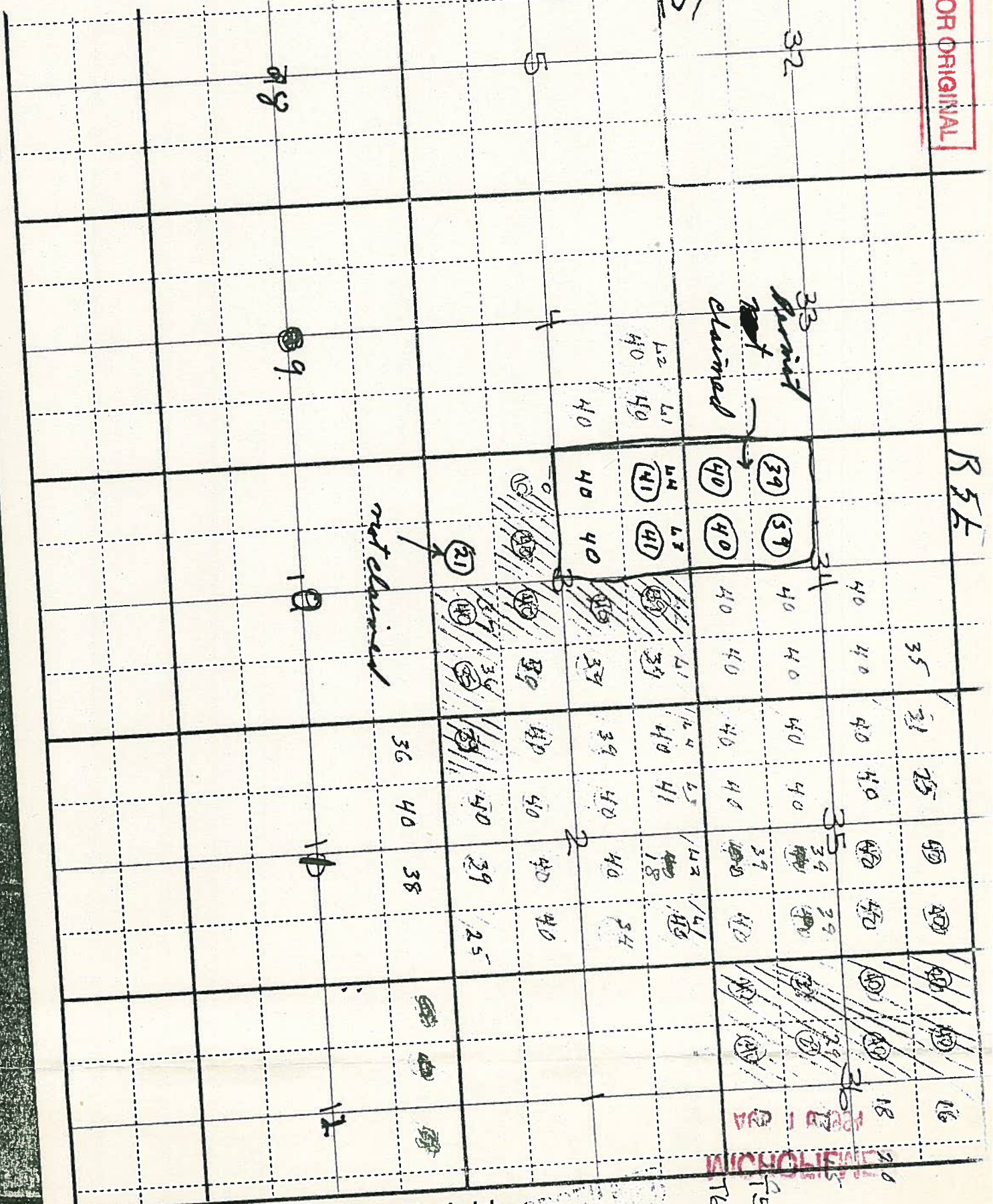
02-7112
 02-2156
 02-2245
 02-2298
 02-2355
 02-2356
 02-2376
 02-7055
 02-7182
 02-7222

Key

02-2156
 02-2245
 02-2298
 02-2355
 02-2356
 02-2376
 02-7055
 02-7182
 02-7222

RA
 3/13/81

POOR ORIGINAL



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

155
 165
 175
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 265
 275
 285
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WATER LICENSE

5.06

THIS IS TO CERTIFY that Thomas F. Green - deceased - Mrs. T. F. Green
of Bonners Ferry, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated September 8, 1964, that Permit 32045-02-1956 was issued pursuant
to said application, that the proposed works were completed on or about June 1969
with a storage or carrying capacity of 36.88 c.f.s., said works consisting of
pumps, motors, and sprinkler system, and that on June 6, 1969

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1375
acre feet per season, with a maximum rate of diversion of 5.00 cubic feet per second of the waters
of Snake River, tributary of Columbia River
for the purpose of Irrigation from March 1 to December 1
and for from to ; and for
from to ; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 6 NXX NXX Sec 31 T. 5 S. R. 6 E B.M. and
other additional points , in the County of
Owyhee and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1375 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
58	5 E	34			40	40										40	40	40	40	275

total number of acres irrigated	375
---------------------------------	-----

The right to the use of the water hereby confirmed is restricted to the lands or place of use hereto described as provided by the laws of Idaho.

Witness this seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1868 day of September

12 05

July 1901

MICROFILMED
AUG 16 1994