

Meeting V. Conrad
2/10/09
02/05/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2353

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
PO BOX 27
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.420 CFS

PRIORITY DATE: 07/17/1964

POINT OF
DIVERSION:

T04S R02E S8 NENE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

6.420 CFS
1,605.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in ELMORE County

T04S R02E S04	SWSW 37.00 38.00	T04S R02E S04	SESW	19.00
T04S R02E S05	NESW 30.00	T04S R02E S05 Lot 5	NWSW	4.00
T04S R02E S05 Lot 7	SESW 27.00	T04S R02E S05	NESE	18.00
T04S R02E S05	NWSE 35.00	T04S R02E S05 Lot 8	SWSE	38.00
T04S R02E S05	SESE 40.00	T04S R02E S08 Lot 1	NENE	32.00
T04S R02E S09 Lot 3	NENW 16.00	T04S R02E S09 Lot 4	NWNW 25.00 24.00	

321 ACRES TOTAL

~~The rights listed below are limited to the irrigation of a combined total of 601 acres in a single irrigation season. Combined Right Nos.: 2-2437, 2-2353, and 2-10740~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

321
284
605
649
560

Meeting with ✓ Contract
2-03-09

02/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2353

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
PO BOX 27
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.420 CFS

PRIORITY DATE: 07/17/1964

POINT OF
DIVERSION:

T04S R02E S8 NENE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

6.420 CFS
1,605.00 AFY

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PLACE OF USE: IRRIGATION in ELMORE County

T04S R02E S04	SWSW	37.00	T04S R02E S04	SESW	19.00
T04S R02E S05	NESW	30.00	T04S R02E S05 Lot 5	NWSW	4.00
T04S R02E S05 Lot 7	SESW	27.00	T04S R02E S05	NESE	18.00
T04S R02E S05	NWSE	35.00	T04S R02E S05 Lot 8	SWSE	38.00
T04S R02E S05	SESE	40.00	T04S R02E S08 Lot 1	NENE	32.00
T04S R02E S09 Lot 3	NENW	16.00	T04S R02E S09 Lot 4	NWNW	25.00

321 ACRES TOTAL

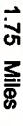
The rights listed below are limited to the irrigation of a combined total of 601 acres in a single irrigation season. Combined Right Nos.: 2-2437, 2-2353, and 2-10140

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

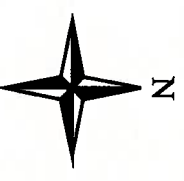
1987 NAEP Items



Point of Diversion

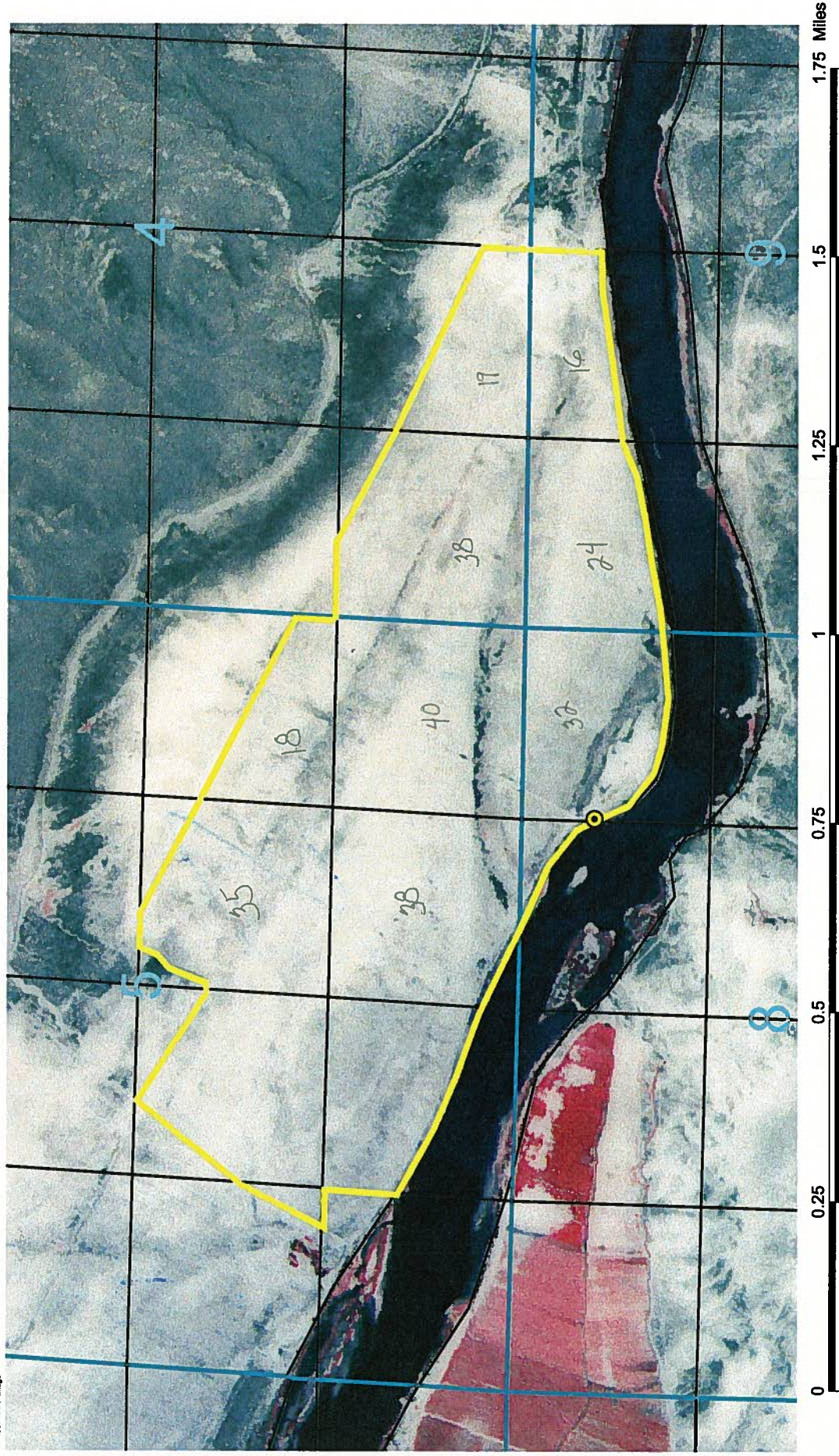
Place of Use

Section Line

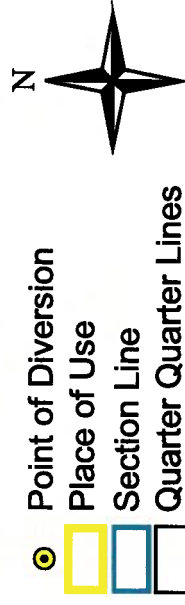


Idaho Department of Water Resources

1987 MPP Image



Claim Number: 2-2353
Legal: T04S, R02E, S4, 5, 8 & 9
Reviewed By: SJR 8/25/05/05



08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2353

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
J R SIMPLOT AS TRUSTEE
C/O RONALD N GRAVES
PO BOX 27
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.420 CFS

