

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10651**
Date Received: 4/ 2/1991
Receipt No: S013179
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 801-328-1600
Address: ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7	NW	NE	SW		CASSIA
			SW	NW	SE		CASSIA

5. Description of diverting works:
WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	2.060		

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 257.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	6	SE	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		7	NE	NE	IRR	20.0
			NW	NE	IRR	20.0
			SW	NE	IRR	30.0
			SE	NW	IRR	8.0
			NE	SW	IRR	20.0
					Section Acres	98.0
					Total Acres	103.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-10649, 00222, 00315 & 10650

14. Remarks:

THIS RIGHT IS AN EXPANSION PURSUANT TO 42-1416B OF LICENSE
43-02363.

OWNERSHIP CHANGE MADE 8-21-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1
2
3
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA) Subcase No. A43-10651
13 Case No. 39576) NOTICE OF APPEARANCE
14)

15 - - - - -
16 DESCRIPTIVE SUMMARY

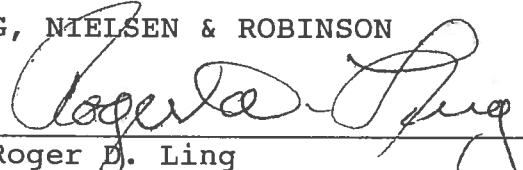
17 This document is a Notice of Appearance by Roger D. Ling
18 of the firm of Ling, Nielsen & Robinson on behalf of Arimo
19 Corporation.

20 NOTICE OF APPEARANCE

21 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
22 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
23 the attorneys of record in the subcase listed above for Arimo
24 Corporation.

25 DATED this 28th day of July, 1999.

26 LING, NIELSEN & ROBINSON

27 By: 
28 Roger D. Ling
Attorney for Arimo Corporation

NOTICE OF APPEARANCE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

See Exhibit "A" Attached hereto and made a part hereof.

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A43-00222, A43-00315, A43-02363, A43-10649, A43-10650, A43-10651

[] Name and Address of Former Owner/Claimant(s)(Seller): Kent Bedke

HC 72 Box 2278

[] New Owner/Claimant (Purchaser): Malta, Idaho 83342

ARIMO CORPORATION, Attn: Christopher F. Robinson

[] New Mailing Address: 139 East South Temple, Suite 310

Salt Lake City, UT 84111

[] New Telephone Number: (801) 328- - 1600 In Idaho; 208-645-2247

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of Warranty Deed received from former owner.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): ARIMO CORPORATION
By: Christopher F. Robinson, President Date 8-11-94

Date

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

11 12 13 14 15 16

AUG 17 1994

Department of Water Resources

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10651
Date Received: 4/ 2/1991
Receipt No: 5013179
Received By: AO

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENT BEDKE 208-645-2525
Address: HC 72 BOX 2278
MALTA, ID 83342

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	7	NW	NE	SW		CASSIA
			SW	NW	SE		CASSIA

5. Description of diverting works:
WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	2.060		

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 257.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	6	SE	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		7	NE	NE	IRR	20.0
			NW	NE	IRR	20.0
			SW	NE	IRR	30.0
			SE	NW	IRR	8.0
			NE	SW	IRR	20.0
					Section Acres	98.0
					Total Acres	103.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-10649, 00222, 00315 & 10650

14. Remarks:
THIS RIGHT IS AN EXPANSION PURSUANT TO 42-1416B OF LICENSE
43-02363.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kent Bedke Date: 4-2-91

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of April 19 91

[Signature]
Notary Public

Seal

Residing at Kinsey, ID
My Commission Expires 6/20/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10651
KENT BEDKE
HC 72 BOX 2278

MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 05 1993

RECEIVED

JAN 14 1992

Llan Merritt, P.E. Department of Water Resources
Water Rights Supervisor Southern Region Office

Mr. Allan,

Please find enclosed a
copy of Cassia County
assessor's book showing
land ~~assessed~~ assessed as
irrigated acres. This was
irrigated by water right
3-10651. Also Arimo Inc.,
Idaho purchased this
-m ~~from~~ from me in June 1991.

TIME	PARCEL NO.	KEY	STATUS	NO.	ADDRESS	LEGAL DESCRIPTION	CAT QUANTITY	VALUE	SPECULATIVE VALUE
RP	19-00	03523			JIMMIE, DORIS O M. ETUX W 2 W 1/4 BURTON, ID 83336	ALL OF SEC 1 T 15 R 27 E1/2 E1/2SW SEC 2 T 15 R 27	34	46,409 \$100,954 **	53,633
RP	19-00	03529			L G CATTLE CO STAR RT MALTA, ID 83342	W1/2 SEC 4 T 15 R 27 LOTS 1 2 3 PT LOT 4 SWNE W1/2SE PT S1/2NW SW1/4 SEC 5 T 15 R 27	1 5 12 19 32 34 58 65	\$50,125 ** 284,292 17,748 2,601 109,169 13,357 126,056 6,331 \$622,254 **	304,192 18,990
RP	19-00	03530			L G CATTLE CO STAR RT MALTA, ID 83342	E1/2SE SENE SEC 5 T 15 R 27 NENE SEC 8 T 15 R 27	1 1	91,875 \$91,875 **	98,306
RP	19-00	03531			THOMAS, LBA E X JAMES B. PAUL D. ETAL NAT. ID 83345	T 2465 SEC 5 T 15 R 27 T 2451 LOT 1 PT LOT 2 T 2441 SEC 6 T 15 R 27	1 19	58,140 \$58,140 **	62,209
RP	19-00	03532			L G CATTLE CO STAR RT MALTA, ID 83342	T 2498 SEC 6 T 15 R 27	1 5 12 19 34	16,320 2,111 2,600 115,893 \$135,014 **	17,462 225
RP	19-00	03533			LOUIS, VINCENT B 60% THE CONNOR CO 40% J BARNES, PAUL D. ETAL NAT. ID 83345	T 2482 SEC 6 T 15 R 27	12	510	
RP	19-00	03534			KELLY, L M JR ETUX 2460 BURTON AVE BURLEY, ID 83318	T 4313 S 7 T 15 R 27	12	836	
RP	19-00	03535			REDKE'S RUSTY SPUR RANCH 241 PALMER RD BURLEY, ID 83318 MARTELL C. HOLLAN Cassia County Assoc Burley, Idaho 83302	E1/2SE W/H. SESEW. W1/2SE. PT S1/2NE 6-15-27 NE1/4 W/H N1/2SE. E1/2NW. NESW S 7 T 15 R 27	1 5 12 19 32 34	141,750 15,142 2,600 1,009 3,569 \$164,070 **	151,672 16,201
RP	19-00	03536			SCOTH, MARLIN H 2400H. COLLIN BRIDGE, ID 83315	LOTS 4 7-15-27 LOT 1 LOT 2 18-15-27	1 5 12 19 32 34 58 72	59,670 1,253 2,600 28,375 90,331 55,301 240 \$237,770 **	63,846 1,340
RP	19-00	03536-01			SCOTH, MARLIN H 2400H. BOYD MALTA, ID 83342	SESEW. SWSE S 7 T 15 R 27 E1/2NW S 18 T 15 P 27	1 5 12 19 32 34	56,355 2,030 2,600 2,081 22,631 \$85,697 **	60,299 2,172

JAN 14 1992

Department of Water Resources
Southern Region Office

A43-10651
Kent Bedke

Date of Book 7-30-82 J. Mabry
12-10-92 1st Og
Category 10-15-27

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10651

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.98 CFS

USE OF THIS RIGHT WITH RIGHT 43-02363 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.1 CFS, AND A TOTAL COMBINED
VOLUME OF 543 AFA

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.12 CFS. COMBINED RIGHT NOS.: 43-
222A, 43-222B, 43-315, 43-2363, 43-10649, 43-10650, 43-10651.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T15S R27E S7 NWNESW Within CASSIA County
T15S R27E S7 SWNWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.98 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S6	SWSE	1.1	T15S R27E S6	SESE	6.9
T15S R27E S7	NENE	37	T15S R27E S7	NWNE	20
T15S R27E S7	SWNE	34	T15S R27E S7	SENE	37
T15S R27E S7	NENW	13	T15S R27E S7	SENW	13
T15S R27E S7	NESW	29	T15S R27E S7	NESE	40
T15S R27E S7	NWSE	23			

254 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 254 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-222A, 43-222B, 43-315, 43-
2363, 43-10649, 43-10650, & 43-10651.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 99 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2363
PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10651

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.06 CFS

USE OF THIS RIGHT WITH RIGHT 43-02363 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.1 CFS, AND A TOTAL COMBINED
VOLUME OF 543 AFA

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-
203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-
2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-
10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER
ACRE.

*comb limits
5.12 cfs*

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T15S R27E S7 NWNESW Within CASSIA County
T15S R27E S7 SWNWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.06 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW ✓	18	T14S R27E S32	SESW ✓	36
T14S R27E S32	NESE ✓	40	T14S R27E S32	NWSE ✓	35
T14S R27E S32	SWSE ✓	39	T14S R27E S32	SESE ✓	36
T15S R27E S17	NENW ✓	38	T15S R27E S17	NWNW ✓	40
T15S R27E S17	SWNW ✓	39	T15S R27E S17	SENW ✓	38
T15S R27E S17	NESW ✓	38	T15S R27E S17	NWSW ✓	39
T15S R27E S5 LOT 2	NWNE ✓	40	T15S R27E S5	SWNE ✓	40
T15S R27E S5	SENE ✓	39	T15S R27E S5 LOT 3	NENW ✓	40
T15S R27E S5 LOT 4	NWNW ✓	20	T15S R27E S5	SWNW ✓	21
T15S R27E S5	SENW ✓	40	T15S R27E S5	NESW ✓	36
T15S R27E S5	NWSW ✓	40	T15S R27E S5	SWSW ✓	40
T15S R27E S5	SESW ✓	39	T15S R27E S5	NESE ✓	36
T15S R27E S5	NWSE ✓	19	T15S R27E S5	SWSE ✓	40
T15S R27E S5	SESE ✓	32	T15S R27E S6	NESE ✓	6.9
T15S R27E S6	SWSE ✓	1.1	T15S R27E S6	SESE ✓	17
T15S R27E S7	NENE ✓	38	T15S R27E S7	NWNE ✓	20
T15S R27E S7	SWNE ✓	34	T15S R27E S7	SENE ✓	37
T15S R27E S7	NENW ✓	13	T15S R27E S7	SENW ✓	13
T15S R27E S7	NESW ✓	29	T15S R27E S7	NESE ✓	40
T15S R27E S7	NWSE ✓	23	T15S R27E S8	NENE ✓	33
T15S R27E S8	NWNE ✓	40	T15S R27E S8	SWNE ✓	39
T15S R27E S8	SENE ✓	38	T15S R27E S8	NENW ✓	40
T15S R27E S8	NWNW ✓	37	T15S R27E S8	SWSW ✓	38
T15S R27E S8	SESW ✓	39	T15S R27E S8	NESE ✓	40
T15S R27E S8	NWSE ✓	38			

1612 ACRES TOTAL

254 ac

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1455~~ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: ~~43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651.~~

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1552 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-222A, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651.

254

222A, B
315, 2363
10649, 10650
10651

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2363 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right Number - R43-10651

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - - + - - - - First Name - - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ARIMO CORPORATION

*** O - ORIGINAL OWNER ***
BEDKE

KENT

+ - - - - Priority Date - - - - - +
06/30/1985

+ - - - - Region - - - - - +
17 SOUTHERN

+ - - - - Stage - - - - - +
J - BENEFICIAL USE

+ - - - - Status - - - - - +

Source - - - - -
GROUNDWATER

+ - - - - Twn Rng Sec Tract Lot R/Lg County Point of Diversion - - - - - +

15S 27E 7 NW NE SW (31) CASSIA
SW NW SE (31) CASSIA

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - - +

01 - IRRIGATION

03/01

10/31

2.060

+ - - - - Total Div. Rate - - - - - + - - - - Total Div. Volume - - - - - +
2.060

+ - - - - Total Consumptive Use - - - - - + - - - - KW Usage - - - - - +
257.5

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15S	27E	6	SE SE		5.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	NE NE		20.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	NW NE		20.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	SW NE		30.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	SE NW		8.0	01	IRRIGATION	(31) CASSIA	
15S	27E	7	NE SW		20.0	01	IRRIGATION	(31) CASSIA	

Total Acres: 103.0

+ - - - - Diversion Means - WELLS & PUMPS

+ - - - - Non-Irrigation Use -

TRANSFER NEEDED
TO CHG POD post 1991.
now stock well only

1 - ATTEN: CHRISTOPHER ROBINSON
2 - 139 EAST SOUTH TEMPLE
3 - SUITE 310
CITY- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111
1 - HC 72 BOX 2278
2 -
3 -
CITY- MALTA
Phone - 208-645-2525
State- ID Zip- 83342

C-0518
C-0518
FOUNT
FIR

combined
10651 +
2363 =
238 ac

Water right number - R43-10651 Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 43-10649, 00222, 00315 & 10650

Remarks - - - - -
THIS RIGHT IS AN EXPANSION PURSUANT TO 42-14168 OF LICENSE
43-02363.
OWNERSHIP CHANGE MADE 8-21-94 BY TLB

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 08/22/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE RECEIVED 8-17-94. BEDKE-FORMER OWNER, ARIÑO-NEW OWNER. WARRANTY DEED INCLUDED, OWNERSHIP CHANGED

+ - - Audit Fields - - +
08/22/94 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/02/1991	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- G
				Notice of Error Flag	-

LAIM NUMBER

A43-02363

DATE

5-2-2000

TRANSFER NUMBER

A43-10651

AGENT

DA

CLAIMED ACRE TOTAL

258

GIS ACRE TOTAL

258

254

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	15S	27E	6															0	5	5
GIS																		1	7	8
ECOM																		1	7	8
LAIM			7	35	20	40	40	0			8	40				40	30			253
GIS				37	21	34	37	17			13	29				40	22			250
ECOM				37	21	34	37	17			13	29				40	22			250
				✓	✓	✓	✓	13			✓	✓				✓	✓			246
LAIM																				
GIS																				
ECOM																				

6-21-01
DA

343-POU.SHP

43-02363 155 ac within PPU

SHAPE NOS.

43-10651 99103 ac within PPU

Combined total 254 ac within PPU

Overlapping Rights 43-00222A & B, -10649,

343-POD.SHP

-00315, -10650

NOS. DESCRIPTION

DBF TABLES UPDATED

343-DBPOU.DBF

343-DBPOD.DBF

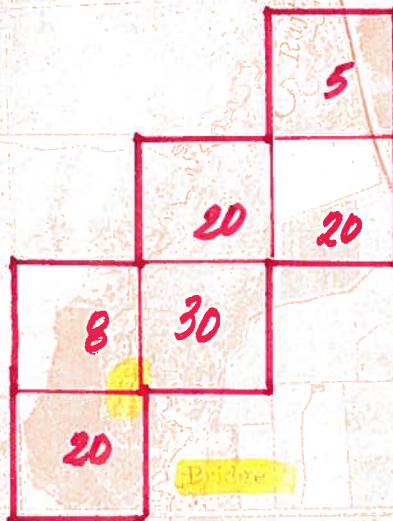
IPEG LAYOUT

43-10651 & 43-02363

EXPANSION of
LIC. -02363

R26E R27E

T14S
T15S



§§ 6 & 7 not to
scale

MAPS USED: **USGS** DATE: **1976**
ASCS
ORTHO **BRIDGEMAN** **DD 32**
NAPP
BLM

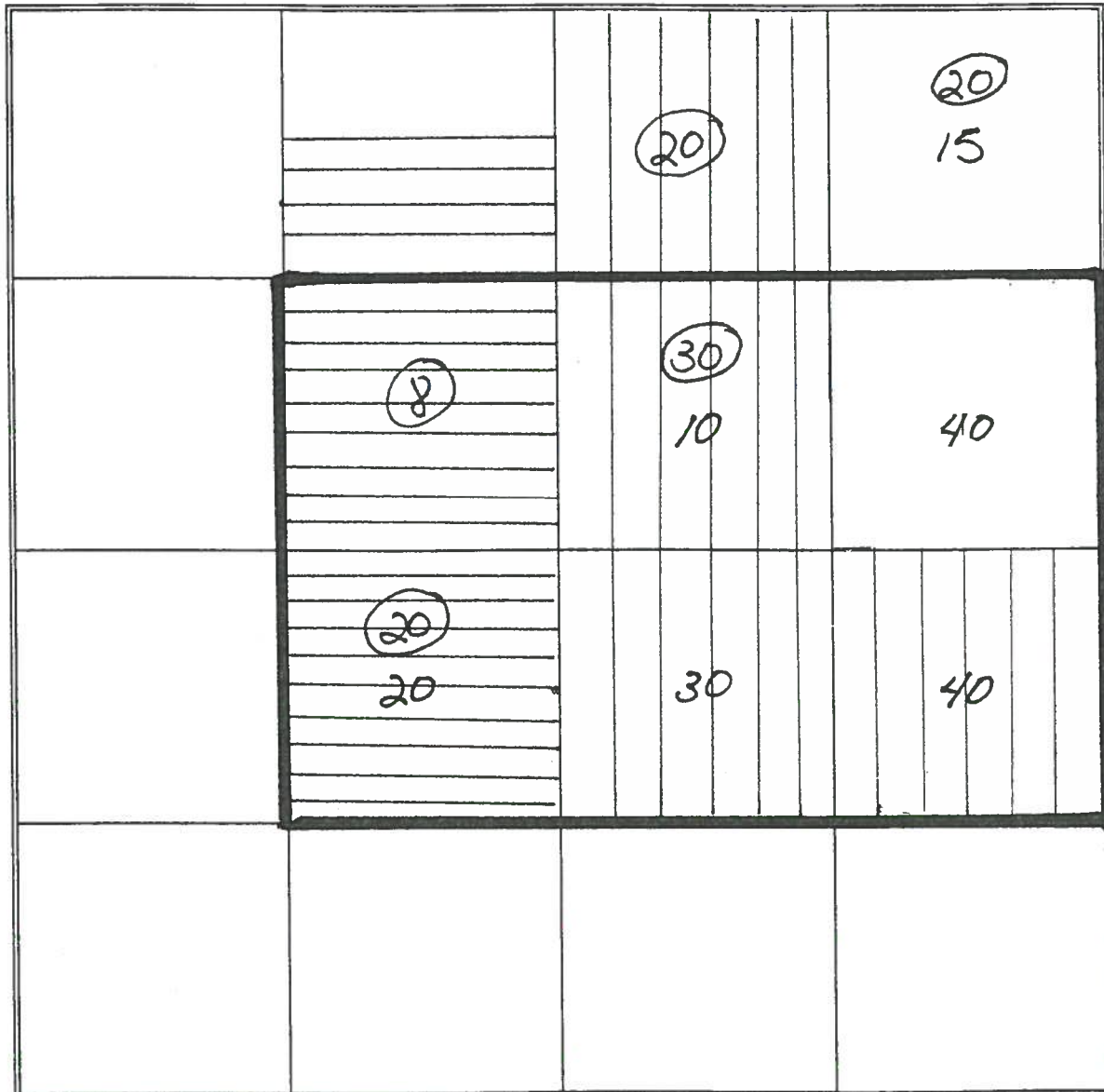
Copies Of These Maps Can
At Bonneville Blue Print I

The Geological Survey
 in with the Soil Conservation Service
 prepared from 1:25,000 scale
 in Utah Area 240, 1970
 6,000 foot grid ticks BLM coordinate
 zone (Transverse Mercator)
 zone of Transverse Mercator grid ticks,
 243-10651

TISS RATE Sec 7

ORIGINAL decreed & Licensed Place of Use
Overlapping Claims REVIEW

(5)



ALL CLAIMS FILED BY K BEDKE IN 1991

1887		43-00222 (A43-00222 A & B)
1943		43-02291 (A43-10649)
1944		43-00315, 316, 322 AS TRANSF. (A43-00315, A43-10650)
1951	40	43-02363 AS Transferred - GW
1985	(20)	A43-10651 EXPANSION claim of 43-02363 - GW