

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10622

Date Received

Receipt Number C007354

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN 09 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jay and Kim Thornton Phone (208) 645-2282Mailing Address P.O. Box 2 Malta Idaho Zip 833422. Date of Priority (Only one per claim) 9-10-1971 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____which is tributary to (b) House Live stock Name or kind of source4. Location of point of diversion is: Township 16 Range 26 E.B.M.Section 28 SW 1/2 1/4 of SW 1/2 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well electric pump 12" deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>House</u> purposes from <u>1-1-</u> to <u>12-31</u> amount <u>2.04</u>			
(Both dates are inclusive)			
For <u>Live stock</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>12-04</u>			

7. Total quantity claimed 12.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1- house hold livestock 40

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10. Place of use is: Township: 16 Range 26

Section 28, SW 1/4 1/4 of SW 1/4 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

16. Signature (s)

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

Number of Attachments _____

YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kim Thornton Date 6-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Rosella Nedd

Residing at Maata Idaho

My Commission Expires April 6, 1992

Last Name Thornton

Ident No. _____

Copies: White-State, Yellow-Claimant

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