

Idaho Department of Water Resources



Claim Number: 02-02279
Legal: T05S, R04E, S34,
T05S, R03E, S34, &
T06S, R03E, S3
Reviewed By: JLD 5/19/05

- Place of Use
- Point of Diversion
- Section Lines
- Quarter Quarter Lines

05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2279

NAME AND ADDRESS: MECHELLE DIRKS
24762 A & A RD
GRAND VIEW ID 83624

ROBERT G DIRKS
24762 A & A RD
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.180 CFS
1,545.000 AFY

PRIORITY DATE: 02/28/1964

POINT OF DIVERSION:

T05S R04E S34 SESW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.180 CFS 1,545.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R03E S34	SESW	40.0	T05S R03E S34	SWSE	40.0
T05S R03E S34	SESE	39.0	T06S R03E S03	NENE	50.0
T06S R03E S03	NWNE	51.0	T06S R03E S03	SENE	38.0
T06S R03E S03	NENW	51.0			

309 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho

WATER LICENSE

Water License No. 31745 Priority February 28, 1964 Amount 6.18 c.f.s.

THIS IS TO CERTIFY, that KEITH A. JOHNSON
 of Grandview, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated February 28, 1964; that Permit 31745 was issued pursuant
 to said application; that the proposed works were completed on or about April 1, 1964,
 with a storage or carrying capacity of 7.26 c.f.s., said works consisting of pump,
motor and ditches; and that on January 11, 1965,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1050
 acre feet per season, with a maximum rate of diversion of 6.18 cubic feet per second of the waters
 of Snake River, tributary of Columbia River,
 for the purpose of irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SE 1/4 SW 1/4, Sec. 34, T. 5 S, R. 4 E, B.M., and
 other additional points _____, in the County of
Owyhee; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 1050 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	3 E	34												40			40	39	119
6 S	3 E	3	50	51		38	51												190

Total number of acres irrigated 309

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of February, 1969.

[Signature]
 State Reclamation Engineer

02-227 31745

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: _____ Date: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	3E	34											40				40	39	
GIS														40				40	40	
														40				39	39	
Claim	6S	3E	3	50	51		38	51												
GIS				53	51		35	50												
				48	51		31													
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping POU Claim #'s:

Total GIS Acres: _____

COMMENTS:

Per image interpretation + claim maps.

Idaho Department of Water Resources

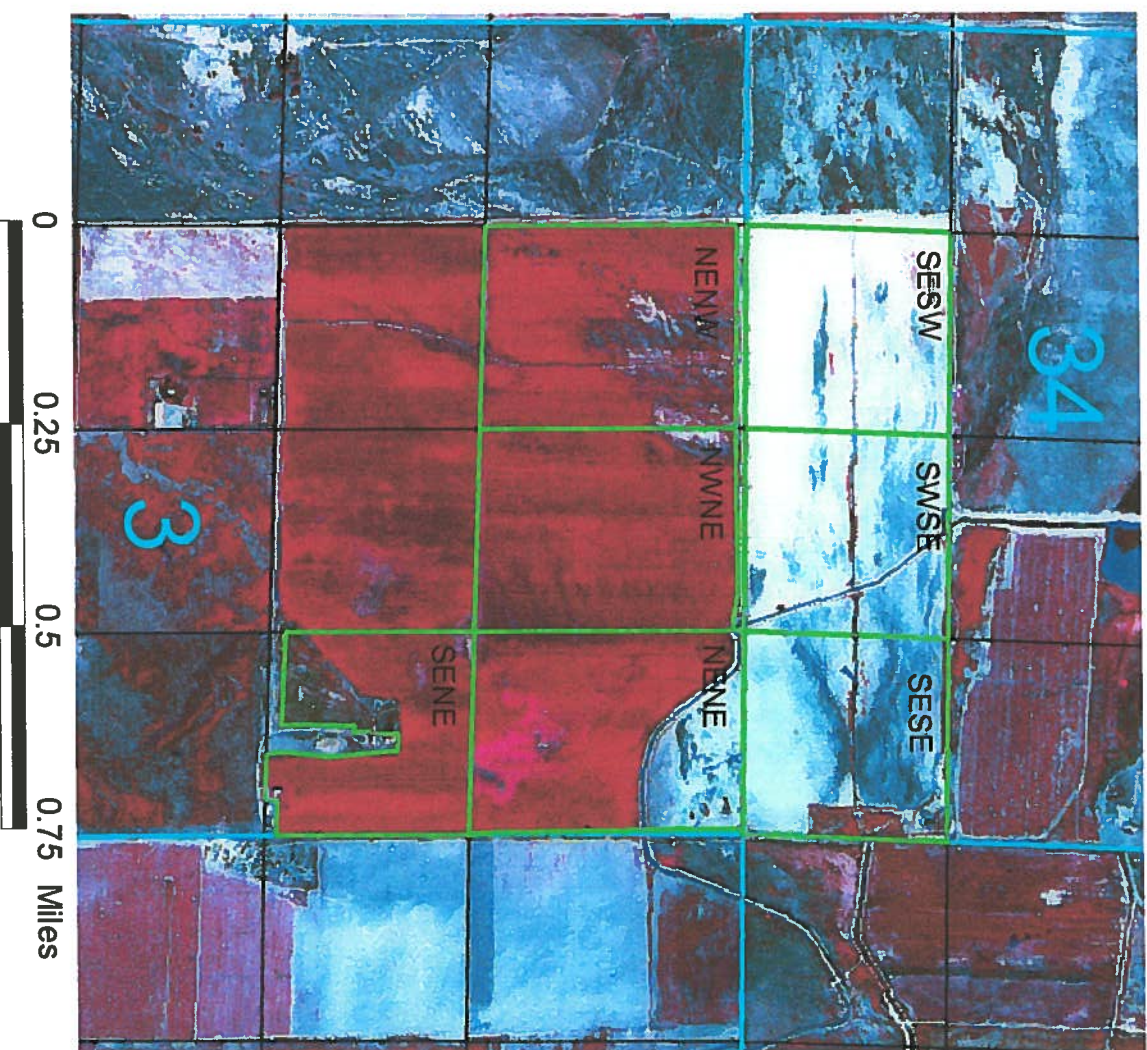
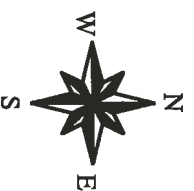
Claim Number: 02-022279

