



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 01 2000

RECEIVED

AUG 14 2000

Department of Water Resources

July 18, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Gisela Schaal  
HC 79 Box 2287  
Murphy ID 83650

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #A02-02261D, A02-07274B, A02-07281, 57-00097A, 57-00098A,  
57-00106A, 57-00107A, 57-00129, 57-00137, 57-00151A, 57-00153,  
57-00160B, 5700236, 57-00237A, and 57-10451\*  
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 11, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*Gisela Schaal*

208-834-3099

*Records Modified 8-16-00*

*r="C" owner of 57's - need NCAP? v=address on*

*all 57 records also modified; NCAP prepared. 8-28-00*

**STATE OF IDAHO  
DEPARTMENT OF  
1301 North Orchard Str  
Boise, Idaho 83720-0098**

### Return Service Requested



**PRESORTED  
FIRST CLASS**

JAN 08 1960  
PB METEN  
ZONDER  
= 0230

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

GISELA SCHAAL  
PO BOX 201

RECEIVED

JAN 1 1 1999

57-00097A0 57-00098A0 57-00106A0 57-00107A0 57-00129A0 57-00137A0 57-00151A0 57-00153A0 57-00160B0 57-00233A0 57-00237A0 57-10451X0 A02-02261D0 A02-07274B0 A02-07281A0 R57-00097A R57-00098A R57-00106A R57-00107A R57-00129A R57-00137A R57-00151A R57-00153A R57-00160B R57-00233A R57-00237A R57-00451A R57-00453A R57-00460B R57-00468A R57-00469A R57-00472A R57-00474A R57-00476A R57-00478A R57-00480A R57-00482A R57-00484A R57-00486A R57-00488A R57-00490A R57-00492A R57-00494A R57-00496A R57-00498A R57-00500A R57-00502A R57-00504A R57-00506A R57-00508A R57-00510A R57-00512A R57-00514A R57-00516A R57-00518A R57-00520A R57-00522A R57-00524A R57-00526A R57-00528A R57-00530A R57-00532A R57-00534A R57-00536A R57-00538A R57-00540A R57-00542A R57-00544A R57-00546A R57-00548A R57-00550A R57-00552A R57-00554A R57-00556A R57-00558A R57-00560A R57-00562A R57-00564A R57-00566A R57-00568A R57-00570A R57-00572A R57-00574A R57-00576A R57-00578A R57-00580A R57-00582A R57-00584A R57-00586A R57-00588A R57-00590A R57-00592A R57-00594A R57-00596A R57-00598A R57-00600A R57-00602A R57-00604A R57-00606A R57-00608A R57-00610A R57-00612A R57-00614A R57-00616A R57-00618A R57-00620A R57-00622A R57-00624A R57-00626A R57-00628A R57-00630A R57-00632A R57-00634A R57-00636A R57-00638A R57-00640A R57-00642A R57-00644A R57-00646A R57-00648A R57-00650A R57-00652A R57-00654A R57-00656A R57-00658A R57-00660A R57-00662A R57-00664A R57-00666A R57-00668A R57-00670A R57-00672A R57-00674A R57-00676A R57-00678A R57-00680A R57-00682A R57-00684A R57-00686A R57-00688A R57-00690A R57-00692A R57-00694A R57-00696A R57-00698A R57-00700A R57-00702A R57-00704A R57-00706A R57-00708A R57-00710A R57-00712A R57-00714A R57-00716A R57-00718A R57-00720A R57-00722A R57-00724A R57-00726A R57-00728A R57-00730A R57-00732A R57-00734A R57-00736A R57-00738A R57-00740A R57-00742A R57-00744A R57-00746A R57-00748A R57-00750A R57-00752A R57-00754A R57-00756A R57-00758A R57-00760A R57-00762A R57-00764A R57-00766A R57-00768A R57-00770A R57-00772A R57-00774A R57-00776A R57-00778A R57-00780A R57-00782A R57-00784A R57-00786A R57-00788A R57-00790A R57-00792A R57-00794A R57-00796A R57-00798A R57-00800A R57-00802A R57-00804A R57-00806A R57-00808A R57-00810A R57-00812A R57-00814A R57-00816A R57-00818A R57-00820A R57-00822A R57-00824A R57-00826A R57-00828A R57-00830A R57-00832A R57-00834A R57-00836A R57-00838A R57-00840A R57-00842A R57-00844A R57-00846A R57-00848A R57-00850A R57-00852A R57-00854A R57-00856A R57-00858A R57-00860A R57-00862A R57-00864A R57-00866A R57-00868A R57-00870A R57-00872A R57-00874A R57-00876A R57-00878A R57-00880A R57-00882A R57-00884A R57-00886A R57-00888A R57-00890A R57-00892A R57-00894A R57-00896A R57-00898A R57-00900A R57-00902A R57-00904A R57-00906A R57-00908A R57-00910A R57-00912A R57-00914A R57-00916A R57-00918A R57-00920A R57-00922A R57-00924A R57-00926A R57-00928A R57-00930A R57-00932A R57-00934A R57-00936A R57-00938A R57-00940A R57-00942A R57-00944A R57-00946A R57-00948A R57-00950A R57-00952A R57-00954A R57-00956A R57-00958A R57-00960A R57-00962A R57-00964A R57-00966A R57-00968A R57-00970A R57-00972A R57-00974A R57-00976A R57-00978A R57-00980A R57-00982A R57-00984A R57-00986A R57-00988A R57-00990A R57-00992A R57-00994A R57-00996A R57-00998A R57-01000A R57-01002A R57-01004A R57-01006A R57-01008A R57-01010A R57-01012A R57-01014A R57-01016A R57-01018A R57-01020A R57-01022A R57-01024A R57-01026A R57-01028A R57-01030A R57-01032A R57-01034A R57-01036A R57-01038A R57-01040A R57-01042A R57-01044A R57-01046A R57-01048A R57-01050A R57-01052A R57-01054A R57-01056A R57-01058A R57-01060A R57-01062A R57-01064A R57-01066A R57-01068A R57-01070A R57-01072A R57-01074A R57-01076A R57-01078A R57-01080A R57-01082A R57-01084A R57-01086A R57-01088A R57-01090A R57-01092A R57-01094A R57-01096A R57-01098A R57-01100A R57-01102A R57-01104A R57-01106A R57-01108A R57-01110A R57-01112A R57-01114A R57-01116A R57-01118A R57-01120A R57-01122A R57-01124A R57-01126A R57-01128A R57-01130A R57-01132A R57-01134A R57-01136A R57-01138A R57-01140A R57-01142A R57-01144A R57-01146A R57-01148A R57-01150A R57-01152A R57-01154A R57-01156A R57-01158A R57-01160A R57-01162A R57-01164A R57-01166A R57-01168A R57-01170A R57-01172A R57-01174A R57-01176A R57-01178A R57-01180A R57-01182A R57-01184A R57-01186A R57-01188A R57-01190A R57-01192A R57-01194A R57-01196A R57-01198A R57-01200A R57-01202A R57-01204A R57-01206A R57-01208A R57-01210A R57-01212A R57-01214A R57-01216A R57-01218A R57-01220A R57-01222A R57-01224A

