

04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2354

NAME AND ADDRESS: LISA I FUNK
3853 RAST RD
AMERICAN FALLS ID 83211

LANCE D FUNK
3853 RAST RD
AMERICAN FALLS ID 83211

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.600 CFS
388.70 AFY

USE OF THIS RIGHT WITH RIGHT NO. 02-2159 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3150 AF.

PRIORITY DATE: 07/10/1964

POINT OF
DIVERSION:

T05S R06E S36 NESE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		03/15 11/15		0.600 CFS 388.70 AFY
PLACE OF USE:	<u>IRRIGATION in ELMORE County</u>				
	T05S R06E S25	NENE	38.00	T05S R06E S25	NWNE 40.00
	T05S R06E S25	SWNE	40.00	T05S R06E S25	SENE 37.00
	T05S R06E S25	NENW	40.00	T05S R06E S25	NWNW 38.00
	T05S R06E S25	SWNW	40.00	T05S R06E S25	SENW 40.00
	T05S R06E S25	NESW	40.00	T05S R06E S25	NWSW 40.00
	T05S R06E S25	SWSW	40.00	T05S R06E S25	SESW 40.00
	T05S R06E S25	NESE	40.00	T05S R06E S25	NWSE 39.00
	T05S R06E S25	SWSE	39.00	T05S R06E S25	SESE 39.00

630 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 02-2159 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 630 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02354

Date: 9-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630
GIS				40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 630

Overlapping FOU Claim #'s:

02-02159

Total GIS Acres: 640

COMMENTS:

There is no county data available for this area. Per overlapping claim.

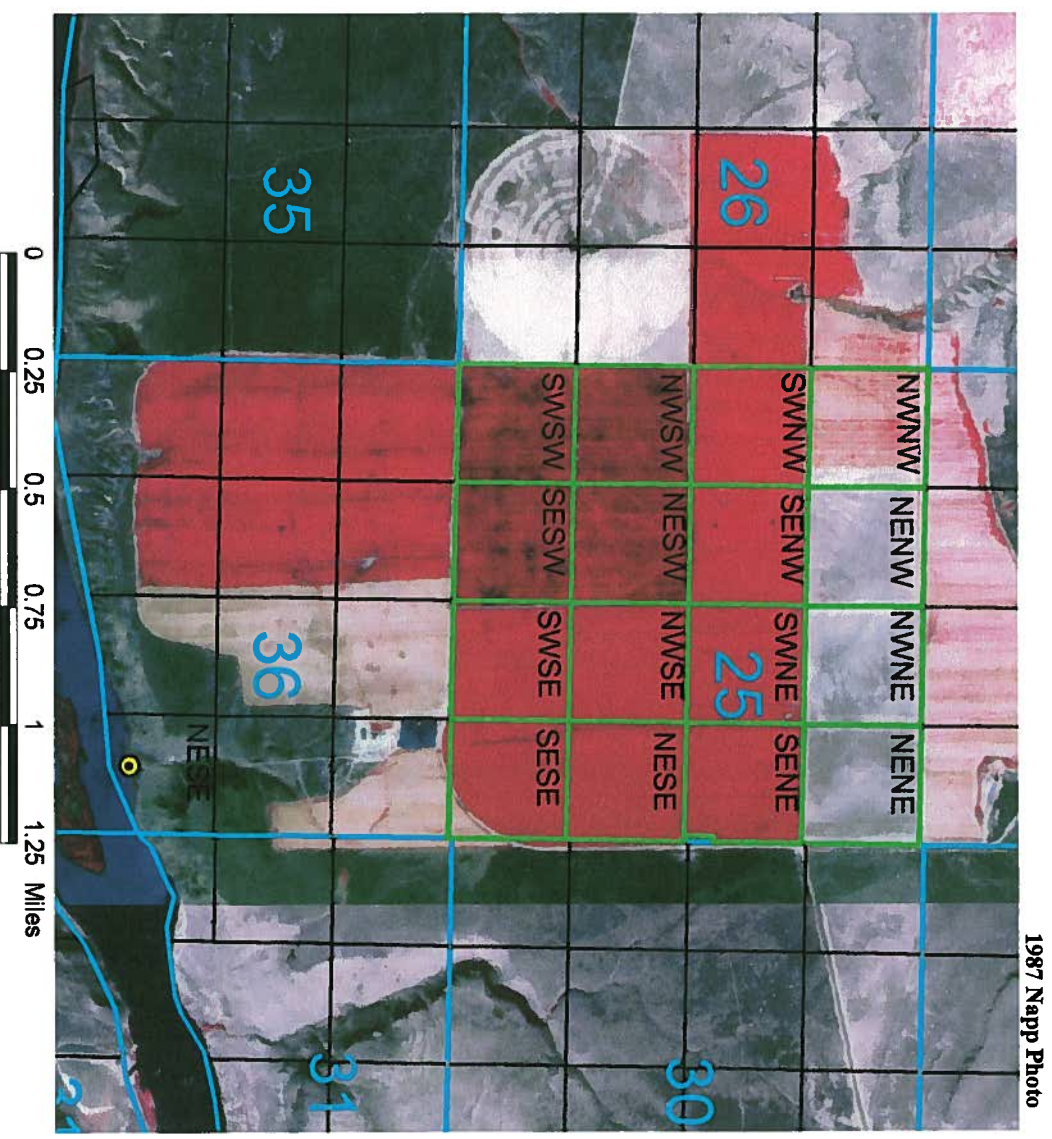
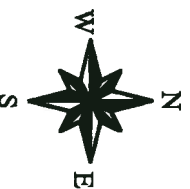
Idaho Department of Water Resources

Claim Number: 02-023354

Legal: T05S, R06E, S25

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

Legal: T05S, R06E, S25

103

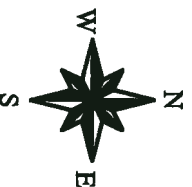
1853

111

The map displays the San Francisco Bay Area with a grid of 12 numbered regions. The regions are color-coded and labeled with compass directions:

- Region 25 (Red):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.
- Region 26 (Red):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.
- Region 30 (Green):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.
- Region 31 (Green):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.
- Region 35 (Blue):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.
- Region 36 (Blue):** NW, NNW, N, NNE, NE, ENE, E, ESE, SE, SSE, S, SSW, SW, WSW, W, WNW, and NNW.

The map also shows the San Francisco Bay, the Golden Gate Bridge, and the city of San Francisco.



A horizontal scale bar with alternating black and white segments. Below the bar are numerical labels: 0, 0.25, 0.5, 0.75, 1, and 1.25 Miles.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02354
Date Received: 12/07/1989
Receipt No: C013376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: JUL 10, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	36	NE	SE		1	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2205.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0
			NE	NW		IRR	40.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02354
Date Received: 12/07/1989
Receipt No: CO 13376
Received By: DMS

RECEIVED
DEC 7 1989

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: JUL 10, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	NE	SE		1	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2205.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0

A02-02354

Page 1

Date: 12/07/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	25	NE		NW		IRR	40.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0

Section Acres 630.0

Total Acres 630.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31991

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am an authorized Agent of
Title
The Travelers Insurance Co., that I have signed the foregoing
Organization
document in the space below as an authorized Agent of
Title
The Travelers Insurance Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Donald E. Reed
Signature of Authorized Agent

Authorized Agent Travelers Ins Co.
Title and Organization

12/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Dec 19 89

Danni Smith
Notary Public

Seal

Residing at _____
Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994
My Commission Expires _____



The Travelers Companies
P.O. Box 17480
Denver, CO 80217
Telephone: 303 740-1829

**Real Estate Investment
Department**
Denver Office

December 7, 1989

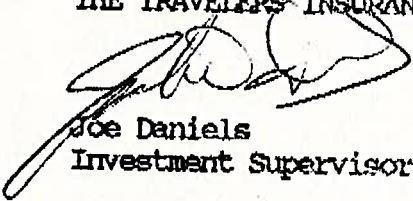
Idaho Department of Water Resources
c/o Helen Harrington

To Whom It May Concern:

This letter serves as notice that Mr. Don Reed has authorization to represent Travelers as to the filing of water rights on Travelers Equity Number 12012, commonly known as the Crandall Farm, located in Elmore County, Idaho.

Sincerely,

THE TRAVELERS INSURANCE COMPANY



Joe Daniels
Investment Supervisor

JOD/ja

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM

02-2354

I.D. No.

Map No.

Amendment of Claim # 02-2354 Per Claim # 02-2159

New Name Virgil Jahnke

New Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-2706

July 10, 1964

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|---|
| Quantity <u>.60</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) .60 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW/NE Lot 1 SE
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: SCI: 2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors, 24" steel penstock, sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

XXXXXXXXXXXXXXXXXXXX

OTHER RTs: 02-2159

Total no. of acres 630

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right when combined with rights 02-2159, 02-2398, 02-7184, 02-7289 and 02-7284 shall not divert more than 22.28 cfs. 12.42 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2354

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

FEB 7, 1983
(Date)

State of IDAHO
County of ADA ss.

Organization

Seal

On this 7 day of FEBRUARY, in the year 1983
a notary public, personally appeared CARLOS O CRANDALL
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires LIFE

Notary Public residing at BOISE

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent of Water Resources Department)
Was in Regional Office before me

RECEIVED
FEB 7 1983
NICHOLIN WED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER from the base of Milner Dam to the Oregon Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2354 I.D. No.	Map No.
\$ <u>10</u> Fee Paid	<u>23172</u> Receipt No.

Notice is hereby given that Carlos O. Crandall
(Name of Claimant)

1450 N. 6th E., Mountain Home, ID 83647 Telephone No. 587-8387
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 10, 1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .60 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .60 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SE 1/4
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County

Additional Points: SEC 1: 2720(1) 515.3

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

4 - 100 HP motors, 24" steel penstock, sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

~~XXXXXXXXXXXXXXXXXXXX~~ Total no. of acres 630

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right when combined with rights 02-2159, 02-2398, 02-7184, 02-7229 and 02-7284 shall not divert more than 22.28 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2354

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

FEB 7 1983
(Date)

State of IDAHO Organization _____
County of ADA ss. _____
Seal

On this 7 day of FEBRUARY, in the year 1983
a notary public, personally appeared CARLOS O CRANDALL

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE Notary Public residing at BOISE

Individual Carlos O Crandall
(Signature of Claimant)
Organization _____
(Signature of Source)
FEB 7 1983
(Signature of Authorized Agent of Water Resources)
Department of Water Resources
Western Regional Office
Before me

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SKN DS

Date 2/13/84

Right No. 02-2354

Claimant JAHNKE

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. COPY IN FILE

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 19.42 cfs. Amount recommended .60 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. SAND DUNES

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

FILED
MICHIGAN

AUG 16 1994

R6E

40

POOR ORIGINAL

02-7229
02-7284

R6E

109.5

A
33.9

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19
25 30

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40

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02-2354
02-2159

D
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5
131.0

180

127.5

25 30

40

40

37

36 31

29

02-7184

7.5

60.5

40

31

McTea

WICHOLITZ

41.2

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER from the base of MILNER DAM TO THE DRAINAGE BASIN Oregon Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2354	I.D. No.	Map No.
\$ 10	Fee Paid	23172
		Receipt No.

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(Name of Claimant)
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- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 10, 1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|--------------|
| Quantity | <u>.60</u> | Use | <u>Irrigation</u> | Period of Use From | <u>3/15</u> | To | <u>11/15</u> |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|------------|
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|------------|
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|------------|
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- (4) .60 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot 1

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors, 24" steel penstock, sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total no. of acres 630

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right when combined with rights 02-2159, 02-2398, 02-7184, 02-7229 and 02-7284 shall not divert more than 22.28 cfs.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2354

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

FEB 7 1983
(Date)
State of IDAHO Organization
County of ADA Seal
On this 7 day of FEBRUARY, in the year 1983
a notary public, personally appeared CARLOS O. CRANDALL
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.
My commission expires LIFE Notary Public residing at BOISE

Individual Carlos O. Crandall
(Signature of Claimant)
Organization
(Signature of Spouse)
FEB 7 1983
(Signature of Agent for Idaho Department of Water Resources)
Western Regional Office

January 26, 1983

Carlos D. Crandall
1450 North 6th East
Mountain Home, ID 83647

RE: 02-2354

Dear Mr. Crandall:

Nearly a year ago you should have received a letter encouraging you to file a water right claim in the Snake River Adjudication. To date that claim has not been received.

The legal deadline to file this claim was April 27, 1981. If the claim is not filed you risk losing this water right. developed

If you own or have an interest in the land to which this water right belongs, please return the enclosed claim by February 7th with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:jp

MICROFILMED

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 6, 1982

filed

Carlos O. Crandall
1450 North 6 East
Mtn. Home, ID 83647

Dear Mr. Crandall:

In reviewing your claims to a water right on the Snake River, it appears you neglected to file on license 02-2354.

A prepared claim is submitted for your review. If you agree with this action send a check for \$10 payable to the Department of Water Resources. Sign the claim before a notary and return to this office.

Sincerely,

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

Enclosure

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2354</u>	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Carlos O. Crandall
(Name of Claimant)

1450 N 6E Mt. Home 83647 Telephone No. 587-8387
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/10/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake R. tributary to Columbia R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .60 Use gr Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .60 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) for 1

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

4-100 HP motor - 24" steel pipe stock - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>6E</u>	<u>25</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>37</u>	<u>40</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>630</u>

Total no. of acres 630

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks this is when combined with rts 02-2159, 02-2398, 02-7184, 02-7229 & 02-7284 shall not divert more than

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 22,28055
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2354

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

Organization

State of _____

Organization

County of _____ ss.

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____

12/21/81

Not included in first letter
Solicit after others return.

Carlos Crandall

POOR ORIGINAL

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31991/02-2354 Priority July 10, 1964 Amount 0.60 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 31991/02-2354 issued pursuant to Application for Permit dated July 10, 1964
and has submitted proof to the Department of Water Administration on August 21, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 0.60 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at
any one time, said waters to be diverted within the

Lot # 1 (NE1SE1), Sec. 36, Twp. 5 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 388.7 acre feet per year or
5.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

SHOULD INCLUDE TOTAL DIVERSION RESTRICTION. SEE EXAM.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 73.

R. K. H.
Director

02-2354

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

POOR ORIGINAL

Permit No. 31991/02-2354

This proof is for PRIORITY EXAM - Loan Pending

In Water District No.

1. Name of applicant: Vernon W. Goldsmith & James Batt, 1010 N. 9th East, Mtn. Home, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 1 (NE 1/4) of Section 36

T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: 400 HP pump and motor, pipeline and ditches

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 3 S., R. 6 E., Sec. 25 all 640 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PRIORITY EXAM - Loan Pending

Q-RECOMMENDED - 12.60 cfs NOT TO EXCEED 19.42 cfs
WHEN COMBINED WITH PERMITS # 02-2159 / 02-2398

2 29 54
This examination was made on the

23

(Signed)

day of

Sept 1971
For L. Chapman
Examiner

02-2354