Legal: T05S, R03E, S34

T06S, R03E, S03

Reviewed By:

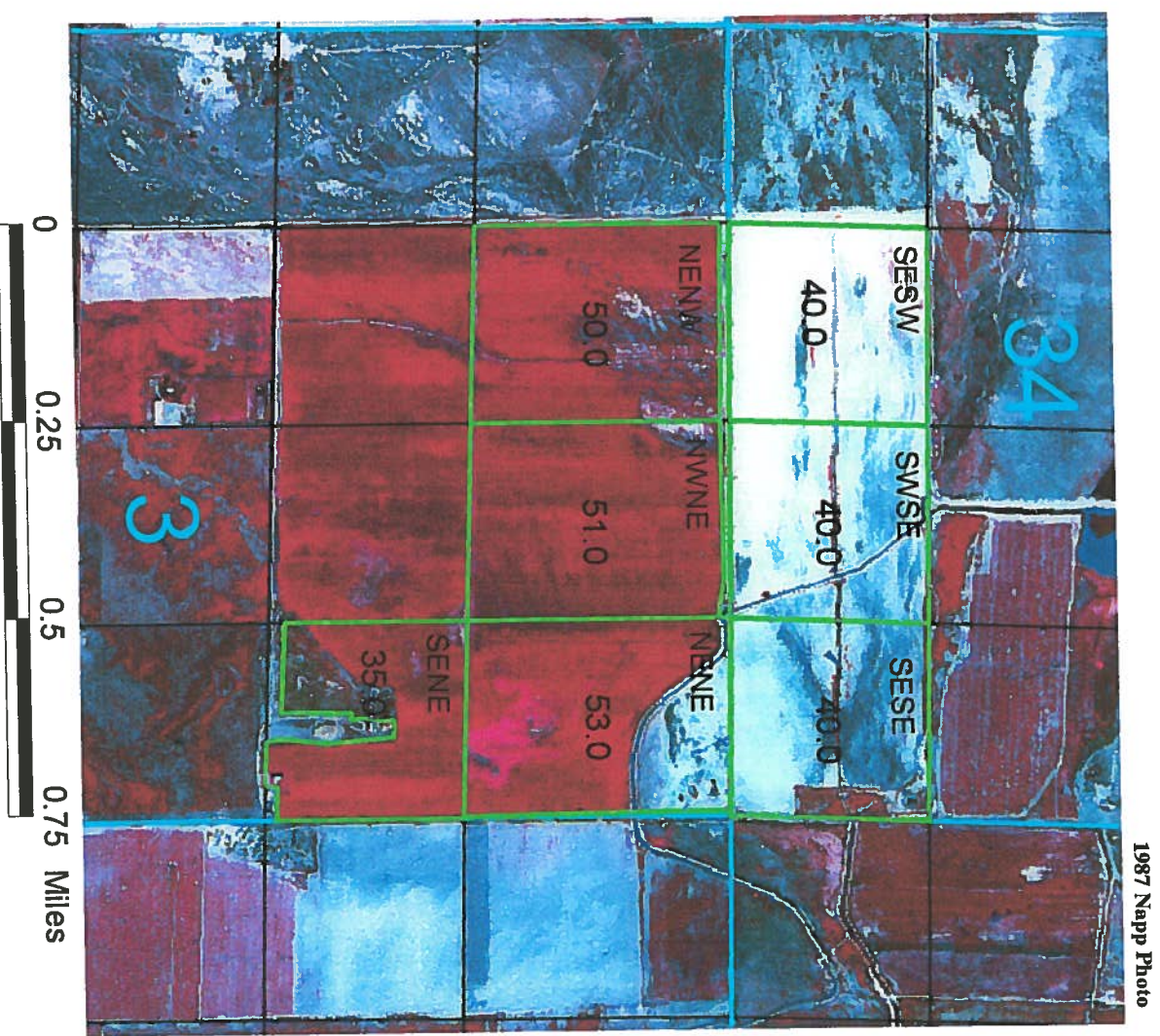
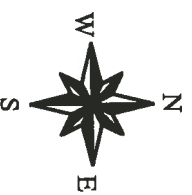
- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02279
Legal: T05S, R03E, S34
T06S, R03E, S03
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02279
Date Received: 2/15/1989
Receipt No: W002209
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

OR

Name: MECHELLE DIRKS 208-834-2404
Address: HC 85 BOX 344
GRAND VIEW, ID 83624

2. Date of Priority: FEB 28, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW			OWYHEE

5. Description of diverting works:
2 75 HP PUMP, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.180		1050.00

7. Total Quantity Appropriated is:
6.180 C.F.S. (and/or) 1050.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	34	SE	SW		IRR	40.0

A02-02279

Page 1

Date: 11/29/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	34	SW	SE		IRR	40.0
			SE	SE		IRR	39.0
			Section Acres				
06S	03E	3	NE	NE		IRR	50.0
			NW	NE		IRR	51.0
			SE	NE		IRR	38.0
			NE	NW		IRR	51.0
Section Acres					190.0		
Total Acres					309.0		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

" OWNERSHIP CHANGED BY RDH ON 29 NOV 90"

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DATE: 29 Nov. 1990

NOTICE OF CLAIM NO.(S)
A02-02279

A02-02418

A02-04026

A02-07012

[Robert G. Dirks
Mechelle Dirks
HC 85, Box 344
Grand View Id. 83624
[]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
Senior Water Resource Agent

MICROFILMED

AUG 07 1992

RECEIVED

MAR 22 1990

Department of Water Resources
Western Regional Office

CHANGE IN OWNERSHIP

[] Water Right Number(s): 02-02279, 02-02418, 02-04026, 02-07012

[] Name and Address of
Former Claimant: Connecticut General Life

[] New Claimant(s): Robert G. DIRKS
MECHELLE DIRKS

[] New Mailing Address: HC 85, Box 344
GRANDVIEW, ID 83624

New Telephone Number: (208) 834-2404

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: SEE ATTACHED DEEDS

[] Signature of New Claimant(s): Robert G. Dirks
Mechelle Dirks

Date: 3/15/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 07 1992

SPECIAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS:

That CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut and having its home office at Bloomfield, County of Hartford, State of Connecticut, hereinafter called the Grantor, for valuable consideration paid by ROBERT G. DIRKS and MECHELLE DIRKS, husband and wife, hereinafter called the Grantee, whose current address is HC 85, Box 344, Grand View, Idaho 83624, does hereby sell, transfer and convey unto said Grantee, their heirs, devisees, executors, personal representatives, administrators and assigns, the following described premises situate in the County of Owyhee, State of Idaho, to wit:

R.D.
M.D.

See EXHIBIT "A" attached hereto and incorporated herein by this reference.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor hereby covenants with the Grantee that said property is free from all encumbrances made by it and that it will warrant and defend said property against the lawful claims of all persons claiming by, through or under it; SUBJECT TO:

1. All terms, provisions, duties and obligations of that certain Mortgage dated MARCH 13, 1990, granted by Robert G. Dirks and Mechelle Dirks, husband and wife, to Connecticut General Life Insurance

Company, a Connecticut corporation, which was recorded on March 15, 1990 as Instrument No. 201963, records of Owyhee County, Idaho; and

2. All easements or other matters of record or appearing from an examination of the property and the rights of all persons in possession, if any.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed by one of its ^{Assistant} Vice Presidents and its corporate seal to be affixed this 29th day of January, 1990.

CONNECTICUT GENERAL LIFE INSURANCE
COMPANY

ATTEST:

By

Harold L. Russwurm, Assistant Vice President

Marion H. Stadler
Marion H. Stadler, Assistant Secretary

STATE OF TEXAS)
) ss.
County of Dallas)

On this 29th day of January, 1990, before me,
Peggy E. Brown, a Notary Public in and for said
State, personally appeared Harold L. Russwurm, known or
identified to me to be the Asst.V. President of CONNECTICUT GENERAL
LIFE INSURANCE COMPANY, the corporation that executed the
foregoing instrument, or the person who executed said instrument
on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Notary Public for Texas
Residing at Irving, Texas
My commission expires July 1, 1993

EXHIBIT "A"

REAL PROPERTY

FEE LANDS

IN TOWNSHIP 5 SOUTH, RANGE 3 EAST, B.M., OWYHEE COUNTY,
IDAHO

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M., OWYHEE COUNTY,
IDAHO

Section 3: Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 2: A tract of land bounded as follows:

BEGINNING at the NW corner of Sec. 2, T6S, R3E, B.M.,
thence North 89°20' East along the North boundary line
of said Sec. 2, a distance of 194 feet; thence South
1°28'33" West 3162.92 feet (formerly South 0°18' West
3132.7 feet) along the centerline of Mud Flat Road to a
point; thence South 89°35' West 94 feet to the West
quarter corner of said Sec. 2; thence North 0°20' West
(formerly North 0°58' East) along the West boundary
line of said Sec. 2, a distance of 3161.8 feet
(formerly 3132 feet) to the NW corner of said Sec. 2,
the POINT OF BEGINNING.

IN TOWNSHIP 5 SOUTH, RANGE 3 EAST, B.M., OWYHEE COUNTY,
IDAHO

Section 35: A parcel of land situated in SW $\frac{1}{4}$ SW $\frac{1}{4}$ described
as follows:

BEGINNING at the SW corner of Sec. 35, T5S, R3E, B.M.,
thence East on the section line 196 feet; thence North
400 feet; thence West 209 feet to the Section line
common to Sections 34 and 35; thence South along the
Section line a distance of 400 feet to the POINT OF
BEGINNING.

201964

FILED-RECORDED

MAR 15 9 11 AM '90

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *Barbara Jayo*
DEPUTY

REQUEST OF
Oct
FEE *12.00*

INDEXED

RECORDED

SPECIAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS:

R.D.
M.D. That CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut and having its home office at Bloomfield, County of Hartford, State of Connecticut, hereinafter called the Grantor, for valuable consideration paid by ROBERT G. DIRKS and MECHELLE DIRKS, husband and wife, hereinafter called the Grantee, whose current address is HC 85, Box 344, Grand View, Idaho 83624, does hereby sell, transfer and convey unto said Grantee, their heirs, devisees, executors, personal representatives, administrators and assigns, the following described premises situate in the County of Owyhee, State of Idaho, to wit:

See EXHIBIT "A" attached hereto and incorporated herein by this reference.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor hereby covenants with the Grantee that said property is free from all encumbrances made by it and that it will warrant and defend said property against the lawful claims of all persons claiming by, through or under it; SUBJECT TO:

1. All terms, provisions, duties and obligations of that certain Mortgage dated MARCH 13, 1990, granted by Robert G. Dirks and Mechelle Dirks, husband and wife, to Connecticut General Life Insurance

Company, a Connecticut corporation, which was recorded on MARCH 15, 1990 as Instrument No. 201961, records of Owyhee County, Idaho; and

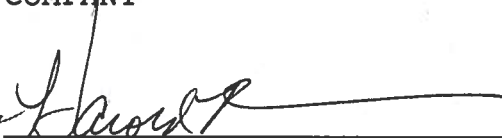
2. All easements or other matters of record or appearing from an examination of the property and the rights of all persons in possession, if any.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed by one of its ^{Assistant} Vice Presidents and its corporate seal to be affixed this 29th day of January, 1990.

CONNECTICUT GENERAL LIFE INSURANCE
COMPANY

ATTEST:

By


Harold L. Russwurm, Assistant Vice President


Marion H. Stadler, Assistant Secretary

STATE OF TEXAS)
) ss.
County of Dallas)

On this 29th day of January, 1990, before me,
Peggy E. Brown, a Notary Public in and for said
State, personally appeared Harold L. Russwurm, known or
identified to me to be the Asst. V. President of CONNECTICUT GENERAL
LIFE INSURANCE COMPANY, the corporation that executed the
foregoing instrument, or the person who executed said instrument
on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


Peggy E. Brown
Notary Public for Texas
Residing at Irving, Texas
My commission expires July 1, 1993

EXHIBIT "A"

REAL PROPERTY

FEE LANDS

IN TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M., OWYHEE COUNTY,
IDAHO

Section 1: Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2: Lot 1

EASEMENT

A Right-of-Way for a pumping station and pipeline granted by that certain Right-of-Way Agreement dated October 7, 1967, by and between D.O. Bybee and Thelma C. Bybee, husband and wife, and Keith A. Johnson and Leona K. Johnson, husband and wife, recorded November 10, 1967, in Book 60 of Deeds at page 493 in Owyhee County, Idaho as Instrument No. 119472, which said right of way shall be 24 feet wide, being 12 feet in width on each side of the following described centerline:

Beginning at the Southwest corner of said Section 36, T5S, R3E, B.M.; thence North 89°20' East a distance of 12 feet to a point on the South boundary line of said Section 36 which is the REAL POINT OF BEGINNING of said centerline and of said right of way; thence North 0°30' West a distance of 1,437.4 feet, more or less, to a point in the South bank of a canal known as the Bybee-Pike Canal, which point is the END POINT of said centerline and of said right of way.

201962

FILED-RECORDED

MAR 15 9 11 AM '90

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *G. Schubert*
DEPUTY

REQUEST OF

Oct

Feb 12.00

INDEXED

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02279
Date Received: 1/16/1989
Receipt No: 602209
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO. 509-545-3355
Address: C/O TIPPETT LAND & MORTGAGE CO
PO BOX 3027
PASCO, WA 99302

2. Date of Priority: FEB 28, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW			OWYHEE

5. Description of diverting works:
2 75 HP PUMP, BYBEE CANAL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.180		1050.00

7. Total Quantity Appropriated is:
6.180 C.F.S. (and/or) 1050.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	34	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0

Section Acres 119.0

A02-02279

Page 1

Date: 01/16/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	03E	3	NE		NE		IRR	50.0
			NW		NE		IRR	51.0
			SE		NE		IRR	38.0
			NE		NW		IRR	51.0
							Section Acres	190.0
							Total Acres	309.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do / do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Asst. Vice-President of CT General Life Ins Co, that I have signed the foregoing document in the space below as Asst. Vice-President of CT General Life Ins Co and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Assistant Vice President
Connecticut General Life Ins Co
Title and Organization

January 16, 1989
Date

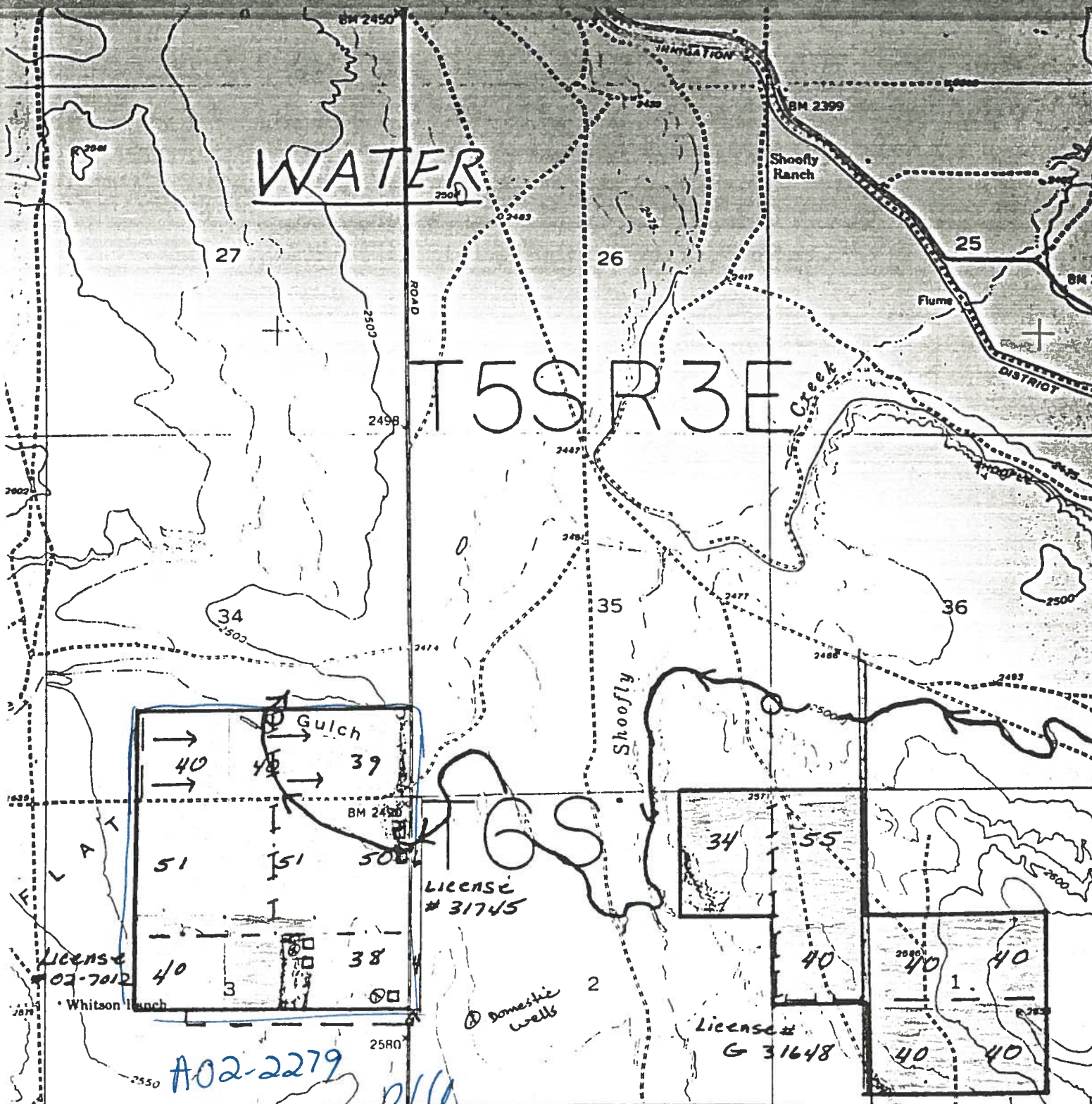
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Jan 19 89

Linda Warner
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 12-8-94



Applicant

Owen Dale Anderson et ux

State

Idaho

Acreage

719.21 Acres

County

Owyhee

Appraiser's Initials

LL

Date

8 October 1979

Scale 2 5/8" Per Mile

Yellow - Cult. Land & Rot. Pasture
 Green - Woods and Timber (✓✓✓)
 Blue - Native Hay
 Brown - Permanent Pasture
 Orange - Groves, Orchards & Vineyards
 □ - Buildings

LEGEND

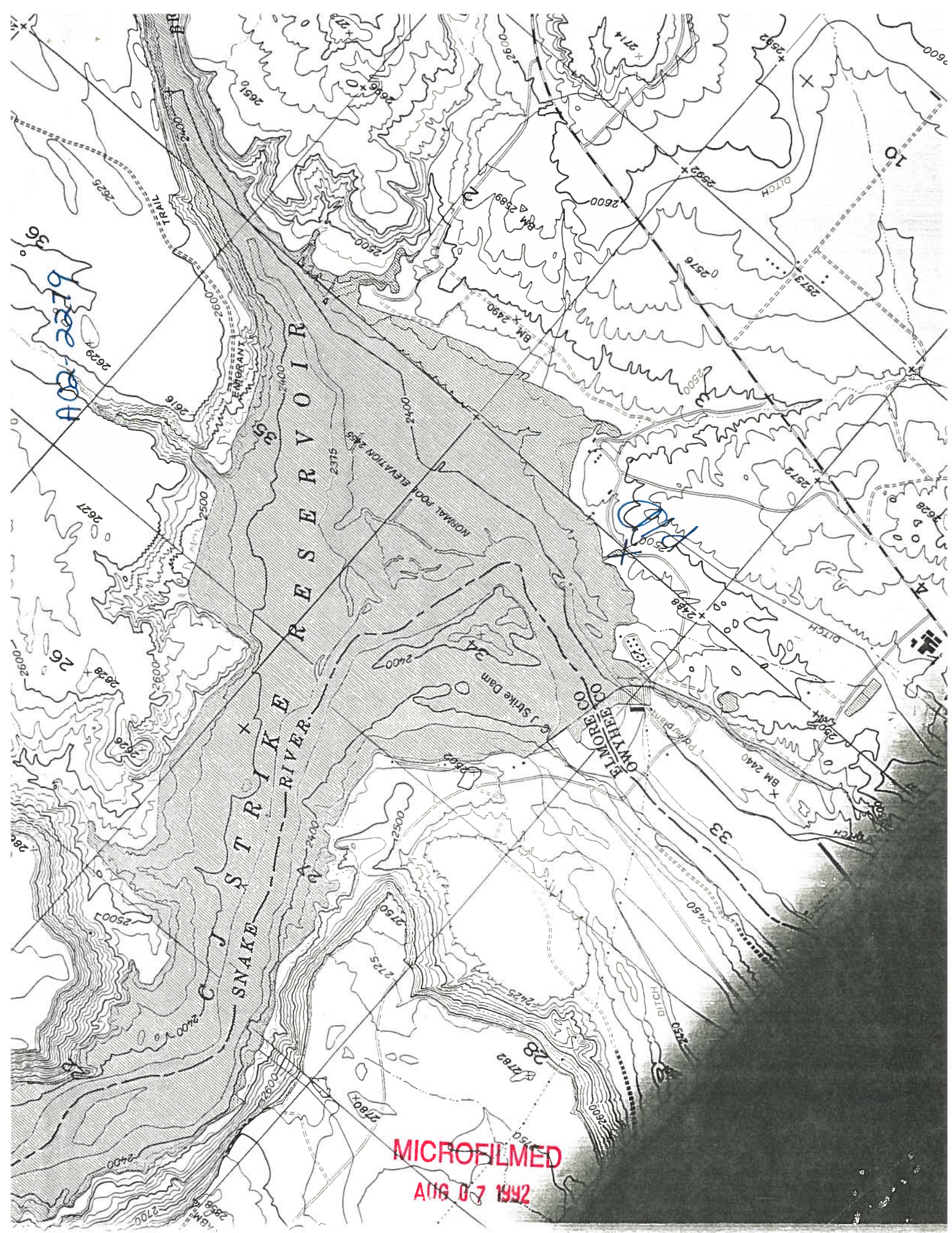
→ Rivers, Streams, etc. (Blue)
 - Roads (Red)
 - - - - - Barbed Fences
 - - - - - Woven Fences
 ○ Well and Windmill
 ○ Well and Pump
 ○ Drainage Pumps
 - - - - - Drainage Ditches

○ Irrigation Wells
 - Concrete Irrigation Canals
 - Dirt Irrigation Ditches
 - Underground Irrigation Pipe
 - Railroad
 - Levees

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

B5734 FARM PLAT CONNECTICUT GENERAL LIFE INSURANCE COMPANY

MICROFILMED
AUG 07 1992



MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2279 I.D. No.	Map No.
\$ 10.00 Fee Paid	18943 Receipt No.

Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
(Name of Claimant)

Rt. B, Box 343, Grand View, Idaho 83624 Telephone No. 834-2328
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/28/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.18 cfs Use Irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 536 Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.18 cfs 536 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE) Lot 9 SW
Sec. 34 Twp. 5S Rge. 4E B.M., Owyhee 73 County
Additional Points: SC 1: 2720(1) 492.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Large pumps from C. J. Strike into Bybee Canal, then relifted into sprinkler and gravity system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	34												40					119
6S	3E	3	50	51		38	51												119
			48			31													190
			L.1	L.2			L.3												181

Total no. of acres 309 299

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2279

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 18, 1981
(Date)

Owen Dale Anderson
(Signature of Claimant)

State of Idaho

Organization (Signature of Spouse)

County of Ada

Organization

Seal

(Signature of Authorized Agent)

On this 18th day of May, in the year 1981 before me
a notary public, personally appeared Owen Dale &/or Glenna R. Anderson

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Helen Mary executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by AS Date 4/21/81
Right No. 02-2279 Claimant ANDERSON

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
☐ Previous Statutory Claim.
☐ Permits, valid or lapsed. Number(s) if different than above _____
☐ Decree. Name & date _____
☐ Conveyance Loss Calculations. See printout included.
☐ Title abstract. ☐ In file. Or, Name & location _____
☐ County records. ☐ In file. Or, Name & location _____
☐ Affidavits. ☐ In file.
☐ Posted Notices, Water Locations Notices. ☐ In file.
☐ Deed Records. ☐ In file. Or, Name & location _____
☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____
☐ A.S.C.S. Records. Year & Photograph No. _____
☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.
☐ Other _____
☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/01/68

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 0Q 1980 U-2
GRANDVIEW, 3422-80-152,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

VNP 1 P 1334
WICHOLITVED

M E M O

TO: Anderson Claim 02-2279

FROM: D. Shaff *DS*

DATED: 4/21/82

SUBJECT: Review

The land use practiced on the claimant's land has changed slightly from the 1968 field exam. Slightly fewer acres have been irrigated under this license.

A field exam in 1978 for 02-7012 found a maximum diversion of 12.14 cfs. The claimant's predecessor, Keith Johnson, conveyed 1 cfs of his diversion for right of way through other water user's land. The 1 cfs is now divided between Field with 02-0070 and Meaker with 02-0071. The free water right would reduce the amount available for the claimant's land to 11.14 cfs. The claimant's second water right, 02-2279, is thus reduced to 5.36 cfs. Rights 02-4026 and 02-7012 carry the condition of a maximum diversion under those rights of 12.14 cfs.

Consistent with the frost-free season throughout the basin, the irrigation season for this right was changed to 3/15, 11/15.

MICROFILMED
AUG 16 1984

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN X
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2279</u> I.D. No.	<u>Map No.</u>
<u>\$ 10.00</u> Fee Paid	<u>18943</u> Receipt No.

Notice is hereby given that Owen Dale Anderson &/or Glenna R. Anderson
(Name of Claimant)

Rt. B. Box 343, Grand View, Idaho 83624 Telephone No. 834-2328
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/28/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.18 cfs Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.18 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Large pumps from C. J. Strike into Bybee Canal, then relifted into sprinkler and gravity system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35</u>	<u>3R</u>	<u>34</u>												<u>40</u>			<u>40</u>	<u>39</u>	<u>119</u>
<u>35</u>	<u>3R</u>	<u>3</u>	<u>50</u>	<u>51</u>		<u>38</u>	<u>51</u>												<u>190</u>

Total no. of acres 309

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2279

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
Owen Dale Anderson
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho
County of Ada ss. Organization
Seal

On this 18th day of May, in the year 1981 before me
a notary public, personally appeared Owen Dale &/or Glenna R. Anderson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires Life Notary Public residing at Boise

WATER LICENSE

Water License No. 31745

Priority February 28, 1964 Amount 6.18 c.f.s.

THIS IS TO CERTIFY that

KEITH A. JOHNSON

of Grandview, Idaho

made application for a permit to appropriate the public waters of the State of Idaho, dated February 26, 1964 that Permit 31745 was issued pursuant to said application that the proposed works were completed on or about April 1, 1964 with a storage or carrying capacity of 7.26 c.f.s. said works consisting of pump,

motor and ditches and that on January 11, 1965 a report was made to the satisfaction of the State Reclamation Engineer of the beneficial use of 1050

acre feet per season with a maximum rate of flow of 6.18 cubic feet per second of the waters of Snake River tributary of Columbia River

for the purpose of irrigation from April 1 to October 31

and for from to; and for from to; and that the use

of said waters has been made in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamations the point of diversion is located in SE 1/4 SW 1/4, Sec. 34 T. 5 S. R. 4 E. B.M., and other additional points in the County of

Owyhee; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1050 acre feet per year

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW 1/4	SW 1/4	SE 1/4	NE	NW 1/4	SW 1/4	SE 1/4	NE	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 B	3 B	34												40			40	39	119
6 B	3 B	3	50	51		38	51												190

Total number of acres irrigated 309

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of February

1969

State Reclamation Engineer

02-22-71 31745

POOR ORIGINAL

October 21, 1964

No. Permitted No. 96705

Keith A. Johnson
Box 314
Grandview, Idaho

Dear Mr. Johnson:

A representative of this department has made an examination of the
works covered by your permit 21743 and has found the following:

Quantity of water diverted. 7,941 a.f.u.s.

Amount of water that can be recognised as beneficially used under Idaho Law: 6.18 c.f.g.

Purpose of use: Irrigation of 300 acres in alfalfa, wheat

Sec. 34, T. 5 S., R. 3 E., S. 4 N., and 17-20 N., 20-22 W., 23-24 W., 25-26 W., 27-28 W., 29-30 W., 31-32 W., 33-34 W., 35-36 W., 37-38 W., 39-40 W., 41-42 W., 43-44 W., 45-46 W., 47-48 W., 49-50 W., 51-52 W., 53-54 W., 55-56 W., 57-58 W., 59-60 W., 61-62 W., 63-64 W., 65-66 W., 67-68 W., 69-70 W., 71-72 W., 73-74 W., 75-76 W., 77-78 W., 79-80 W., 81-82 W., 83-84 W., 85-86 W., 87-88 W., 89-90 W., 91-92 W., 93-94 W., 95-96 W., 97-98 W., 99-100 W., 101-102 W., 103-104 W., 105-106 W., 107-108 W., 109-110 W., 111-112 W., 113-114 W., 115-116 W., 117-118 W., 119-120 W., 121-122 W., 123-124 W., 125-126 W., 127-128 W., 129-130 W., 131-132 W., 133-134 W., 135-136 W., 137-138 W., 139-140 W., 141-142 W., 143-144 W., 145-146 W., 147-148 W., 149-150 W., 151-152 W., 153-154 W., 155-156 W., 157-158 W., 159-160 W., 161-162 W., 163-164 W., 165-166 W., 167-168 W., 169-170 W., 171-172 W., 173-174 W., 175-176 W., 177-178 W., 179-180 W., 181-182 W., 183-184 W., 185-186 W., 187-188 W., 189-190 W., 191-192 W., 193-194 W., 195-196 W., 197-198 W., 199-200 W., 201-202 W., 203-204 W., 205-206 W., 207-208 W., 209-210 W., 211-212 W., 213-214 W., 215-216 W., 217-218 W., 219-220 W., 221-222 W., 223-224 W., 225-226 W., 227-228 W., 229-230 W., 231-232 W., 233-234 W., 235-236 W., 237-238 W., 239-240 W., 241-242 W., 243-244 W., 245-246 W., 247-248 W., 249-250 W., 251-252 W., 253-254 W., 255-256 W., 257-258 W., 259-260 W., 261-262 W., 263-264 W., 265-266 W., 267-268 W., 269-270 W., 271-272 W., 273-274 W., 275-276 W., 277-278 W., 279-280 W., 281-282 W., 283-284 W., 285-286 W., 287-288 W., 289-290 W., 291-292 W., 293-294 W., 295-296 W., 297-298 W., 299-300 W., 301-302 W., 303-304 W., 305-306 W., 307-308 W., 309-310 W., 311-312 W., 313-314 W., 315-316 W., 317-318 W., 319-320 W., 321-322 W., 323-324 W., 325-326 W., 327-328 W., 329-330 W., 331-332 W., 333-334 W., 335-336 W., 337-338 W., 339-340 W., 341-342 W., 343-344 W., 345-346 W., 347-348 W., 349-350 W., 351-352 W., 353-354 W., 355-356 W., 357-358 W., 359-360 W., 361-362 W., 363-364 W., 365-366 W., 367-368 W., 369-370 W., 371-372 W., 373-374 W., 375-376 W., 377-378 W., 379-380 W., 381-382 W., 383-384 W., 385-386 W., 387-388 W., 389-390 W., 391-392 W., 393-394 W., 395-396 W., 397-398 W., 399-400 W., 401-402 W., 403-404 W., 405-406 W., 407-408 W., 409-410 W., 411-412 W., 413-414 W., 415-416 W., 417-418 W., 419-420 W., 421-422 W., 423-424 W., 425-426 W., 427-428 W., 429-430 W., 431-432 W., 433-434 W., 435-436 W., 437-438 W., 439-440 W., 441-442 W., 443-444 W., 445-446 W., 447-448 W., 449-450 W., 451-452 W., 453-454 W., 455-456 W., 457-458 W., 459-460 W., 461-462 W., 463-464 W., 465-466 W., 467-468 W., 469-470 W., 471-472 W., 473-474 W., 475-476 W., 477-478 W., 479-480 W., 481-482 W., 483-484 W., 485-486 W., 487-488 W., 489-490 W., 491-492 W., 493-494 W., 495-496 W., 497-498 W., 499-500 W., 501-502 W., 503-504 W., 505-506 W., 507-508 W., 509-510 W., 511-512 W., 513-514 W., 515-516 W., 517-518 W., 519-520 W., 521-522 W., 523-524 W., 525-526 W., 527-528 W., 529-530 W., 531-532 W., 533-534 W., 535-536 W., 537-538 W., 539-540 W., 541-542 W., 543-544 W., 545-546 W., 547-548 W., 549-550 W., 551-552 W., 553-554 W., 555-556 W., 557-558 W., 559-560 W., 561-562 W., 563-564 W., 565-566 W., 567-568 W., 569-570 W., 571-572 W., 573-574 W., 575-576 W., 577-578 W., 579-580 W., 581-582 W., 583-584 W., 585-586 W., 587-588 W., 589-590 W., 591-592 W., 593-594 W., 595-596 W., 597-598 W., 599-600 W., 601-602 W., 603-604 W., 605-606 W., 607-608 W., 609-610 W., 611-612 W., 613-614 W., 615-616 W., 617-618 W., 619-620 W., 621-622 W., 623-624 W., 625-626 W., 627-628 W., 629-630 W., 631-632 W., 633-634 W., 635-636 W., 637-638 W., 639-640 W., 641-642 W., 643-644 W., 645-646 W., 647-648 W., 649-650 W., 651-652 W., 653-654 W., 655-656 W., 657-658 W., 659-660 W., 661-662 W., 663-664 W., 665-666 W., 667-668 W., 669-670 W., 671-672 W., 673-674 W., 675-676 W., 677-678 W., 679-680 W., 681-682 W., 683-684 W., 685-686 W., 687-688 W., 689-690 W., 691-692 W., 693-694 W., 695-696 W., 697-698 W., 699-700 W., 701-702 W., 703-704 W., 705-706 W., 707-708 W., 709-710 W., 711-712 W., 713-714 W., 715-716 W., 717-718 W., 719-720 W., 721-722 W., 723-724 W., 725-726 W., 727-728 W., 729-730 W., 731-732 W., 733-734 W., 735-736 W., 737-738 W., 739-740 W., 741-742 W., 743-744 W., 745-746 W., 747-748 W., 749-750 W., 751-752 W., 753-754 W., 755-756 W., 757-758 W., 759-760 W., 761-762 W., 763-764 W., 765-766 W., 767-768 W., 769-770 W., 771-772 W., 773-774 W., 775-776 W., 777-778 W., 779-780 W., 781-782 W., 783-784 W., 785-786 W., 787-788 W., 789-790 W., 791-792 W., 793-794 W., 795-796 W., 797-798 W., 799-800 W., 801-802 W., 803-804 W., 805-806 W., 807-808 W., 809-810 W., 811-812 W., 813-814 W., 815-816 W., 817-818 W., 819-820 W., 821-822 W., 823-824 W., 825-826 W., 827-828 W., 829-830 W., 831-832 W., 833-834 W., 835-836 W., 837-838 W., 839-840 W., 841-842 W., 843-844 W., 845-846 W., 847-848 W.,

Very truly yours,

Donald W. Muldowney
Appropriation Engineer

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 31745

REPORT ON PROOF OF Completion of Works & Beneficial Use

Keith A. Johnson, Box 314, Grandview, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

POOR ORIGINAL

Permit No. 31745

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant. Keith A. Johnson

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SE 1/4 of Section 34

T. 5 S. R. 4 E. B. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

75 HP US MANUFACTURE ELEC MOTOR #1406729
L.S. V.T.P. # 44423 12" DISCHARGE
INTO 30" PIPE INTO RAVINE SANDY LOAM
SO CANAL - 6 MILES TO REPT & DISTRIBUTION
PIPS

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, Sec. 34, Twp. 5 S., Rpt. 3 E.B.M.
SW 1/4, Sec. 34, Twp. 6 S., Rpt. 3 E.B.M.
(316 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

ANALYST CHECKED PLANS AND THE PERMIT HOUSE
& APPROVED WITH THE CURRENT WATER MANAGEMENT

The copy of this report was made in the

POOR ORIGINAL

U.S. Geological Survey, U.S. Department of the Interior
 WATER RESOURCES DIVISION
 R-934

STATE OF IDAHO
 DEPARTMENT OF RECLAMATION
 DISCHARGE MEASUREMENT NOTES

Name Site of STUMP RESERVOIR

Run	Time	Depth	Current	Area	Time in seconds	VELOCITY		Adjusted for slope of channel	Area	Discharge
						At point	Mean in cross-section			
2	10	1.1					.709			850
3	10	1.1			40.55		.753			825
4	10	1.1			50.48		1.06			1166
5	10	1.1			70.22		1.21			1351
6	10	1.1			60.92		1.29			1419
7	10	1.1			50.52		.926			1086
8	10	1.1			70.59		.701			817
9	10	1.1					.700			850
						Avg V = .753 f/s				

$Q = (1.1) (7.1) = 7.81$

$Q = (area 7.81 sf) (avg vel 1.25 f/s) = 9.76$

NOTE: The measurement made with the assistance of Mr. Clint Givens, 11-1-65. Reservoir A from which water flows to the Givens Pump. A cross-section of the reservoir was made and the water level was measured. The water level was 1.1 feet above the pump. The water level was measured at the pump and the water level was 1.1 feet above the pump. The water level was measured at the pump and the water level was 1.1 feet above the pump.

By Date 11-1-65