

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10800
Date Received: 4/7/89
Receipt No: X777777
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUBLETT IRRIGATION CO

Phone: (208) 645-2305

C/O DEE RASMUSSEN
3590 SUBLETT RD
MALTA ID USA 83342

2. Date of Priority: 04/01/1914

3. Source: SUBLETT CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	29E	9	NW NE SW	CASSIA	
13S	29E	3	NW NE 3	CASSIA	

5. Description of diverting works:

CHECK DAM SPLITTING CREEK INTO TWO DITCHES WHICH SUPPLY USERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	17.2	
IRRIGATION STORAGE	1/01	12/31	0	2300
IRRIGATION FROM STORAGE	3/15	11/15	0	2300

7. Total Quantity Appropriated is:
17.2 C.F.S. and/or 2300 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	28E	33	SE	SE		IRRIGATION	35
			NE	SE		IRRIGATION	20
			NW	SE		IRRIGATION	17
			SW	SE		IRRIGATION	30
						Section Acres	102
13S	28E	2	SW	SW		IRRIGATION	20
			SE	SW		IRRIGATION	12
			NW	SW		IRRIGATION	6
						Section Acres	38
13S	28E	3	NE	NE		IRRIGATION	2
			NW	NE		IRRIGATION	25
			SW	NE		IRRIGATION	35
			NW	SE		IRRIGATION	30
			SW	SE		IRRIGATION	15
			SE	NW		IRRIGATION	30
			NE	NW		IRRIGATION	30
			SE	SE		IRRIGATION	25
			NE	SE		IRRIGATION	20
			SE	NE		IRRIGATION	10
						Section Acres	222
13S	28E	11	NE	NE		IRRIGATION	33
			SE	NE		IRRIGATION	25
			NW	NE		IRRIGATION	30
			SW	NE		IRRIGATION	15
			NE	NW		IRRIGATION	35
			NW	NW		IRRIGATION	19
						Section Acres	157
13S	28E	12	SE	SE		IRRIGATION	7
			NE	SE		IRRIGATION	30
			NW	SE		IRRIGATION	30
			SW	SE		IRRIGATION	3
			SE	NW		IRRIGATION	33
			NE	SW		IRRIGATION	30
			NW	NW		IRRIGATION	11
			SW	NW		IRRIGATION	35
			NW	SW		IRRIGATION	7
			SW	NE		IRRIGATION	15
						Section Acres	201
13S	29E	7	SE	SE		IRRIGATION	30
			SW	SE		IRRIGATION	30
			NW	SE		IRRIGATION	20
			SE	SW		IRRIGATION	6
			NE	SW		IRRIGATION	24
			NW	SW		IRRIGATION	25
			SW	SW		IRRIGATION	15
			NE	SE		IRRIGATION	5
						Section Acres	155
13S	29E	8	NE	SE		IRRIGATION	13
			NW	SE		IRRIGATION	25
			SW	SE		IRRIGATION	10

SCANNED

			NE	SW	IRRIGATION	15
			SE	SW	IRRIGATION	20
			SW	SW	IRRIGATION	35
			NW	SW	IRRIGATION	15
					Section Acres	133
13S	29E	9	NW	SW	IRRIGATION	9
					Section Acres	9
					Total Acres	1017

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

WATER WAS USED PRIOR TO THE ORIGINAL APPLIC. FOR PERMIT BY THE PREDECESSORS TO THE SUBLETT IRRIGATION CO. THE APPLIC. WAS FILED IN 1909 HOWEVER DUE TO NOT FULLY COMPLETING THE PAPER WORK THE LICENCE WHEN ISSUED WAS GIVEN A PRIORITY OF 5/2/1930 THE LICENSE WHEN ISSUED DID NOT CORRECTLY DESCRIBE THE ACRES IRRIGATED UNDER THE SYSTEM. THIS CLAIM CORRECTS THE LEGAL DECRIPTION OF THE ACRES IRRIGATED AND THE PRIORITY IS BASED ON WHEN THE WATER WAS FIRST USED RATHER THAN THE PRIORITY OF THE LICENSE

THE LANDS IRRIGATED ARE OWNED BY THE VARIOUS SHAREHOLDERS IN THE IRRIGATION CO

CLAIM AMENDED TO 1914 BASED UPON PROOF OF APP BENEFICIAL USE FOUND IN MICRO FICHE. STORAGE ADDED TO CLAIM BASED UPON SAME DEPOSITION. PREVIOUSLY CLAIMED UNDER A43-02036

10/10/96 ADM CORRECTED STORAGE FIGURES FROM CFS TO AF

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Sublett Irrigation Co. Title
Organization that I have signed the foregoing
document in the space below as President of
Sublett Irrigation Co. Title
Organization and that the statements contained in the
foregoing document are true and correct. Joe Rasmussen
Signature of Authorized Agent
President Sublett Irrigation Co.
Title and Organization
2-14-01
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th
of February 2001 Steve Clelland

Notary Public

Residing at Twin Falls
My commission Expires 12/7/2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10800**
Date Received: 4/ 7/1989
Receipt No: S006819
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUBLETT IRRIGATION CO. 208-645-2305
Address: % DEE RASMUSSEN
H.C. 61 BOX 1128
MALTA ID 83342

2. Date of Priority: APR 1, 1914

3. Source: SUBLETT CREEK & TRIBUTARIES Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	29E	3		NW	NE	3	CASSIA
		9	NW	NE	SW		CASSIA

5. Description of diverting works:
CHECK DAM SPLITTING CREEK INTO TWO DITCHES WHICH SUPPLY USERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	17.200		
IRRIGATION STORAGE	01/01	12/31	2300.000		
IRRIGATION FROM STORAGE	03/15	11/15	2300.000		