TOTAL RECORDS IN SELECTION FILE: 27

Q. W. A. (ms)

2017年12月27日

[illegible]



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 11, 1998

RECEIVED

OCT 08 1998

WATER RESOURCES  
WESTERN REGION

Gisela Schaal  
HC 79  
Box 2287  
Murphy, ID 83650

**RE: LICENSE NO. 02-02261D**

Dear Ms. Schaal:

I have reviewed the Application to Lease a Water Right to the Water Supply Bank (bank) which you recently submitted. The information you have provided to show when your 40 acre tract was last irrigated is marginal but at least will allow the right to be taken into the bank. By accepting the right into the bank, forfeiture provisions are stayed, assuming a period of five years consecutive non-use did not occur prior to the right going into the bank.

There are a number of other water rights in the bank with a source of the Snake River which would be rented before your right. At the time of potential rental of your right, the department will require better evidence from you to show when your tract was last irrigated with Snake River water.

If you have questions, please feel free to contact the department.

Sincerely,

L. GLEN SAXTON, P.E.  
Chief, Water Allocation Bureau

c: IDWR - W. Region  
Adjudication Bureau

# ADJUDICATION MEMORANDUM

CLAIM NO.: <sup>A02-07281</sup>  
A02-02261D, A02-07274B  
<sup>02-07281</sup>  
EMPLOYEE: DTTINICUCC <sup>02-07274B</sup>

SUBJECT: Change of Ownership  
DATE: 02/28/1996

Gisela Schaal called this office regarding the letter she received telling her about the change in ownership to her for the above SRBA claims plus some basin 57 claims. She wasn't sure what the letter was saying and we ~~reversed~~ discussed the differences between a basin 57 claim and what may have been recommended to the court. She indicated that she will review the claims versus what was recommended and call this office or the court if she has any questions. At the time I didn't know if she had been sent copies of the claims or the recommended rights and I said I would call her back. ~~So~~ When I did call back I left a message on her answering machine.

We also discussed the claims to water from the Snake River. Mrs. Schaal indicated that she had no knowledge of water being pumped from the Snake River. Her property is over a mile from the Snake & she thought it very impractical to pump water that distance. She said she knew the property ~~for~~ very well and has never seen any conveyance system from the Snake and had no intention of using Snake River water in the future.

cc: A57-00097A, A57-00098A, A57-00106A, A57-00107A, A57-00129

A57-00137, A57-00151A, A57-00153, A57-00160B, A57-00236

A57-00237A, A57-10451

MICROFILMED

SEP 19 1996

MEMORANDUM

February 26, 1996

TO: FILES 02-07281 and 02-07274B  
FROM: Cindy Hodges *CH*  
RE: Cancellation of Permits

02-2261D

*used same  
System?*

In July 1993 I conducted a B/U exam for 02-07281 and a re-exam for 02-07274B (initially conducted 7/87 by J. Noyes, not completed). These rights show the same P/D (or close) and are on adjacent land under common ownership. Noyes found about 14 acres irrigation under 7274B in 1987; I found no beneficial use occurring under either permit in 1993.

Putnam/Nicholson purchased the permits from Petroleum Construction in April 1992, per warranty deed found in 02-07281. In 1993 I spoke with David Putnam, a part owner, at the site. He indicated that the distribution pipeline from the holding ponds, as identified in the Noyes exam report, had been dismantled, and no further use was anticipated under the permits. Pumping and relift costs were excessive and not cost-effective for the land in question. At the time I was not sure when irrigation had last occurred, but presumed it to be 1991 or 1992. Basin 57 exams were conducted in late 1990; the pipeline was in place at that time but the status of irrigation from Snake River is unknown.

After my exam, I obtained permit assignments from Petroleum then sent the attached letter to Putnam requesting relinquishment. Putnam responded that he was investigating the possibility of relocating the P/D before committing to the relinquishment. I have had no further contact from permit holders to this date.

Recently, I learned that the entire P/U under the combined permits had been sold to Ms. Gisela Schaal. Ms. Schaal had phoned the office inquiring as to the status of rights on her property. She indicated to an SRBA agent that she was not aware of the use of any Snake River water on the property and did not intend to pursue the development of same (see attached conversation memo). There are rights from Castle Creek (57-00098A, et al) which are appurtenant to and used on the property.

The five year forfeiture window may still be open for these rights. However, the combined impressions of abandonment of the system, lack of action on the part of the permit holder, and lack of interest on the part of the present land owner demonstrate fairly conclusively that continued beneficial use is not intended. Cancellation of these permits is the appropriate action.

MICROFILMED

SEP 19 1996

The Order to Show Cause which precedes cancellation must go to the present permit holder. The recent change in ownership of this property resulted in SRBA ownership changes on all claims but no assignments of permit nos. 02-07281 and 07274B. (The SRBA change request did not specify right numbers; SRBA staff matched former claimant name and land description and thus included Basin 02 rights). Nonetheless, I would recommend sending Ms. Schaal a copy of all correspondence, especially a pending order.

Ms. Schaal's address follows. I also have a separate address for David Putnam which does not appear on the permits. The Nicholsons may be reached at the permit address.

Gisela Schaal  
PO Box 201  
Grand View ID 83624

David L Putnam  
10378 Fairview  
Box 235  
Boise ID 83704

MICROFILMED  
SEP 19 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 5, 1996

Re: Notices of Claim to a Water Right Nos. A02-02261D, A02-07274B, A02-07281, A57-00097A, A57-00098A, A57-00106A, A57-00107A, A57-00129, A57-00137, A57-00151A, A57-00153, A57-00160, A57-00236, A57-00237A, A57-10451

Gisela Schaal  
P.O. Box 201  
Grandview, ID 83624

Dear Claimant:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

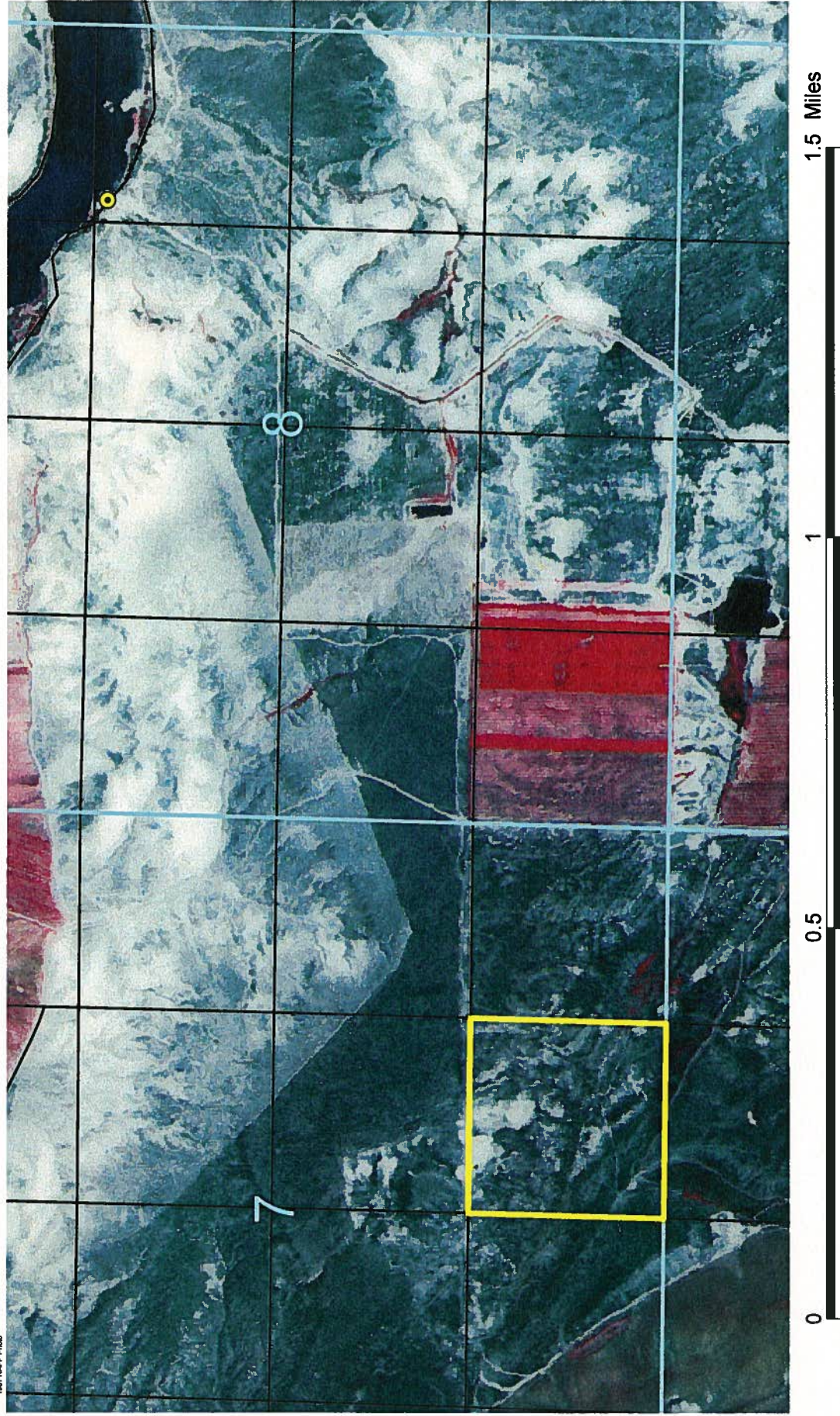
Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1  
Enclosure

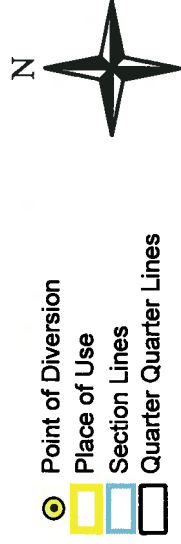
**MICROFILMED**  
**SEP 19 1996**

# Idaho Department of Water Resources

1987 NAAPP Photo



Claim Number: 02-02261D  
Legal: T04S, R02E, S7 & 8  
Reviewed By: SJR 2/24/05



02/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2261D

NAME AND ADDRESS: GISELA SCHAAL  
HC 79 BOX 2287  
MURPHY ID 83650

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.800 CFS  
200.000 AFY

PRIORITY DATE: 12/19/1963

POINT OF DIVERSION:

T04S R02E S8 NENE Lot 4 Within OWYHEE County

Rights 2-2261A and 2-2261C are also diverted through the point of diversion described above.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 0.800 CFS<br>200.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T04S R02E S07 SWSE 40.0

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

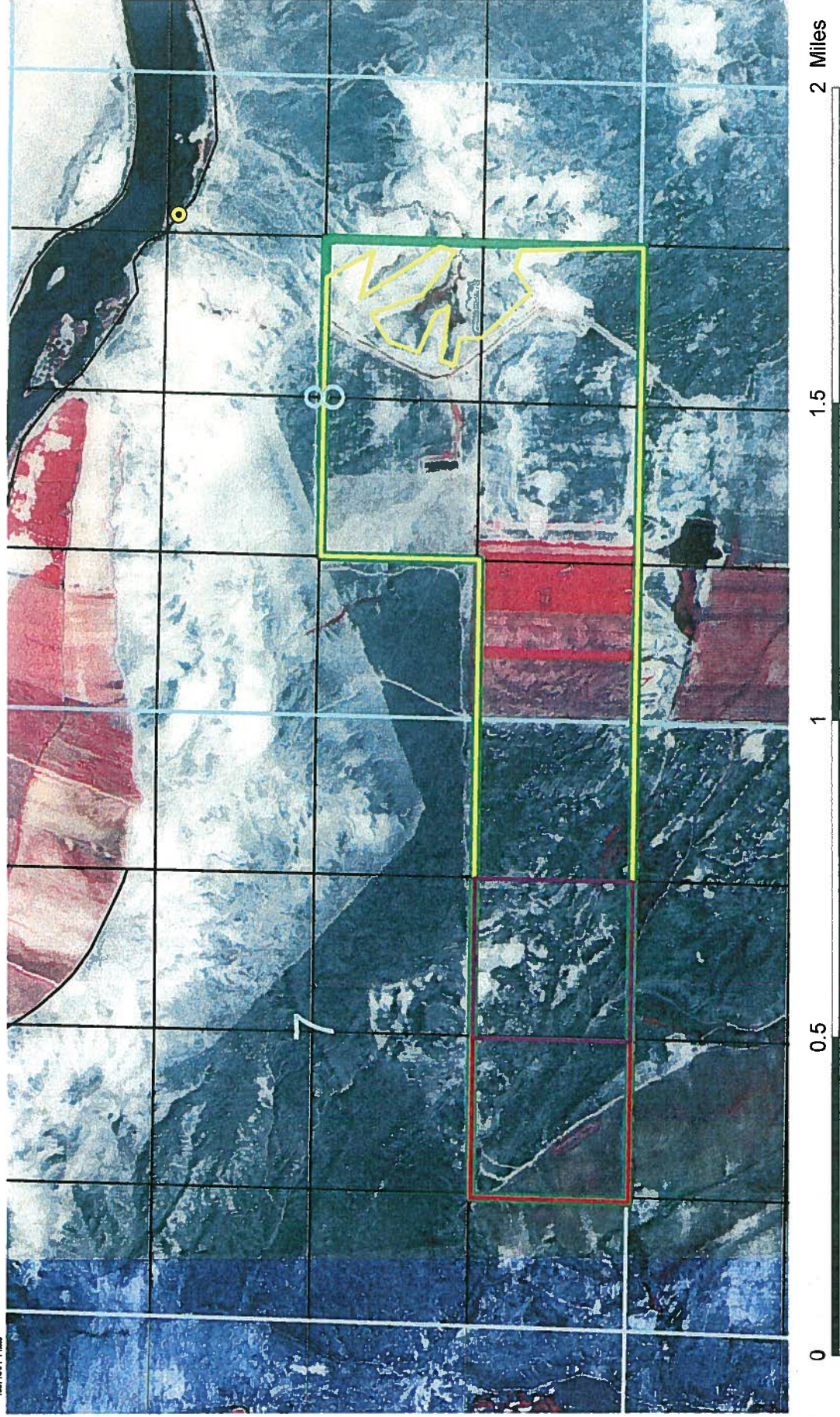
EXPLANATORY MATERIAL: License

Water Right 2-2261D

1

# Idaho Department of Water Resources

1987 NAIP Photo



- Place of Use 2261D
- Place of Use 2261A
- Place of Use 2261C
- 2-2261 License POU
- Point of Diversion
- Section Lines
- Quarter Quarter Lines



Claim Numbers: 02-02261A, C & D  
 Legal: T04S, R02E, S7 & 8  
 Reviewed By: SJR 2/24/05

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2261 Priority December 19, 1963 Amount 6.0 cfs

THIS IS TO CERTIFY, that RUTH KNOX  
of Grandview, Idaho, has complied with the terms and conditions of Permit  
No. 02-2261 issued pursuant to Application for Permit dated December 19, 1963,  
and has submitted proof to the Department of Water Resources on November 3, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 15.9 cfs of water from Snake River,  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                       | Rate of Diversion     | Annual Volume         |
|-------------------|-------------------------------------|-----------------------|-----------------------|
| <u>Irrigation</u> | <u>from March 15 to November 15</u> | <u>at 6.0 cfs and</u> | <u>1500 acre feet</u> |
|                   | <u>from</u>                         | <u>at</u>             | <u>and</u>            |
|                   | <u>from</u>                         | <u>at</u>             | <u>and</u>            |

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1500 acre feet per year, said waters to be diverted within the Lot 4 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ),  
Sec. 8, Twp. 4S, Rge. 2E, B.M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Section | NE |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Totals |
|------|-------|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|      |       |         | NE | NW | SE | SW | NE | NW | SE | SW | NE | NW | SE | SW | NE | NW | SE | SW |        |
| 4S   | 2E    | 7       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 120    |
|      |       | 8       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 180    |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
December, 19 79.

MICROFILMED

Director

| #      | prior    | mil  | Σ m  | ac  | off  | seen       |
|--------|----------|------|------|-----|------|------------|
| 2-2259 | 12/15/63 | 5.14 | 5.23 | 257 | 1285 | 4/1-10/31  |
| 2-2261 | 12/19/63 | 6.0  | 15.9 | 300 | 1500 | 3/15-11/15 |

H<sub>2</sub>O Bank

2259 - 5.14 - 1036.4 - 257

2261A - 4.40 - 887.2 - 220 <sub>met 15.9</sub>

2-2261 ⇒ A, B ; B ⇒ D, C

B = 1.6  
 200V 300V  
 0.8V 0.8V  
 C D

045 OAE

57 SESW 40  
 SWSE 40  
 SESE 40  
 58 NESW 40  
 SWSW 40  
 SESW 40  
 NWSE 25  
 SWSE 35

40

2261 license indicates

m<sub>cap</sub> = 15.9 gfs

Σ 2261A, C, D = 6.0 gfs

combine w/ 2259 (5.14 gfs)

Σ = 11.14 gfs

11/16/77 x-fam indicates 5

pumps (3 are Knox) onto

shared system. 2259 and

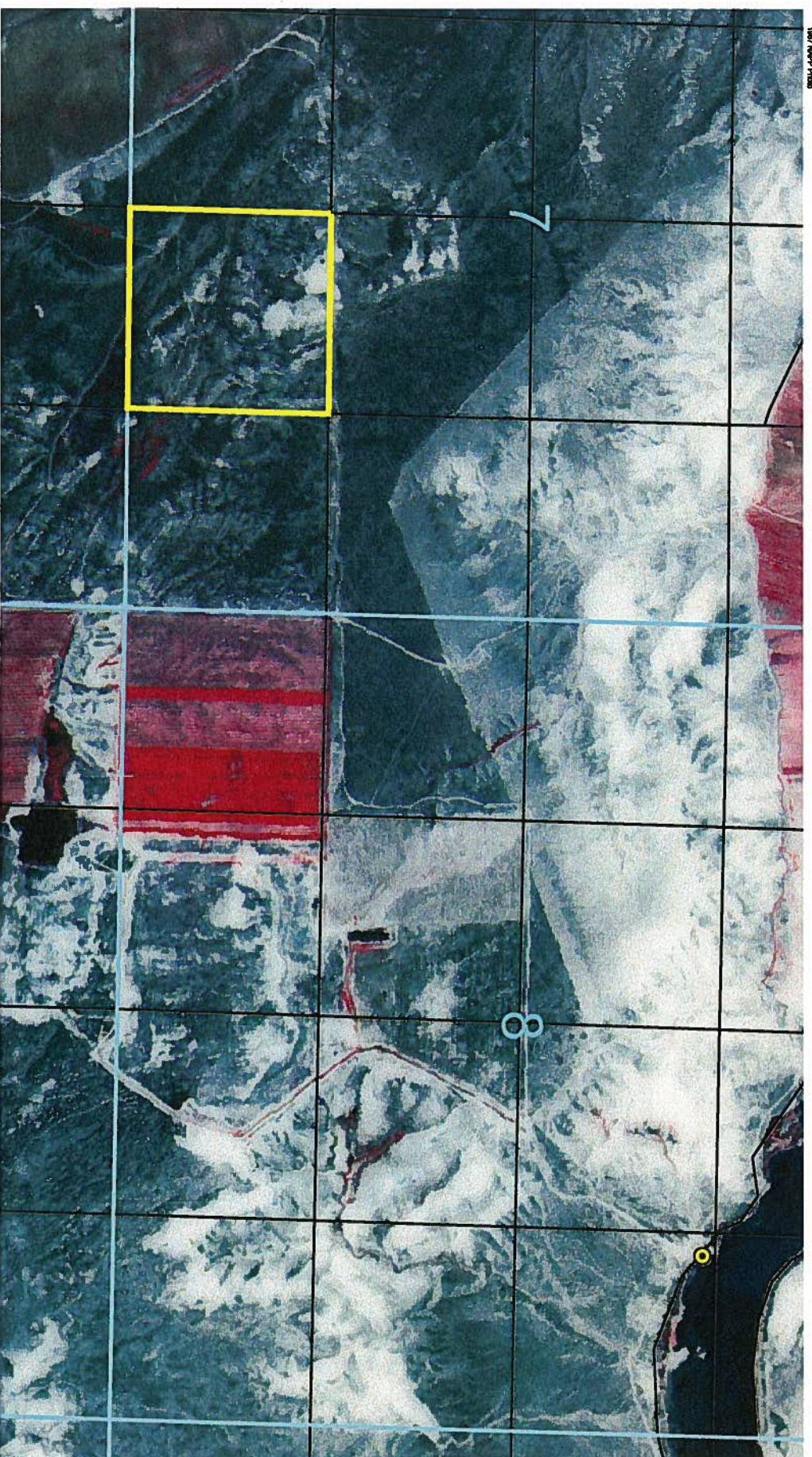
2261 may be @ same POD, but legends

are different & can't tell which

w correct

40V 40V 40V  
 3/15-11/15 3/15-11/15 3/15-11/15  
 2261 22745 2259 2260  
 7/6/2000 7/6/2000 7/6/2000

# Idaho Department of Water Resources



Claim Number: 02-02261D  
Legal: T04S, R02E, S7 & 8  
Reviewed By: SJR 2/24/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

SCANNED



5-20-02

**CONTRACTOR: Karan Waters**

[illegible]

Total Claimed Acres:

40

Overlapping FOR claim #'s:

**Total GIS Acres:**

OK

COMMENTS:

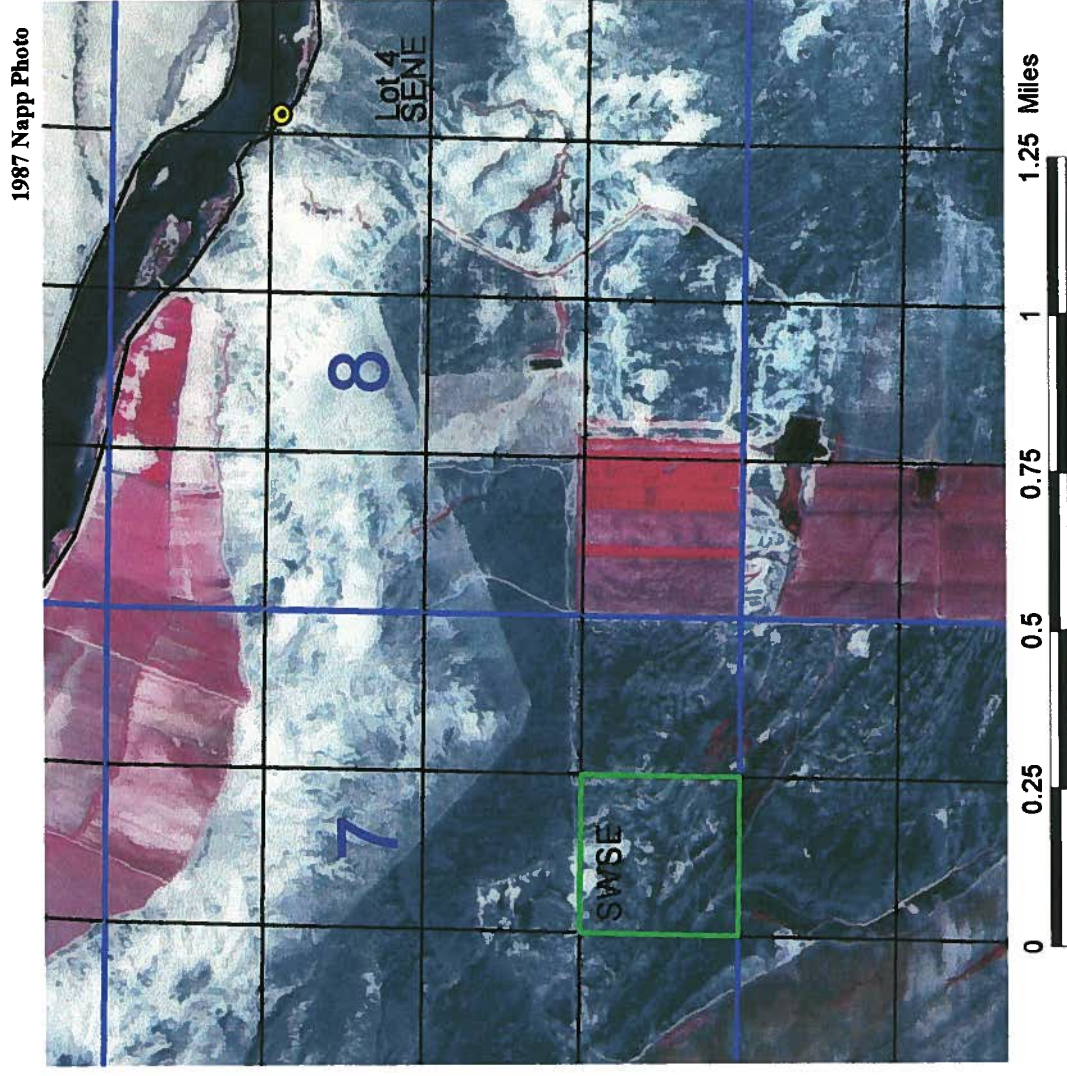
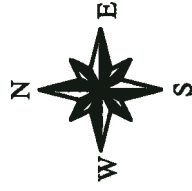
Not per claim.

Pod - dot 4 is in the SEALE, which is where I placed it.

# Idaho Department of Water Resources

Claim Number: 02-02261D  
Legal: T04S, R02E, S7  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02261D**  
Date Received: 1/16/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GISELA SCHAAL  
Address: PO BOX 201  
GRANDVIEW ID

83624

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of        | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|---------------|--------|--------|-----|--------|
| 04S      | 02E   | 8       | <del>NE</del> | NE     | NE     | 4   | OWYHEE |
|          |       |         | SE            |        |        |     |        |

5. Description of diverting works:  
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 |      | 200.00 |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) 200.00 A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04S      | 02E   | 7       | SW     | SE     |     | IRR | 40.0  |

Section Acres 40.0

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**SEP 19 1996**

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

02-07281, 02-07274B, 02-02259, 02-02260.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF  
CLAIM NO. A02-02261B REC'D 1/4/96 LH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

JAN 04 1996

DATE OF CLOSING: 8/10/95

LEGAL DESCRIPTION OF PROPERTY: Township 4 South Range 1 East Department of Water Resources  
 Section 1/4 of 1/4 of 1/4 Govt. Lot BM.  
 Lot Block Subdivision/Townsite  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

JAN 08 1996

☐ Water Right Number(s)  
Assigned by IDWR: \_\_\_\_\_

WATER RESOURCES  
WESTERN REGION

☐ Name and Address of Former Owner/Claimant(s)(Seller): David L. Putnam & Thomas T. Nicholson  
P. O. Box 690, Meridian, ID 83680-0690

☐ New Owner/Claimant (Purchaser): Gisela Schaal

☐ New Mailing Address: P. O. Box 201, Grand View, Idaho 83624

☐ New Telephone Number: ( ) un listed

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed #216317

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Gisela Schaal Date 8/10/95

☐ Signature of Former Owner/Claimant(s) David L. Putnam Date 8-9-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

SEP 19 1996

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-12-96 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-12-96 By: JH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

2077

## WARRANTY DEED

RECEIVED

JAN 04 1996

FOR VALUE RECEIVED, DAVID L. PUTNAM, a single man; THOMAS T. NICHOLSON and DIANE RAE NICHOLSON, husband and wife, The Grantors, do hereby grant, bargain, sell and convey unto Department of Water Resources

GISELA SCHAAL, a single person, the Grantee, whose current address is HC 79 Box 2087, Murphy, Idaho 83650.

RECEIVED

JAN 08 1996

WATER RESOURCES  
WESTERN REGION

the following described real property, located in Owyhee County, Idaho, to-wit:

## PARCEL NO. 1:

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: SE1/4NW1/4, SW1/4NE1/4, E1/4SW1/4, W1/4SE1/4

Section 24: NE1/4SW1/4, E1/4NW1/4, NW1/4NE1/4, that part of the SW1/4SW1/4 lying East of Castle Creek.

Section 25: Lot 4 (NW1/4NW1/4) LESS a strip of land 100 feet wide lying in the SW1/4SW1/4, Sec. 24, and the NW1/4NW1/4, Section 25, T4S, R1E, B. M., the center line of which is described as follows: Beginning at a point which is 32 feet North of the SW corner of said SW1/4SW1/4, Sec. 24, thence N 89°25' E 527.8 feet to a point of curvature, thence along a curve right which has a radius of 1432.40 feet approximately 727.2 feet to the East line of said NW1/4NW1/4, Sec. 25.

## PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 7: SW1/4SE1/4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and ditch rights and rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except: NONE

FEB 10 PM 1 30

FILED - RECORDED

MICROFILMED  
SEP 13 1996

216317

INDEXED

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POOR ORIGINAL

Subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

Taxes and assessments of all taxing units not yet due and payable.

Reservations in patents or state grants or in acts authorizing the issuance thereof.

All repayment contracts between any irrigation district within which the premises are situated and any government or agency.

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: 8-1-95

David L. Putnam  
David L. Putnam

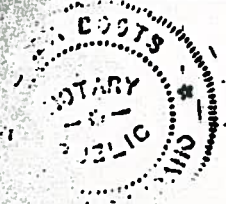
Thomas T. Nicholson  
Thomas T. Nicholson

Diane Rae Nicholson  
Diane Rae Nicholson

STATE OF IDAHO, COUNTY OF OWYHEE

On this 1 day of August, 1995 before me, a Notary Public in and for the State, personally appeared David L. Putnam, a single man; Thomas T. Nicholson and Diane Rae Nicholson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.



Thomas T. Nicholson  
Notary Public for Idaho  
Residing at Boise, Idaho  
Commission Expires: July 1996

SEP 19 1995

244 T.H.

216317

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

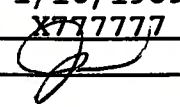
CIVIL CASE NUMBER: 39576

**# CHANGED TO: A02-02261D**

Ident. Number: ~~A02-02261B~~

Date Received: 1/16/1989

Receipt No: X777777

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID L PUTNAM 208-375-5255  
Address: 10330 W STARDUST DR  
BOISE ID 83709  
AND  
Name: THOMAS T NICHOLSON 208-375-5255  
Address: 10330 W STARDUST DR  
BOISE ID 83709  
AND  
Name: DIANE RAE NICHOLSON 208-375-5255  
Address: 10330 W STARDUST DR  
BOISE ID 83709

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 02E   | 8       | NE     | NE     |     | 4   | OWYHEE |

5. Description of diverting works:  
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600 |      | 400.00 |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) 400.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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**SEP 19 1996**

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S           | 02E   | 7       | SE     | SW  |     | IRR | 40.0  |
|               |       |         | SW     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |
| Total Acres   |       |         |        |     |     |     | 80.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

02-07281, 02-07274B, 02-02259, 02-02260.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A02-02261, FEE PAID UNDER RECEIPT NO. W001965. JS 5-18-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED  
SEP 19 1996

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
SEP 19 1996

CHANGE IN OWNERSHIP

Department of Water Resources

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[ ] Water Right Number(s): 02-2261

[ ] Name and Address of Former Claimant(s): Petroleum Construction, Inc.

P. O. Box 592

Santa Paula, CA 93060

[ ] New Claimant(s): David L. Putnam, Thomas T. Nicholson  
and Diane Rae Nicholson

[ ] New Mailing Address: 10330 W. Stardust Dr., Boise, ID 83709

[ ] New Telephone Number: ( 208 ) 375 - 5255

[ ] Does the change in ownership result in a spitting of the water right(s) claimed? X Yes        No  
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

SE1/4SW1/4, SW1/4SE1/4, Sec. 7, T4S, R2E, B. M. (80)

[ ] Attach proof of ownership:

Describe proof attached: Coporate Warranty Deed  
(Proof of ownership must describe either the property conveyed or include the claim number.)  
(Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): David L. Putnam

Date April 10, 1992

(Optional)  
Recorded ☐  
Microfilmed ☐  
Indexed ☐  
Platted ☐  
Deed Card ☐  
Compared ☐  
Key Punched ☐  
Master File ☐  
Abstracted ☐  
To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)  
**WARRANTY DEED**  
(CORPORATE FORM)

**PETROLEUM CONSTRUCTION, INC.** Calif.  
organized and existing under the laws of the State of ~~XXXX~~ with its principal office at  
Santa Paula of County of Ventura, a corporation  
grantor, hereby CONVEYS or GRANTS and WARRANTS TO State of ~~Idaho~~, Calif.