PRIORITY DATE: 07/17/1964

POINT OF DIVERSION:

T04S R02E S8 NENE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	6.420 CFS 1,605.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R02E S04	SWSW	37.0	T04S R02E S04	SESW	19.0
T04S R02E S05	NESW	30.0	T04S R02E S05 Lot 5	NWSW	4.0
T04S R02E S05 Lot 7	SESW	27.0	T04S R02E S05	NESE	18.0
T04S R02E S05	NWSE	35.0	T04S R02E S05 Lot 8	SWSE	38.0
T04S R02E S05	SESE	40.0	T04S R02E S08 Lot 1	NENE	32.0
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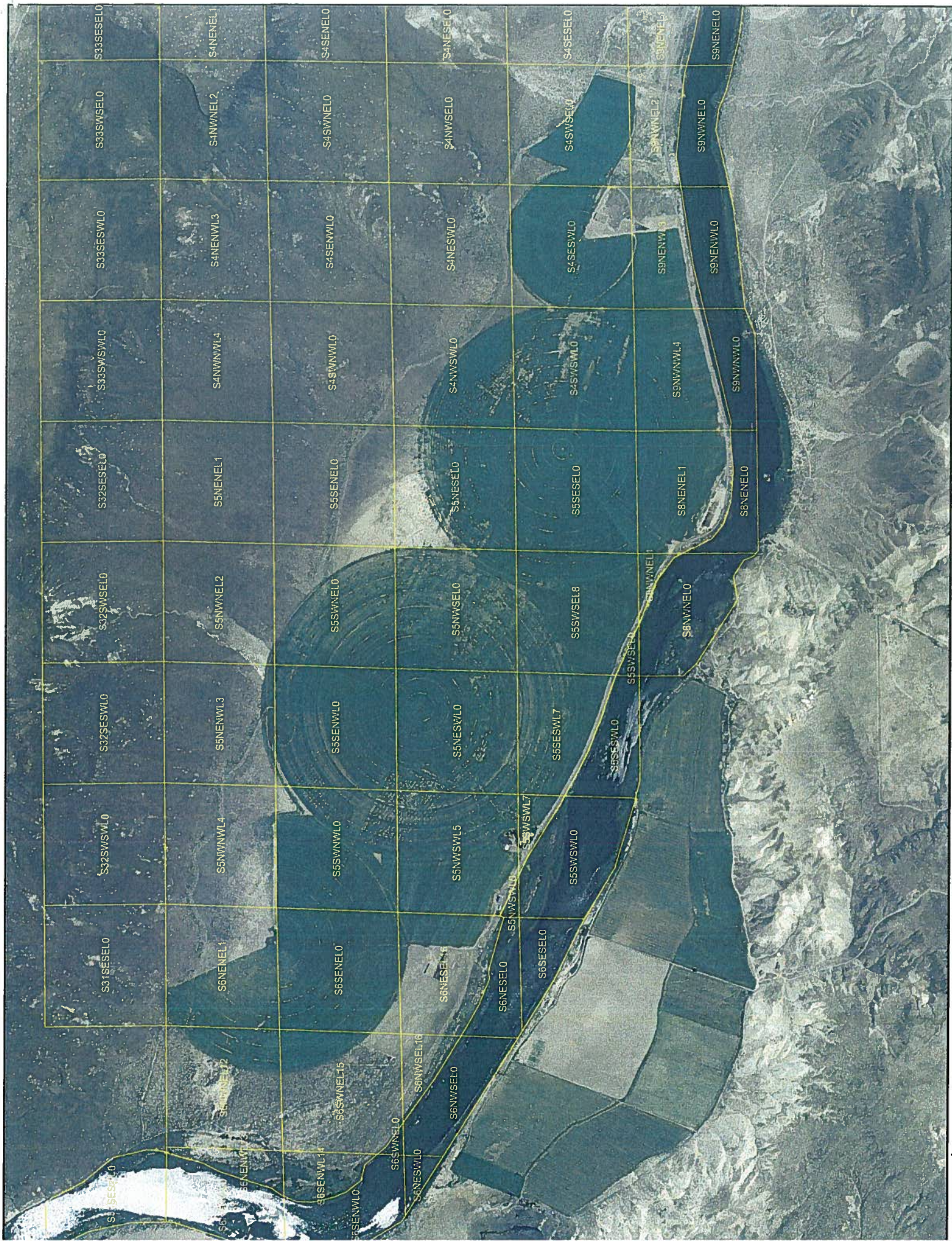
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The rights listed below are limited to the irrigation of a combined total of 601 acres in a single irrigation season. Combined Right Nos.: 2-2437, 2-2353, and 2-10140

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

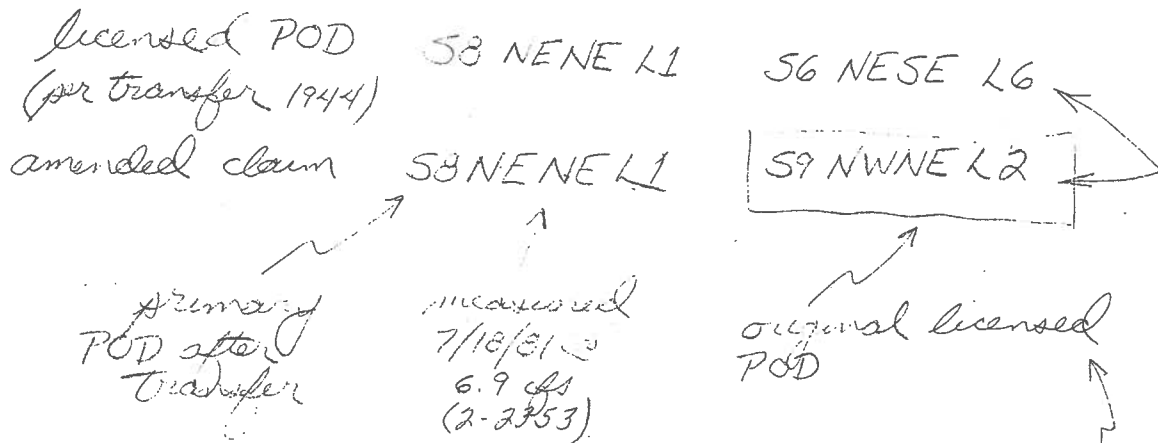
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



originals in ~~1-2437~~ 2-2437

2-2070



2070 is only claim using the L2 POD
 - original license indicates pump can do 6.4 d/s

- POU overlap w/ 2-2353 in 54 SW SW
- 5 ac for 2070, 38 ac for 2353 $\Rightarrow$ 43 ac
 - BD shifted 2 from SW SW to SE SW (15 to 17)

2-10140

original claim 56 SE NE SE L6 58 NW NE NE L2
 amended 56 SE NE SE L6 58 NW NE NE L1

2-2437

original claim 56 SE NE SE L6 58 NW NE NE L2
 amended 56 SE NE SE L6 58 NW NE NE L1
 overlaps w/ 2353

2-2353 relocate POD to coincide w/ other 58 L1's

10140 is enlargement of 2437

$\Rightarrow$ PPOU for both, limit 10140 to 57 ac, 2437 to 284 ac

2353 overlaps 2437/10140

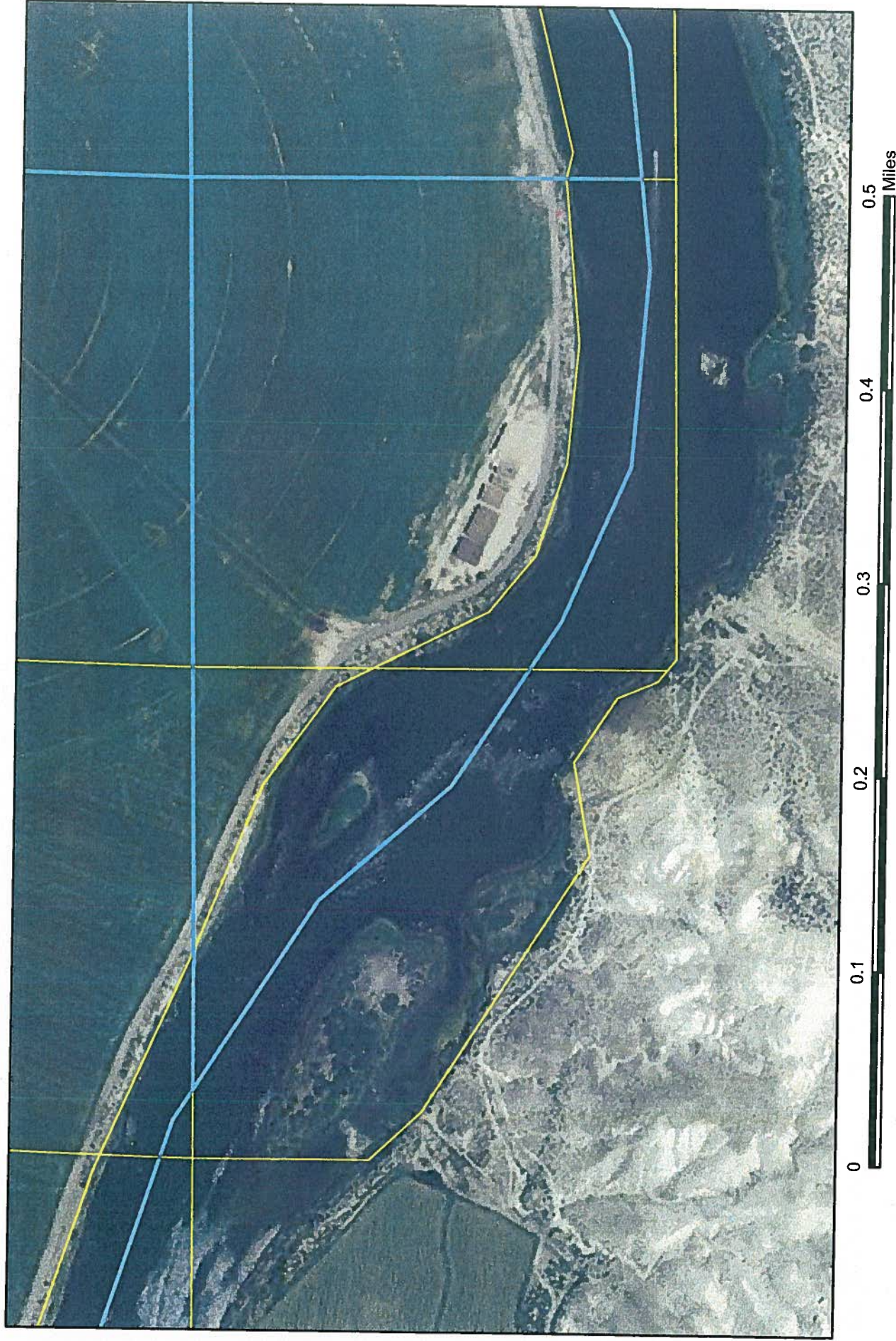
$\Rightarrow$ combined acre limit 601

all of 10140 non overlap 2353
 $341 + 260 = 601$

12.02 4.84 - 6.42 = 11.26 $\checkmark$ OK no in limit

601 x .02 2437/10140 2353

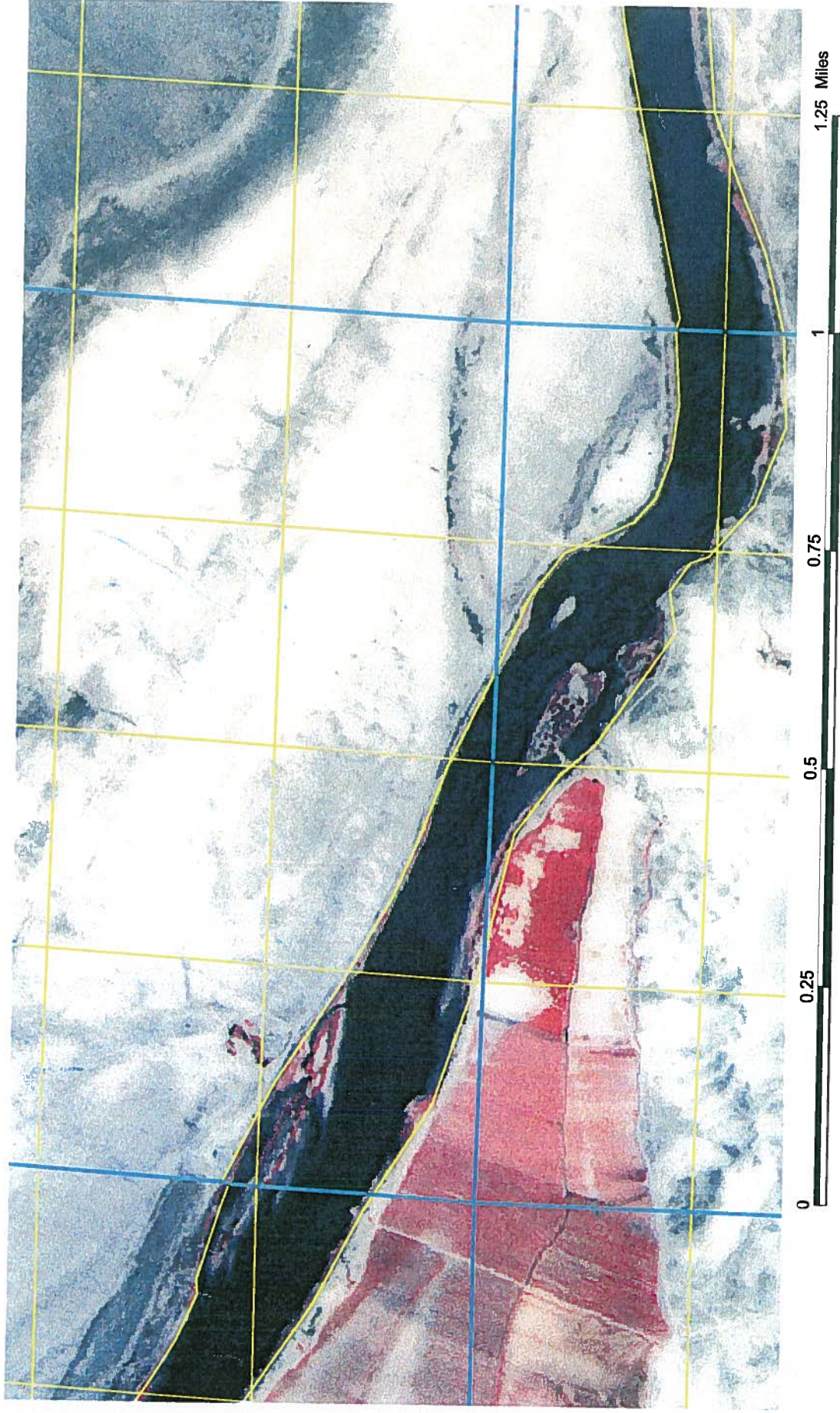
Idaho Department of Water Resources



- Section Lines
- Quarter Quarter Lines

POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 2004 NAIPP
SJR 7/18/05

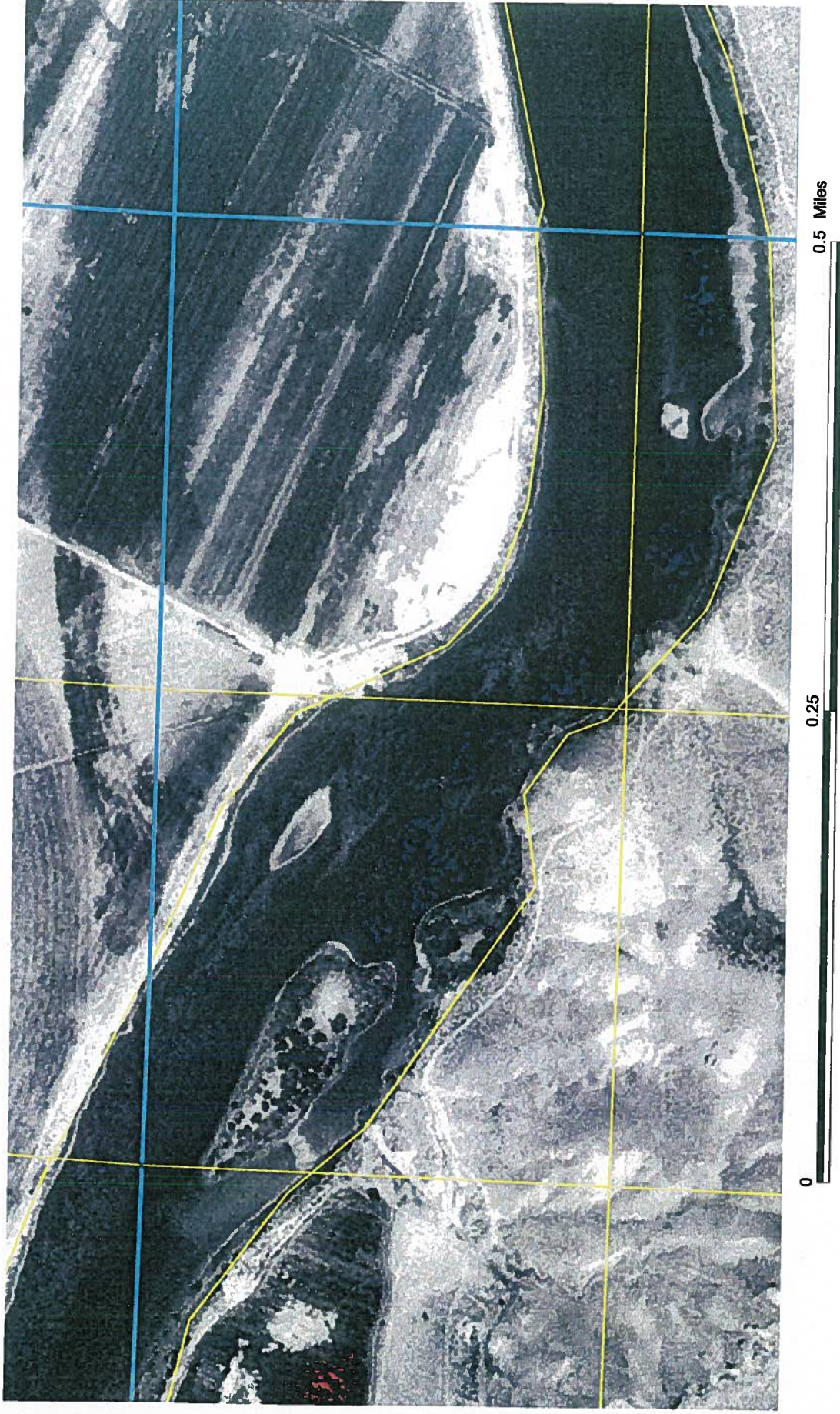
Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 1987 NAPP
SJR 7/18/05



Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 1992 DOQQ
SJR 7/18/05



~~Chemical~~ Novel

6/10

2-2437

no changes since purchased property

58 L2 is wrong → L1 is correct

NE NE

TC →
Via Concord
389-7359
Cord to line
NWFE - NWFE
NWFE

22

452E

65 NW 1/4

557

NEVENTEEN

TL SE LINE
LN SE

Dr. J. H. P. Jones

2-2353
2-2070
2-2437
2-10140

٢

2000

? 2-2070! - ? overlap w/ 2-2353.?

