

RECEIVED

OCT 12 2000

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10624
Date Received: 11/8/89
Receipt No: 5023438
Received By: *[Signature]*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

COOK'S HEGLAR RANCH INC
831 N 1100 E
SHELLEY ID 83274

Phone: (208) 357-3747

2. Date of Priority: 04/01/1979

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	28E	8	NW	SW	SE		CASSIA
11S	28E	17	SW	SE	NE		CASSIA
11S	28E	17	NE	NE	NE		CASSIA

5. Description of diverting works:

3 WELLS, 3 PUMPS, COMMON MAIN LINE TO SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or) A.F.A
IRRIGATION	3/15	11/15	0.68 <i>OK</i> .83

7. Total Quantity Appropriated is:

0.68 C.F.S.
OK
.83

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	28E	8	NE	NE	IRRIGATION	2
			NW	NE	IRRIGATION	12
			SW	NE	IRRIGATION	2
			SE	NE	IRRIGATION	14
			NW	NW	IRRIGATION	7
			Section Acres			
11S	28E	9	SW	NW	IRRIGATION	3
			NE	SW	IRRIGATION	8
			Section Acres			
Total Acres					48	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
#43-2515

14. Remarks:

THIS CLAIM IS FILED AS AN EXPANSION OF LICENCE #43-02515
 NW WELL 950', 350 HP PUMP; SW WELL- 950', 400 HP PUMP; EAST WELL HAS 400 HP PUMP.
 ALL WELLS SUPPLY A COMMON MAIN LINE FOR CENTER PIVOTS & HAND LINE SPRINKLERS

 CLAIM WAS AMENDED TO ADD 15 ACRES TO THE PLACE OF USE; 7 ACRES IN THE NWNW OF SECTION
 8, AND 8 ACRES IN THE NESW OF SECTION 9. 10/5/00 jr

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

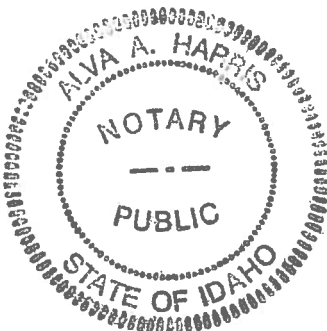
I do solemnly swear or affirm that I am President of
Title
Cook's Heglon Ranch, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Cook's Heglon Ranch, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Harrell L. Cook
Signature of Authorized Agent
President - Corporation
Title and Organization
10/11/00
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 2000

Alva A. Harris
Notary Public

Residing at Shelley Idaho
My commission Expires 1-22-2005



Danell S. Coole
831N 1106F
Shelley, Idaho 83274



State Dept. of Water Resources
1341 Fairmore St. Suite 200
Green Falls, Idaho 83301-3380



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 8023438

Date: 10/13/2000
Time: 11:39:30

Received From: COOK'S HEGLAR RANCH, INC.

Type of Payment	Program A cct	Amount
AMEND ADJUDICATION CLAIM A43-10624	41503 337 1155	15.00

CHECK 0602

Total \$ 15.00

Region: SOUTHERN

Signature: Jeanie Robertson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 2000

COOK'S HEGLAR RANCH INC.
831 N 1100 E
SHELLEY ID 83274

RE: AMENDED CLAIM A43-10624

Dear Mr. Cook,

As we discussed in our phone conversation, I have prepared an amended claim to add 15 acres to the Place of Use in claim A43-10624. You have a claim for licensed right 43-02515 for 873 acres. This claim is an expansion claim for that license and originally was for 33 acres. During my field exam, I outlined the irrigated acres on a map with the help of your son, Vaughn. When I transcribed these acres onto our GIS computer program, the total number of irrigated acres is 921. This left you short 15 acres. (I have enclosed copies of both maps for your reference.) In order to recommend these additional acres, you must **amend** the expansion claim and pay a fee of \$15.00 (\$1.00 per acre). Please sign, have notarized, and return the amended claim and fee to my attention as soon as possible.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie Robertson'.

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 13, 2000

COOK'S HEGLAR RANCH INC.
831 N 1100 E
SHELLEY ID 83274

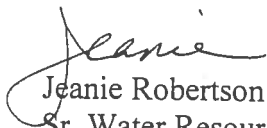
RE: AMENDED CLAIM A43-10624

Dear Mr. Cook,

Thank you for returning the amended claim and the check for \$15.00. I have updated our records with the new figures. Enclosed is your copy of the amended claim and your receipt.

If you have any questions, feel free to give me a call at the office.

Sincerely,



Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10624

Date Received: 11/13/1989

Receipt No: E011127

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COOK'S HEGLAR RANCH, INC. 208-357-3747
Address: 831 N., 1100 E.
SHELLEY, ID 83274

2. Date of Priority: APR 01, 1979

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	28E	8	NW	SW	SE		CASSIA
		17	NE	NE	NE		CASSIA
			SW	SE	NE		CASSIA

5. Description of diverting works:
3 WELLS, 3 PUMPS, COMMON MAIN LINE TO SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 99.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	28E	8	NE	NE		IRR	2.0

A43-10624

Page 1

Date: 11/15/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	8	NW	NE		IRR	12.0
			SW	NE		IRR	2.0
			SE	NE		IRR	14.0
						Section Acres	30.0
		9	SW	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	33.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
#43-02515

14. Remarks:

THIS CLAIM IS FILED AS AN EXPANSION OF LICENCE #43-02515.
NW WELL 950', 350 HP PUMP; SW WELL- 950', 400 HP PUMP;
EAST WELL HAS 400 HP PUMP. ALL WELLS SUPPLY A COMMON MAIN
LINE FOR CENTER PIVOTS & HAND LINE SPRINKLERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-10624Date Received 11-8-89Receipt Number FO11127
SV EASTERN

RECEIVED

NOV 13 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) COOK'S HEGGLAR RANCH, INC. Phone (208) 357-3747Mailing Address 831 N. 1100E., SHELLEY, ID. Zip 832742. Date of Priority (Only one (1) per claim) APRIL 1, 19793. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 28E Section 8,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CASSIAAdditional points of diversion if any: SW 1/4 SE 1/4 NE 1/4, NE 1/4 NE 1/4 NE 1/4 SEC. 17, T11S R28E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.NW WELL HAS 350 HP MOTOR IN
A 950' WELL / SW WELL 400 HP MOTOR IN 950' WELL 3 EAST WELL
HAS A 400 HP MOTOR. ALL PUMP WATER INTO COMMON MAINLINE
SYSTEM TO CENTER PIVOTS AND HAND LINES.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/5 to 11/15 amount 0.66 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 99 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	28E	8	2	12	2	14													30
		9							3										3

Total number of acres irrigated 33

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

043-02515

or None ()

14. Remarks:

THIS NOTICE IS FILED AS AN EXPANSION OF LICENCE
NO. 43-02515.

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MAR 05 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☒ Posted Notice ☐ Lease ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____
of Cook's Heglar Ranch, Inc. Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of Cook's Heglar Ranch, Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Darrell L. Cook
Title and Organization Pres. Cook's Heglar Ranch, Inc. Date 11/8/89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day of November 19 89

SEAL

Notary Public Betty J. Thompson
Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