7. Total Quantity Appropriated is:
17.200 C.F.S. (and/or) 2300.00 A.F.A.

8. Total consumptive use is 3051.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATERING IS INCIDENTAL TO THE IRRIGATION USE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	28E	33	NE		SE		IRR	20.0
			NW		SE		IRR	17.0
			SW		SE		IRR	30.0
			SE		SE		IRR	35.0
							Section Acres	102.0
13S	28E	2	NW		SW		IRR	6.0
			SW		SW		IRR	20.0
			SE		SW		IRR	12.0
							Section Acres	38.0
		3	NE		NE		IRR	2.0
			NW		NE		IRR	25.0
			SW		NE		IRR	35.0
			SE		NE		IRR	10.0
			NE		NW		IRR	30.0
			SE		NW		IRR	30.0
			NE		SE		IRR	20.0
			NW		SE		IRR	30.0
			SW		SE		IRR	15.0
			SE		SE		IRR	25.0
							Section Acres	222.0
		11	NE		NE		IRR	33.0
			NW		NE		IRR	30.0
			SW		NE		IRR	15.0
			SE		NE		IRR	25.0
			NE		NW		IRR	35.0
			NW		NW		IRR	19.0
							Section Acres	157.0
		12	SW		NE		IRR	15.0
			NW		NW		IRR	11.0
			SW		NW		IRR	35.0
			SE		NW		IRR	33.0
			NE		SW		IRR	30.0
			NW		SW		IRR	7.0
			NE		SE		IRR	30.0
			NW		SE		IRR	30.0
			SW		SE		IRR	3.0
		SE		SE		IRR	7.0	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	201.0
	29E	7	NE	SW	IRR	24.0
			NW	SW	IRR	25.0
			SW	SW	IRR	15.0
			SE	SW	IRR	6.0
			NE	SE	IRR	5.0
			NW	SE	IRR	20.0
			SW	SE	IRR	30.0
			SE	SE	IRR	30.0
					Section Acres	155.0
		8	NE	SW	IRR	15.0
			NW	SW	IRR	15.0
			SW	SW	IRR	35.0
			SE	SW	IRR	20.0
			NE	SE	IRR	13.0
			NW	SE	IRR	25.0
			SW	SE	IRR	10.0
					Section Acres	133.0
		9	NW	SW	IRR	9.0
					Section Acres	9.0
					Total Acres	1017.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A43-02584 & PERMIT 43-07072 OLD RIGHT NO 4953.

14. Remarks:

WATER WAS USED PRIOR TO THE ORIGINAL APPLIC. FOR PERMIT BY THE PREDECESSORS TO THE SUBLETT IRRIGATION CO. THE APPLIC. WAS FILED IN 1909 HOWEVER DUE TO NOT FULLY COMPLETING THE PAPER WORK THE LICENCE WHEN ISSUED WAS GIVEN A PRIORITY OF 5/2/1930. THE LICENSE WHEN ISSUED DID NOT CORRECTLY DESCRIBE THE ACRES IRRIGATED UNDER THE SYSTEM. THIS CLAIM CORRECTS THE LEGAL DECIPTION OF THE ACRES IRRIGATED AND THE PRIORITY IS BASED ON WHEN THE WATER WAS FIRST USED RATHER THAN THE PRIORITY OF THE LICENSE.

14. Remarks: Continued

THE LANDS IRRIGATED ARE OWNED BY THE VARIOUS SHAREHOLDERS IN THE IRRIGATION CO.

** CLAIM AMENDED TO 1914 BASED UPON PROOF OF APP BENEFICIAL USE FOUND IN MICRO FICHE. STORAGE ADDED TO CLAIM BASED UPON SAME DEPOSITION. PRIVIOUSLY CLAIMED UNDER A43-02036.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Sublett Irrigation Co., that I have signed the foregoing document in the space below as President of Sublett Irrigation Co. and that the statements contained in the foregoing document are true and correct.

Joe Rosman
Signature of Authorized Agent

Sublett Irrigation Co. Pres
Title and Organization

1, 6 1992
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of January 19 92

Quincy Givens
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1995

Re numbered to A43-10800
FILE: ~~A43-2036~~ 12/9/91
AGENT: KELLY K. CHRISTENSEN/ALLEN MERRETT
RE: Priority date

Dee Rasmussen came to this office today to review this claim.

Upon reviewing the microfilm, the best evidence of priority is 1914. This date is based upon a licensing field exam (see microfilm). He will present this evidence to the Board of Directors to determine their wishes.

As it now stands, the 1914 priority date appears to be substantiated as the earliest date of Beneficial use.

KKC

1-6-92

Claim re numbered to A43-10800 to add the storage claim to the system and change the basis to beneficial use with a 1914 priority date. Changes based upon documentation found in microfilm file A36-2036.

KKC

SCANNED
MAR 04 2003

MICROFILM
MAR 05 1993

PERMIT No. 4953

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Charles H. Powers -- Age - 46 years -- Residence and Post-office address-- Sublett, Cassia County, Idaho -- Farmer and stock-raiser.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Sublette Creek Irrigation Company -- (a corporation) -- Principal place of business-- Sublett, Cassia County, Idaho -- I am President of the Company. -- Authority delegated to me by the stockholders by the of the company as President.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 4953 -- dated -- May 21st, 1909 -- Date of priority I expect to establish is May 21st, 1909

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Sublette Creek, Cassia County, Idaho -- Location of Point of Diversion is North 30° 15' East -- 2431 feet from the corner of Section 8, T. 13 S. R. 28 E. and in Township 13 South of Range 28 East of the Boise Meridian, and in Township 13 South of Range 28 East of the Boise Meridian, and in Township 13 South of Range 28 East of the Boise Meridian.

Ques. 5. Describe your work, of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to system of use. Sublette Creek Irrigation Company has a storage dam on the NW 1/4 of Section 8, T. 13 S. R. 28 E. which does not divert the water from the stream but holds it up in a reservoir having a capacity of 2510 acre feet -- the dam being 390 feet long on the top and 40 feet long on the bottom and 10 feet in height from this reservoir the water is taken on down the creek to the point of diversion previously mentioned. -- where there is a dam of concrete and masonry about 3 feet in height. In this dam the water is diverted into two main ditches each about 4 ft wide on bottom and 6 ft wide on top better than 20 ft to the mile grade. One third or a little less water is diverted up down the channel about same lower point of diversion where it is diverted.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Improvements have resulted including good houses, barns, fences, cultivated lands -- no natural meadows -- many valuable

In Township 12 South of Range 28 East of the Boise Meridian.

On NW 1/4 SE 1/4	Section 33	-----	20 acres
On NE 1/4 SE 1/4	Section 33	-----	40 acres
On SE 1/4 SE 1/4	Section 33	-----	40 acres
On SW 1/4 SE 1/4	Section 33	-----	40 acres

In Township 13 South of Range 28 East of the Boise Meridian.

On Lot 3	Section 3	-----	40 acres
On SE 1/4 NW 1/4	Section 3	-----	30 acres
On SW 1/4 NE 1/4	Section 3	-----	40 acres
On SE 1/4 NE 1/4	Section 3	-----	20 acres
On NW 1/4 SE 1/4	Section 3	-----	40 acres
On SW 1/4 SE 1/4	Section 3	-----	20 acres
On NE 1/4 SE 1/4	Section 3	-----	40 acres
On SE 1/4 SE 1/4	Section 3	-----	40 acres
On SW 1/4 SW 1/4	Section 2	-----	40 acres
On SE 1/4 SW 1/4	Section 2	-----	30 acres
On NW 1/4 NW 1/4	Section 11	-----	20 acres

MICROFILM

MAR 05

On NW	SW	Section 8	30 acres
On NE	SW	Section 8	40 acres
On SE	SW	Section 8	25 acres
On NW	SE	Section 8	40 acres
On SW	SE	Section 8	25 acres
On NE	SE	Section 8	40 acres
On NW	SW	Section 9	20 acres
		Section 9	20 acres

Beside the foregoing lands there is in Township 13 28 East of the Boise Meridian the following lands t irrigated proportionately by the foregoing flow of Second Feet of the waters of the said Sublett Creek lands irrigated from the said stream although not m aforesaid Permit No. 4953. to-wit: ----

In NE	SW	Section 3	20 acres
In NW	SW	Section 2	15 acres
In NW	SW	Section 12	10 acres
In SW	NE	Section 12	30 acres

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power gen-
erated, etc.

Ans. *no other use*

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. *an inch and a quarter (1 1/4) to the acre that is water a foot per
inch pressure, not a measurement.*

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned
permit was originally issued, please state how ownership was acquired by present holder.

Ans. *I am the representative of said corporation.*

1953

SCANNED
MAR 04 2003

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. for 143 acres and 900 acres under cultivation. About 1/2 up to the year 1914; about 1/2 to the year 1914; about 1/2 to the year 1914; about 1/2 to the year 1914.

Ans. 143 acres and 900 acres which has been maintained since 1914. About 1/2 to the year 1914; about 1/2 to the year 1914; about 1/2 to the year 1914; about 1/2 to the year 1914.

Ques 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

I hereby certify that the foregoing testimony was read to the above subscribed before his signing that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Cassia State of Idaho, on this 20th day of July 1914.

A. D. 1914.

Notary Public and
U.S. Commissioner.

(Sign) Robert P. Smith
Notary Public and

Permit No. 4953

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and post-office address

SEARCHED
MAR 04 2003

Permit No. 4953.

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Herbert H. Condit-- age 41 years-- occupation: farmer and stock raiser-- residence and post-office address-- Sublett, Cassia County, Idaho.

Ques. 2. Are you acquainted with Charles H. Powers-- President and the Sublette Creek Irrigation Company holder of Permit No. 4953? How long have you known him and where does he reside?

Ans. Over 30 years-- Sublett, Cassia County, Idaho.

Ques. 3. Have you read or heard read said Permit No. 4953 and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from

point of diversion to place of use.
Sublette Creek, Cassia County, Idaho-- Upper point of diversion is 180 ft. from corner lot 13-16-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-25

Ques 9 Have you any interest in the works, water or lands above mentioned? If so, in what way and what extent?

Ans Yes -- I am a stockholder and share holder in the said works and water and have 160 acres of land under the said system most of which is irrigated from the same. -- I have a one twelfth interest in the properties of the said company.

Ques 10 State when, how in what amount and to what extent you have witnessed the application to

obtain use of water diverted under said permit.

Ans Up to the year 1914 xxxxxxxx about 900 acres under cultivation in mixed crops (alfalfa and grain) using from 25 to 30 second feet of water since that time using about 40 second feet of water in the cultivation

of winter crops on the present acreage.

(Sign) Herbert H. Davis

I hereby certify that the foregoing testimony was read to the above subscriber before its signing that

I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn

to before me in Malta County of Cassia State of Idaho.

on this 20th day of July A D. 1919.

Frank R. Platt
Notary Public

My commission expires March 26th, 1922. (and N.S. Commissioner)

REPORT OF ENGINEER

This report is for ATHERTON, ILL.In Water District No. 6-D

1. State name of applicant and number of permit: Sublette Creek Irr. Co. Permit 4963
2. State source of water supply: Sublette Creek
3. Location of point of diversion: N. 50° 15' E. 24.1' from cor. to 423. 8-7-16-17
N. 10° 30' E. 22.7' from N.E. corner of SE 1/4 & SE 1/4, Sec. 8, T. 12 S., R. 29 E.

4. Describe works as they exist, giving dimensions and capacities of same:

Reservoir dam - earth fill, cement core crest of dam
400 ft. long, 4 ft. high, up stream side 3-1 slope, back face
down stream side 2-1 slope, cement thickness 2 ft. in diam.
head gate located in center of dam.
Discussion - cement - 1.6 ft. long - 1.2 ft. inside - 2 cement
dividing walls for leading of 3 ditches - each heading 3 ft. wide,
North side ditch capacity - 12 sec. ft. center ditch - each channel
8 sec. ft.

5. State whether or not water has been turned into works of diversion: (yes)

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

SE 1/4 Sec. 33, T. 12 S., R. 28 E., B. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

7. Submit map on enclosed plat showing location and details of above description.

8. How many parties conduct water in this system?

9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Rock & Lake Rivers

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream

Remarks: Practically all of this ground has been reclaimed
with the exception of the NW 1/4 SW 1/4, Sec. 9, T. 13 S., R. 29 E.

This examination was made on the 15 day of Sept 1919

(Signed) R. G. Pierce

MICROFILM

MAR 05 1970

NAME OF APPLICANT *Shirley Ann G. Bennett* 52852

MAR 6 5 1993

2

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02036 ¹⁰⁸⁰⁰
Date Received: 3/27/1989
Receipt No: 5006819
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUBLETT IRRIGATION CO. 208-645-2305
Address: % DEE RASMUSSEN
H.C. 61 BOX 1128
MALTA, ID 83342
 2. Date of Priority: MAY 21, 1909
 3. Source: SUBLETT CREEK & TRIBUTARIES Trib. to: SINKS
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	29E	9	NW	NE	SW		CASSIA
 5. Description of diverting works:
CHECK DAM SPLITTING CREEK INTO TWO DITCHES WHICH SUPPLY USERS.
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	17.200		
 7. Total Quantity Appropriated is:
17.200 C.F.S. (and/or) A.F.A.
 8. Total consumptive use is 3051.0 Acre Feet Per Annum.
 9. Non-irrigation uses:
STOCK WATERING IS INCIDENTAL TO THE IRRIGATION USE
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	33	NE	SE		IRR	20.0
			NW	SE		IRR	17.0
- A43-02036-
10800
- Page 1 Date: 04/07/89

SCANNED
MAR 04 2003

MICROFILME
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	33	SW	SE		IRR	30.0
			SE	SE		IRR	35.0
Section Acres							102.0
13S	28E	2	NW	SW		IRR	6.0
			SW	SW		IRR	20.0
			SE	SW		IRR	12.0
Section Acres							38.0
		3	NE	NE		IRR	2.0
			NW	NE		IRR	25.0
			SW	NE		IRR	35.0
			SE	NE		IRR	10.0
			NE	NW		IRR	30.0
			SE	NW		IRR	30.0
			NE	SE		IRR	20.0
			NW	SE		IRR	30.0
			SW	SE		IRR	15.0
			SE	SE		IRR	25.0
Section Acres							222.0
		11	NE	NE		IRR	33.0
			NW	NE		IRR	30.0
			SW	NE		IRR	15.0
			SE	NE		IRR	25.0
			NE	NW		IRR	35.0
			NW	NW		IRR	19.0
Section Acres							157.0
		12	SW	NE		IRR	15.0
			NW	NW		IRR	11.0
			SW	NW		IRR	35.0
			SE	NW		IRR	33.0
			NE	SW		IRR	30.0
			NW	SW		IRR	7.0
			NE	SE		IRR	30.0
			NW	SE		IRR	30.0
			SW	SE		IRR	3.0
			SE	SE		IRR	7.0
Section Acres							201.0

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10800

Page 2

Date: 04/07/89

SCANNED
MAR 04 2003

MICROFILM
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	29E	7	NE	SW		IRR	24.0
			NW	SW		IRR	25.0
			SW	SW		IRR	15.0
			SE	SW		IRR	6.0
			NE	SE		IRR	5.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0
						Section Acres	155.0
		8	NE	SW		IRR	15.0
			NW	SW		IRR	15.0
			SW	SW		IRR	35.0
			SE	SW		IRR	20.0
			NE	SE		IRR	13.0
			NW	SE		IRR	25.0
			SW	SE		IRR	10.0
						Section Acres	133.0
		9	NW	SW		IRR	9.0
						Total Acres	1017.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A43-02584 & PERMIT 43-07072

14. Remarks:

WATER WAS USED PRIOR TO THE ORIGINAL APPLIC. FOR PERMIT BY THE PREDECESSORS TO THE SUBLETT IRRIGATION CO. THE APPLIC. WAS FILED IN 1909 HOWEVER DUE TO NOT FULLY COMPLETING THE PAPER WORK THE LICENCE WHEN ISSUED WAS GIVEN A PRIORITY OF 5/2/1930. THE LICENSE WHEN ISSUED DID NOT CORRECTLY DESCRIBE THE ACRES IRRIGATED UNDER THE SYSTEM. THIS CLAIM CORRECTS THE LEGAL DECRPTION OF THE ACRES IRRIGATED AND THE PRIORITY IS BASED ON WHEN THE WATER WAS FIRST USED RATHER THAN THE PRIORITY OF THE LICENSE.

A43-02036
10800

Page 3

Date: 04/07/89

SEARCHED
MAR 14 2003

MICROFILM
MAR 05 199

14. Remarks: Continued

THE LANDS IRRIGATED ARE OWNED BY THE VARIOUS SHAREHOLDERS IN THE IRRIGATION CO.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 4953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

2 copies of letters

1 Map

Take official Notice of Applic For Permit
6714 or 43-2036 & File

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Sublett Irrigation Co. Organization, that I have signed the foregoing

document in the space below as President of _____ Title

Sublett Irrigation Co. Organization and that the statements contained in the

foregoing document are true and correct.

Don Rasmussen
Signature of Authorized Agent

President Sublett Irrigation
Title and Organization

4-7-89
Date

State of Idaho)

County of Twil Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of April 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92

A43-02036

Page

4

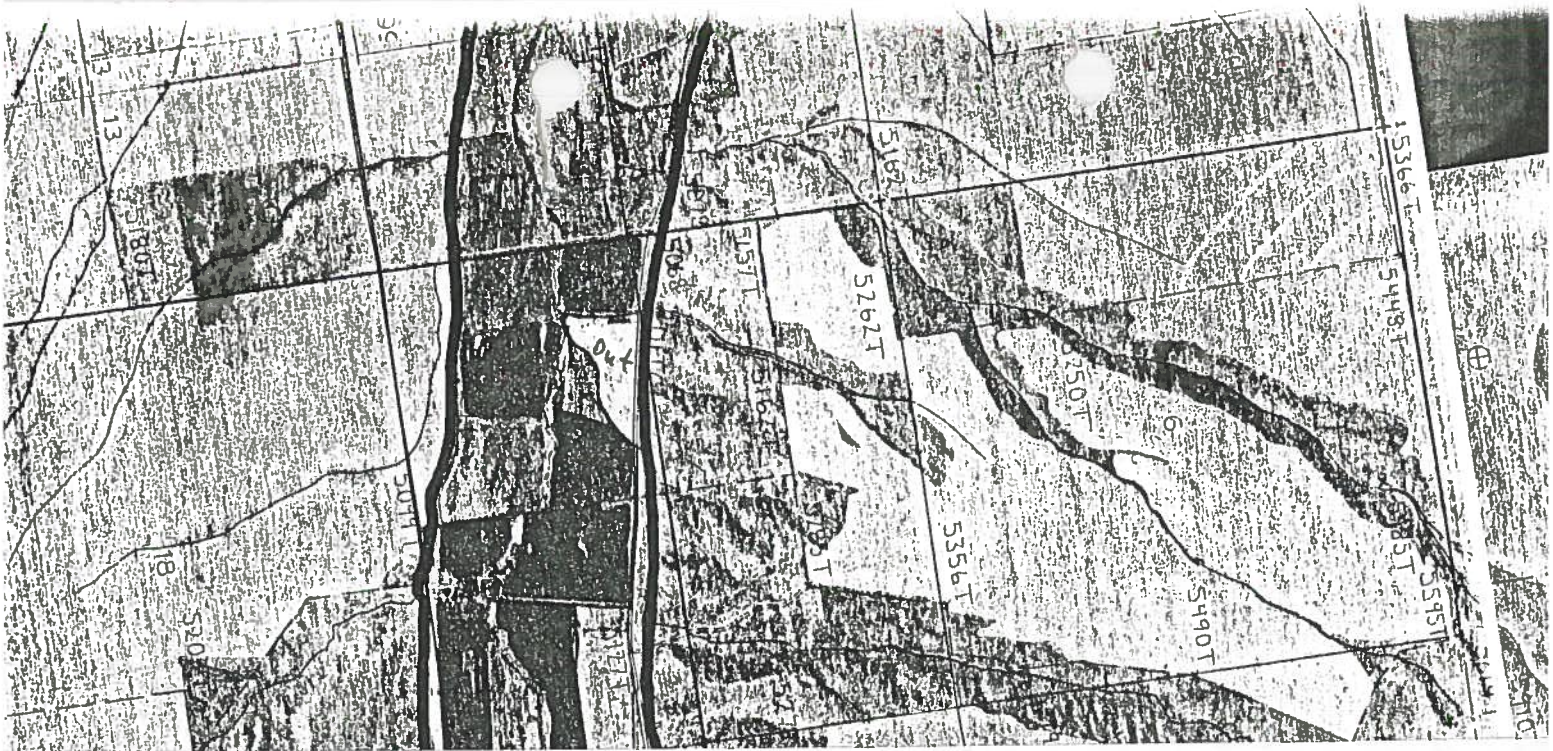
Date: 04/07/89

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MAR 11 1993

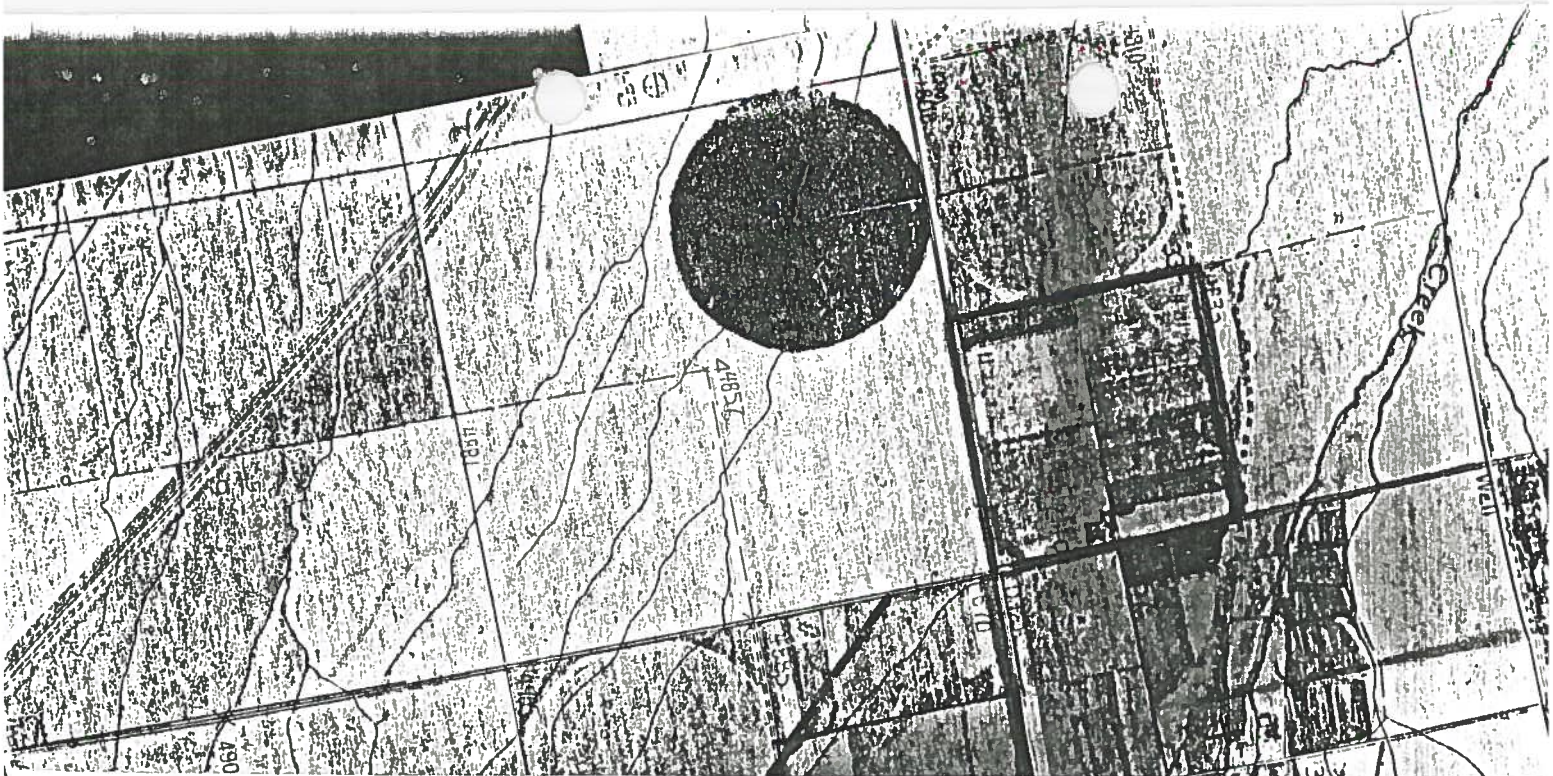
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MAR 05 1993



SCANNED
MAR 04 2003

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MAR 05 199



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MAR 05 199

Affidavit of Publication

State of Idaho
County of Cassia

NOTICE FOR PUBLICATION. Notice of Proof of Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 20th day of July, 1918, at Malta, County of Cassia, State of Idaho, before Frank Riblett, U. S. Commissioner, and Notary Public, proof will be submitted of the application to beneficial use of 35.2 cubic feet per second of the waters of Sublette Creek in accordance with the terms and conditions of Permit No. 4953, heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Sublette Creek Irrigation Co., (a corporation) Sublett, Idaho.

2. The use to which said water has been applied is irrigation and domestic use, mainly irrigation.

3. The amount applied to beneficial use is 35.2 cubic feet per second.

4. The place where said water is used is SE $\frac{1}{4}$ of sec. 23, T. 12 S, R. 28, E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of sec. 3, S $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 2, N $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of sec. 11, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of sec. 12, all in Tp. 13 S, R. 28 E, B. M., and S $\frac{1}{2}$ of sec. 12, 7, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 8, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 9, all in Tp. 13 S, R. 29 E, B. M., containing 1760 acres.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Sublette Creek Irrigation Company System.

6. The right to take the water from such works is based upon Permit No. 4953.

7. The source of supply from which such water is diverted is Sublette creek.

8. The date of the priority which said user is prepared to establish is May 21, 1909.

FRED A. WILKIE,
State Engineer.

I, J. E. Griswold, Publisher, ~~Former~~ of The Inland Empire, a weekly newspaper of general circulation, published once each week at Malta, Cassia County, Idaho, do solemnly swear that a copy of the notice attached hereto and which is made a part of this affidavit, and a part of the proof of publication, was published in said newspaper for four consecutive weeks commencing with the issue dated June 19th and ending July 10th, 1918, that said notice was published in the regular and entire issue of every number and not any supplement thereof, and that said newspaper has been published for more than twenty-six consecutive weeks prior to date of first publication of said notice.

Subscribed and sworn to before me this July 12, 1918.

F. E. Griswold
Frank Riblett

Notary Public, Cassia County, Idaho.

My commission expires

1953

March 26, 1922.

SEARCHED

MAR 9 1933

MICROFILME

MAR 05 1993

MICROFILMED
MAR 05 1993

July 23, 1914.

Permit 4953. -

Charles H. Powers, President
Sublett Creek Irrigation Co.,
Sublett, Idaho.

Sir:

Am just in receipt of a letter from Mr. Sublett enclosing depositions for proof of completion of works under above permit, together with check for fees in the sum of \$12.50. As the fees amount to only \$7.50, I am returning herewith the balance of \$5.00, together with receipt for \$7.50.

The certificate of completion of works will be mailed to you soon.

Very truly yours,

F. P. KING,

State Engineer.

R6651-\$5bill

By _____

SEARCHED

MAR 04 1953

4953

MICROFILMED
MAR 05 1993

August 3, 1914.

Permit 4953

Chas. H. Powers, Pres.,
Sublette Creek Irr. Co.,
Sublette, Idaho.

Sir:

Am enclosing herewith certificate of completion
of works issued under above permit.

Very truly yours,

F. P. KING,

State Engineer.

CCW

By _____

SCANNED 1953
MAR 04 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

10800
A43-02036
SUBLETT IRRIGATION CO.,
% BOB RASMUSSEN
H.C. 61 BOX 1120
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

SCANNED
MAR 04 2003

MICROFILMED
MAR 05 1993

Water Right Number - 43-02036

Prefix Translation:

WATER RIGHT

Old (D) Number - 4953

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
SUBLETTE CREEK IRRIGATION CO.

1 -
2 -
3 -
City- SUBLETTE
Phone -

State- ID Zip-

Priority Date - 05/02/1930

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source -
SUBLETTE CREEK

Tributary -
SLINKS

Twn Rng Sec Tract Lot Rflg County Point of Diversion

Stream Index (Blank if no Index Code)

13S 29E 9 NE SW (31) CASSIA 272.0 436.0 3.0 2.0 2.3

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
04 - STOCKWATER
43 - DOMESTIC

17.200

Total Div. Rate - 17.200 Total Div. Volume - Total Div. Capacity -

Twn Rng Sec Tract Lot Acres Code Description County

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -

P/D INCOMPLETE. SEE FILE.
P/U WITHIN LANDS OF SUBLETTE CK. IRR. CO.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date - 00/00/0000

MICROFILME
MAR 05 1993

SCANNED
MAR 14 2003

Water right number - 43-02036

Prefix Translation:

WATER RIGHT

- - - - - Audit Fields - 03/26/85 05/28/88 CONVERT

- - - - - Comments -
No Comments Found

- - - - - Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 43A
Licensed Date	- 06/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

SCANNED
MAR 16 2003

MICROFILM
MAR 05 1993

Water Right Number - A43-10800 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -
*** C - CURRENT OWNER ***
SUBLETT IRRIGATION CO.

1 - % DEE RASMUSSEN
2 - H.C. 61 BOX 1128
3 -
City- MALTA
Phone - 208-645-2305 State- ID Zip- 83342

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1914 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
SUBLETT CREEK & TRIBUTARIES SINKS

+ - - - - - +
Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - -
13S 29E 3 NW NE 3 (31) CASSIA
9 NW NE SW (31) CASSIA

+ - - - - - +
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 17.200
02 - IRRIGATION STORAGE 01/01 12/31 2300.000
03 - IRRIGATION FROM STORAGE 03/15 11/15 2300.000

+ - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Consumptive Use - - + + - KW Usage - - +
17.200 2300.00 3051.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12S	28E	33	NE SE		20.0	01 IRRIGATION		(31) CASSIA	
12S	28E	33	NW SE		17.0	01 IRRIGATION		(31) CASSIA	
12S	28E	33	SW SE		30.0	01 IRRIGATION		(31) CASSIA	
12S	28E	33	SE SE		35.0	01 IRRIGATION		(31) CASSIA	
13S	28E	2	NW SW		6.0	01 IRRIGATION		(31) CASSIA	
13S	28E	2	SW SW		20.0	01 IRRIGATION		(31) CASSIA	
13S	28E	2	SE SW		12.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	NE NE		2.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	NW NE		25.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	SW NE		35.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	SE NE		10.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	NE NW		30.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	SE NW		30.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	NE SE		20.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	NW SE		30.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	SW SE		15.0	01 IRRIGATION		(31) CASSIA	
13S	28E	3	SE SE		25.0	01 IRRIGATION		(31) CASSIA	
13S	28E	11	NE NE		33.0	01 IRRIGATION		(31) CASSIA	

SEARCHED
MAR 16 2003

MICROFILMED
MAR 05 1993

Water right number - A43-10800

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	28E	11	NW NE		30.0		01	IRRIGATION	(31) CASSIA
13S	28E	11	SW NE		15.0		01	IRRIGATION	(31) CASSIA
13S	28E	11	SE NE		25.0		01	IRRIGATION	(31) CASSIA
13S	28E	11	NE NW		35.0		01	IRRIGATION	(31) CASSIA
13S	28E	11	NW NW		19.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SW NE		15.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW NW		11.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SW NW		35.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE NW		33.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NE SW		30.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SW		7.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NE SE		30.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SW SE		3.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		7.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NE SW		24.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SW		25.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SW		15.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NE SE		6.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SW SE		5.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		20.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SE		30.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		30.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SE		15.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		35.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SE		20.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		13.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SE		25.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	SE SE		10.0		01	IRRIGATION	(31) CASSIA
13S	28E	12	NW SE		9.0		01	IRRIGATION	(31) CASSIA

Total Acres: 1017.0

+ - - Diversion Means - CHECK DAM SPLITTING CREEK INTO TWO DITCHES WHICH SUPPLY USERS.

+ - - Non-Irrigation Use - STOCK WATERING IS INCIDENTAL TO THE IRRIGATION USE

+ - - Other Rights for Same Use - A43-02584 & PERMIT 43-07072 OLD RIGHT NO 4953.

REMARKS

WATER WAS USED PRIOR TO THE ORIGINAL APPLIC. FOR PERMIT BY THE PREDECESSORS TO THE SUBLETT IRRIGATION CO. THE APPLIC. WAS FILED IN 1909 HOWEVER DUE TO NOT FULLY COMPLETING THE PAPER WORK THE LICENCE WHEN ISSUED WAS GIVEN A PRIORITY OF 5/2/1930. THE LICENCE WHEN ISSUED DID NOT CORRECTLY DESCRIBE THE ACRES IRRIGATED UNDER THE SYSTEM. THIS CLAIM CORRECTS THE LEGAL

MICROFILM

MAR 05 1993

COPIED
MAR 06 2003

Water right number - A43-10800 Prefix Translation: ADJUDICATION CLAIM

REMARKS
DESCRIPTION OF THE ACRES IRRIGATED AND THE PRIORITY IS BASED ON WHEN THE WATER WAS FIRST USED RATHER THAN THE PRIORITY OF THE LICENSE.
THE LANDS IRRIGATED ARE OWNED BY THE VARIOUS SHAREHOLDERS IN THE IRRIGATION CO.
** CLAIM AMENDED TO 1914, BASED UPON PROOF OF APP BENEFICIAL USE FOUND IN MICRO FICHE. STORAGE ADDED TO CLAIM BASED UPON SAME DEPOSITION. PREVIOUSLY CLAIMED UNDER A43-02036.

No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields
01/06/92 MERRITT

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	00/00/0000	Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	01/06/1992	Old Judicial District	-	P	
Claim Received Date	-	04/07/1989	Last Amended Date	-	01/06/1992	Temporary Right	-		
			Receipt Number	-	S006819	Water District	-	43A	
			POU Ownership Flag	-	N	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
MAR 05 1993

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-10800

NAME AND ADDRESS:

SUBLETT IRRIGATION CO
C/O DEE RASMUSSEN
3590 SUBLETT RD
MALTA, ID 83342

SOURCE:

SUBLETT CREEK

TRIBUTARY: SINKS

QUANTITY:

17.2 CFS
2300 AFY

STORAGE CAPACITY 2742 AF.
USE OF THIS RIGHT WITH RIGHT NO. 43-2584 IS LIMITED TO A
TOTAL COMBINED STORAGE RATE OF 2300 AFY.

PRIORITY DATE:

04/01/1914

POINT OF DIVERSION:

T13S R29E S3 LOT 2 SENWNE
T13S R29E S9 NWNESW

Within CASSIA County
Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	17.20 CFS
IRRIGATION STORAGE	01-01 12-31	2,300.00 AFY
IRRIGATION FROM STORAGE	04-01 10-31	2,300.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R28E S3 SESE 1017
IRRIGATION FROM STORAGE Use same as IRRIGATION

1017 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 2426 ACRES IN A
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-11148, 43-
2584 & 43-7072.

PLACE OF USE IS WITHIN SUBLETT IRRIGATION CO SERVICE
BOUNDARY.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1017 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 43-10800

RECEIVED
MAR 9 1 2333

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10800

NAME AND ADDRESS: SUBLETT IRRIGATION CO
C/O DEE RASMUSSEN
3590 SUBLETT RD
MALTA, ID 83342

SOURCE: SUBLETT CREEK TRIBUTARY: SINKS

QUANTITY: 17.2 CFS
2300 AFY

PRIORITY DATE: 04/01/1914

POINT OF DIVERSION: T13S R29E S3 LOT 2 SENWNE
T13S R29E S9 NWNESW

Within CASSIA County
Within CASSIA County

GIS
Link
OK.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION STORAGE
IRRIGATION FROM STORAGE

PERIOD OF USE
1-01 12-31
3-15 11-15

QUANTITY
2,300.00 AFY
2,300.00 AFY

STD 4/1-10/31

PLACE OF USE:

LINK?

IRRIGATION FROM STORAGE Use same
as IRRIGATION

1017 AC.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

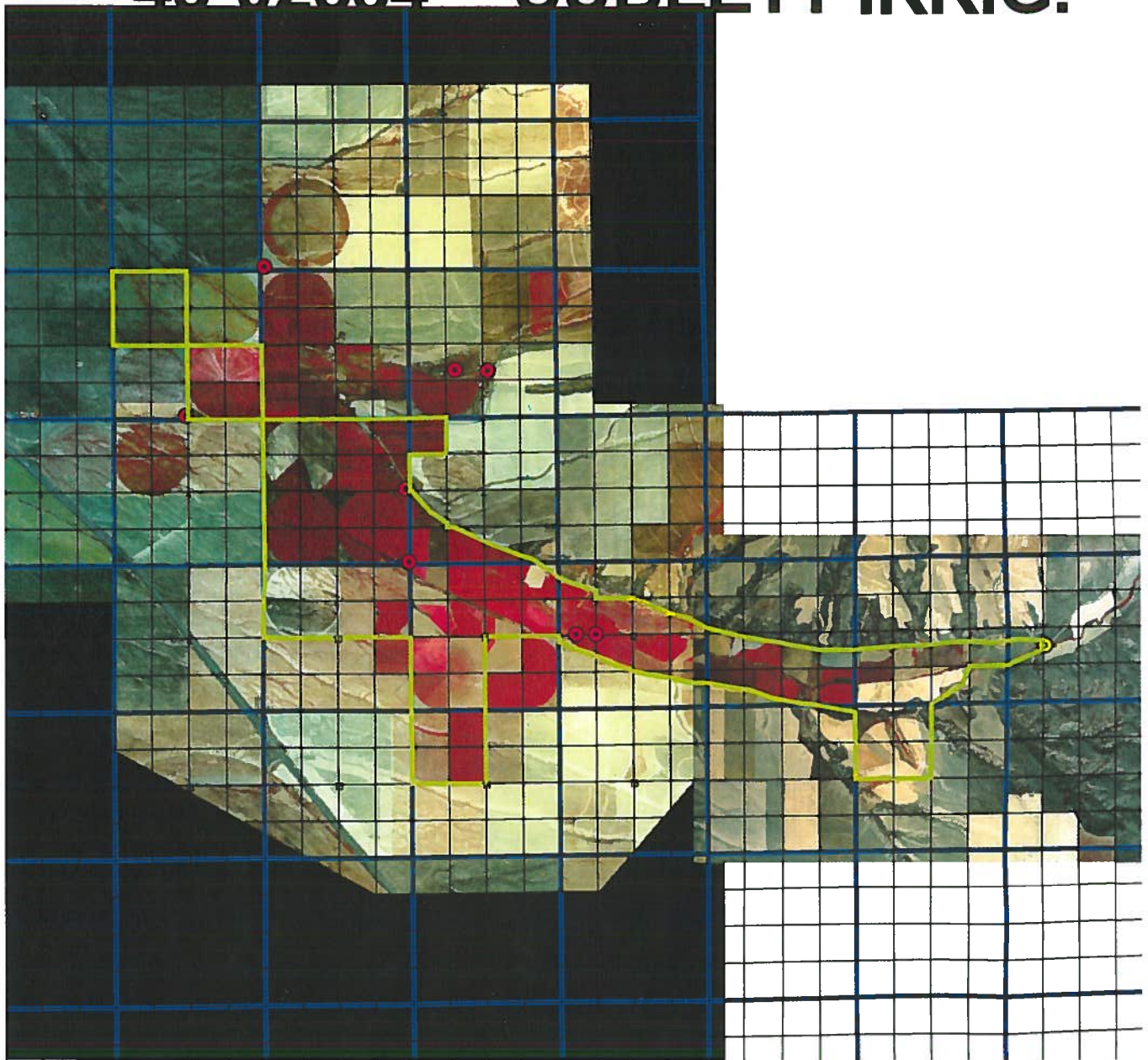
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

C18

✓ E01 - Combined Storage: 2300 AF
✓ D05 - Storage 2742 AF
✓ E1A - Comb. acres 2426
✓ (J03) - Pou w/in SIC
✓ K06 - Rf limit 1017 AC

IDAHO DEPARTMENT OF WATER RESOURCES

43-02584 -- SUBLETT IRRIG.



2640 0 2640 5280 7920 Feet



**T12S R28 SEC 33
T13S R28 & R29**



-  **RECOMMENDED PLACE OF USE**
-  **POINT OF DIVERSION**
-  **SECTION LINES**
-  **1/4-1/4 LINES**

**GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY**

**DATA ENTRY BY: STEVE CLELLAND
DATE: March 9, 2001**

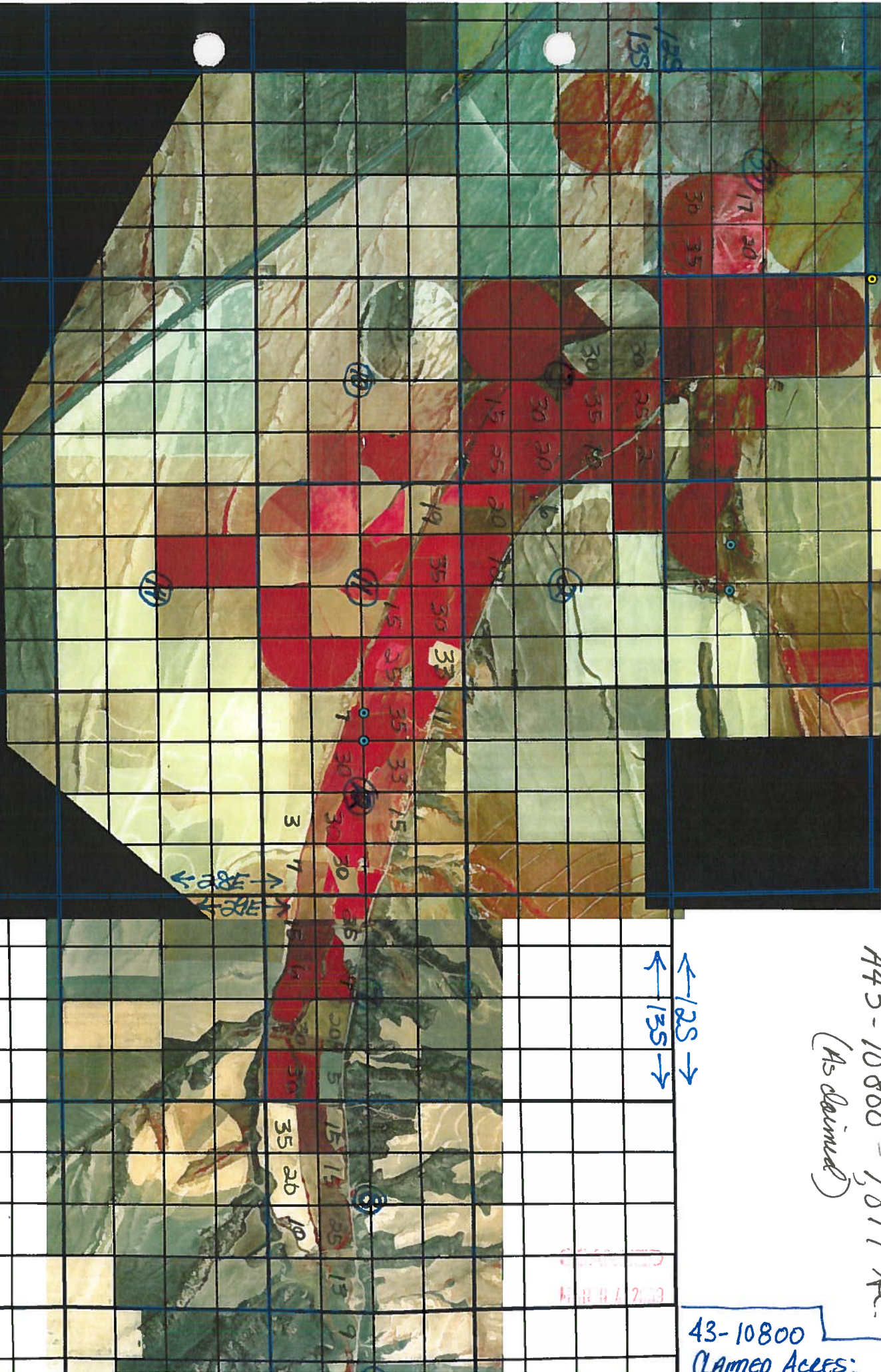
SCANNED

MAR 04 2003

(As claimed)

43-10800

↑	↑
135	125
↓	↓



①

CLAIM NUMBERS A43-10800

DATE _____

AGENT _____

TRANSFER NUMBER _____

HOMESTEAD ENTRY NO. _____

CLAIMED ACRE TOTAL

1017 Ac

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>12S</u>	<u>28E</u>	<u>33</u>													<u>20</u>	<u>17</u>	<u>30</u>	<u>35</u>
GIS	<u>12S</u>	<u>28E</u>	<u>33</u>																
RECOM	<u>12S</u>	<u>28E</u>	<u>33</u>																
CLAIM	<u>13S</u>	<u>28E</u>	<u>2</u>									<u>6</u>	<u>20</u>	<u>12</u>					
GIS	<u>13S</u>	<u>28E</u>	<u>2</u>																
RECOM	<u>13S</u>	<u>28E</u>	<u>2</u>																
CLAIM	<u>13S</u>	<u>28E</u>	<u>3</u>	<u>2</u>	<u>25</u>	<u>35</u>	<u>10</u>	<u>30</u>			<u>30</u>					<u>20</u>	<u>30</u>	<u>15</u>	<u>25</u>
GIS	<u>13S</u>	<u>28E</u>	<u>3</u>																
RECOM	<u>13S</u>	<u>28E</u>	<u>3</u>																
CLAIM	<u>13S</u>	<u>28E</u>	<u>11</u>	<u>33</u>	<u>30</u>	<u>15</u>	<u>25</u>	<u>35</u>	<u>19</u>										
GIS	<u>13S</u>	<u>28E</u>	<u>11</u>																
RECOM	<u>13S</u>	<u>28E</u>	<u>11</u>																

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

RECEIVED
APR 11 6 2003

2

CLAIM NUMBERS 443-10800

DATE _____

AGENT _____

TRANSFER NUMBER _____

HOMESTEAD ENTRY NO. _____

CLAIMED ACRE TOTAL 1017 Ac

GEOGRAPHIC INFO ACRES _____

				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	135	28E	12			15			11	35	33	30	7			30	30	3	7	2
GIS	135	28E	12																	
RECOM	135	28E	12																	
CLAIM	135	29E	7									24	25	15	6	5	20	30	30	1
GIS	135	29E	7																	
RECOM	135	29E	7																	
CLAIM	135	29E	8									15	15	35	20	13	25	10		1
GIS	135	29E	8																	
RECOM	135	29E	8																	
CLAIM	135	29E	9										9							9
GIS	135	29E	9																	
RECOM	135	29E	9																	

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

RECEIVED
MAR 9 4 2003