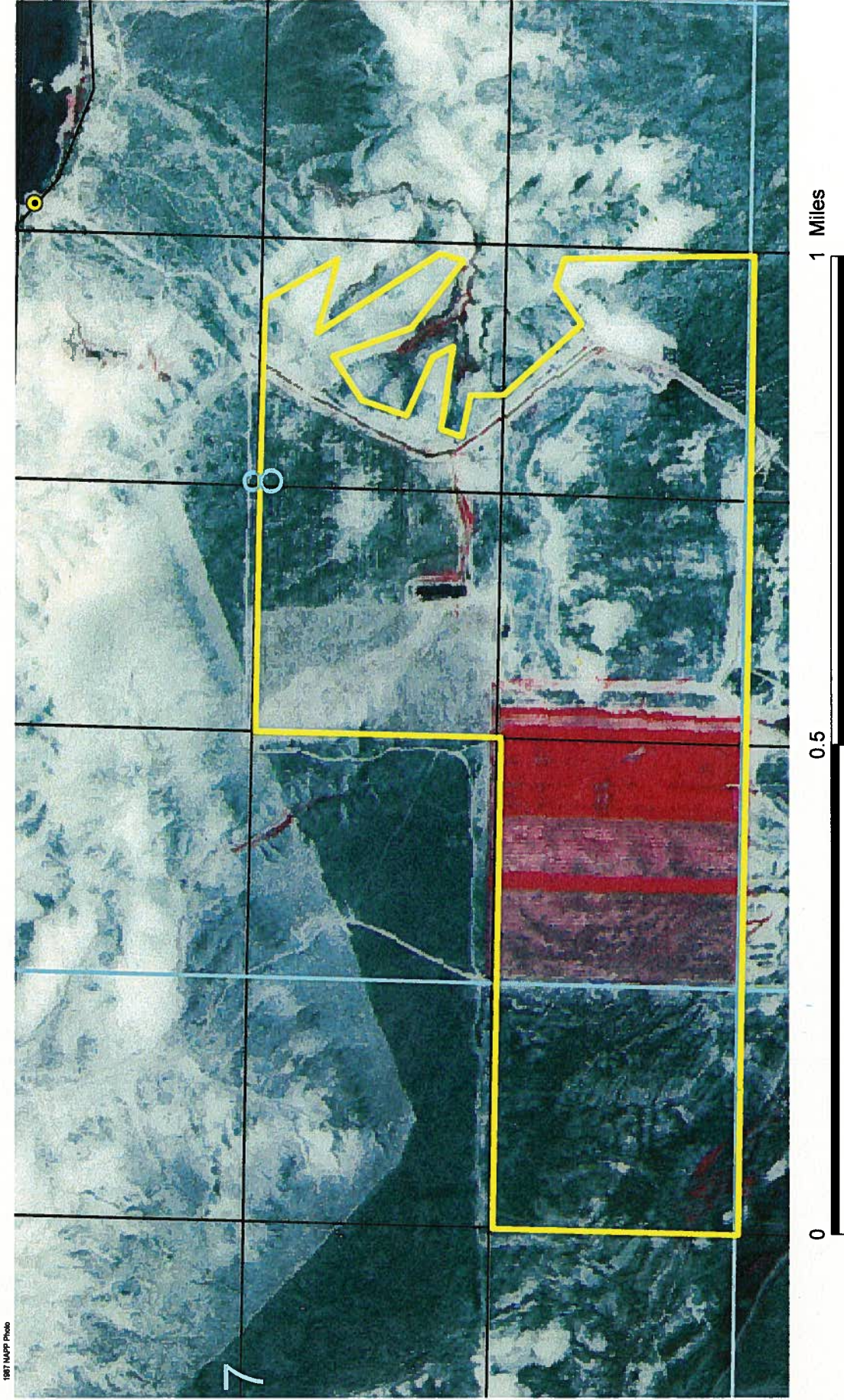


Idaho Department of Water Resources



Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Claim Number: 02-02261A
Legal: T04S, R02E, S7 & 8
Reviewed By: SJR 2/24/05

02/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2261A

NAME AND ADDRESS: HILL WAY INC
3895 GIRDNER LN
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.400 CFS
1,100.000 AFY

PRIORITY DATE: 12/19/1963

POINT OF DIVERSION:

T04S R02E S8 NENE Lot 4 Within OWYHEE County

Rights 2-2261C and 2-2261D are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.400 CFS
1,100.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T04S R02E S07	SESE	40.0	T04S R02E S08	NESW	40.0
T04S R02E S08	SWSW	40.0	T04S R02E S08	SESW	40.0
T04S R02E S08	NWSE	25.0	T04S R02E S08	SWSE	35.0

220 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

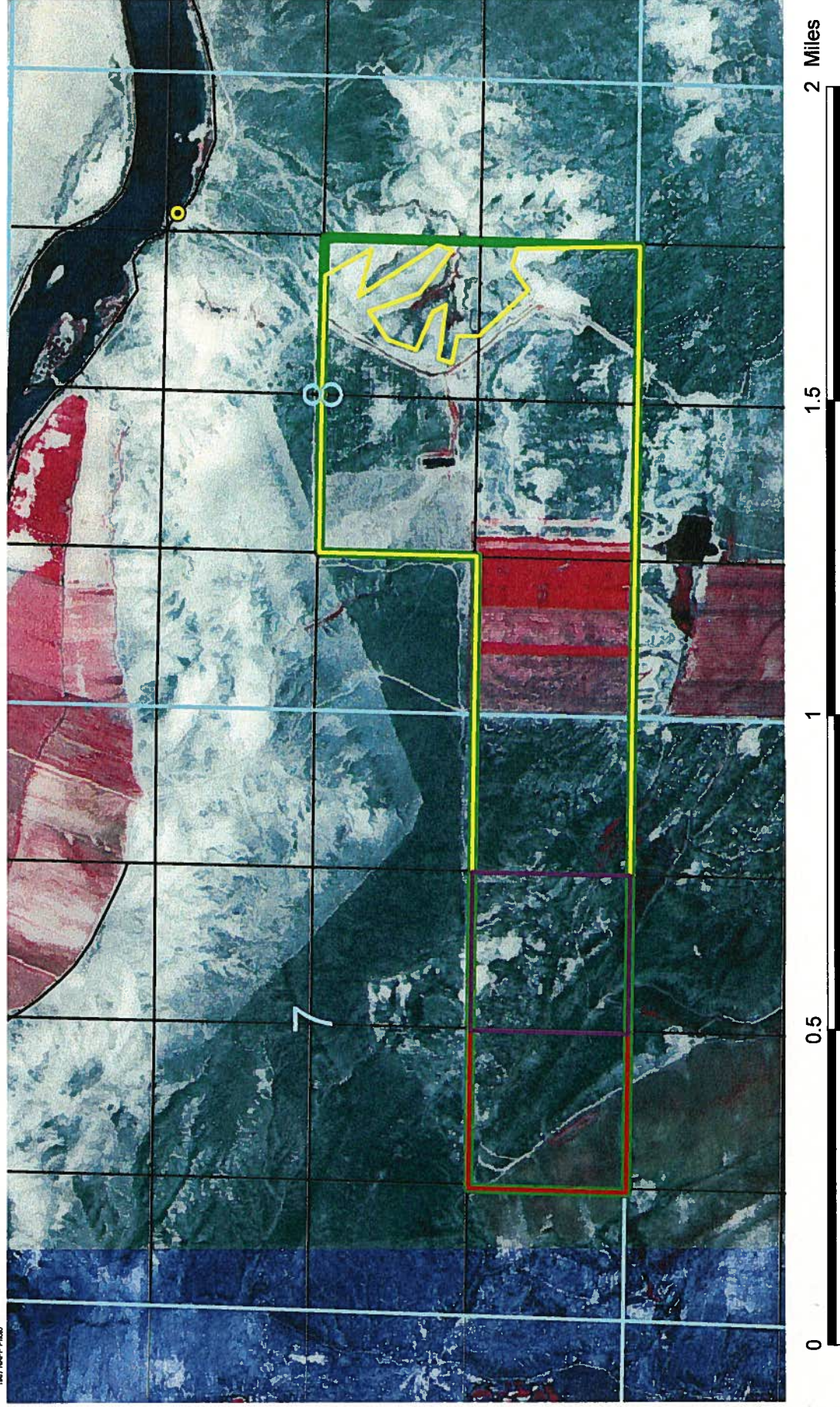
EXPLANATORY MATERIAL: License

Water Right 2-2261A

1

Idaho Department of Water Resources

1987 NAEP Photo



- Place of Use 2261D
- Place of Use 2261A
- Place of Use 2261C
- 2-2261 License POU
- Point of Diversion
- Section Lines
- Quarter Quarter Lines



Claim Numbers: 02-02261A, C & D
Legal: T04S, R02E, S7 & 8
Reviewed By: SJR 2/24/05

WATER RIGHT LICENSE

Stephen Allred
Director

Shell Way fine

#	prior	m	Σm	ac	qfy	seas
2-2259	12/10/63	5.14	5.23	257	1285	4/1-10/31
2-2261	12/19/63	6.0	15.9	300	1500	3/15-11/15

160 Bank

2259 - 5.14 - 1036.4 - 257

2261A - 4.40 - 887.2 - 220
max 15.9

B = 1.6
200 ✓
0.8 ✓
C
D

2-2261 ⇒ A, B ; B ⇒ D, C

045 02E	57	SESW	40
		SWSE	40
		SESE	40
58		NESW	40
		SWSW	40
		SESW	40
		NWSE	25
		SWSE	35
		300	

2261 license indicates

m_{cap} = 15.9 qfs

Σ 2261A, C, D = 6.0 qfs

combine w/ 2259 (5.14 qfs)

Σ = 11.14 qfs

11/16/77 exam indicates 5

pumps (3 are Knox) into

shared system. 2259 and

2261 may be @ same POD, but locals

are different & can't tell which

is correct

40 ✓	claim	40 ✓	claim
3/15-11/15	Nicholson	3/15-11/15	Staal
2281		2274B	
2259		2260	

2281
2274B
2259
2260



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 27, 2003

JAMES L & DOROTHY A GIBSON TRUST
8773 W BROOKVIEW DR
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Security Interest for Water Right Claims #2-2259 and 2-2261A

We acknowledge receipt of correspondence from Pioneer Title Company of Canyon County adding your name as Security Interest for the Notices of Claim to a Water Right referenced above. We have modified our records accordingly and have enclosed a proof report of claim #2-2259 and 2-2261A for your records.

Please contact me if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Proof Report of #2-2259 and 2-2261A

RECEIVED

FEB 5 - 2003

Department of Water Resources

Form 42-248(s) July, 2000

RECEIVED

JAN 31 2003

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): 02-2259 AND 02-2261A
Adjudication Claim No(s): _____2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Phone: work 377-2121
Home 322-7326
JAMES L & DOROTHY A. GIBSON TRUST
8773 Brookview DR
Boise, IDAHO 83709

4. Name of Water Right Owner/Claimant(s)

HILLWAY INC

5. Expiration Date of Notification Period _____

6. Is this a Renewal of Request for Notification? ☒ YES ☐ NO

7. Signature(s) (and title if applicable)

James L. Gibson
Lein HolderDated 1-30-03

For Office Use Only

Received by KL

Date

1/31/03

Fee _____

Receipted by _____

Date

Receipt No. _____

Processed by J. Brown

Date

3-27-03

WR _____

Date _____

O.K. to process R Brown
3/27/03USPS = West
Brookview.
103-27-03

DOWN - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02261A Date: 5-20-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	45	2E	7																40	40
GIS																			40	40
Claim			8									40		40	40		25	35		180
GIS												40		40	40		40	40		200
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 220

Overlapping POU Claim #'s:

Total GIS Acres: 240

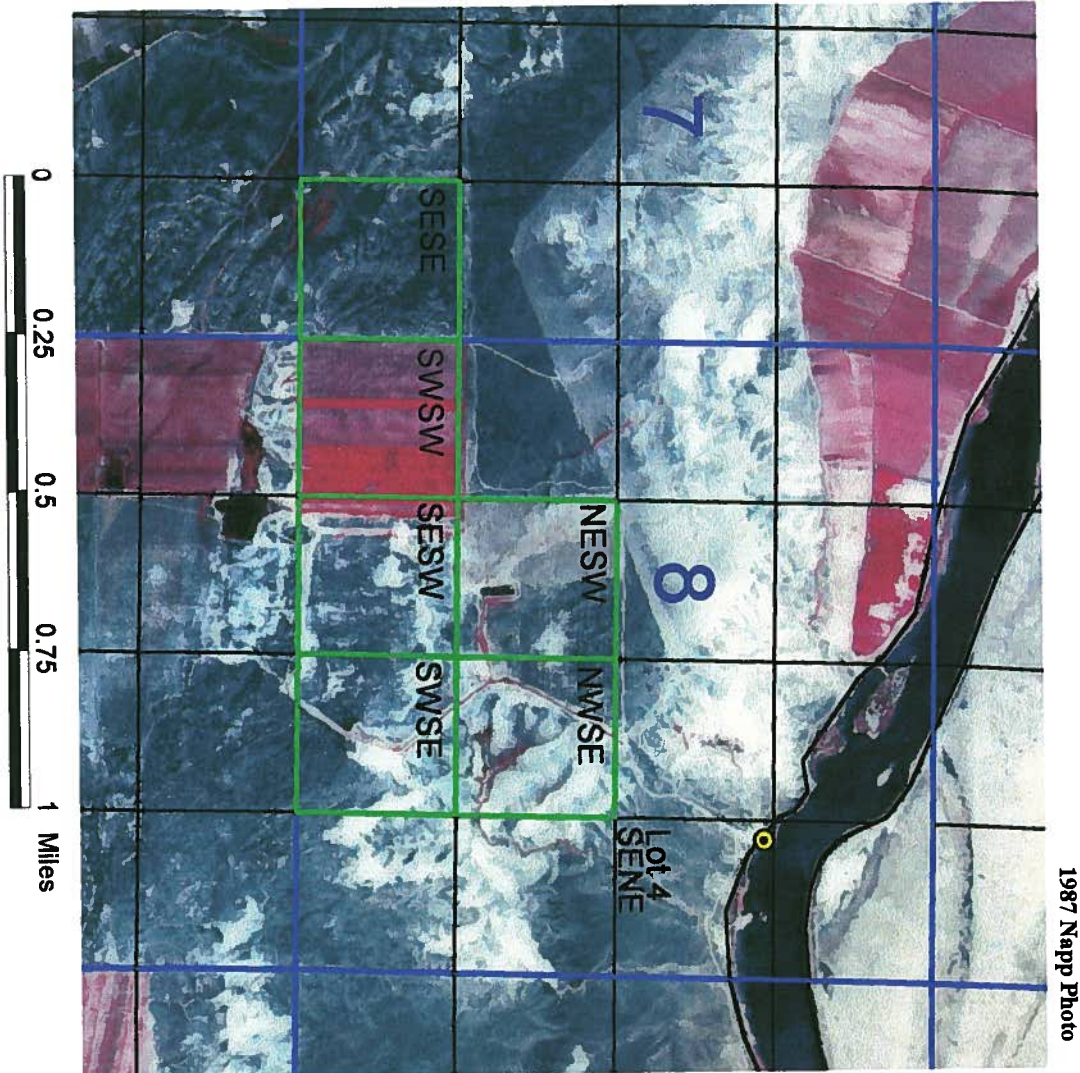
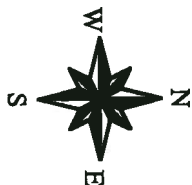
COMMENTS:

Per license map

Idaho Department of Water Resources

Claim Number: 02-02261A
Legal: T04S, R02E, S7 & 8
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

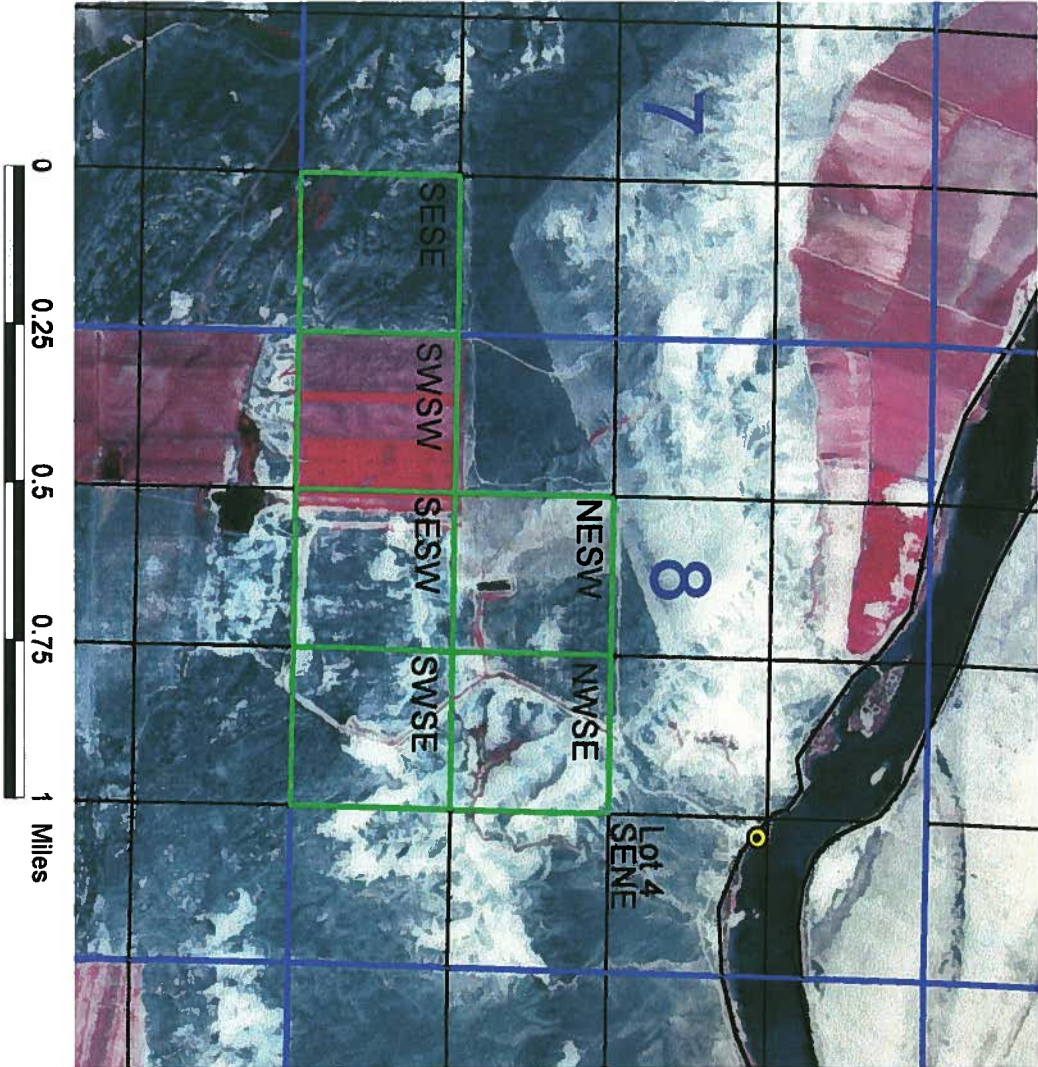


Idaho Department of Water Resources

Claim Number: 02-02261A
Legal: T04S, R02E, S7 & 8
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2261A

WATER RIGHT NUMBER: 2-2261A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HILL WAY INC 3895 GIRDNER LN MERIDIAN, ID 83642 (208)362-3339
Original Owner	PETROLEUM CONSTRUCTION INC C/O RUSSELL FOX PO BOX 592 SANTA PAULA, CA 93060 (805)525-2144
Original Owner	RUTH KNOX PO BOX 262 GRAND VIEW, ID 83624
Original Owner	HIGH CHAPPARAL C/O ROBERT PULLEN JR PO BOX 451 GRAND VIEW, ID 83624 (208)323-7877
Security Interest	DUANE C GIBLER 9405 SUNFLOWER LN BOISE, ID 83704

Priority Date: 12/19/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.400 CFS	1,100.00 AF
	<u>Total Diversion:</u>	4.400 CFS	1,100.00 AF

Location of Point(s) of Diversion

SNAKE RIVER L4 (NE1/4NE1/4) Sec. 8, Twp 04S, Rge 02E, B.M. OWYHEE County

Place of UseIRRIGATION Within OWYHEE County

T04S R02E S07	SESE	40.0	T04S R02E S08	NESW	40.0
T04S R02E S08	SWSW	40.0	T04S R02E S08	SESW	40.0
T04S R02E S08	NWSE	25.0	T04S R02E S08	SWSE	35.0

Total Acres: 220

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-2261A

Remarks:

1. General LOCAL PHONE NUMBER IS 834-2514.
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM
NO. A02-02261, FEE PAID UNDER RECEIPT NO. W001965. JS 5-18-92.
OWNERSHIP CHANGED BY RDH ON 8-18-94.
OWNERSHIP CHANGED BY DB 6/23/98.

Comments:Dates and Other Information:

Claim Received Date: 1/16/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

10/02/02 12:17 208 377 2309
OCT-02-02 WED 10:39 AM

RECEIVED

OCT 21 2002

001/002
P. 02

Department of Water Resources

Form 42-218(5) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right
And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 57-07268; 02-02259; 02-02261
Adjudication Claim No(s): A02-02261A; A02-02259; 57-07268
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
DUANE C. GIBLER
9405 Sunflower Ln., Boise, Idaho 83704
4. Name of Water Right Owner/Claimant(s) HILLWAY, INC.
5. Expiration Date of Notification Period May 25, 2006
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable) Duane C. Gibler

For Office Use Only

Received by [Signature] Date 10-22-02 Fee \$150.00
Received by [Signature] Date 10-22-02 Receipt No. 0065336
Processed by [Signature] Date 10-25-02 WR _____ Date _____

Security Interest - 2-2261A, 2-2259.

Form #2-200(1) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right
And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 57-07268; 02-02259; 02-02261
Adjudication Claim No(s): A02-02261A; A02-02259; 57-07268
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
JAMES L. AND DOROTHY A. GIBSON, Co-Trustees of the
JAMES L. AND DOROTHY A. GIBSON TRUST
8773 W. Brookview Dr., Boise, Idaho 83709
4. Name of Water Right Owner/Claimant(s) HILLWAY, INC.
5. Expiration Date of Notification Period MAY 25, 2006
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable)
James L. Gibson
Dorothy A. Gibson

For Office Use Only

Received by J. Mason
Received by J. Mason
Processed by AJ

Date 10.22.02
Date 10.22.02
Date _____

Fee \$150.00
Receipt No. 0065336
WR _____ Date _____

201 MORTGAGE—Short Covenant

(11-613) Printed and for sale by Syme-York Company, Boise

THIS INDENTURE, Made the 19th day of May, between
 in the year of our Lord one thousand nine hundred and ninety eight

HILLWAY, INC., an Idaho Corporation

of Boise; County of Ada, State of Idaho

the part y of the first part, and
 DUANE C. GIBLER

of Boise, County of Ada, State of Idaho

the part y of the second part,

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of ONE HUNDRED SIXTY TWO THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL and CONVEY, unto the said part y of the second part, and to his heirs and assigns FOREVER, all that certain real property situate in the County of Owyhee, and State of Idaho, and bounded and particularly described as follows, to-wit:

In Township 4 South, Range 2 East, B.M., Owyhee County, Idaho
 Section 7: SE1/4 SE1/4
 Section 8: SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4
 Section 17: NW1/4, S1/2 NE1/4
 Section 18: E1/2, NE 1/4

SHOULD THE PROPERTY DESCRIBED HEREIN BE SOLD OR CONVEYED BY THE MAKER HEREIN, THEIR HEIRS OR ASSIGNS, PRIOR TO THE MATURITY OF THE NOTE SECURED HEREBY, THEN THE ENTIRE SUM OF PRINCIPAL AND INTEREST SHALL BECOME IMMEDIATELY DUE AND PAYABLE.

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT Is intended as a mortgage to secure the payment of that certain promissory note of even date herewith, executed and delivered by the said HILLWAY, INC. to the said party of the second part

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default shall be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as provided in said note, or if default be made in the performance of any of the covenants, conditions or agreements, herein contained,

then it shall be optional with the said

part y of the second part, his executors, administrators or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with the costs and charges of attorney's foreclosure suit, including fees and also the amounts of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said part y of the second part, his heirs, executors, or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said part y of the first part, its heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand
and seal the day and year first above writtten.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

HILLWAY, INC., an Idaho corporation

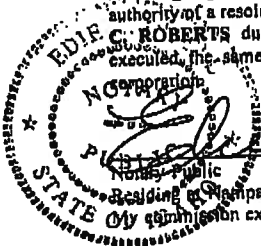
BY:

~~ITS SECRETARY~~

STATISTICAL INFORMATION

STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of May, 1998, before me, a notary public appeared **TREVOR C. ROBERTS** who being by me duly sworn did say, each for him/herself, that he/she, the said **TREVOR C. ROBERTS** is the secretary of **HILLWAY, INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **TREVOR C. ROBERTS** duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said



Residing in: Idaho
My commission expires: 4/17/2003

MEMBER OF Process
FEE 6.00

224960

JIM HULET JR.
OWYHEE COUNTY RECORDER,
BY S. McDonald
DEPT

98 MAY 2 12M 4:37

FILED - RECORDED

한

MORTGAGE

TO—

ated 19

STATE OF IDAHO,

of atomic

I hereby certify that this instrument was filed
 & record at request of _____

clock.....M.....this.....day
.....minutes past.....

..... A. D. 19.....

my office, and duly recorded in Book

1. at page

Ex-Necia Recorder.

Quantity

Page 3

40

207

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02261A
Date Received: 1/16/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HILLWAY INC
Address: 3895 GIRDNER LN
MERIDIAN ID

208-362-3339

83642

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	8		NE	NE	4	OWYHEE

5. Description of diverting works:

PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		1100.00

7. Total Quantity Appropriated is:

4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	7	SE	SE		IRR	40.0
						Section Acres	40.0
		8	NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	02E	8	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	25.0
			SW		SE		IRR	35.0

Section Acres 180.0

Total Acres 220.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-07268.

14. Remarks:

LOCAL PHONE NUMBER IS 834-2514.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02261, FEE PAID UNDER RECEIPT NO. W001965. JS
5-18-92.

OWNERSHIP CHANGED BY RDH ON 8-18-94.

OWNERSHIP CHANGED BY DB 6/23/98.

15. Basis of Claim: LICENSE

05/18/1998 11:17 2083342398

RECEIVED

IDWR WESTERN

147.3.10

RECEIVED

JUN 23 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 23 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 57-07268; 02-02259; 02-02261
Adjudication Claim No(s): A02-02261A; A02-02259; 57-07268
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Robert L. Pullen, Jr.
P.O. Box 451, Grand View, Idaho 83624
4. New Owner/Claimant(s): Hill Way, Inc., an Idaho corporation
Name Connector (Check box): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 3895 Girdner Lane
City, State and ZIP Code: Meridian, ID 83642
New Telephone Number: (208) 362-3339
5. Date you acquired the property: _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Did not split property.
Number of acres you irrigate 560 Number and type of stock _____
Diversion rate in CFS _____ Number of horses _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): HILL WAY, INC., an Idaho Corporation
By: Trevor C. Roberts
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
Trevor C. Roberts, Secretary
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

APPROVED:

Robert L. Pullen, Jr.
Robert L. Pullen, Jr., Former Owner/Claimant

RECEIVED

JUN 23 1998

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

RECEIVED

JUN 23 1998

Department of Water Resources

FOR VALUE RECEIVED ROBERT L. PULLEN, JR., a single man

the Grantor, does hereby grant, bargain, sell and convey unto HILLWAY, INC.

the Grantee, whose address is 3895 Girdner Lane, Meridian, ID 83642

the following described premises, to-wit:

In Township 4 South, Range 2 East, B.M., Owyhee County, Idaho

Section 7: SE1/4 SE1/4

Section 8: SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4

Section 17: NW1/4, S1/2 NE1/4

Section 18: E1/2 NE1/4

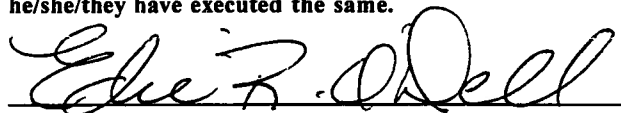
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: May 19, 1998


ROBERT L. PULLEN, JR.

STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of May, 1998, before me a notary public, personally appeared ROBERT L. PULLEN, JR., known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.



Notary Public

Residing at Nampa, Idaho

My commission expires: 4/17/2003



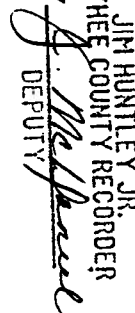
PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

REQUEST OF
DEED
1365

224959

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY  DEPUTY

98 MAY 21 PM 4:37

FILED - RECORDED

RECEIVED *JK*

JUN 23 1998

AFFIDAVIT

Department of Water Resources

THE UNDERSIGNED, as seller of the property covered by Pioneer Title Company Report No. PM48533 ("Property") hereby certifies to Hill Way, Inc., an Idaho corporation, that the Notice of Change of Water Right Ownership, attached as Exhibit A, addressed to the State of Idaho Department of Water Right Ownership, lists all the water rights owned by me that are appurtenant to the Property. It is my intent to transfer all water rights to the Property to Hill Way, Inc., an Idaho corporation, and in the event other water rights are discovered, I agree to transfer those water rights to Hill Way, Inc., an Idaho corporation.

Robert L. Pullen, Jr.
Robert L. Pullen, Jr.

Subscribed and sworn before me by Robert L. Pullen, Jr. this
20th day of May, 1998.

Edie R. O'Dell
Notary Public
My Commission Expires: 4/17/2003
EDIE R. O'DELL
NOTARY
PUBLIC
STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02261A
Date Received: 1/16/1989
Receipt No: X777777
Received By: D.E. RDH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HIGH CHAPPARAL 208-323-7877
Address: C/O ROBERT PULLEN JR
PO BOX 451
GRAND VIEW ID 83624

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	8	NE	NE		4	OWYHEE

5. Description of diverting works:
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		1100.00

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	7	SE	SE		IRR	40.00

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		8	NE	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	25.0
			SW	SE	IRR	35.0
					Section Acres	180.0
					Total Acres	220.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-07268.

14. Remarks:

LOCAL PHONE NUMBER IS 834-2514.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02261, FEE PAID UNDER RECEIPT NO. W001965. JS
5-18-92.

OWNERSHIP CHANGED BY RDH ON 8-18-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
SEP 19 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
Assigned by IDWR: A02-02261A

☐ Name and Address of Former Owner/Claimant(s)(Seller): PETROLEUM CONSTRUCTION INC.
C/O RUSSELL FOX

☐ New Owner/Claimant (Purchaser): P.O. Box 592
SANTA PAULA CA 93060
HIGH CHIPPRAL

☐ New Mailing Address: C/O ROBERT MULLEN JR.
PO BOX 451 GRAND VIEW, ID. 83 ?

☐ New Telephone Number: (208) 323-7877

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Robert Bullen Jr Date aug 11-94

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SEP 19 1996

MEMORANDUM OF SALE

NOTICE IS HEREBY GIVEN that the following described property has been sold under a Contract of Sale between the following named parties on July 23, 1993

SELLERS: Petroleum Construction, Inc.

ADDRESS: P. O. Box 592, Santa Paula, CA 93060

BUYERS: Robert L. Pullen, Jr.

ADDRESS: 9210 West Rifleman, Boise, Idaho 83704

PROPERTY:

Township 4 South, Range 2 East, S. M. Owyhee Co., ID

Sec. 7: SE1SE1

Sec. 8: SW1SW1, E1SW1, W1SE1

Sec. 17: NW1, S1NE1

Sec. 18: E1NE1

Dated: this 23rd day of July, 1993

Brenda Longhine for
X Petroleum Construction, Inc.
Petroleum Construction, Inc.

Robert L. Pullen Jr.
Robert L. Pullen, Jr.

STATE OF IDAHO)
County of Owyhee) ss

On this 23rd day of July, 1993
before, the undersigned a Notary Public in and for the
State, personally appeared Robert L. Pullen, Jr.

known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they
executed the same.

Nicholas K. Jhi
Notary Public for Idaho
Residing at: *Murphy St*
Comm. Expires: *11/2/94*

STATE OF CALIFORNIA
COUNTY OF Ventura

On July 26, 1993

before me, Patricia Federman

personally appeared Brenda Longhine

Notary Public

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patricia Federman



210761

FILED-RECORDED

'93 JUL 28 PM 1 36

BY *Le Shuburn*
FBI

REQUEST OF
John J. H. & Co. (m)
3.17

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02261A**
Date Received: 1/16/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETROLEUM CONSTRUCTION INC 805-525-2144
Address: C/O RUSSELL FOX
PO BOX 592
SANTA PAULA CA 93060

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	8	NE	NE		4	OWYHEE

5. Description of diverting works:
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		1100.00

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	7	SE	SE		IRR	40.0

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		8	NE	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	25.0
			SW	SE	IRR	35.0
					Section Acres	180.0
					Total Acres	220.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-07268.

14. Remarks:

LOCAL PHONE NUMBER IS 834-2514.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02261, FEE PAID UNDER RECEIPT NO. W001965. JS
5-18-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

SEP 19 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
SEP 19 1996

RECEIVED
APR 22 1992

CHANGE IN OWNERSHIP

Department of Water Resources

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): 02-2261

[] Name and Address of Former Claimant(s): Petroleum Construction, Inc.
P. O. Box 592
Santa Paula, CA 93060

[] New Claimant(s): David L. Putnam, Thomas T. Nicholson
and Diane Rae Nicholson

[] New Mailing Address: 10330 W. Stardust Dr., Boise, ID 83709

[] New Telephone Number: (208) 375 - 5255

[] Does the change in ownership result in a spitting of the water right(s) claimed? x Yes No
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T4S, R2E, B. M. (80)

[] Attach proof of ownership:
Describe proof attached: Coporate Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number.)
(Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): David L. Putnam

Date April 10, 1992

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

PETROLEUM CONSTRUCTION, INC. Calif.

organized and existing under the laws of the State of ~~XXXX~~, with its principal office at
Santa Paula of County of Ventura
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

, a corporation
Calif.
State of ~~Idaho~~,

David L. Putnam, an individual, a single man
Thomas T. Nicholson and Diane Rae Nicholson, husband and wife

of 10330 W. Stardust Dr., Boise, Idaho 83709

grantee
for the sum of

Three Hundred ~~TWENTYXXX~~ Thousand and No/100-----
the following described tract(s) of land in
State of Idaho: Owyhee

DOLLARS,
County,

EXHIBIT "A", Attached hereto:

Location of above described property n/a

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this third day of April, A. D. 19 92

(CORPORATE SEAL)

By Linda Davis (CORPORATE NAME)
PRESIDENT

Attest:

SECRETARY

CAT. NO. NN00632
© 1948 CA (1-83)

(Agent of Corporation)

 **TICOR TITLE INSURANCE**

STATE OF CALIFORNIA

COUNTY OF Ventura } ss.

, A. D. 19

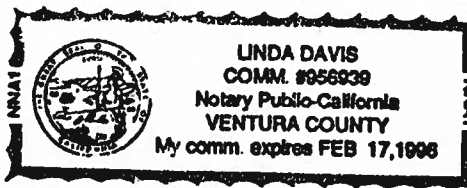
On April 3, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Linda Davis
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed

the secretary
the within and
n of its board

that executed the within instrument, and acknowledged
to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal.

Signature Linda Davis



affixed is the

(This area for official notarial seal)

Address _____

City & State _____

Zip _____

EXHIBIT "A", Corporate Deed

PARCEL NO. 1:

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, that part of the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of Castle Creek.

Section 25: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) LESS a strip of land 100 feet
wide lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, and the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T4S, R1E, B. M., the
center line of which is described as follows:
Beginning at a point which is 32 feet North
of the SW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24,
thence N 89°25' E 527.8 feet to a point of
curvature, thence along a curve right which
has a radius of 1432.40 feet approximately
727.2 feet to the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 25.

PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 7: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$),
SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

FILED-RECORDED

92 APR 9 PM 2 42

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *Barbara Jayo*
DEPUTY

REQUEST OF *John & Colette*
FEE *6.00*

INDEXED

MICROFILMED

207591

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-2261 Priority December 19, 1963 Amount 6.0 cfs

THIS IS TO CERTIFY, that RUTH KNOX
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-2261 issued pursuant to Application for Permit dated December 19, 1963,
and has submitted proof to the Department of Water Resources on November 3, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 15.9 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 6.0 cfs</u>	<u>1500 acre feet</u>
	<u>from to</u>	<u>cfs and</u>	
	<u>from to</u>	<u>cfs and</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1500 acre feet per year, said waters to be diverted within the Lot 4 (NE $\frac{1}{4}$ NE $\frac{1}{4}$),
Sec. 8, Twp. 4S, Rge. 2E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	2E	7												40			40	40	120
		8								40		40	40		25	35			180

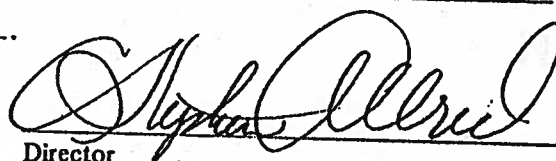
Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.

MICROFILMED


Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02261
Date Received: 1/04/1989
Receipt No: W1965
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETROLEUM CONSTRUCTION, INC. 805-525-2144
Address: C/O RUSSELL FOX
PO BOX 592
SANTA PAULA, CA 93060

2. Date of Priority: DEC 19, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	8	NE	NE		4	OWYHEE

5. Description of diverting works:
PUMPING PLANTS, PIPELINES, PUMPS, DITCHES, PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		1500.00

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1500.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	7	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 120.0

A02-02261

Page 1

Date: 01/04/89

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04S	02E	8	NE	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	25.0
			SW	SE		IRR	35.0

Section Acres 180.0

Total Acres 300.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A5707268, A0207281, A0207274B, A0202259, A0202260

14. Remarks:

LOCAL PHONE NUMBER IS 834-2514.

PONDS USED AS BUFFER FOR SYSTEM. THE P/D MAY BE IN THE SE,NE1/4 OF SECTION 8.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Petroleum Const Inc, that I have signed the foregoing
Organization document in the space below as President of
Petroleum Const and that the statements contained in the
Organization foregoing document are true and correct.

PE Inc
Signature of Authorized Agent

President Petroleum Const
Title and Organization

1-4-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Jan 19 89

Linda Warner
Notary Public

Seal

Residing at Boise ID

My Commission Expires 12-8-94
3 Date: 01/04/89

A02-02261

Page

MICROFILMED

SEP 19 1996

MICROFILMED
SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

October 28, 2002

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 03 2002

WATER RESOURCES
WESTERN REGION

DUANE C GIBLER
9405 SUNFLOWER LN
BOISE ID 83704

RE: Snake River Basin Adjudication (SRBA)
Notice of Security Interest for Water Right Claims #2-2259 and 2-2261A

Dear Mr. Gibler:

We acknowledge receipt of correspondence from Pioneer Title Company of Canyon County adding your name as Security Interest for the Notices of Claim to a Water Right referenced above. We have modified our records accordingly and have enclosed a proof report of claim #2-2259 and 2-2261A for your records.

Please contact me if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Proof Report of #2-2259 and 2-2261A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

October 28, 2002

KARL J. DREHER
DIRECTOR

PIONEER TITLE COMPANY OF CANYON COUNTY
100 10TH AVE SOUTH
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Notice of Security Interest in a Water Right
Notices of Claim #2-2259 and 2-2261A for Hillway, Inc.
Escrow No. PN 70717

There is no charge for security interest processing of claims still pending in the SRBA. The refund process has been initiated with the State Auditor's Office for the \$150.00 fee you paid on receipt #C065336. You should receive a check in the near future.

For future reference, you can determine if a water right claim has been decreed by checking the SRBA Court's site at www.srba.state.id.us. Scroll to IWATRS Reports, then scroll down to Display a Subcase Summary Sheet, enter the adjudication claim number (xx-xxxxx). This will tell you if and when a partial decree was issued. If it HAS been decreed, there is a \$25.00 security interest fee due with each water right. If it has NOT been reported or decreed yet, and is therefore still pending in the SRBA, there is no fee due.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager
Adjudication Technical Section

DVS:ss:region:ref

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: S. Sherman Date: 10-25-02
 SUBJ: Receipt No. 2065336 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Pioneer Title Company of Canyon County
 Address 100 10th Ave. South
Nampa ID 83651

Claimant(s) if NOT Payor —

Refund Amount \$150.⁰⁰ Claim Location (Region) Claimant

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # n/a

S.O. Verified Ext. by n/a on — D.B. Query by n/c

Refund Generated By () Agent (r) Sal () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) n/a

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>2-2259</u>	<u>01</u>	<u>\$75-</u>	<u>0</u>	<u>2065336</u>
<u>2-2261A</u>	<u>01</u>	<u>\$75</u>	<u>0</u>	
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee charged for Security Interest on Claims pending in SRBA.

Region AJ Spvsr. Approval — S.O. AJ Spvsr. Approval —
 Don Shaff Approval 10/28/02 Hold — To Fiscal 10-28-02
 Logged 10-25-02
 Data Base Modified? Y/N NA A &/or R Records By SL on 10-25-02

→ Brenda pls reference PN 70717 somewhere on their refund check. (escrow #)

Thank you.

RECEIVED

OCT 21 2002

Department of Water Resources

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NO. ORCHARD
BOISE, ID 83706

ESCROW NO. PN70717

RE: DUANE C. GIBLER TO THE
JAMES L. & DOROTHY
A. GIBSON TRUST

DATE: October 18, 2002

RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- (X) Our Check in the sum of \$150.00
- ☐ Closing Statement
- ☐ Original Quitclaim Deed recorded as Instrument No.
- ☐ Original Warranty Deed recorded as Instrument No.
- ☐ Original Deed of Trust recorded as Instrument No.
- ☐ Note dated in the sum of \$
- ☐ Title Insurance Policy No.
- ☐ Fire Insurance Policy in the amount \$
- ☐ Copies of all closing documents
- ☐
- ☐
- ☐

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By: _____

Sheila Isom



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A02-02259 & A02-02261A

Hillway Inc
3895 Girdner Ln
Meridian ID 83642

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

A copy of this ownership change information has been forwarded to our main office, as they have the file to make the necessary changes on claim number 57-07268.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

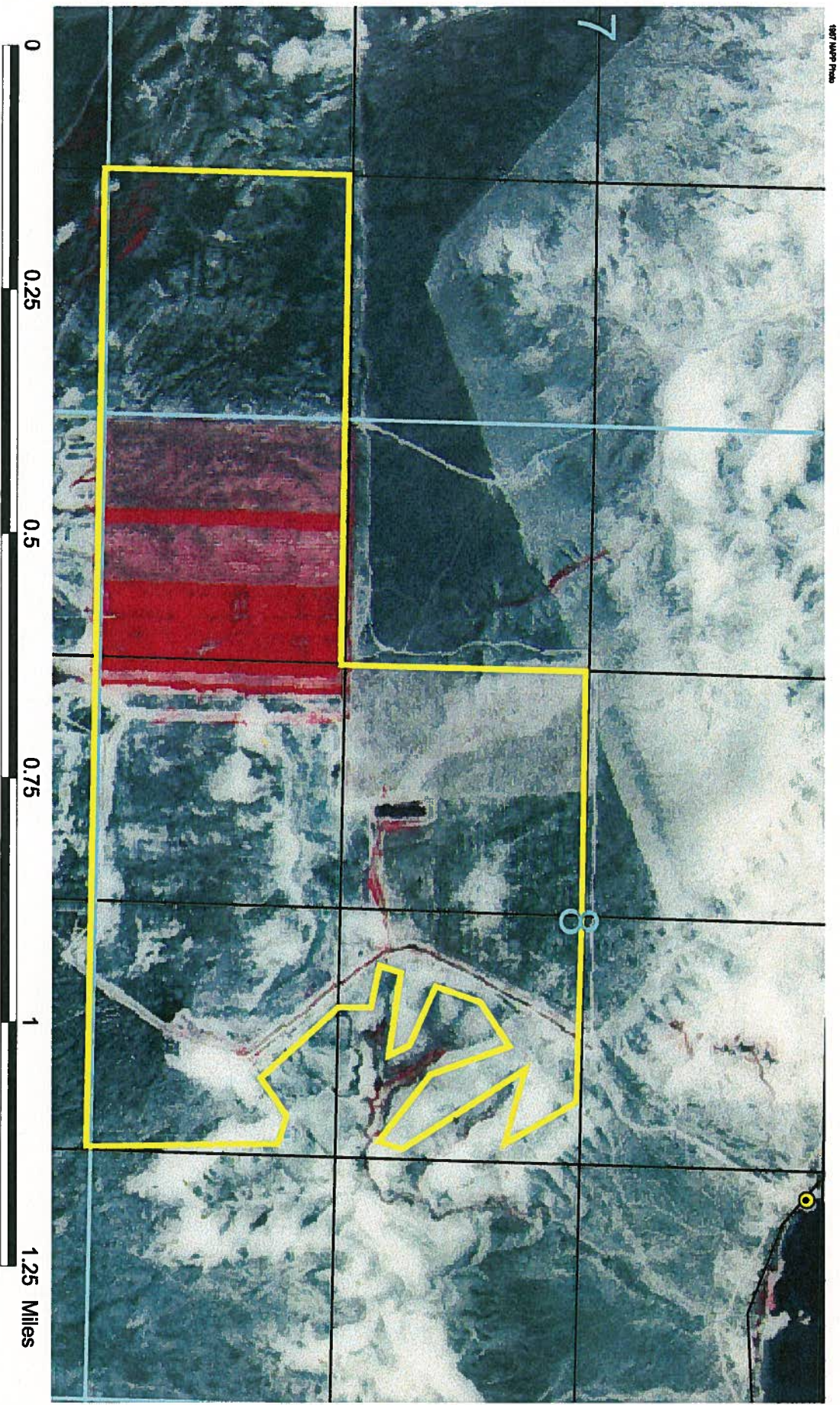
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

Idaho Department of Water Resources



Claim Number: 02-02261A
Legal: T04S, R02E, S7 & 8
Reviewed By: SJR 2/24/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



SCANNED