

Idaho Department of Water Resources



0 1 2 3 4 5 Miles



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Claim Number: 02-02272
Legal: T05S, R04E, S34,
T05S, R03E, S36 &
T06S, R03E, S1
Reviewed By: JLD 6/13/05

06/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2272

NAME AND ADDRESS: J TERRY FIELD
38167 STATE HIGHWAY 78
GRAND VIEW ID 83624-5039

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.290 CFS
395.000 AFY

The rights listed below are limited to a total combined diversion rate of 14.55 cfs.

Combined Right Nos.: 02-02083, 02-02084, 02-02176A, 02-02176B, 02-04027, 02-02271, 02-02272, 02-02405A, 02-02405B, 02-07032B, & 02-00063.

PRIORITY DATE: 02/26/1964

POINT OF DIVERSION:

T05S R04E S34 NWSW Lot 10 Within OWYHEE County

Point of diversion is on line dividing T05S, R04E, S33, and S34.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.290 CFS 395.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R03E S36	SWSE	27.0	T05S R03E S36	SESE	10.0
T06S R03E S01 Lot 1	NENE	23.0	T06S R03E S01 Lot 2	NWNE	19.0

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are diverted through point of diversion described above: 02-02083, 02-02084, 02-02176A, 02-02176B, 02-04027, 02-02271, 02-02272, 02-02405A, 02-02405B, 02-07032B, & 02-00063.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-02272

Priority: February 26, 1964

Maximum Diversion Rate:

1.29 CFS

Maximum Diversion Volume:¹

395.0 AF

This is to certify, that J. TERRY FIELD

RT. B BOX 332

GRANDVIEW, ID 83624

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 4, 1964; and has submitted Proof of Beneficial Use on January 7, 1980. An examination indicates that the works have a diversion capacity of 14.550 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.29 CFS	395.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 10(NWSW), Sec. 34, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	03E	36	SWSE 27	SESE 14		41
06S	03E	1	LOT 1(NENE) 23	LOT 2(NWNE) 15		38

Total number of acres irrigated: 79

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-02272

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 24TH day of JULY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 26 1990



Section Lines	
02_02405b_claim_pou.s	
02_02405a_claim_pou.s	
02_02380_claim_pou.st	
02_02272_claim_pou.st	
02_02084_claim_pou.st	
02_02083_claim_pou.st	
02_02176a_claim_pou.s	
02_02176b_rec_pou.shi	
02_02176a_rec_pou.shi	
Owyhee taxlots	
06S04E GCDB	
GCDB	
06S03E GCDB	
GCDB	
05S04E GCDB	
GCDB	
05S03E GCDB	
GCDB	
Right POD	
Right POI	

2-2405 (LDS)

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2-2405 (LDS)

Water rights 10198 + 10201

		<u>10198</u>	<u>10201</u>	
5S 3E 36	NW NE	15		
	SW NE	34		
	SE NE	40		
	NE NW	40		
	NW NW	6		
	NW SE	21		
	SW SE	3		
	SW NW	33		
	SE NW	10		
	NE SW	3		
	NW SW	12		
	NE SE	22		
	SE SE	12		
			4	→ 13

5S 4E 31	SW NW	29	
	NE SW	35	2
	NW SW	12	24
	SW SW	10	
	SE SW	32	
	SE NW	1.5	3.5
	NW NW		.5
	SW NW		8

6S 4E 6	NE NW	10	422.5 acres
	NW NW	3	1902 AFY
			8.35 cfs

From transfer in 7154 → shall not exceed 102 or 4.5

1987 Napp Photo

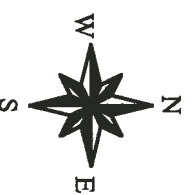
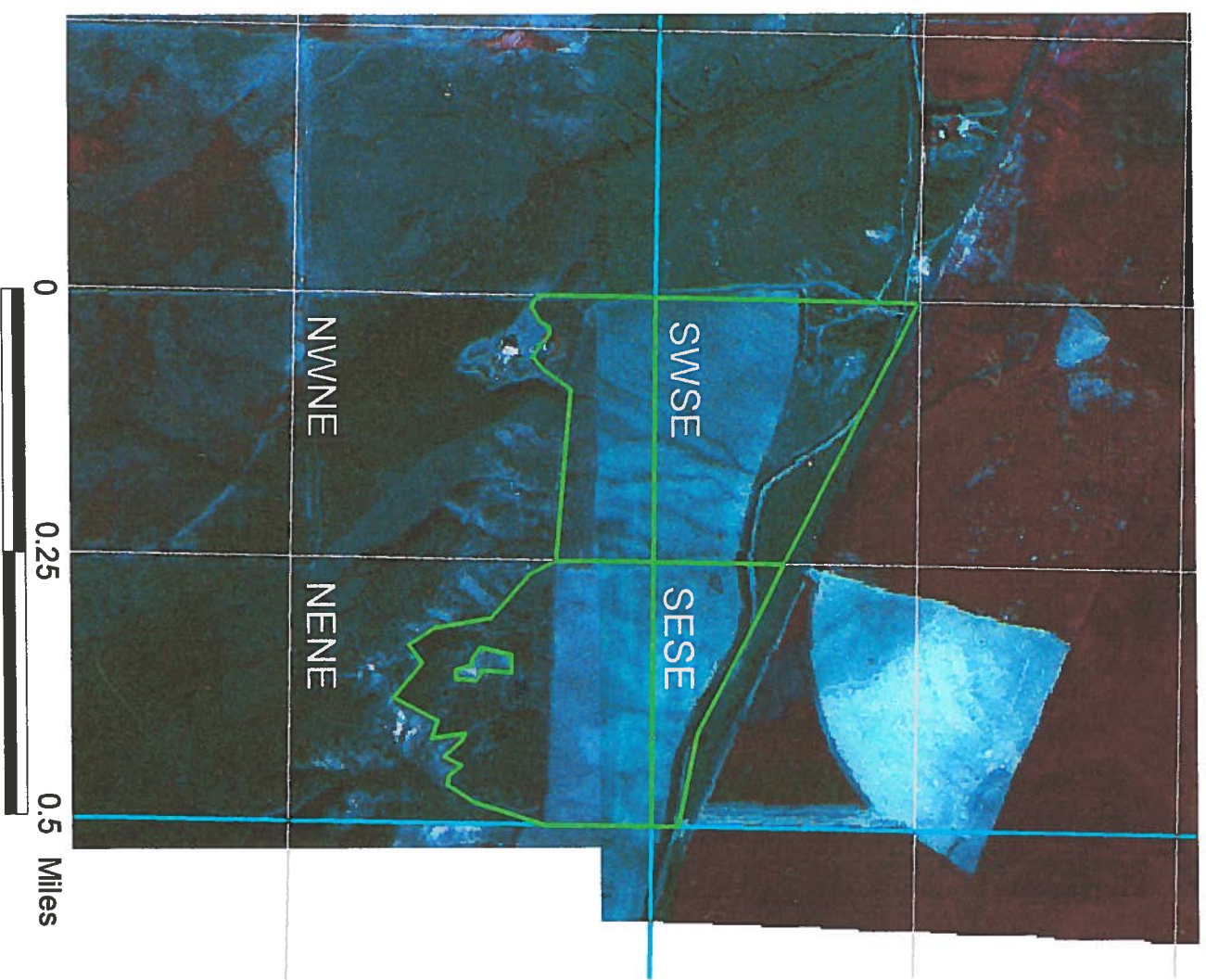
Legal: T05S, R03E, S36

Reviewed By:



1881

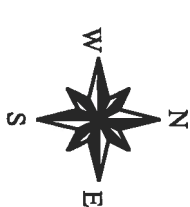
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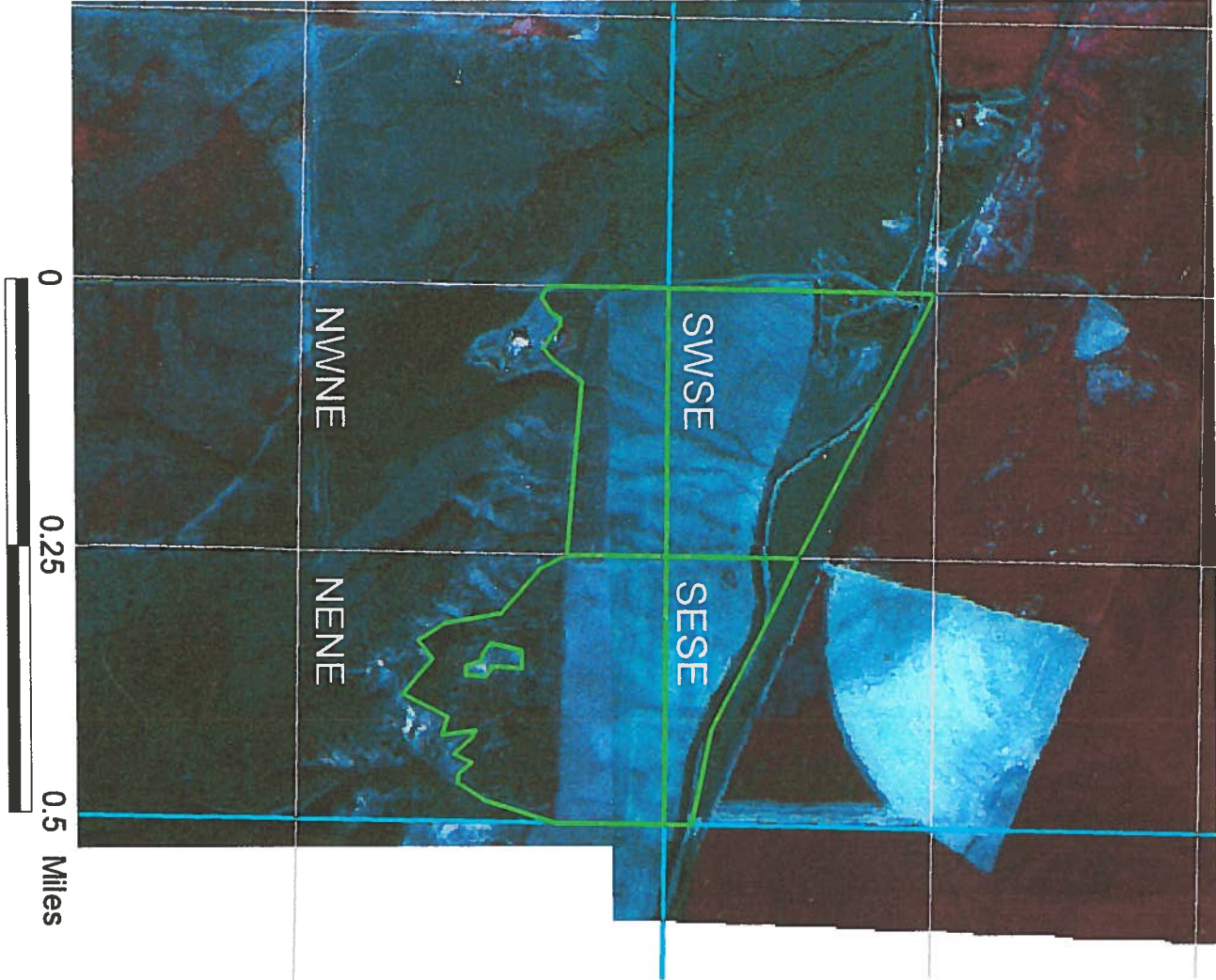
Idaho Department of Water Resources

Claim Number: 02-02272
Legal: T05S, R03E, S36
T06S, R03E, S01
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Naipp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02272

Date: 6-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	3E	36															27	14	41
GIS																		30	11	41
Claim	6S	3E	1	01- 23	02- 15															38
GIS				29	15															44
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 79

Overlapping FOU Claim #'s:

Total GIS Acres: 85

COMMENTS:

Per images interpretation and some county boundaries.
No claim maps.

POD - estimated per claim legal.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02272
Date Received: 1/16/1989
Receipt No: W2304
Received By: LW

RECEIVED
FEB 21 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J. TERRY FIELD
Address: HC 85, BOX 332
GRANDVIEW, ID 83624
208-834-2263

2. Date of Priority: FEB 04, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	04E	34	NW	SW		10	OWYHEE

5. Description of diverting works:
PUMP, BYBEE CANAL & RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.290		

7. Total Quantity Appropriated is:
1.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	03E	36	SW	SE		IRR	27.0
			SE	SE		IRR	14.0
Section Acres							41.0

A02-02272

Page 1

Date: 02/10/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	1	NE	NE	1	IRR	23.0
			NW	NE	2	IRR	15.0
Section Acres							38.0
Total Acres							79.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 4-06-1977.

THESE CHANGES ARE THE RESULT OF THE WORK CLAIMS FROM THE 02 ADJUDICATION IN 1980. CFS AND POU ARE THE RESULT OF FIELD EXAM. CLAIMANT STATES THAT LOT 10 HAS ALWAYS BEEN THE POD FOR THIS USE. SEE MEMO ATTACHED 02-02176A.

MAPS ATTACHED TO A02-02176A.

MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH 02-02083, 02-02084, 02-02176A&B, 02-04027, 02-02271, 02-02405A&B, 02-07032B AND 02-00063 SHALL NOT EXCEED 14.55 CFS.

15. Basis of Claim: PERMIT
Water Right Number: 31713

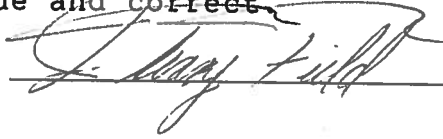
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 2-16-89
Date:

State of Idaho)
County of Pemeter) ss.

Subscribed and sworn (or affirmed) before me this 16 day
of Feb 19 89


Notary Public

Seal

Residing at Not Home, Id
My Commission Expires 4-18-94

RECEIVED JUN 23 1981

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT JUN 23 1981
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada Department of Water Resources
 Western Regional Office

IN THE MATTER OF THE GENERAL DETER-
 MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRINKING WATER~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2272	
I.D. No.	Map No.
\$ 10.00	19474
Fee Paid	Receipt No.

Notice is hereby given that J. Terry Field &/or Leslie A. Field
 (Name of Claimant)
 Route B, Box 332, Grand View, ID 836424 Telephone No. 834-2263
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/04/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 3.0 cfs Use irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity 1.29 Use Period of Use From To
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 1.29 2.0 cfs TOTAL QUANTITY CLAIMED. SW Lot 8/0
 (CFS, GPD, AF) SE (NW) 1/4 SW
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE (NW) 1/4 SW 7.3 County
 Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee
 Additional Points: SCI: 2720(1)492.1
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	3E	1	1.1	1.2			1.3												150
			50	50			50												30
			23	15															
5S	3E	36														27	14		41

Total no. of acres 150.79

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right should be decreed as the license to be issued.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 02-4027, 02-2271, 02-240541B,
☐ B) Right decreed by court, cite title of case. 02-7032B, 02-6063 SHALL NOT EXCEED 4.55 CFS.

RECEIVED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT JUN 23 1981
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada Department of Water Resources
 Western Regional Office

IN THE MATTER OF THE GENERAL DETER-
 MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~ORANGE BASIN~~
 Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2272
 I.D. No. Map No.
 \$ 10.00 19474
 Fee Paid Receipt No.

Notice is hereby given that J. Terry Field &/or Leslie A. Field
 (Name of Claimant)
Route B, Box 332, Grand View, ID 836424 Telephone No. 834-2263
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/04/1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 129 3.0 cfs Use irrigation A Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 129 3.0 cfs TOTAL QUANTITY CLAIMED. SW Lot 8/10
 (CFS, GPD, AF) SE (NW) 1/4 SW
73
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE (NW) 1/4 SW %
 Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
 Additional Points: SCI: 2720(1) 492.1
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	3E	1	L.1	L.2															
			50	50			50												150
			23	15															38
5S	3E	36															27	14	41

Total no. of acres 150 79

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right should be decreed as the license to be issued.

(9) Basis of claim (Check one) (MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH 02-2083, 02-2084, 02-2176, 02-2177, 02-2405, 02-2406, 02-2407, 02-2408, 02-2409, 02-2410, 02-2411, 02-2412, 02-2413, 02-2414, 02-2415, 02-2416, 02-2417, 02-2418, 02-2419, 02-2420, 02-2421, 02-2422, 02-2423, 02-2424, 02-2425, 02-2426, 02-2427, 02-2428, 02-2429, 02-2430, 02-2431, 02-2432, 02-2433, 02-2434, 02-2435, 02-2436, 02-2437, 02-2438, 02-2439, 02-2440, 02-2441, 02-2442, 02-2443, 02-2444, 02-2445, 02-2446, 02-2447, 02-2448, 02-2449, 02-2450, 02-2451, 02-2452, 02-2453, 02-2454, 02-2455, 02-2456, 02-2457, 02-2458, 02-2459, 02-2460, 02-2461, 02-2462, 02-2463, 02-2464, 02-2465, 02-2466, 02-2467, 02-2468, 02-2469, 02-2470, 02-2471, 02-2472, 02-2473, 02-2474, 02-2475, 02-2476, 02-2477, 02-2478, 02-2479, 02-2480, 02-2481, 02-2482, 02-2483, 02-2484, 02-2485, 02-2486, 02-2487, 02-2488, 02-2489, 02-2490, 02-2491, 02-2492, 02-2493, 02-2494, 02-2495, 02-2496, 02-2497, 02-2498, 02-2499, 02-2500, 02-2501, 02-2502, 02-2503, 02-2504, 02-2505, 02-2506, 02-2507, 02-2508, 02-2509, 02-2510, 02-2511, 02-2512, 02-2513, 02-2514, 02-2515, 02-2516, 02-2517, 02-2518, 02-2519, 02-2520, 02-2521, 02-2522, 02-2523, 02-2524, 02-2525, 02-2526, 02-2527, 02-2528, 02-2529, 02-2530, 02-2531, 02-2532, 02-2533, 02-2534, 02-2535, 02-2536, 02-2537, 02-2538, 02-2539, 02-2540, 02-2541, 02-2542, 02-2543, 02-2544, 02-2545, 02-2546, 02-2547, 02-2548, 02-2549, 02-2550, 02-2551, 02-2552, 02-2553, 02-2554, 02-2555, 02-2556, 02-2557, 02-2558, 02-2559, 02-2560, 02-2561, 02-2562, 02-2563, 02-2564, 02-2565, 02-2566, 02-2567, 02-2568, 02-2569, 02-2570, 02-2571, 02-2572, 02-2573, 02-2574, 02-2575, 02-2576, 02-2577, 02-2578, 02-2579, 02-2580, 02-2581, 02-2582, 02-2583, 02-2584, 02-2585, 02-2586, 02-2587, 02-2588, 02-2589, 02-2590, 02-2591, 02-2592, 02-2593, 02-2594, 02-2595, 02-2596, 02-2597, 02-2598, 02-2599, 02-2600, 02-2601, 02-2602, 02-2603, 02-2604, 02-2605, 02-2606, 02-2607, 02-2608, 02-2609, 02-2610, 02-2611, 02-2612, 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03-0501, 03-0502, 03-0503, 03-0504, 03-0505

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 11/08/83

Right No. 02-2272

Claimant FIELD

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

State of Idaho

ROUGH DRAFT

Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 02-2272 Priority _____ Amount 1.29

THIS IS TO CERTIFY, that _____

of _____, has complied with the terms and conditions of Permit No. _____ issued pursuant to Application for Permit dated _____, and has submitted proof to the Department of Water Resources on _____, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 15.65 of water from SNAKE RIVER, tributary to COLUMBIA RIVER, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>IRRIGATION</u> from <u>3/15</u> to <u>11/15</u> at <u>1.29</u> cfs and <u>628</u>			
_____ from _____ at _____ cfs and _____			
_____ from _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 1.29 of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 628 acre feet per year, said waters to be diverted within the LOT 10 (NWSW) S. 34, T 5S, R 4E, B. M. in the County of OWYHEE

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>3E</u>	<u>36</u>																	<u>41</u>
<u>6S</u>	<u>3E</u>	<u>1</u>	<u>6.1</u>	<u>6.2</u>															<u>38</u>
			<u>23</u>	<u>15</u>															

Total number of acres irrigated 79

LINE #1
 Nozzle PSI B
 9/64 80 31 Hds
 " 80
 " 82 E

LINE #2
 9/64 62 E
 9/64 62 32 Hds
 9/64 64
 9/64 68
 9/64 74 B

LINE #3
 Nozzle PSI B
 9/64 74
 9/64 64 34 Hds
 9/64 58
 9/64 52
 9/64 50 E

LINE #4
 E
 9/64 40
 9/64 46
 9/64 45 35 Hds
 9/64 60
 9/64 69 E
 132 HEADS

$62^E = 4^4 \text{ GPM}$
 $18 \overline{1130}$
 580^E GPM
 $1 \overline{29} \text{ CFS}$

55 INCHES

75HP US MOTOR 960825 BYBEE'S -2176
 PLEERLESS PUMP 163571 63' HD 4500 GPM

JOHN 100 HP WINGHS 4V4873 (JOHNSON-MEAKER) PART OF -2176
 JOHNSTON PUMP NW 14064

75HP US MOTOR 1269826 BYBEE'S -2176
 VACUZZI PUMP WHE 797

MICROFILMED
 AUG 16 1994

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, THELMA C. BYBEE, hereby assign to J. TERRY 1/2 OR LESLIE A. FIELD
of RT. B, Box 332, GRAND VIEW, ID 83624
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 31713/02-2272
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

[Signature]
Permit Holder

Thelma C. Bybee
Spouse of Permit Holder

State of Idaho)
County of Owyhee) ss.

On this 4th day of November, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires:

2-18-85

Denton T. Guares
Notary Public residing at

Grand View

MICROFILMED
AUG 16 1994

April 12, 1983

D. O. Bybee
Grand View, ID 83624

Dear Mr. Bybee:

Ramon Yorgason and Terry Field have submitted claims to water rights in the Snake River Adjudication for water permits held as personal property by you or your wife. The particular permits are shown on the enclosed assignments.

When you sold the land the permits that were for water on those lands did not pass with the deed to your buyer. Yorgason and Field are the owners farming the ground presently. Without assigning part or all of these permits to them, they will not have a water right for part of their land.

If you and your wife sign these instruments, having your signatures notarized, please return them to this office. Thank you for your prompt attention to this matter.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:sc

Enclosures

- FRANK
- TERRY
- YORGASON
- ME
- D.O.

MICROFILMED
AND 1-6 1984

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

ALREADY DONE
CHECKED 8/02/83

I, THELMA C. BYBEE, hereby assign to J. TERRY & OR LESLIE A. FIELD
of RT. B, Box 332, GRAND VIEW, ID 83624
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 31713/02-2272
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

s e a l

Notary Public residing at

My commission expires:

MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, D. O. BYBEE, hereby assign to J. TERRY &/OR LESLIE A. FIELD
of RT. B, Box 332, GRAND VIEW, ID 83624
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 33623/02-2405 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

555/946 TH OF ACREAGE; SAME P/D; 1.76 CFS

Made this _____ day of _____, 19____.

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, D. O. BYBEE, hereby assign to NORMA J. YORGASON TRUST
of % J. RAMON YORGASON (TRUSTEE), 7247 POTOMAC DR, BOISE, ID 837
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 33623/02-2405 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

391/946 THS OF ACREAGE; SAME P/D; 1.24 CFS.

Made this _____ day of _____, 19____.

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

MICROFILMED
AUG 16 1994

ANDERSON, KAUFMAN, ANDERSON AND WINBERT
LAWYERS

1840 BUILDING

BOISE, IDAHO 83701

April 10, 1971

ADON L. 1001 P. 1.0
10.0000000000000000
1001 0000000000000000

Idaho Department of Water
Administration
State House Annex
Boise, Idaho

Re: Permit No. 31713/02-2272
Permit Holder - Thomas Bybee

Gentlemen:

Herewith is Application for Amendment, signed by Thomas Bybee, the permit holder, for the purpose of adding a second point of diversion under the above numbered permit.

The original point of diversion is a pumping facility on the bank of C. J. Strike Reservoir which was constructed by Keith Johnson and members of the Tate family to pump into a canal which joined the Bybee Canal at a point in the north half of Section 4, Township 6 South, Range 4 East, N. H.

The added point of diversion is the head end of the Idaho Power Company Canal leading from C. J. Strike Reservoir. The Bybees have a pumping station on the south side of the Idaho Power Company Canal at the point indicated in Lot 3 of Section 33, Township 5 South, Range 4 East, S. H., through which they have pumped water under other appropriations for several years.

Water under this appropriation is for the reclamation of Mrs. Bybee's Desert Land Entry, which covers the lands described in the Application for Amendment. Final proof on the Entry is scheduled to be made June 2, 1971, and that date marks the end of the four-year statutory life of the Entry. Therefore, it is essential that proof be completed on that date.

Except for 250 miners inches capacity which has been transferred to Guyton Graving Association, Inc., the Bybees own

22 12771

POOR ORIGINAL

Idaho Department of Water Administration
April 16, 1971
Page Two

the pumping facility on the Idaho Power Company Canal and the penstock extending from that pumping facility and own a sufficient interest in the Bybee Canal for the conveyance of the water appropriated under this permit. They are not interested at this time in trying to acquire an interest in the pumping facilities, penstock and ditch extending from the original point of diversion.

The Bybees have a right in the Idaho Power Company Canal for the transmission of 650 miners inches of water. I have requested that Idaho Power Company add Lots 1, 2 and 3 in Section 1, Township 6 South, Range 3 East, N. W. to the list of lands which may be irrigated under that 650 miners inch right. The right is on Idaho Power Company's usual form of Permission and Agreement. Mr. Jim Bruce, Vice President and Secretary of Idaho Power Company advised me by telephone this morning that he did not anticipate any problems in granting the right to use the water on these additional lands.

Due to the short time remaining before final proof is to be presented to the Bureau of Land Management on Mrs. Bybee's Desert Land Entry, I would appreciate your help in expediting the processing of this application. Please contact me by telephone if any additional information is required.

Our check for \$5.00 is herewith in payment of the filing fee on this application.

Thank you for your cooperation.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

A. F. Ringert
William F. Ringert

2 22272

✦

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AUG 16 1994

Idaho Department of Water Resources, Western Region, Boise, Idaho
August, 1976 to December, 1978

Water Resource Agent/Senior Agent

Assist public in water right laws with respect to rights and obligations. Review and evaluate water right claims and make field examinations in an adjudication process. Responsible for media relations about region activities.

Wildlife Restorations, Inc., 1333 Lakeview Drive, Pocatello, Idaho
April, 1976 to August, 1976

Shooting preserve manager

Responsible for land management and development of waterfowl habitat, advertising, promotion and permit sales for a preserve west of Ogden, Utah.

The Idaho Statesman, 1200 North Curtis Road, Boise, Idaho
February, 1975 to March, 1976

Stringer correspondent in Pocatello for first three and one-half months. Summer intern in Boise office from May to September. Reporter-Photographer in Caldwell bureau until March, 1976.

U.S. Forest Service, Clearwater National Forest, Orofino, Idaho
May, 1974 to August, 1974

Wildlife Aid

From May to mid-July, duties involved work in watershed management doing water quality/hydrology studies. Until August, duties were spent on stream habitat surveys to determine the quality of fisheries habitat on two forest planning units.

Other experience: Spring, 1975 - TV producer-script writer, part-time; Fall, 1973 & 74, biological aid, Idaho Fish and Game Department; Summers, 1966-69 & 73, surveyor, U.S. Forest Service; six months, 1972, U.S. Army Theater manager; Five months, 1970, substitute teacher for high school.

Military Service:

U.S. Army - February 3, 1971 to November 17, 1972

Honorable discharge at rank of Specialist Fifth Class

Duties: X-Ray technician

Leisure Interests:

Backpacking, bicycling, hunting and fishing, nordic skiing, bird watching, music and theater.

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AUG 16 1994

SYSTEM DESC.

EXAM
DATE

CAP.

LC
AT
2⁴

02-2083

02-2084

75HP US 960825 PEERLESS PUMP 183571

7/27/62 7500"

1⁰

75H HOLDSHAFT 1269826 JACUZZI PUMP 204021 3623

02-2176

75's 12.16 15.65
2/03/71 100 10.11 9.92

5⁰

02-2272*

02-2405

75HP HOLDSHAFT 1269826 JAC. PUMP WNE 297

1/25/79

?
14³³

75HP US 960825 PEERLESS 163571

100HP WESTGHS 4B4873 JOHNSON PUMP VN-14064 ?

02-7032

Relefs measured

5/-/69

4.4

MUTUAL 134

FREE 3⁰⁶

370 MEAS
MICROFILMED

02-7032

Lifting made with
~~Based on~~ agreement with Idaho Power Co. dated 4/10/1952
to divert 204 cfs from reservoir to be carried in
Idaho Power Canal to Bybee pumping plant in
SESW, 338, 155, R3E

Ringert's letter 4/1971

Right to 650 inches in Idaho Power Canal

APR 1971

APR 1 1971
MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2272	I.D. No.	Map No.
\$ 10.00	Fee Paid	19474
		Receipt No.

Notice is hereby given that J. Terry Field /or Leslie A. Field
Route B, Box 332, Grand View, ID 836424 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 834-2263

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/04/1964

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.0 cfs Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.0 cfs TOTAL QUANTITY CLAIMED. Lot 9
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4
Sec. 34, Twp. 5S, Rge. 4E, B.M., Ovvhoe County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	3E	1	1.1	1.2			3.3												150
			50	50			50												

Total no. of acres 150

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right should be decreed as the license to be issued **RECEIVED** JUN 23 1981

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2272

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date) _____

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho Organization _____

County of Ada Seal _____

(Signature of Authorized Agent)

On this 11th day of May, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____