David L. Putnam, an individual, a single man  
Thomas T. Nicholson and Diane Rae Nicholson, husband and wife  
of 10330 W. Stardust Dr., Boise, Idaho 83709

Three Hundred ~~THIRTYTHREE~~ Thousand and No/100-----  
the following described tract(s) of land in Owyhee  
State of Idaho;

grantee  
for the sum of  
DOLLARS,  
County,

EXHIBIT "A", Attached hereto:

Location of above described property \_\_\_\_\_ n/a  
House No. \_\_\_\_\_ Street \_\_\_\_\_

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was  
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-  
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its  
duly authorized officers this third day of April, A. D. 19 92



By Linda Davis (CORPORATE NAME)  
PRESIDENT

Attest:

SECRETARY

CAT. NO. NN00632  
© 1948 CA (1-83)  
(Agent of Corporation)

**TICOR TITLE INSURANCE**

STATE OF CALIFORNIA  
COUNTY OF Ventura } ss.

, A. D. 19

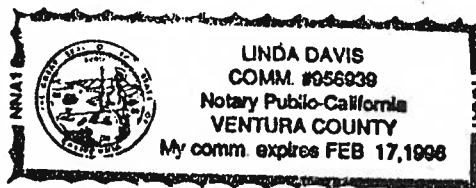
On April 3, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Linda Davis  
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed

the secretary  
the within and  
n of its board

that executed the within instrument, and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its board  
of directors.

WITNESS my hand and official seal.

Signature Linda Davis



affixed is the

(This area for official notarial seal)

Address \_\_\_\_\_  
City & State \_\_\_\_\_ Zip \_\_\_\_\_

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2261 Priority December 19, 1963 Amount 6.0 cfs

THIS IS TO CERTIFY, that RUTH KNOX  
of Grandview, Idaho, has complied with the terms and conditions of Permit  
No. 02-2261 issued pursuant to Application for Permit dated December 19, 1963  
and has submitted proof to the Department of Water Resources on November 3, 1977  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 15.9 cfs of water from Snake River  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                              | Rate of Diversion     | Annual Volume         |
|-------------------|--------------------------------------------|-----------------------|-----------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>6.0</u> cfs and | <u>1500</u> acre feet |
|                   | from _____ to _____                        | at _____ cfs and      | _____                 |
|                   | from _____ to _____                        | at _____ cfs and      | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1500 acre feet per year, said waters to be diverted within the Lot 4 (NE 1/4 NE 1/4),  
Sec. 8, Twp. 4S, Rge. 2E, B.M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4S   | 2E    | 7    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       | 8    |        |        |        |        |        |        |        |        |        |        |        | 40     |        |        | 40     | 40     | 120    |
|      |       |      |        |        |        |        |        |        |        | 40     |        | 40     | 40     |        |        | 25     | 35     |        | 180    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
December, 19 79.

Director

*[Signature]*

UNRECORDED

EXHIBIT "A", Corporate Deed

PARCEL NO. 1:

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY,  
IDAHO

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , that part of the  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  lying East of Castle Creek.

Section 25: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) LESS a strip of land 100 feet  
wide lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, and the  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 25, T4S, R1E, B. M., the  
center line of which is described as follows:  
Beginning at a point which is 32 feet North  
of the SW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24,  
thence N 89°25' E 527.8 feet to a point of  
curvature, thence along a curve right which  
has a radius of 1432.40 feet approximately  
727.2 feet to the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 25.

PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY,  
IDAHO

Section 7: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ), SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ),  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$

207591

FILED-RECORDED

'92 APR 9 PM 2 42

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *Barbara Jayo*

DEPUTY

REQUEST OF

*Mr. J. H. & Co.*

FEE 6.00

INDEXED

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MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02261

Date Received: 1/04/1989

Receipt No: W1965

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PETROLEUM CONSTRUCTION, INC. 805-525-2144  
Address: C/O RUSSELL FOX  
PO BOX 592  
SANTA PAULA, CA 93060

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 02E   | 8       | NE     | NE     |     | 4   | OWYHEE |

5. Description of diverting works:  
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 6.000 |      | 1500.00 |

7. Total Quantity Appropriated is:  
6.000 C.F.S. (and/or) 1500.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 02E   | 7       | SE     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 120.0

A02-02261

Page 1

Date: 01/04/89

MICROFILME  
SEP 19 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 02E   | 8       | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 25.0  |
|          |       |         | SW     | SE  |     | IRR           | 35.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 180.0 |
|          |       |         |        |     |     | Total Acres   | 300.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A5707268, A0207281, A0207274B, A0202259, A0202260

14. Remarks:

LOCAL PHONE NUMBER IS 834-2514.

PONDS USED AS BUFFER FOR SYSTEM. THE P/D MAY BE IN THE SE, NE 1/4  
OF SECTION 8.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Petrakum Const Inc, that I have signed the foregoing  
document in the space below as President of  
Petrakum Const and that the statements contained in the  
foregoing document are true and correct.

PE Fox  
Signature of Authorized Agent

President Petrakum Const  
Title and Organization

1-4-89  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Jan 19 89

Linda Warner  
Notary Public

Seal

Residing at Boise ID

A02-02261

Page

My Commission Expires 12-8-94  
Date: 01/04/89

MICROFILMED

SEP 19 1996

[illegible]

MICROFILMED  
SEP 19 1996

# Idaho Department of Water Resources

Claim Number: 02-02261D

Legal: T04S, R02E, S7

Reviewed By:

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo

