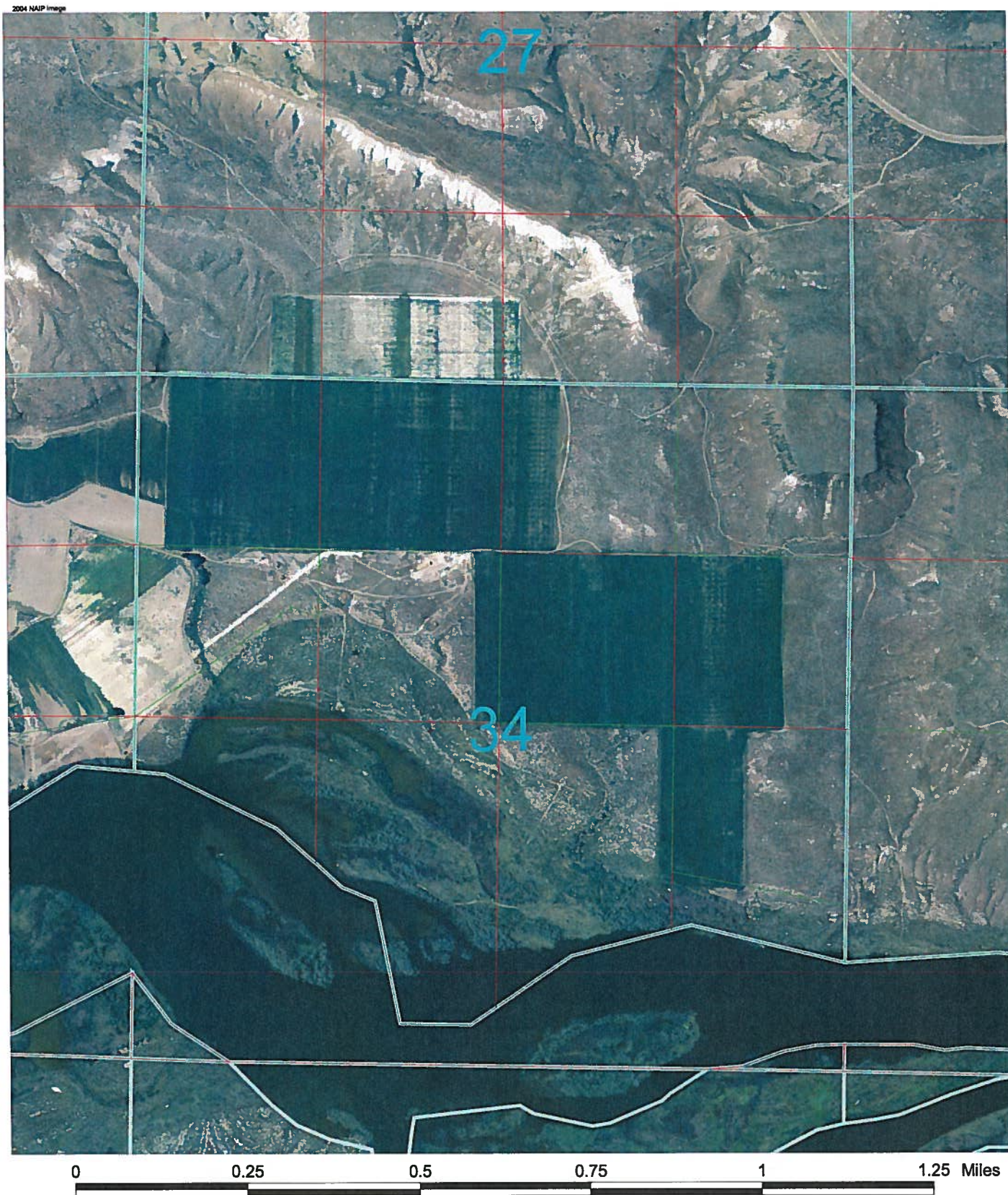


Idaho Department of Water Resources

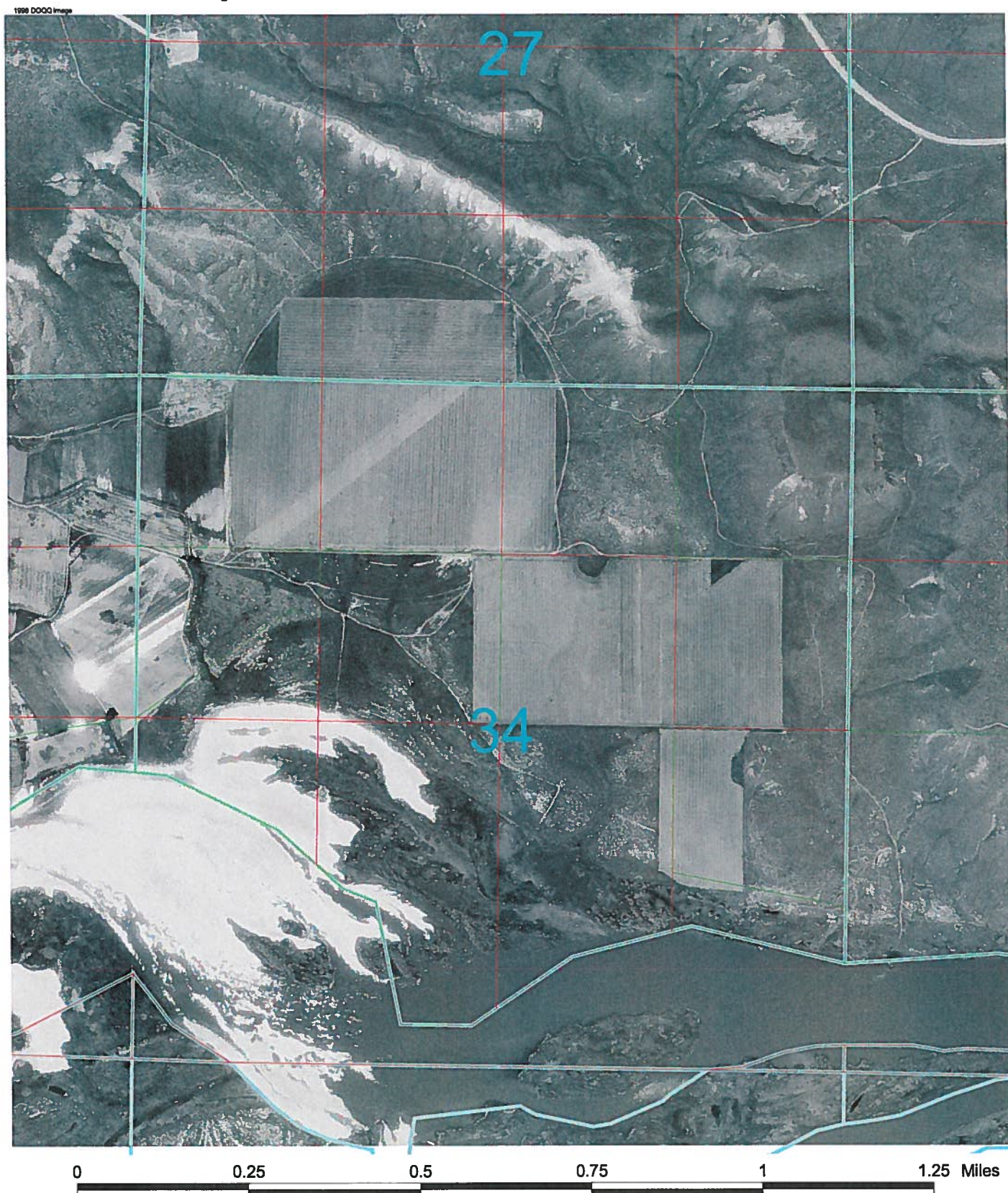


NAIP 2004 Image
Claim Number: 2-2277
Legal: T05S, R06E, S27 & 34
Reviewed By: SJR 11/22/05



- Elmore taxlots
- GCDB05S06E GCDB
- Point of Diversion
- Place of Use
- Section Lines

Idaho Department of Water Resources



DOQQ 1998 Image
Claim Number: 2-2277
Legal: T05S, R06E, S27 & 34
Reviewed By: SJR 11/22/05



- Elmore taxlots
- GCDB05S06E GCDB
- Point of Diversion
- Place of Use
- Section Lines

Idaho Department of Water Resources



NAPP 1987 Image
Claim Number: 2-2277
Legal: T05S, R06E, S27 & 34
Reviewed By: SJR 11/22/05



- Elmore taxlots
- GCDB05S06E GCDB
- Point of Diversion
- Place of Use
- Section Lines

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that W. LA VERN MILLER

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15 to November 15 at 3.32 cfs and 981 acre feet

from _____ cfs and _____

from _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of March 19 80.

Director



MICROFILMED

AUG 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02 - 02277

Date: 10-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	27											12	29			5		46
GIS														8.8	28.1			3.7		40.6
Claim			34		13	40	28	40	23	2	14					11				171
GIS					13.6	40.5	27.5	42.2	20.1	1.1	15.1					11.3				176.4
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 217

Overlapping FOU Claim #'s:

Total GIS Acres: 217

COMMENTS:

POU per claim map & image inters.

Idaho Department of Water Resources

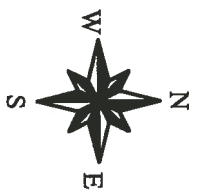
Claim Number: 02-02277

Legal: T05S, R06E, S27 & 34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



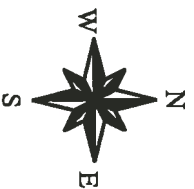
Idaho Department of Water Resources

Claim Number: 02-022277

Legal: T05S, R06E, S27 & 34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02277
Date Received: 2/28/1990
Receipt No: W009907
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. LAVERN MILLER 208-466-4191
Address: 1810 E. GREENHURST RD.
NAMPA, ID 83686
OR
Name: BERTHA F. MILLER 208-466-4191
Address: 1810 E. GREENHURST RD.
NAMPA, ID 83686

2. Date of Priority: FEB 26, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	34	SE		NW		ELMORE

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.320		981.00

7. Total Quantity Appropriated is:
3.320 C.F.S. (and/or) 981.00 A.F.A.

8. Total consumptive use is 759.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-02277

Page 1

Date: 02/28/90

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	27	SW		SW		IRR	12.0
			SE		SW		IRR	29.0
			SW		SE		IRR	5.0
							Section Acres	46.0
		34	NW		NE		IRR	13.0
			SW		NE		IRR	40.0
			SE		NE		IRR	28.0
			NE		NW		IRR	40.0
			NW		NW		IRR	23.0
			SW		NW		IRR	2.0
SE			NW		IRR	14.0		
NE			SE		IRR	11.0		
					Section Acres	171.0		
					Total Acres	217.0		

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02124, A02-02092B

14. Remarks:
\$10.00 FEE DEDUCTION DUE TO PREVIOUS FILING IN SNAKE RIVER ADJ.

15. Basis of Claim: LICENSE
Water Right Number: 31738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): y W Latern Miller Date: x 2-28-90
Date: _____

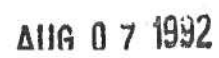
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission EXPIRES DEC. 8, 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2277 Priority February 26, 1964 Amount 3.32 cfs

THIS IS TO CERTIFY, that W. LA VERN MILLER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-2277 issued pursuant to Application for Permit dated February 26, 1964,
and has submitted proof to the Department of Water Resources on February 23, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.32 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 3.32 cfs</u>	<u>and 981 acre feet</u>
	<u>from to</u>	<u>cfs and</u>	
	<u>from to</u>	<u>at cfs and</u>	

(both dates inclusive)
Subject, however, to the condition that no more than 3.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
981 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 5S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	27											12	29				5	46
		34		13	40	28	40	23	2	14									171

Total number of acres irrigated 217

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.

Director

MICROFILMED

Date Received

2-28-90

RECEIVED
MAR 13 1990

RECEIVED
MAR 20 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME

Department of Water Resources TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

W. LaVern Miller (208) 466-4191
Name of Claimant Phone Number

1810 E. Greenhurst Nampa Idaho 83686
Mailing Address City State Zip

Elmore December 7, 1989
County(s) where place of use is located Date claim originally due

A02-02124, A02-02092B, A02-02277 W009907 734.00
Identify water right(s) for which extension is requested 153.00 Late fees

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

A notice of claim to a water right right was notarized on 11/18/82. This was #02-2092B
of the original Snake River Adjudication. When the adjudication was absorbed by the
S Snake Basin process, we temporarily gave up, having filed on several other license
applications. This sounded like a permanent affair, so we filed.

Claimant requests an extension to February 28, 19 90

W. LaVern Miller Feb. 28, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Proper notice of the requirement to file was
mailed 9/1/89.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 18 day of March, 19 90

3 notices sent
9/1/89

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. C. Charc
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2277

I.D. No.

Map No.

\$10.00

18869

Fee Paid

Receipt No.

Notice is hereby given that W. La Vern &/or Bertha F. Miller

(Name of Claimant)

1810 E. Greenhurst Rd., Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-4191

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) February 26, 1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.32 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 3.32 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE Lot 3) 1/4 NW 1/4
Sec. 34, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: SCI: 2720(1) 512.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline & sprinkler system, 125 HP motor
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>6E</u>	<u>27</u>																	<u>46</u>
		<u>34</u>		<u>13</u>	<u>40</u>	<u>28</u>	<u>40</u>	<u>23</u>	<u>2</u>	<u>14</u>					<u>11</u>		<u>5</u>		<u>171</u>

Total no. of acres 217

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2277

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

W. La Vern Miller
(Signature of Claimant)

Organization

W. La Vern Miller
(Signature of Spouse)

State of Idaho

Organization

County of Ada

Seal

(Signature of Authorized Agent)

On this 24 day of April, in the year 1981 before me

a notary public, personally appeared W. La Vern Miller

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/26/83

Right No. 02-2277

Claimant MILLER

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00 1980 U-2
SAND DUNES, 3453-80152,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

FILED
MAY 1 1983
NICHOLIN WED

POOR ORIGINAL

WATER RIGHT LICENSE

Department of Water Resources
Boise, Idaho 83725License of Water Right No. 02-2277 Priority February 26, 1964 Amount 3.32 cfs

THIS IS TO CERTIFY, that W. LA VERN MILLER
 of Nampa, Idaho, has complied with the terms and conditions of Permit
 No. 02-2277 issued pursuant to Application for Permit dated February 26, 1964
 and has submitted proof to the Department of Water Resources on February 23, 1977
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 3.32 cfs of water from Snake River
 tributary to Columbia River, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.32</u> cfs and	<u>981</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.32 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
981 acre feet per year, said waters to be diverted within the SE1/4, Sec. 34, Twp. 5S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	6E	27											12	29			5		46
		34		13	40	28	40	23	2	14					11				171

Total number of acres irrigated 217

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80

Director

APR 12 1980

NICHOLIN

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon
Butler >DRAINAGE BASIN<

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2277	
I.D. No.	Map No.
\$10.00	18869
Fee Paid	Receipt No.

Notice is hereby given that W. La Vern &/or Bertha F. Miller
(Name of Claimant)
1810 E. Greenhurst Rd., Nampa, ID 83651 Telephone No. 466-4191
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) February 26, 1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.32 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.32 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source ENE SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline & sprinkler system, 125 HP motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	27											12	29			5		46
		34		13	40	28	40	23	2	14					11				171

Total no. of acres 217

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2277

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4-24-81
(Date)

State of Idaho

County of Ada

Organization

Seal

Individual W. La Vern Miller
(Signature of Claimant)

Organization _____
(Signature of Spouse)

(Signature of Authorized Agent)

On this 24 day of April, in the year 1981 before me
a notary public, personally appeared W. La Vern Miller

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise