

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ST CLASS
ADDRESS SERVICE
REQUESTED



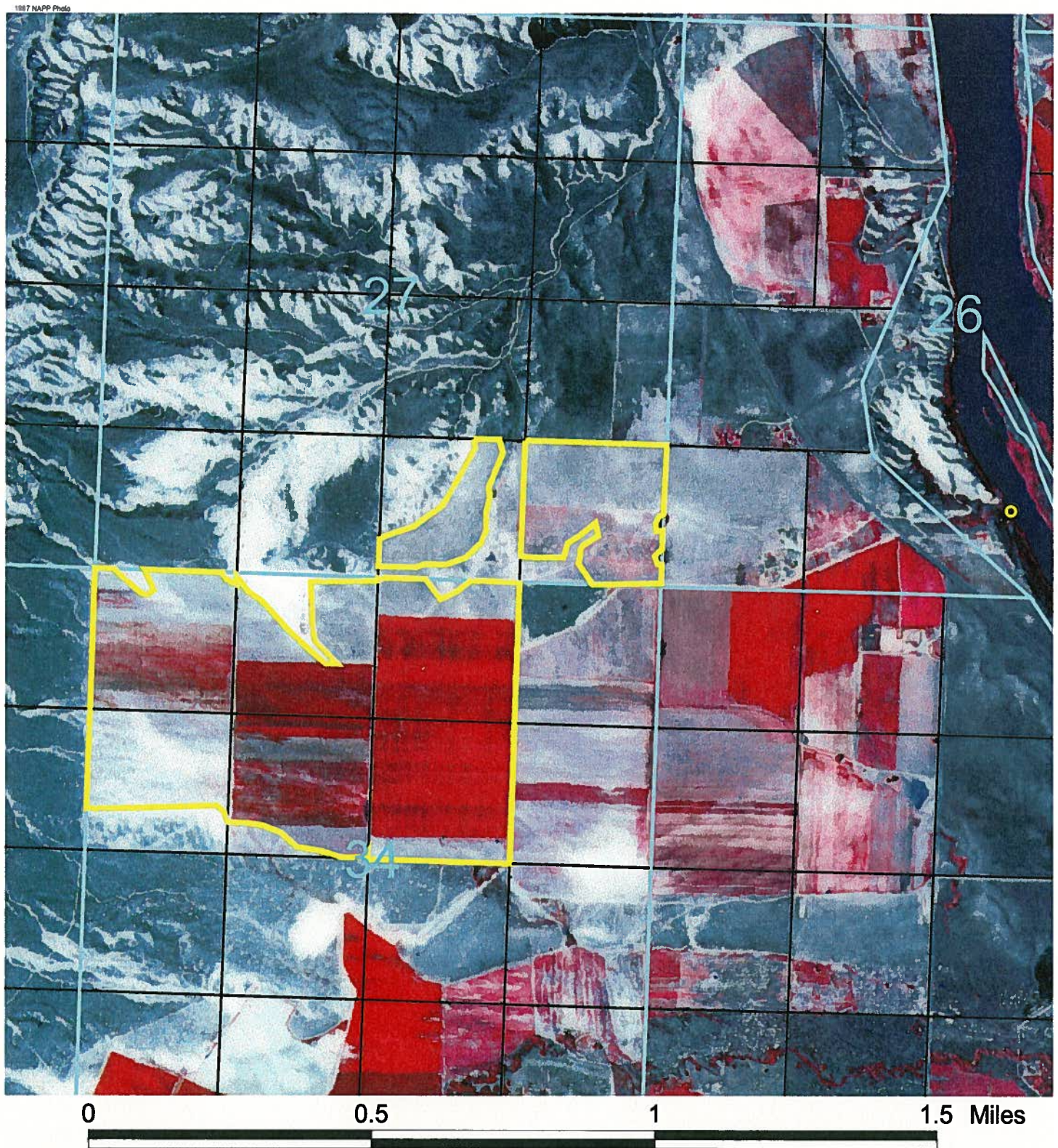
2-2305, 2-7002, 2-10011
2-2144
Preliminary Report



RODNEY D ST CLAIR
VIRGINIA ST CLAIR
RT 1 BOX 772
MARSING ID 83639

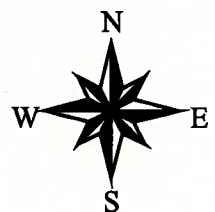


Idaho Department of Water Resources



Claim Number: 02-02305
Legal: T02N, R04W, S26, 27 & 34
Reviewed By: SJR 3/24/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2305

NAME AND ADDRESS: RODNEY D ST CLAIR
RT 1 BOX 772
MARSING ID 83639

VIRGINIA ST CLAIR
RT 1 BOX 772
MARSING ID 83639

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.190 CFS

PRIORITY DATE: 05/14/1964

POINT OF DIVERSION:

T02N R04W S26 SWSE Lot 4 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	5.190 CFS 1,395.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T02N R04W S27	SWSE	14.0	T02N R04W S27	SESE	34.0
T02N R04W S34	NWNE	39.0	T02N R04W S34	SWNE	40.0
T02N R04W S34	NENW	30.0	T02N R04W S34	NWNW	39.0
T02N R04W S34	SWNW	27.0	T02N R04W S34	SENW	36.0

259 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-7002 and 2-10011 are also diverted through the point of diversion described above.

Idaho Department of Water Resources



1987 NAAPP Photo

0 0.25 0.5 0.75 1 1.25 1.5 Miles

Claim Number: 02-02305
Legal: T02N, R04W, S26, 27 & 34
Reviewed By: SJR

SJR

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2305

NAME AND ADDRESS: RODNEY D ST CLAIR
RT 1 BOX 772
MARSING ID 83639

VIRGINIA ST CLAIR
RT 1 BOX 772
MARSING ID 83639

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.180 CFS

PRIORITY DATE: 05/14/1964

POINT OF DIVERSION:

T02N R04W S26 SWSE Lot 4 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

5.180 CFS

1,395.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T02N R04W S26 Lot 4 SESE	11.0	T02N R04W S27	SWSE	19.0	
T02N R04W S27	SESE	36.0	T02N R04W S34	NWNE	39.0
T02N R04W S34	SWNE	40.0	T02N R04W S34	NENW	32.0
T02N R04W S34	NWNW	39.0	T02N R04W S34	SWNW	27.0
T02N R04W S34	SENE	36.0			

279 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water Right 2-2305

1

WATER RIGHT LICENSE

License of Water Right No. 02-2305 Priority May 14, 1964 Amount 5.19 cfs

of Marsing, Idaho, has complied with the terms and conditions of Permit No. 02-2305 issued pursuant to Application for Permit dated May 13, 1964, and has submitted proof to the Department of Water Resources on May 16, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.19 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Subject, however, to the condition that no more than 5.19 cfs of water be diverted any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1615 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 4W. B.M. in the County of Orohee

Twp.	Range		NEW	NW¼	S½		SW¼			Total
			NE¼	NW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	27								63
		34								240

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

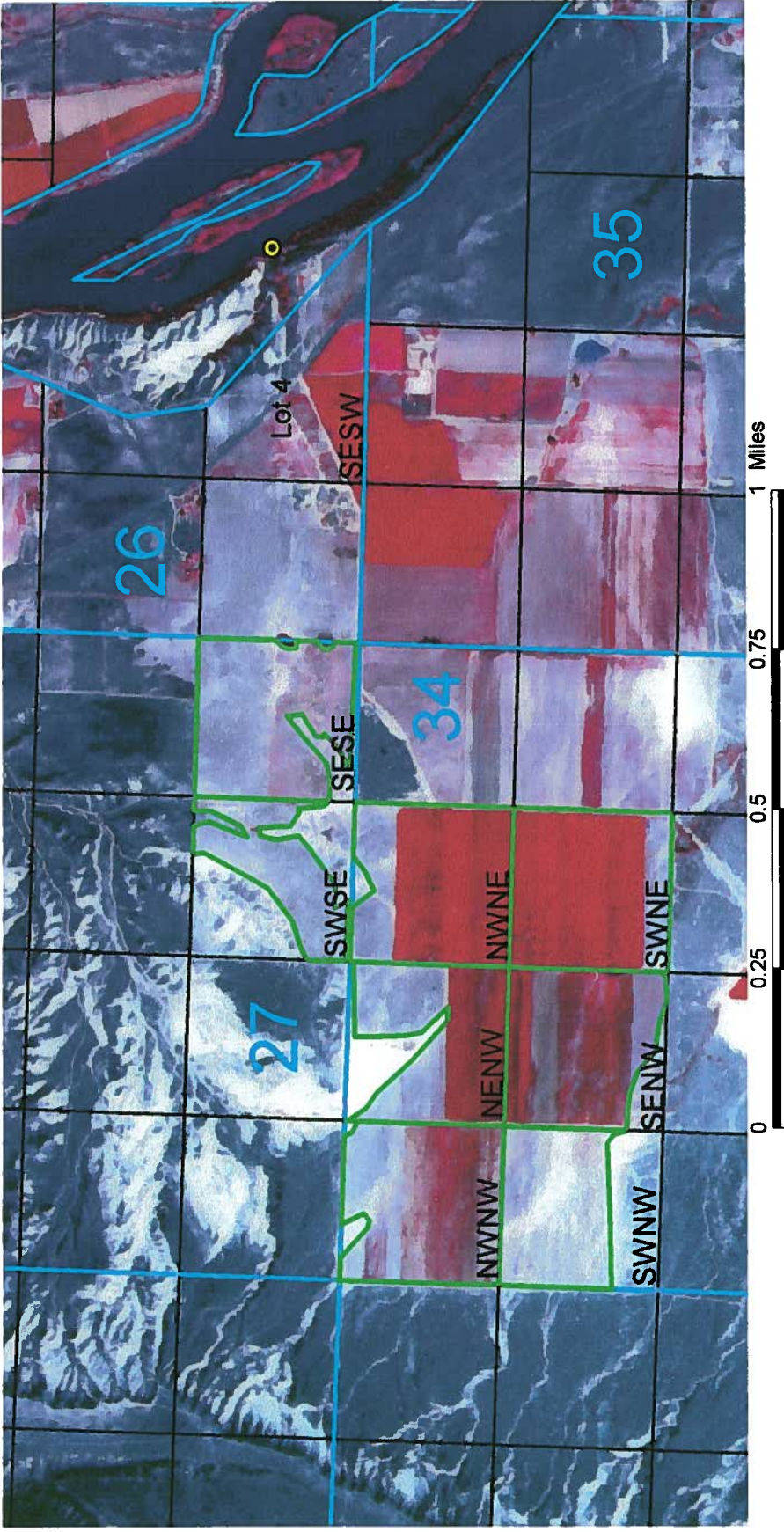
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of February, 19 80.

Deputy Director

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 02-02305

Legal: T02N, R04W, S27, 34

Reviewed By:

● Point of Diversion



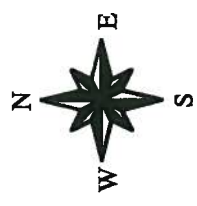
Place of Use



Section Lines

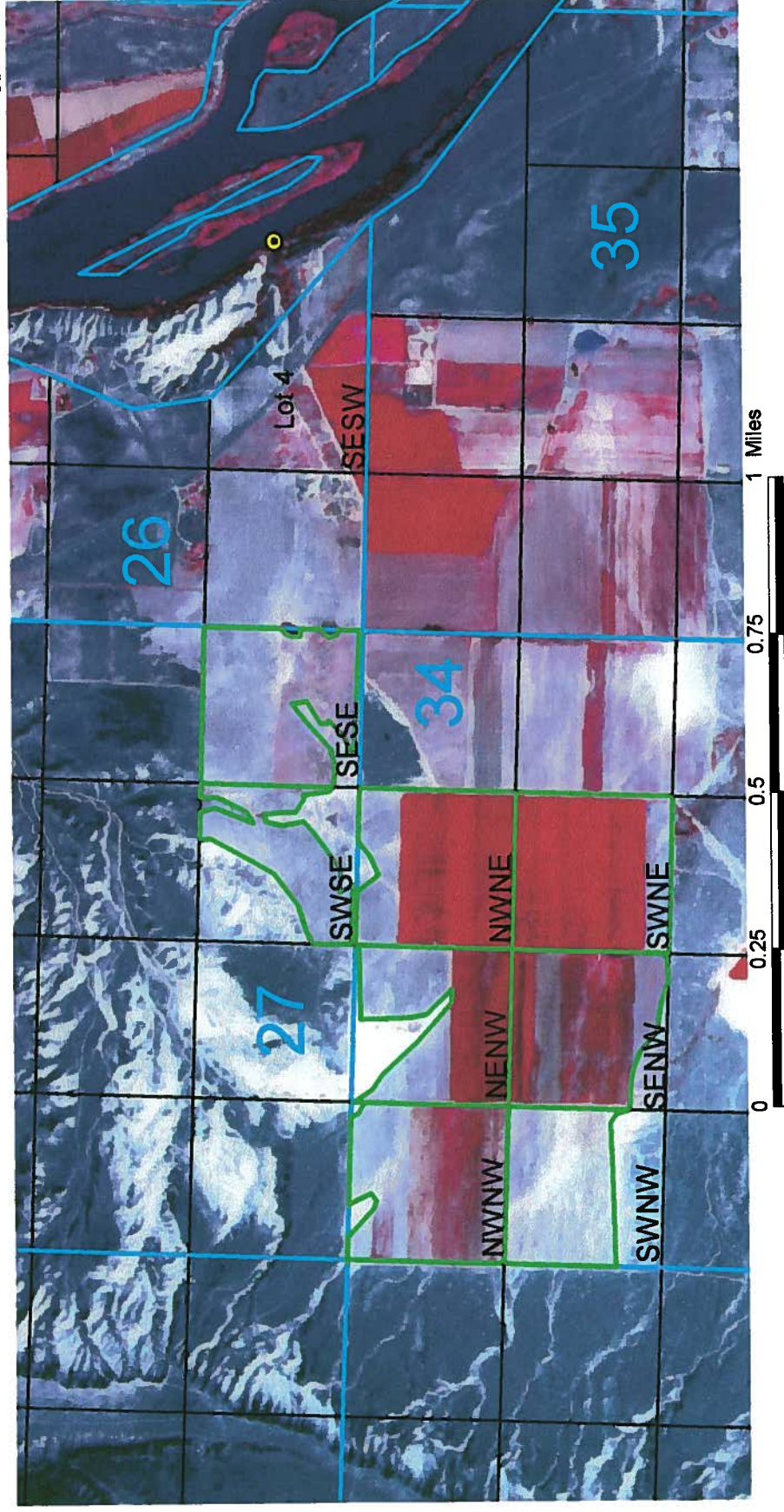


Quarter Quarter Lines



Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 02-02305

Legal: T02N, R04W, S27, 34

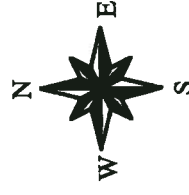
Reviewed By:

● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02305

Date: 6-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	27															16	34	
GIS																		19	36	
Claim			34		39	39		28	39	27	37									
GIS					39	40		32	39	27	36									
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 9

Overlapping FOU Claim #'s:

Total GIS Acres:

02-07002

COMMENTS:

Per overlapping claim, claim map & image interpretation.

POD per claim legal.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02305**
Date Received: 12/13/1988
Receipt No: M002151
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RODNEY D ST CLAIR 208-896-4352
Address: ROUTE 1 BOX 772
MARSING ID 83639

AND

Name: VIRGINIA ST CLAIR 208-896-4352
Address: ROUTE 1 BOX 772
MARSING ID 83639

2. Date of Priority: MAY 14, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	26	SW	SE		4	OWYHEE

5. Description of diverting works:
350 HP MOTOR, GRAVITY & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.180		

7. Total Quantity Appropriated is:
5.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	27	SW	SE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	27	SE	SE		IRR	34.0
						Section Acres	50.0
		34	NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			NE	NW		IRR	28.0
			NW	NW		IRR	39.0
			SW	NW		IRR	27.0
			SE	NW		IRR	37.0
						Section Acres	209.0
						Total Acres	259.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 1/13/92.
OWNERSHIP CHANGED BY LH 1/9/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 05 1995

DATE OF CLOSING: 12/16/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 2 North Range 4 West
Section 26, 27 & 34 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. Copy of Deed attached.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
Claim #

☒ Water Right Number(s) 02-07002, 02-02305, A02-07002, A02-02305
Assigned by IDWR: A02-10011

Presently in name of Gordon L. Hartley

☒ Name and Address of Former Owner/Claimant(s)(Seller): Ronald J. Kinsey and Patricia Kinsey
Route 1, Box 768, Marsing, Idaho 83639

☒ New Owner/Claimant (Purchaser): Rodney D. St. Clair and Virginia St. Clair
Route 1, Box 772, Marsing, Idaho 83639

☒ New Mailing Address: Route 1, Box 772, Marsing, Idaho 83639

☒ New Telephone Number: (208) 896 - 4352

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe Warranty Deed
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Rodney D. St. Clair* Date 12-16-94

Virginia St. Clair Date 12-16-94

☐ Signature of Former Owner/Claimant(s): *Ronald J. Kinsey* Date 12-16-94
X Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-9-95 By: *JD*

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-9-95 By: *JD*

Claim Numbers of Split, if any:

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SEP 19 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JAN 05 1995

Department of Water Resources

Irrigation Supplement

The subject property has two original water rights filed with the Idaho Department of Water Resources. For the Snake River Adjudication, three filings have been claimed. The adjudication filings are a slight modification of the original water rights. A summary of the original licenses and the adjudication claims are as follows:

<u>Original License #</u>	<u>Priority Date</u>	<u>cfs/ac ft.</u>	<u>Acres</u>	<u>Use Period</u>	<u>POD</u>
02-07002	9/22/67	.78/195	39	2/1-12/1	SESW Sec 26
02-02305	5/14/64	<u>6.40/---</u>	<u>320</u>	Not shown	SESE Sec 26
	Totals	7.18 cfs	359 acres		

<u>Adjudication Claims #</u>	<u>Priority Date</u>	<u>cfs/ac ft.</u>	<u>Acres</u>	<u>Use Period</u>	<u>POD</u>
A02-07002	9/22/67	.54/906.5	248*	3/15-11/15	Lot 4 Sec 26
A02-02305	5/14/64	5.18/175	259*	3/15-11/15	Lot 4 Sec 26
A02-10011	4/1/82	<u>.20/35</u>	<u>10</u>	3/15-11/15	Lot 4 Sec 26
	Totals	5.92 cfs	507 acres		

*Includes 209 acres overlapping in Section 34.

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ATTACHMENT #2

IRRIGATION EQUIPMENT LIST

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Department of Water Resources

Pump #1:
Motor: US Hollow Shaft 100 HP
Serial #1278090
Frame #44 UP

Pump:
Pipe & Power Co.
Serial #3877
Model #65-Floway

Pump #2:
Motor: GE 250 HP
Serial # None
Model #5K6326XA73

Pump:
Cornell Dam Division
Serial # 454
Model #MK 5L101

Approximately 4,000 feet 22" and 16" steel mainline w/risers.
Approximately 3,280 feet 12" steel mainline w/risers.
Approximately 1,320 feet 8" PVC mainline w/risers.
5-1/4 mile Western wheel lines 5" tubes, 5' wheels.
5-1/4 mile 3" handlines end risers.
Approximately 1,300 feet 4" portable mainline w/risers.
Miscellaneous valves, fittings, etc.

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SEP 19 1996

EXHIBIT "A"

PARCEL NO. 1:

IN TOWNSHIP 2 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 26: SW1SW1, LESS the following described parcel:
BEGINNING at the Section corner common to Sections 26, 27, 34 and 35, T2N, R4W, B. M.; thence East along the section line between Sections 26 and 35, T2N, R4W, B. M., a distance of 990 feet to the TRUE POINT OF BEGINNING; thence North 65°59' East a distance of 361.2 feet to the East boundary line of SW1SW1; thence South a distance of 147 feet to the Section line between Sections 26 and 35; thence West along the section line between Sections 26 and 35, a distance of 330 feet to the TRUE POINT OF BEGINNING.

Section 27: S1SE1

Section 34: W1NE1, NW1

PARCEL NO. 2:

A parcel of land in Government Lot 4, Section 26, Township 2 North, Range 4 West, B. M., Owyhee County, Idaho, more particularly described as follows:
COMMENCING at the Northwest corner of Government Lot 4; thence South 0°37'00" East along the West boundary of said Government Lot 4, a distance of 273.00 feet to the TRUE POINT OF BEGINNING; thence South 88°15'00" East, a distance of 219.85 feet to a point on the Southwesterly right of way boundary of Highway 78; thence Southeasterly following said right of way boundary, a distance of 762.44 feet along the arc of a curve to the left, having a radius of 5829.58 feet, a central angle of 7°29'37" and a long chord which bears South 47°37'15" East, a distance of 761.90; thence South 64°13'10" West, a distance of 858.37 feet to a point on said West boundary of Government Lot 4; thence North 0°37'00" West, a distance of 893.63 feet along said West boundary of Government Lot 4 to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

A parcel of land in Lot 4, Section 26, Township 2 North, Range 4 West, B. M., Owyhee County, Idaho, described as follows:
BEGINNING at the Northwest corner of Government Lot 4, Sec. 26, T2N, R4W, B. M.; thence South a distance of 273.0 feet to an iron pin; thence East a distance of 275.3 feet, more or less, to an iron pin on the Southwesterly side of the State Highway; thence Northwesterly along a 1° curve to the right, having a central angle of 35°32' and a radius of 5,729.58 feet, a distance of 361.7 feet to an iron pin; thence West 38 feet to the POINT OF BEGINNING.

RECEIVED

JAN 05 1995

Department of Water Resources

MICROFILMED
SEP 19 1996

RECEIVED

JAN 06 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 05 1995

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED, RONALD J. KINSEY and PATRICIA M. KINSEY, husband and wife, The Grantors, do hereby grant, bargain, sell and convey unto

RODNEY D. ST.CLAIR and VIRGINIA A. ST.CLAIR, husband and wife, the Grantees, whose current address is

Rt. 1 Box 772, Marsing, Idaho 83639

the following described real property, located in Owyhee County, Idaho, to-wit:

Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and ditch rights and rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except: NONE

Subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

Taxes and assessments of all taxing units not yet due and payable.

Reservations in patents or state grants or in acts authorizing the issuance thereof.

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SEP 19 1996

All repayment contracts between any irrigation district within which the premises are situated and any government or agency.

The bonded debt of all taxing units within which said premises are located.

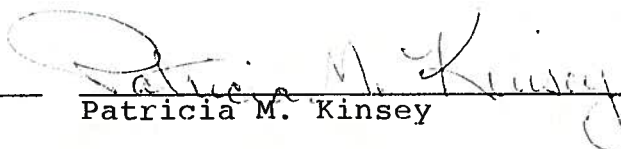
Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: 12-16-94

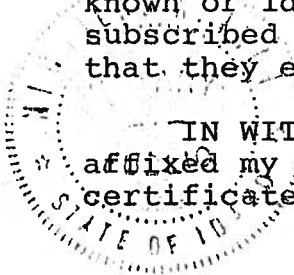

Ronald J. Kinsey


Patricia M. Kinsey

STATE OF IDAHO, COUNTY OF OWYHEE

On this 16th day of December, 1994 before me, a Notary Public in and for the State, personally appeared Ronald J. Kinsey and Patricia M. Kinsey, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.



Notary Public for Idaho
Residing at Murphy, Idaho
Commission Expires: 1/8/2000

MICROFILMED
SEP 19 1996

Exhibit "A" Land Description
File No. 01856

PARCEL NO. 1:

IN TOWNSHIP 2 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 26: SW $\frac{1}{4}$ SW $\frac{1}{4}$, LESS the following described parcel:
BEGINNING at the Section corner common to
Sections 26, 27, 34 and 35, T2N, R4W, B. M.;
thence East along the section line between
Sections 26 and 35, T2N, R4W, B. M., a distance
of 990 feet to the TRUE POINT OF BEGINNING;
thence North 65°59' East a distance of 361.2
feet to the East boundary line of SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence
South a distance of 147 feet to the Section line
between Sections 26 and 35; thence West along
the section line between Sections 26 and 35, a
distance of 330 feet to the TRUE POINT OF
BEGINNING.

Section 27: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 34: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$

PARCEL NO. 2:

A parcel of land in Government Lot 4, Section
26, Township 2 North, Range 4 West, B. M.,
Owyhee County, Idaho, more particularly
described as follows:

COMMENCING at the Northwest corner of Government
Lot 4; thence South 0°37'00" East along the West
boundary of said Government Lot 4, a distance of
273.00 feet to the TRUE POINT OF BEGINNING;
thence South 88°15'00" East, a distance of
219.85 feet to a point on the Southwesterly
right of way boundary of Highway 78; thence
Southeasterly following said right of way
boundary, a distance of 762.44 feet along the
arc of a curve to the left, having a radius
of 5829.58 feet, a central angle of 7°29'37"
and a long chord which bears South 47°37'15"
East, a distance of 761.90; thence South
64°13'10" West, a distance of 858.37 feet to a
point on said West boundary of Government Lot 4;
thence North 0°37'00" West, a distance of 893.63
feet along said West boundary of Government Lot
4 to the TRUE POINT OF BEGINNING.

Exhibit "A" continued page 2

ORR
PAK
MICROFILMED
SEP 19 1996

Exhibit "A" Land Description
File No. 01856
Page 2

PARCEL NO. 3:

A parcel of land in Lot 4, Section 26, Township 2 North, Range 4 West, B. M., Owyhee County, Idaho, described as follows:

BEGINNING at the Northwest corner of Government Lot 4, Sec. 26, T2N, R4W, B. M.; thence South a distance of 273.0 feet to an iron pin; thence East a distance of 275.3 feet, more or less, to an iron pin on the Southwesterly side of the State Highway; thence Northwesterly along a 1° curve to the right, having a central angle of 35°32' and a radius of 5,729.58 feet, a distance of 361.7 feet to an iron pin; thence West 38 feet to the POINT OF BEGINNING.

PRK
DMK

214405

FILED-RECORDED

'94 DEC 21 AM 8 28

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY E. Stevenson

DEPUTY

REQUEST OF
Mike Vail & Carol
FEE 12.00

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02305

Date Received: 12/13/1988

Receipt No: M002151

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD J KINSEY 208-896-4852
Address: ROUTE 1 BOX 768
MARSING ID 83639

OR

Name: PATRICIA M KINSEY 208-896-4852
Address: ROUTE 1 BOX 768
MARSING ID 83639

2. Date of Priority: MAY 14, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	26	SW	SE		4	OWYHEE

5. Description of diverting works:
350 HP MOTOR, GRAVITY & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.180		

7. Total Quantity Appropriated is:
5.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	27	SW	SE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	04W	27	SE		SE		IRR	34.0
							Section Acres	50.0
		34	NW		NE		IRR	39.0
			SW		NE		IRR	39.0
			NE		NW		IRR	28.0
			NW		NW		IRR	39.0
			SW		NW		IRR	27.0
			SE		NW		IRR	37.0
							Section Acres	209.0
							Total Acres	259.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 1/13/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
DEC 11 1991

CHANGE IN OWNERSHIP

Department of Water Resources

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): A02-10011, A02-02305 and A02-07002

[] Name and Address of Former Claimant(s): Gordon L. Hartley
3411 Sunshine Lane
Caldwell, ID 83605

[] New Claimant(s): Ronald J. and Patricia M. Kinsey

[] New Mailing Address: Rt. 1, Box 768
Marsing, ID 83639

[] New Telephone Number: (208) 896 - 4852

[] Does the change in ownership result in a spitting of the water right(s) claimed? Yes X No
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

[] Attach proof of ownership:
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number.)
(Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Ronald J. Kinsey
Patricia M. Kinsey
Date 11/29/91

Revised 01/91

(Over Please)

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02305
Date Received: 12/13/1988
Receipt No: M002151
Received By: DE JAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON L. HARTLEY
Address: RT. 1 BOX 768
MARSING, ID

83639

2. Date of Priority: MAY 14, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	26	SW	SE		4	OWYHEE

5. Description of diverting works:
350 HP MOTOR, GRAVITY & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.180		

7. Total Quantity Appropriated is:
5.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	27	SW	SE		IRR	16.0
			SE	SE		IRR	34.0

Section Acres 50.0

A02-02305

Page 1

Date: 12/23/88

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	04W	34	NW		NE		IRR	39.0
			SW		NE		IRR	39.0
			NE		NW		IRR	28.0
			NW		NW		IRR	39.0
			SW		NW		IRR	27.0
			SE		NW		IRR	37.0
							Section Acres	209.0
							Total Acres	259.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02305
Date Received: 11/21/1988
Receipt No: 12-13 m2151
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON L. HARTLEY
Address: RT. 1 BOX 768
MARSING, ID

83639

2. Date of Priority: MAY 14, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	26	SW	SE		4	OWYHEE

5. Description of diverting works:
350 HP MOTOR, GRAVITY & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.180		

7. Total Quantity Appropriated is:
5.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	27	SW	SE		IRR	16.0
			SE	SE		IRR	34.0
						Section Acres	50.0

A02-02305

Page 1

Date: 11/21/88

MICROFILMED
AUG 07 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gordon L. Hartley Date: 11-21-88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of NOVEMBER 19 88

Samuel W. Luthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/8/1994

CALDWELL 18 MI.
MANSING 36 MI.

47' 30"

518

230 000 FEET



700 117 110 520 000



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1994

Re: Notices of Claim to a Water Right Nos. A02-02305, A02-07002,
A02-10011

Rodney D. St. Clair
Virginia St. Clair
Route 1 Box 772
Marsing, ID 83639

Mr. & Mrs. St. Clair:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from Milner Dam to
Oregon Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2305	
I.D. No.	Map No.
\$ 10 <u>no fee</u>	<u>363</u>
Fee Paid	Receipt No.

Notice is hereby given that Gordon L. &/or Barbara L. Hartley
(Name of Claimant)

Route 1, Marsing, ID 83639

(Mailing Address)

(Zip Code)

Telephone No. 896-4584

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/14/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- Quantity 5.19 cfs 5.18 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity .03 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.19 cfs 5.18 TOTAL QUANTITY CLAIMED. 6.4
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 88 1/4 SW 34 SE 1/4
Sec 26 ✓, Twp. 2N, Rge. 4W, B.M., Owyhee 73 County
Additional Points: SCI: 2720(1) 429.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
350 HP motor Gravity & sprinkler

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	27															<u>16</u>	<u>34</u>	<u>50</u>
		34			<u>40</u>	<u>40</u>		<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>						<u>25</u>	<u>38</u>	<u>63</u>
					<u>39</u>	<u>39</u>		<u>28</u>	<u>39</u>	<u>27</u>	<u>37</u>						<u>16</u>	<u>34</u>	<u>240 209</u>

Total no. of acres 303 259

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: none

NOTE: Include here the type and number of stock watered: 100 Head

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2305

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 19, 1981

(Date)

State of Idaho

Organization

County of Owyhee

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 19th day of May, in the year 1981, before me
a notary public, personally appeared Gordon L. Hartley

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires

Life

Notary Public residing at

Boise

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. LUTHY 2/5/84

Date 1/18/1983

Right No. 02-2305

Claimant GORDON L^d or BARBARA L. HARTLEY

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim. Number if different than above _____

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In File. Or, Name &
location _____

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 photo

☐ Irrigation Company/District Records. ☐ In File. Or Name &
location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made _____ Date ~~1/18/83~~ 7/78

Measurement 5.19 cfs. Amount recommended 5.18 cfs.

Meter Type McCrometer No. _____ Condition _____

Date 7/78 Time _____

Adjudication Photographs Used No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks Differs from license - acreage
taken from 1977 photo

APR 1 1984
MICROFILMED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2305

1. Name of Applicant GORDON L. & BARBARA L. HARTLEY

2. Priority 5/14/64

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

5.18 cfs Use grv From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: NW 64 SW SE of Section 26

Twp. 2N, Rge. 4W, County of Bingham

6. Describe Diversion Works: 350 HP motor - gravity +
sprinkler systems

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				~~SE$\frac{1}{4}$~~ SW				~~SW$\frac{1}{4}$~~ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>27</u>															<u>16</u>	<u>34</u>	<u>50</u>
		<u>34</u>		<u>39</u>	<u>34</u>		<u>28</u>	<u>39</u>	<u>27</u>	<u>37</u>									<u>209</u>
																			<u>259</u>

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

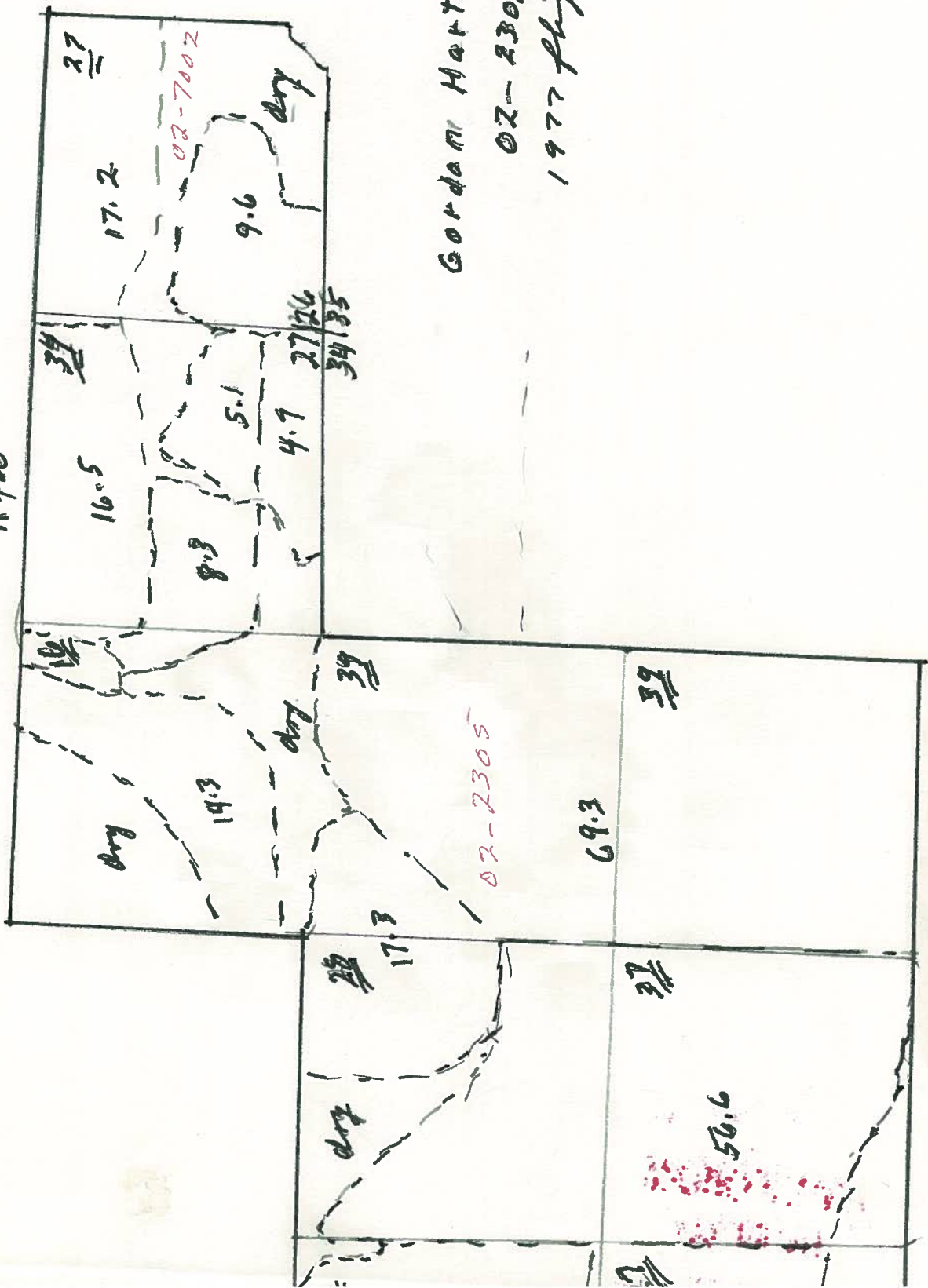
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
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+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation: none

9. Remarks: Differs from license - license
taken from 1977 HSES photo **VOIDED**

This examination was made on the 18 day of January, 1993.

(Signed) John K. Moyer
Examiner



IN THE DISTRICT COURT OF THE Boise JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from Milner Dam to
Oregon Border. DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2305	
I.D. No.	Map No.
\$ 10 ^{no} / ₁₀₀	363
Fee Paid	Receipt No.

Notice is hereby given that Gordon L. &/or Barbara L. Hartley
(Name of Claimant)
Route 1, Marsing, ID 83639 Telephone No. 896-4584
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/14/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.19 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity .03 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.19 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 26, Twp. 2N, Rge. 4W, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 350 HP motor Gravity & sprinkler

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>4W</u>	<u>27</u>															<u>25</u>	<u>38</u>	<u>63</u>
		<u>34</u>		<u>40</u>	<u>40</u>		<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>240</u>

Total no. of acres 303

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: none

NOTE: Include here the type and number of stock watered: 100 Head

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2305

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 19, 1981 (Date)
State of Idaho Organization _____
County of Owyhee ss. Seal _____
On this 19th day of May, in the year 1981 before me
a notary public, personally appeared Gordon L. Hartley
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 02-2305 Priority May 14, 1964 Amount 5.19 cfs

THIS IS TO CERTIFY, that DOROTHA B. HARTLEY
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-2305 issued pursuant to Application for Permit dated May 13, 1964,
and has submitted proof to the Department of Water Resources on May 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.19 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>5.19</u> cfs and <u>1515</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 5.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1515 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 4W, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	27															25	38	63
		34		40	40		40	40	40	40									240

Total number of acres irrigated 303

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
February, 19 80.

Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

called 9/12/76
check later in 5 min
Tune

1. Name of permit holder Dorothea B. Hartley
Post office address Route 1 Eagle, ID Phone _____
Person to contact Gordon Lee Hartley, Rt. 1, Marsing Phone 896-4585
2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

(See back)

Permit No. 02-2305
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 4W E/W, B.M., Section 26, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Owyhee
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: water diverted by a pumping plant and pipeline consisting of 2 pumps. 100hp unit, & a 250 hp unit. Pumping through approximately 1½ mile of pipe.

Measuring device required: yes ☐ no ☒

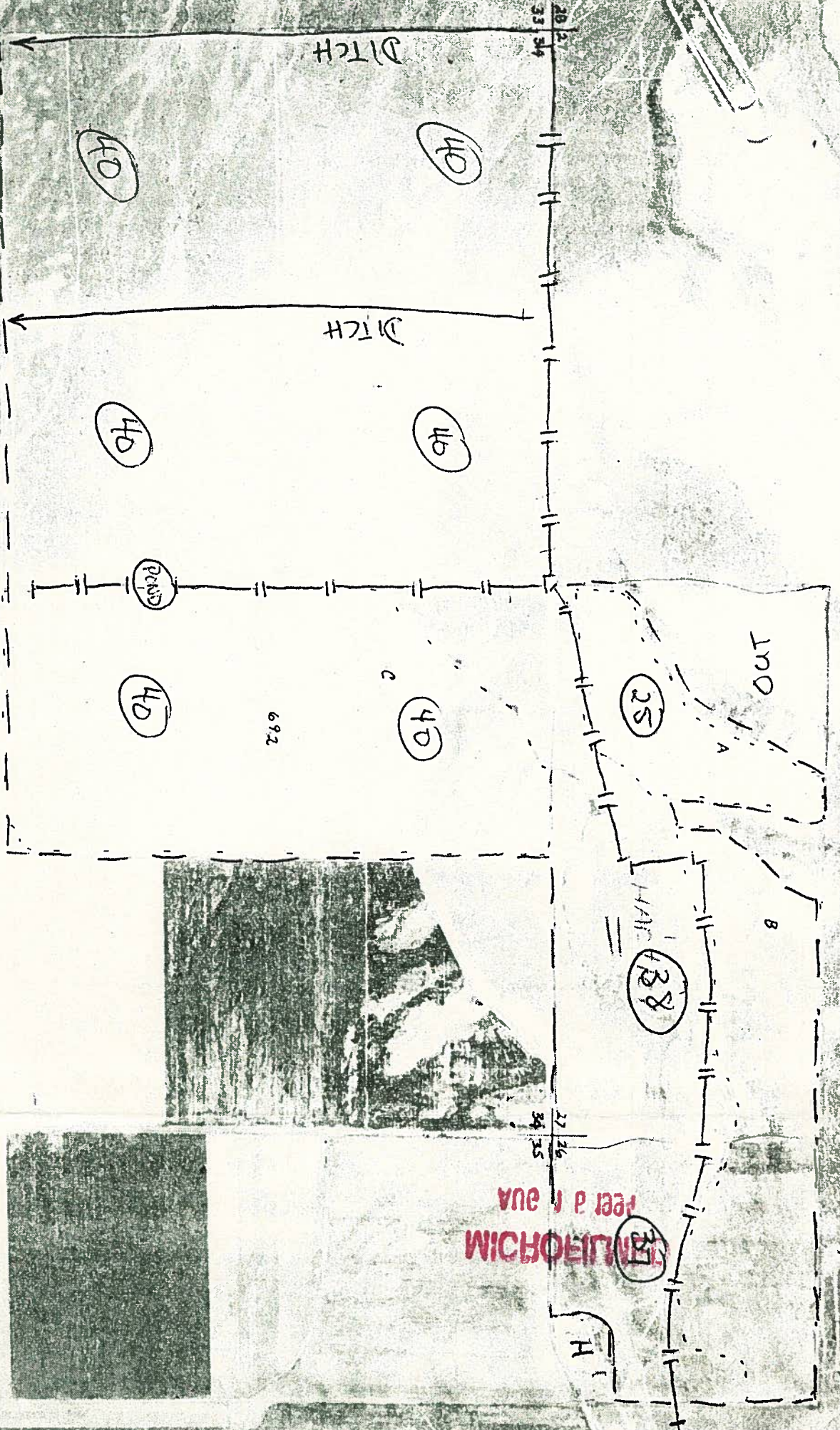
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	27														40	40		80
		34		40	40		40	40	40	40									240
~~Recommended~~																			
~~Forend~~																			
2N	4W	26																	37
		27														25	38		63
		34		40	40		40	40	40	40									240
																			303

TOTAL ACREAGE

320 340

POOR ORIGINAL



DATE OF EXAM July 1978

ACREAGE
Found 320 A. *
Recommended 320 acres

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 5.19 c.f.s. V = 1600/1515 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.19 cfs Method of measurement meter

Total Q recommended 5.19 cfs Meter No. _____ Type In-line Condition Good

Total V recommended 1600 AF/year

Recommended Amendments:

P.D. _____
Place of Use ☒ Include 17 A. in SWSW, Sec. 26, 2N, 4W.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \frac{0.083 - 0.028 \text{ AF}}{42 \text{ sec.}} = 2328 \text{ gpm} = 5.19 \text{ cfs}$
 $V = 320 \text{ A.} \times 5 \frac{\text{AF}}{\text{A. year}} = 1600 \text{ AF/year}$

SYSTEM DESCRIPTION:

Two pumps at Snake River powered by a US Motors 100hp motor # 4446P and a MK Dam Division / GE 250 hp motor # SK6326XA7B, lift water ~ 200 ft. to place of use for sprinkler irrigation.

REMARKS:

Mr. Hartley was present during exam.
I eliminated the 17 acres in Sec. 26 in the SW 1/4 SW 1/4 as License No. 02-7002 covers 39 acres in this 40 at 1". The 17 acres are on the same as the 39.

Examiner's Signature Wilbur A. Mac Allister #

Checked by _____

Approved by _____

WNC 1978
Date 8-8-78
NICHOLIN WED

27-Sept. I contacted the
Hartley's by phone - they were
irrigating - but an inspection of
pumping plant found only one pump
running - contact early 1927 (may-june)
system being changed - may have no more

5

McCrometer
meter

$$.271 - .261 \text{ AF} / 125 \text{ sec.} = 1564 \text{ gpm} = 3.49 \text{ cfs}$$

$$Q = \frac{CPE}{h}$$

$$C = 8$$

$$0.01 \text{ AF} / 97 \text{ sec} = \frac{2015}{1995.3} \text{ gpm} = 4.45 \text{ cfs}$$

4.49
222 inches

350

200 + 50 PSI
10 PSI

$$\frac{Q_h}{LP} = E = \frac{(3.49)(315.50)}{8(350)} = 0.39$$

39%

36%

$$.033 - .028 / 42 \text{ sec}$$

Pumps at river

① U.S. Motors Holloshaft

Cornell ~~Portland~~ Pump

100hp
VNE 1 P 100P
#4444P
NICHOLITWED

② MK G.E. motor
Dam
Division

250 HP
5K6326XATB
Cornell Pump

RECEIVED

Identification No. _____

Permit No. 31879

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dorothy B. Hartley
b) Post Office Address Eagle R.T. #1
2. Permit Number 31879
3. Date of Priority that you are prepared to establish May 13, 1964
4. a) Source from which water was appropriated Snake River
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 26
Township 2 N., Range 4 W. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.4 cfs. for Irrigation purposes from Feb. 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 6.8 cfs. for Irrigation purposes from Feb. 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.78 cfs. for Permit # 02-7002 purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated for Permit # 31879 - 6.4 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: John Noyes, Dist. Conservationist - SCS, Marsing, Ida. -

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: This is a joint operating system by Permit Holder 02-7002 & # 31879

b) Describe the agreement or understanding by which you take water from the works: The water produced is applied to permit # 02-7002 - 0.78 cfs, to ~~and~~ 39 acres & Permit # 31879

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The water is diverted by a pumping plant & pipeline consisting of 2 pumps, a 100 h.p. unit & a 250 h.p. unit. Pumping through approximately 1 1/2 mile of pipe

b) Describe the type and size of measuring device which you have installed at your point of diversion: The amount of water noted in 5. a) the 1.4 cfs. is produced by the 100 h.p. pump, the 6.8 cfs is produced by the 250 h.p. pump.

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Some water has been supplied for stock water in the winter months.

Exam typed 6-6-75 by jn

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	37															25	40	65
		34		40	40		40	40	40	40									240

Total number of acres irrigated 305

10. Remarks: The SW¼ SE¼ has approximately 15 acres of waste land.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 15, 1975
(Date)

X Varatha L. Huntley
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 15th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (~~they~~) executed the same.

Dorothy E. Doty
Notary Public residing at Meridian, Idaho

My commission expires December 7, 1977

NOTARIZED
JUN 1 9 1975

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 02-2305 Priority May 14, 1964 Amount 5.19 cfs

THIS IS TO CERTIFY, that DOROTHA B. HARTLEY
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-2305 issued pursuant to Application for Permit dated May 13, 1964,
and has submitted proof to the Department of Water Resources on May 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.19 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>5.19</u> cfs and <u>1515</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 5.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1515 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 4W, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	27															25	38	63
		34		40	40		40	40	40	40									240

Total number of acres irrigated 303

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
February, 19 80.

Deputy Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 -- (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date January 13, 1992

[]

Ronald or Patricia Kinsey
Route 1, Box 768

[Marsing, ID 83639]

Notice of Claim No.(s) A02-10011, A02-02305, A02-07002

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED

AUG 07 1992