- Jane Toboo

2-2353 ... Canning POD L4 NENE 50 the "right one"

1944
from
2010
2437
Vista
addl 400-SE
NE-SE
97
95

58 H1 (NENE)
 100%
 96%
 94%
 92%
 90%
 88%
 86%
 84%
 82%
 80%
 78%
 76%
 74%
 72%
 70%
 68%
 66%
 64%
 62%
 60%
 58%
 56%
 54%
 52%
 50%
 48%
 46%
 44%
 42%
 40%
 38%
 36%
 34%
 32%
 30%
 28%
 26%
 24%
 22%
 20%
 18%
 16%
 14%
 12%
 10%
 8%
 6%
 4%
 2%
 0%

2437

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02353

Date: 5-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	45	2E	4																	
GIS														38	19					57
														37	19					56
Claim			5											-5	-7					
GIS												30	4	27	18	35	38	40		192
												31	18	25	18	35	39	40		189.8
Claim			8	-1																
GIS				32																32
				31																31
Claim			9					-3	-4											
GIS								16	24											40
								18	26											44

Number of POD's 1

Total Claimed Acres: 321

Overlapping POU Claim #'s:

02-12437

Total GIS Acres: 321

COMMENTS:

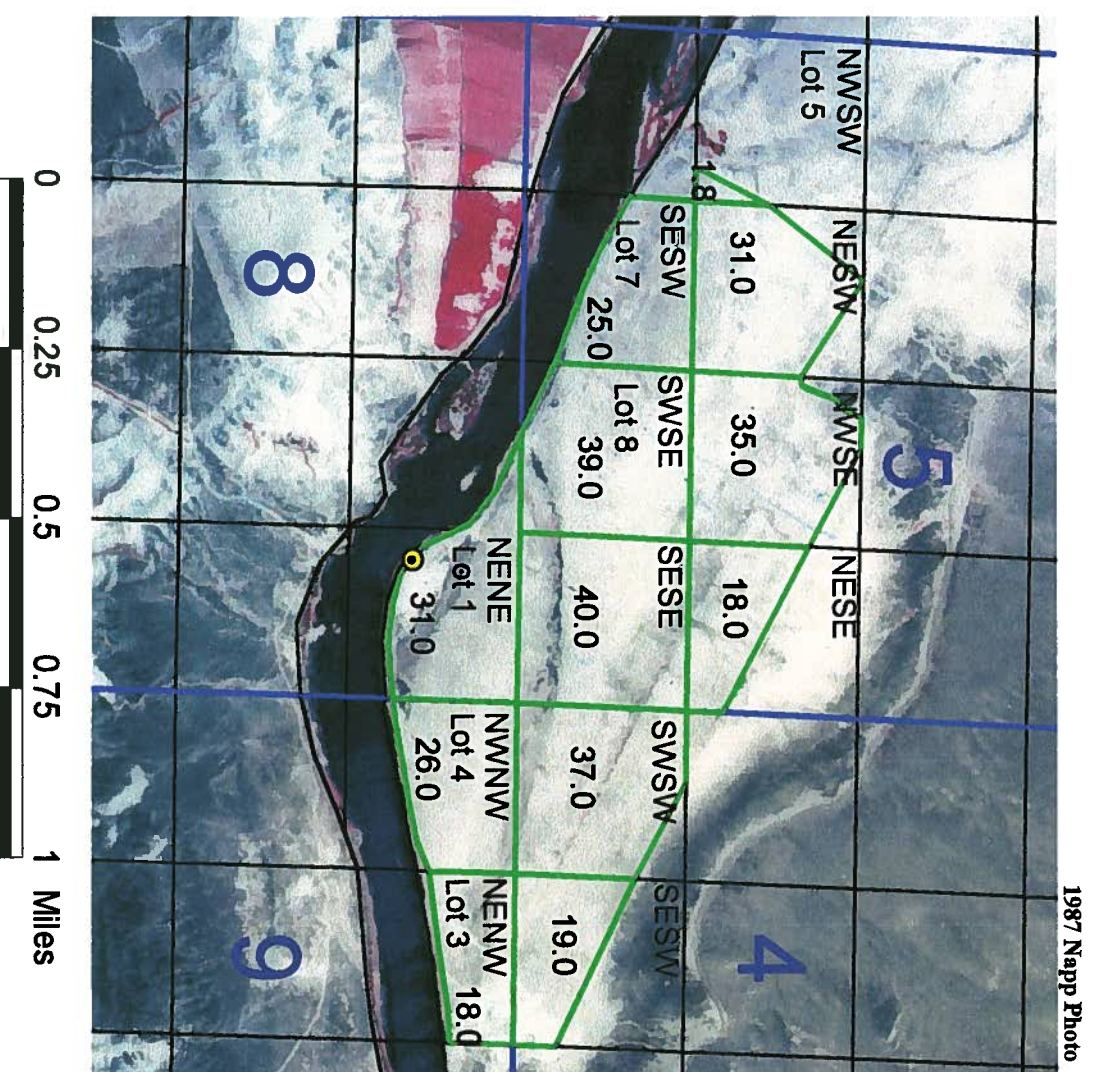
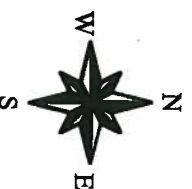
POU per license map + image interpretation.

POD estimated per legal.

Idaho Department of Water Resources

Claim Number: 02-02353
Legal: T04S, R02E, S4, 5, 8, 9
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

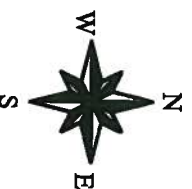
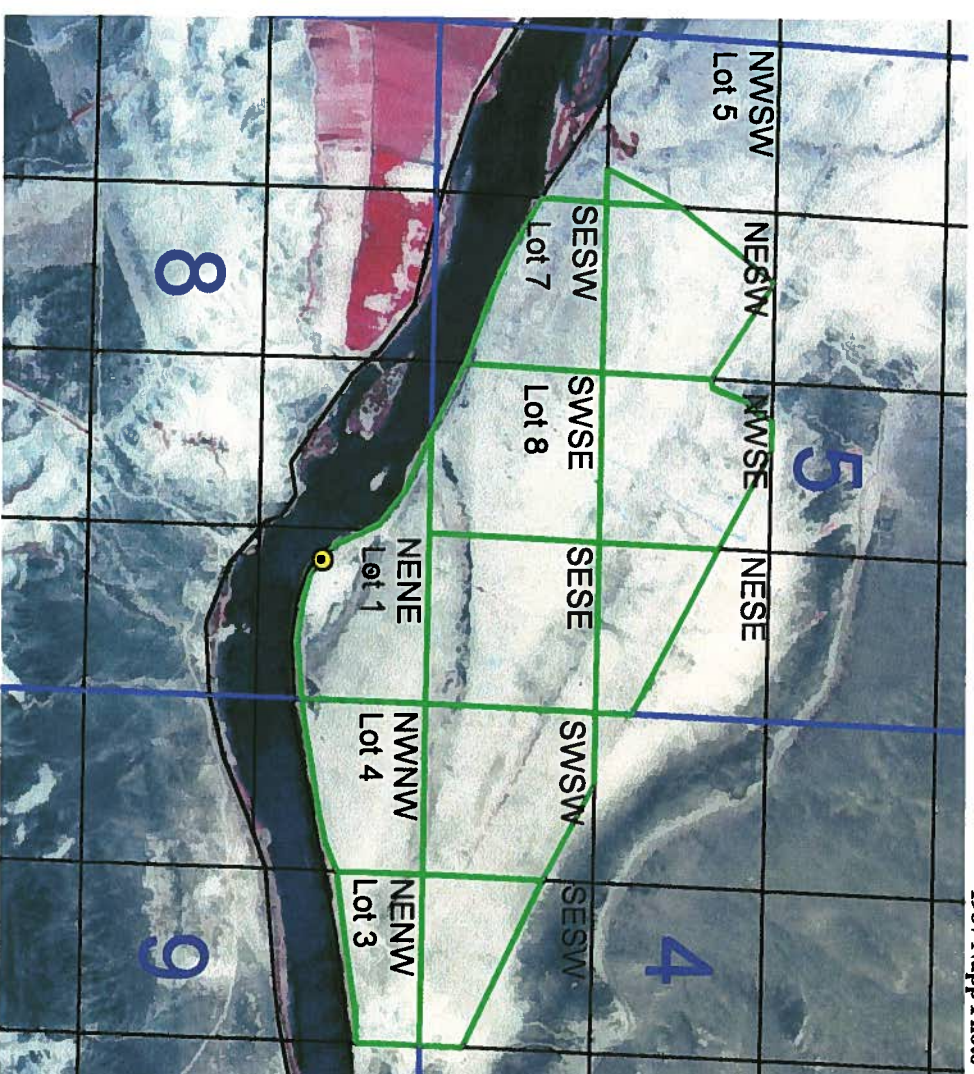


Idaho Department of Water Resources

Claim Number: 02-02353
Legal: T04S, R02E, S4, 5, 8, 9
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02353**
Date Received: 1/ 5/1989
Receipt No: C004955
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: J R SIMPLOT
Address: SELF DECLARATION OF
REVOCABLE TRUST
PO BOX 27
BOISE ID

208-336-2110

83707

2. Date of Priority: JUL 17, 1964

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	8	NE	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.420		1605.00

7. Total Quantity Appropriated is:
6.420 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1123.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	4	SW	SW		IRR	38.0
			SE	SW		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	57.0
		5	NE SW		IRR	30.0
			NW SW	5	IRR	4.0
			SE SW	7	IRR	27.0
			NE SE		IRR	18.0
			NW SE		IRR	35.0
			SW SE	8	IRR	38.0
			SE SE		IRR	40.0
					Section Acres	192.0
		8	NE NE	1	IRR	32.0
					Section Acres	32.0
		9	NE NW	3	IRR	16.0
			NW NW	4	IRR	24.0
					Section Acres	40.0
					Total Acres	321.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 4/16/98.

15. Basis of Claim: LICENSE

Water Right Number: 31989

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 10 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 02-02070, 02-02353, 02-02437
 Adjudication Claim No(s).: A02-02070, A02-02353, A02-02437, A02-10140

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant G-N-G Corporation

4. New Owner/Claimant(s) J.R. Simplot Self-Declaration of Revocable Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 27
 City, State and ZIP Code Boise, ID 83707
 New Telephone Number (208) 336-2110

5. Date you acquired the property February 17, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) By: J.R. Simplot Self-Declaration of Revocable Trust
Ronald N. Graves, Attorney-in-fact

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

306077

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 12:50 P.M.

Date February 17, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By Shedd M. Lyle

Deputy

Fees 6.00

WARRANTY DEED

Grantor, G-N-G CORPORATION, a Utah corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto J. R. SIMPLOT, as Trustee, J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, whose current address is 999 Main Street, Suite 1300, P.O. Box 27, Boise, ID 83707, as Grantee, and to Grantee's heirs and assigns forever, all of the following described real property:

Township 4 South, Range 2 East, Boise Meridian, Elmore County,
Idaho

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 5, 7 & 8

Section 6: U.S. Government Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: U.S. Government Lot 1

Section 9: U.S. Government Lots 3 and 4.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to taxes due and accruing for the year 1998 and such rights, easements, covenants, restrictions, leaseholds and zoning regulations as appear of record or by use upon the Premises. Grantor, for itself, its successors and assigns, does hereby covenant, warrant and

IN WITNESS WHEREOF, Grantor has hereunto subscribed to this instrument this 17th
day of February, 1998.

By Derrall Petersen
Derrall Petersen, President


Kent Perry, Secretary

On this 17th day of February, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Derrall Petersen, known to me to be the President of G-N-G Corporation and the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same on behalf of said G-N-G Corporation.

Sheila R. Rembert
Notary Public for Mountain Home
My Commission Expires 12-27-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02353

Date Received: 1/05/1989

Receipt No: C904955

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G-N-G CORP. 208-648-7863
Address: C/O C< RANCHES
RT. 1 BOX 1360
BANCROFT, ID 83217

2. Date of Priority: JUL 17, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	02E	8	NE	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.420		1605.00

7. Total Quantity Appropriated is:
6.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1123.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	02E	4	SW	SW		IRR	38.0
			SE	SW		IRR	19.0
Section Acres							57.0

A02-02353

Page 1

Date: 01/05/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	5	NE	SW		IRR	30.0
			NW	SW	5	IRR	4.0
			SE	SW	7	IRR	27.0
			NE	SE		IRR	18.0
			NW	SE		IRR	35.0
			SW	SE	8	IRR	38.0
			SE	SE		IRR	40.0
						Section Acres	192.0
		8	NE	NE	1	IRR	32.0
						Section Acres	32.0
		9	NE	NW	3	IRR	16.0
			NW	NW	4	IRR	24.0
						Section Acres	40.0
						Total Acres	321.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Pres. of
G. N. G. Inc. Organization, that I have signed the foregoing
document in the space below as Pres. of
G. N. G. Inc. Organization and that the statements contained in the
foregoing document are true and correct.

Denall Peterson
Signature of Authorized Agent

Pres. G. N. G. Inc.
Title and Organization

1/05/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of January 19 89
Denall Peterson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1998

Re: Notice of Claim to a Water Right No. A02-02070, A02-02353, A02-02437

J R SIMPLOT SELF DECLARATION OF REVOCABLE TRUST
ATTN: VIC CONRAD
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In addition, you had requested the ownership to be changed on claim number A02-10140 also. The legal descriptions on the warranty deed that was attached do not cover the legal descriptions on the claim. If you have any more information for that particular property being transferred into J R Simplot Self-Declaration Revocable Trust, please resubmit a Notice of Change of Water Right Ownership with the correct warranty deed.

If you have any questions concerning the enclosed claims, please feel free to contact this office. Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED

APR 10 1998

WATER RESOURCES
WESTERN REGION

April 9, 1998

Lori Harris
Technical Records Specialist
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

**Re: IDWR License no's 02-02070, 02-02353, 02-02437, 02-07103, 02-07104, and
Snake River Basin Adjudication Claim no. A02-10140.**

Dear Lori:

On behalf of the J. R. Simplot Self-Declaration of Revocable Trust enclosed are the original signed Notices of Change of Ownership for the above referenced licenses completed on the form provided by the Department. Should you have any questions about the enclosed Notices please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures

POOR ORIGINAL

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

022353	
I.D. No.	Map No.
S 15	18307
Fee Paid	Receipt No.

Notice is hereby given that _____

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
- Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____ tributary to _____
- Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity <u>6.42</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			

- _____ TOTAL QUANTITY CLAIMED. 6.42 41 SW NE NE
- A) Point of Diversion: Give location of point where water is diverted from its source _____ Sec. 8, Twp. 48, Rge. 2E, B.M., _____ County _____
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

7. Describe Location of Use: SE 1/4 2720(1) 470.7

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>4S</u>	<u>2E</u>	<u>4</u>																	<u>57</u>
		<u>5</u>																	
		<u>8</u>																	
		<u>9</u>																	

(8) Remarks _____

- Basis of claim (Check one)
 - ☐ A) Right based on diversion and beneficial use.
 - ☐ B) Right decreed by court, cite title of case.
 - ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

(Signature of Claimant)

State of _____ Organization _____
County of _____ ss. _____
Seal _____

(Signature of Spouse)

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me a notary public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporate partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SUNKER. FROM BASE OF MILLER DAM
TO OREGON BORDER DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2353</u> I.D. No.	<u>18807</u> Map No.
\$ <u>10</u> Fee Paid	<u>18807</u> Receipt No.

Notice is hereby given that Edwin E/or Betty Good

Box 354

(Mailing Address)

Grandview 83624

(Zip Code)

Telephone No. 834-2601

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 17, 1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.64 Use IRRIGATION Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.64 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW- Lot 2
Sec. 9, Twp. 4S, Rge. 2E, B.M., Elmore 39 County Elmore
Additional Points: in the NE 1/4 of 38, T. 4S, R. 2E, NE 1/4 Sec. 6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, land will be partly sprinkled & partly gravity irrigated

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. pumps, gravity

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	2E	4																	75.00
"	"	5																	173.40
"	"	8																	33.50
"	"	9																	49.70

Total no. of acres 331.80 332

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks ACREAGE IS 336.8

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

1-19-82 ajl

☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2353

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 7, 1981
(Date)

Individual Betty A. Good
(Signature of Claimant)

Organization NICHOLIFIED
(Signature of Spouse)

State of IDAHO

Organization

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 7 day of APRIL, in the year 1981 before me
a notary public, personally appeared BETTY A. GOOD

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires LIFE

Notary Public residing at Boise, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by DS

Date 12/01/81

Right No. 02-2353

Claimant GOOD

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☒ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. COPY IN 02-2437

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/29/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 6.91 cfs. Amount recommended 6.64 cfs.

Type of measuring device: ANNUBAR Meter No. _____

Condition _____ Date 7/29/81 Time _____

Adjudication Photo(s) Used: Name or No. VALLEY BUTTE, CASTLE BUTTE

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks CLAIM WAS WRITTEN FROM PERMIT. EXAM & LICENSE DIFFERED.

State of Idaho
Department of Water Resources

RECEIVED
JUN 6 1985

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office
Amount 6.42 cfs

License of Water Right No. 31989/02-2353 Priority July 17, 1964

THIS IS TO CERTIFY, that Edwin &/or Betty Good
of Grand View, Idaho, has complied with the terms and conditions of Permit
No. 31989/02-2353 issued pursuant to Application for Permit dated July 17, 1964,
and has submitted proof to the Department of Water Resources on June 9, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.90 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 6.42 cfs	and 1605.0 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 6.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1605.0 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 8, Twp 4S, Rge 2E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	2E	4											38	19					57
		5									30	L.5 4	L.7 27	18			L.8 38	40	192
		8	L.1 32																32
		9					L.3 16	L.4 24											40

Total number of acres irrigated 321

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

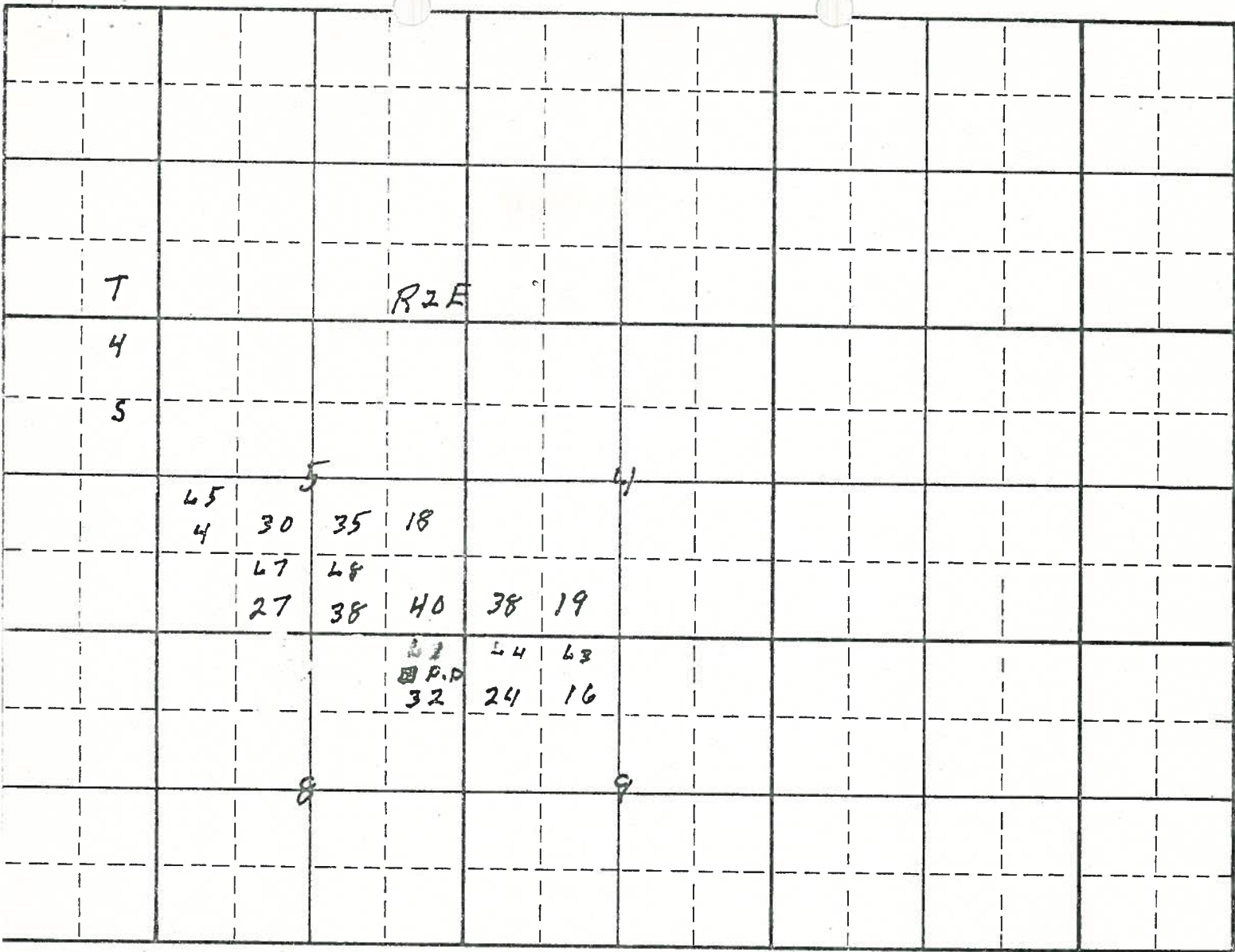
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 1985.

Acting for the

Director

Norman C. Young

Reviewed under adjudication procedure - See
02-2437 & 02-2070 for other rights on this farm.
See 02-2437 A for additional info. for irr.
system.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 41 SW NENE Sec 8 T4S R2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	2E	4											38	19					57
		5									30	45	4	27	18	35	38	40	192
		8	41	32															32
		9					43	64											40

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John R. Noyes
Checked by _____
Approved by _____

Date 9/18/81
Date WICBOENED
Date _____

1-2437
H

R2E

02-1010

100 ft area
PROHIBITED

103-2437
T4
S
4
4
4

L1
22

02-2353

L8

38

18

40

PA-L1 SW NE NE

L1

22

89

L4

24

38

40

12

L3

16

POOR ORIGINAL

2 BLK LAND

See adjacent L44

POOR ORIGINAL

Ed & Ed

Town-ship	Range	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
45	2E	4																			
		5																			
		8																			
		9																			
		6																			
(15) circled envelope is Blm land see attached agreement for use.																					
45	2E	4																			
		5																			
		6																			
		7																			
		8																			
		9																			
P.D. = NW NW NE Sec 9 T45 R7E (02 - 2070) for use.																					
45	2E	4																			
		5																			
		6																			
		7																			
		8																			
		9																			
P.D. = NW NE NE Sec 8 T45 R7E (02 - 2353) for use.																					
45	2E	4																			
		5																			
		6																			
		7																			
		8																			
		9																			

MICROFILMED

AUG 16 1994

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: John R. Meyer

Date: 1/18/81

Owner: Edwin Good

Permit #: 02-2353

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 200 HP motor - straight 14" steel pipeline

Measured inside diameter of pipe in inches 13.25

Size of Annubar used in test _____

State ID# of Meter used 191162

Size Eagle Eye Meter used _____

State ID# of Meter used 65812

Date of Last Calibration of Meter _____

Observed inches of H2O read on Meter 21

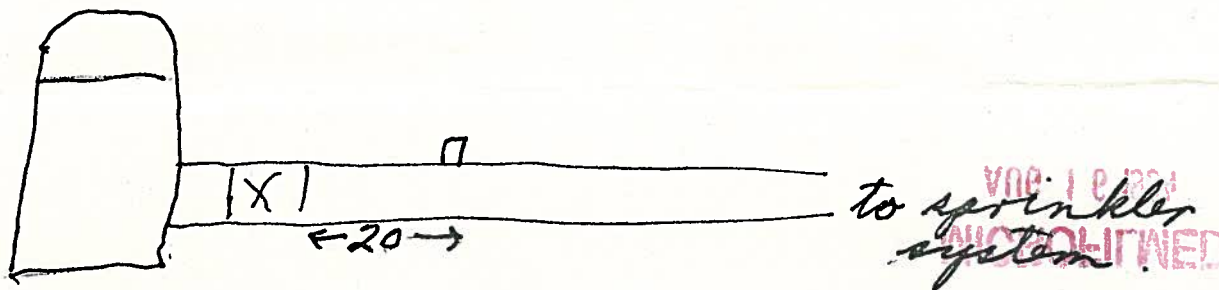
Adjusted inches of H2O from Last Calibration _____

CALCULATION: $\frac{(3.85) \times (A)^2 \times B}{448.8} = 6.90$ cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

$$\frac{3.85 \times (13.25)^2 \times 21}{448.8} = 6.90$$



IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2353	
I.D. No.	Map No.
\$ 10	18807
Fee Paid	Receipt No.

SWAKE R. FROM BASE OF MILLWICK DAM
TO OREGON BORDER DRAINAGE BASIN.

Notice is hereby given that Edwin E/or Betty Good
(Name of Claimant)
Box 354 (Mailing Address) Grandview 83624 (Zip Code) Telephone No. 834-2601

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 17, 1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.64 Use IRRIGATION Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.64 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 9, Twp. 4S, Rge. 2E, B.M., Elmore County
Additional Points: in the NE 1/4 NE 1/4 S 8, T. 4S, R 2E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, land will be partly sprinkled + partly gravity irrigated

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45	2E	4											35	25			15		75.00
"	"	5											15.2	40	40	384	40		173.60
"	"	8	33.5																33.50
"	"	9					20.6	29.1											49.70

Total no. of acres 331.80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2353

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 7 day of APRIL, in the year 1981 before me
a notary public, personally appeared BETTY A GOOD

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at ELMORE

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
110 N. 3rd E., Mtn. Home, ID 83647

Idaho Water Resources Dept.
Western Regional Office
29 S. Cole Rd.
Boise, ID 83705

February 3, 1978

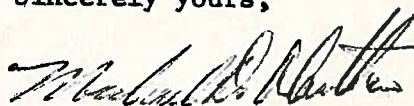
Gentlemen:

Farmers Home Administration has a mortgage on property owned by Edwin P. Good, and therefore has an interest in water permit numbers 40132 and 31989. Would you please inform us if any adverse action is taken on these permits?

30132
canc

02-2353

Sincerely yours,



Michael D. Warthen
Asst. County Supervisor

RECEIVED
FEB 6 1978

Department of Water Resources
Western Regional Office

RECEIVED
FEB 6 1978

Department of Water Resources
Western Regional Office