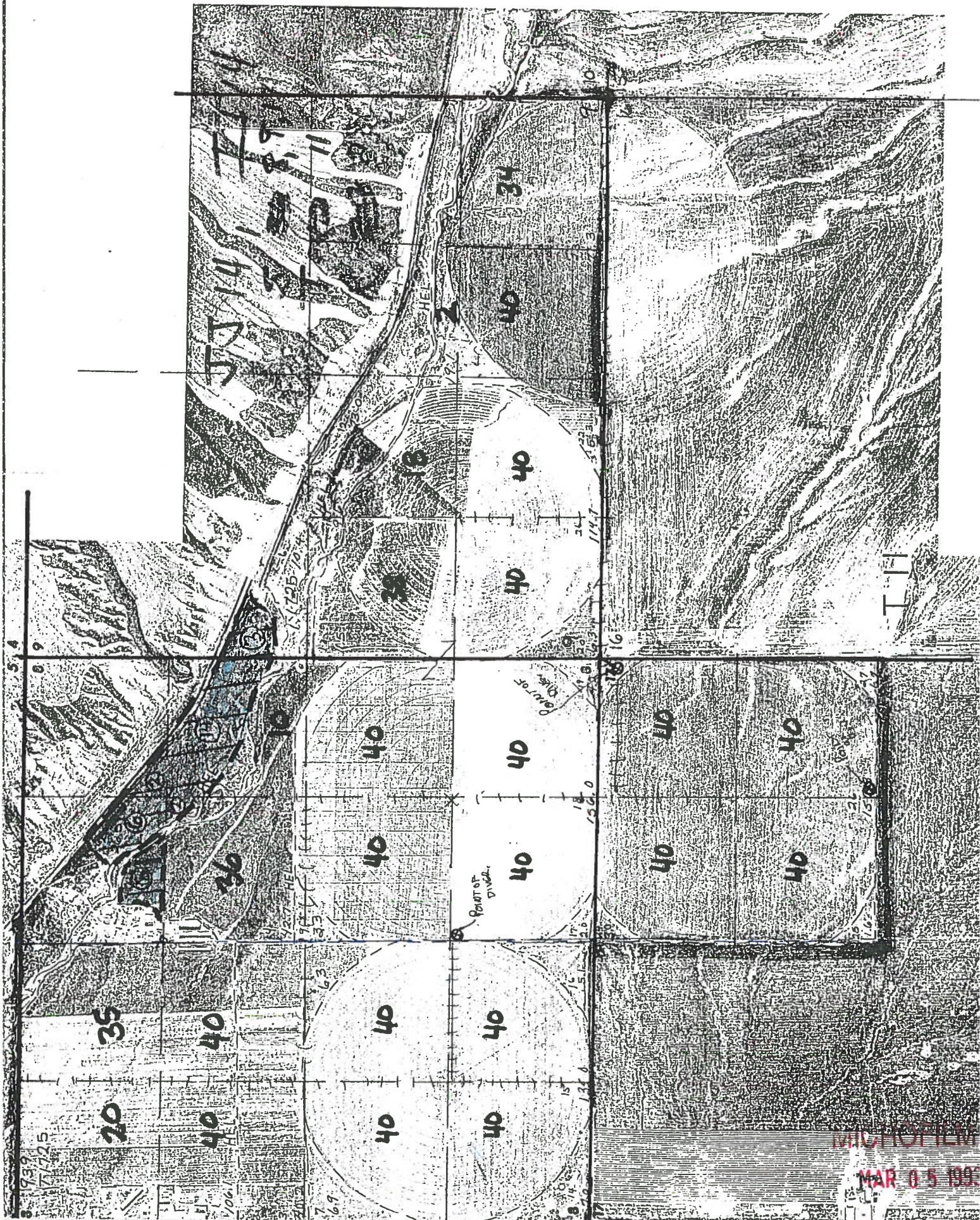
Address _____

Date _____

Last Name _____ Ident. Number _____

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MAR 05 1993
Copies White-State, Yellow-Claimant

T=5 REE 28



MICROFILM

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 17, 1989

Re: A43-02515

A43-10624

. COOK'S HEGLAR RANCH INC
. 831 N 1100E
. SHELLEY ID 83274

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILM
MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3030

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10624
COOK'S HEGLAR RANCH, INC.
831 N., 1100 E.

SHELLEY

ID 83274

RE: Evidence of Priority

RESPONSE DEADLINE

FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILM
MAR 05 1993

RECEIVED

FEB 03 1992

Department of Water Resources
Southern Region Office

January 24, 1992

Department of Water Resources
Southern Region, 222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Evidence of Priority, #A43-10624

Dear Sir;

I the undersigned have been involved in the operation of the farm since 1961 and have lived on the said farm since 1964.

The acreage in question, 26.5 acres, was put under water and farmed in 1980. This piece is located in Section 8, Township 11, Range 28.

The acreage, 9.6 acres, in Section 9, Township 11, Range 28, was put under water and cropped in 1977.

To the best of my knowledge these statements are true.

Yours Truly



Donald G. Barrow
Star Route Box 52
Declo, Idaho 83323

*Subscribed and sworn to before me this 27th day of
January, 1992.*

*Alma G. Harris
Notary Public in Idaho
1-28-92*

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MAR 05 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10624
COOKS HEGLAR RANCH INC
831 N 1100 E
SHELLEY ID 83274
Telephone Number: (208)357-3747

RECEIVED

JUL 13 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-01

SIGNATURE: Vaughn D. Cook

Please print your name: Vaughn D. Cook

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *X* 10/6/00

10/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10624

NAME AND ADDRESS: COOKS HEGLAR RANCH INC
831 N 1100 E
SHELLEY, ID 83274

SOURCE: GROUND WATER

QUANTITY: 0.83 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-02515 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3492 AF.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION:	T11S R28E S8	NWSWSE	Within CASSIA County
	T11S R28E S17	NENENE	Within CASSIA County
	T11S R28E S17	SWSENE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.83 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R28E S17	NENE	40	T11S R28E S17	NWNE	40
T11S R28E S17	SENE	40	T11S R28E S17	SWNE	40
T11S R28E S8	NENE	1.6	T11S R28E S8	NWNE	9.3
T11S R28E S8	NENW	35	T11S R28E S8	NWNW	29
T11S R28E S8	SENE	26	T11S R28E S8	SWNE	35
T11S R28E S8	SENE	39	T11S R28E S8	SWNW	38
T11S R28E S8	NESE	40	T11S R28E S8	NWSE	40
T11S R28E S8	NESW	40	T11S R28E S8	NWSW	40
T11S R28E S8	SESE	40	T11S R28E S8	SWSE	40
T11S R28E S8	SESW	40	T11S R28E S8	SWSW	40
T11S R28E S9	SWNW	4.6	T11S R28E S9	NWSW	40
T11S R28E S9	NESW	29	T11S R28E S9	NWSE	1.9
T11S R28E S9	NESE	0.6	T11S R28E S9	SWSW	40
T11S R28E S9	SESW	40	T11S R28E S9	SWSE	37
T11S R28E S9	SESE	35			
921 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 43-02515 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 921 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 48 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-02515 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 43-10624

43-02515 & 43-10624



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 5, 2000
TWP 11S, RNG 28E, SEC. 8, 9 & 17

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:48:02
10/04/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-10624

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COOK'S HEGLAR RANCH INC	04/01/1979 6/30/1985	IRRIGATION	03-15 11-15	0.660 CFS	
TOTAL DIVERSION:					0.660 CFS	
~~CONSUMPTIVE USE:~~					583	

comb. w/
-02
is =
99.00-AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R28E S08 NWSWE
S17 NENENE SWSENE

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	28E	8	:	02		12		02		14		:				:						30.0
11S	28E	9	:							03		:				:						3.0
TOTAL ACRES																					33.0	

POU County: CASSIA

Non-Irrigation Uses: NONE.

Other Rights: #43-02515

Remarks: GEN THIS CLAIM IS FILED AS AN EXPANSION OF LICENCE #43-02515.
NW WELL 950', 350 HP PUMP; SW WELL- 950', 400 HP PUMP;
EAST WELL HAS 400 HP PUMP. ALL WELLS SUPPLY A COMMON MAIN
LINE FOR CENTER PIVOTS & HAND LINE SPRINKLERS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Cond. Cooke C18
Remarks:
POU1 - E11 (921)
K06 (48)
QNT E25 - 16.06 cfs, 3492 A
GEN K04

$$16.06 \text{ cfs} \div 921 \times 48 = 0.83$$
$$873 \times 4 = 3492 \text{ AF}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:52
10/04/00

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-10624

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y-							
POINT OF DIV	-N							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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