

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10611
Date Received: 8/30/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER J GRUSH Phone: (208) 645-2361
2025 S HWY 81
MALTA ID 83342

SYLVIA GRUSH Phone: (208) 645-2361
2025 S HWY 81
MALTA ID 83342

2. Date of Priority: 01/01/1972

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14S	27E	18	SW SW NE	CASSIA

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	1/01 12/31	0.04	
DOMESTIC	1/01 12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	18	SW	NE	DOMESTIC	
			SW	NE	STOCKWATER	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE FORM RECEIVED 9/4/98 jr
11/28/00 tf; ownership changed Anderson to Grush per 1409(6) and warranty deed
received 11/27/00.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 2000

PETER GRUSH
SYLVIA GRUSH
2025 S HWY 81
MALTA ID 83342

RE: SRBA Claim(s) 43-02414, 43-10605, 43-10606,
 43-10607, 43-10608, 43-10609,
 43-10610, 43-10611

Dear Mr. and Mrs. Grush:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

I am also enclosing a copy of a letter sent to the Andersons by Jeanie Robertson on September 28, 2000. I draw your attention to the second paragraph regarding the filing of an expansion claim. The Andersons did not pursue this option and should you wish to do so, please contact Jeanie immediately. Thank you for your prompt attention to this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
NOV 27 2000
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
<u>See attached</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) American West Properties Inc.
4. New Owner/Claimant(s) Peter Grush and/or Sylvia Grush
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2025 So. Highway 81
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number () _____
5. Date you acquired the property November 15, 2000

Exhibit B

Water Rights

1. Water Rights as per proclamation sheets IDWR

- ✓ #A43-02414 for 3.1 CFS - groundwater pr date 12/08/1954
- ✓ #A43-10605 for 1.75 CFS - groundwater pr date 04/01/1944
- ✓ #A43-10606 for .88 CFS - raft river water pr date 04/01/1871
- ✓ #A43-10607 for 1.13 CFS - raft river water pr date 04/01/1881
- ✓ #A43-10608 for 3.2 CFS - raft river water pr date 12/12/1911
- ✓ #A43-10609 for .04 CFS - domestic pr date 12/31/1940
- ✓ #A43-10610 for .04 CFS - stockwater pr date 12/31/1940
- #A43-10611 for .08 CFS - domestic, stockwater pr date 01/01/1972
(Trailer house and dairy barn)

272162

WARRANTY DEED

THIS INDENTURE, made this 15th day of November, 2000, between American West Properties, Inc., ("Grantor"), and Peter Grush and Sylvia Grush, husband and wife, whose address is 2025 South Highway 81, Malta, Idaho 83342, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

See Exhibit A.

SUBJECT TO: See Exhibit C.

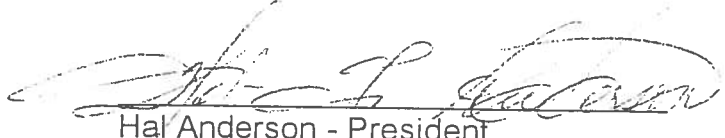
TOGETHER with all water rights as set forth on Exhibit B, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

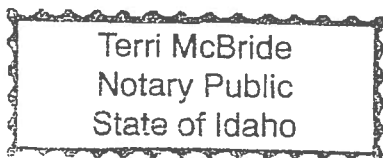
IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

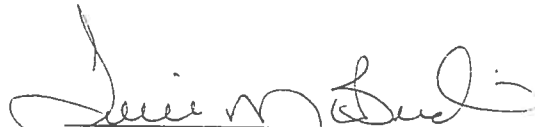
AMERICAN WEST PROPERTIES, INC.


Hal Anderson - President

STATE OF IDAHO)
County of CASSIA) ss

On this 15th day of November, in the year 2000, before me, The
undersigned, the undersigned, a Notary Public in and for said State, personally appeared Hal Anderson, known or identified to me to be the President, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.




Notary Public for Idaho
Residing at Boise
My commission expires on 2/5/2002

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Exhibit A

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18 NE ¼ and E½SE¼

Exhibit B

Water Rights

1. Water Rights as per proclamation sheets IDWR
- #A43-02414 for 3.1 CFS - groundwater pr date 12/08/1954
- #A43-10605 for 1.75 CFS - groundwater pr date 04/01/1944
- #A43-10606 for .88 CFS - raft river water pr date 04/01/1871
- #A43-10607 for 1.13 CFS - raft river water pr date 04/01/1881
- #A43-10608 for 3.2 CFS - raft river water pr date 12/12/1911
- #A43-10609 for .04 CFS - domestic pr date 12/31/1940
- #A43-10610 for .04 CFS - stockwater pr date 12/31/1940
- #A43-10611 for .08 CFS - domestic, stockwater pr date 01/01/1972
(Trailer house and dairy barn)

Exhibit C

Right of Way Deed from Milton Neddo and Gladys Neddo, husband and wife, to Raft River Highway District, a quasi-municipal corporation, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19186 on Film No. 28, records of Cassia County, Idaho, over the East 25 feet of the NE¼

Right of Way Deed between Malta Land 8: Irrigation Co., a corporation, and the Raft River Highway District, a quasi-municipal corporation, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho, granting a right-of-way for public highway over the East 25 feet of the E½E½ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Oil, Gas and Mineral Lease between Tommy D. Smith and Carol S. Smith, husband and wife, Lessor, and Standard American Co., Lessee, dated October 31, 1973 and recorded November 14, 1973 as Instrument No. 73344 on Film No. 85, records of Cassia County, Idaho, covering the E½E½ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

ASSIGNED TO: Lamond B. Keller and Sue Ellen Keller, husband and wife, by Assignment from Tommy D. Smith and Carol S. Smith, husband and wife, dated March 5, 1975 and recorded June 3, 1975 as instrument No. 83739 on Film No. 95, records of Cassia County, Idaho.

ASSIGNED TO: Wesley M. Gilbert and Ina M. Gilbert, husband and wife, by an Assignment of Leases from Lamond B. Keller and Sue Ellen Keller, husband and wife, dated July 20, 1977 and recorded July 22, 1977 as Instrument No. 100378 on Film No. 110, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Keith H. and Cloe T. Anderson, as Consumer, dated March 7, 1990 and recorded June 21, 1990 as Instrument No. 208188 on Film No. 217, records of Cassia County, Idaho, covering E½SE¼ and the E½NE¼ of Section 18, Township 14 South, Range; 27 East of the Boise Meridian.

Agreement For Electrical Service (Irrigation) between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and American West Properties, Inc., Hal Anderson, President, Consumer, dated April 12, 1991 and recorded April 16, 1991 as Instrument No. 212923 on Film No. 224, records of Cassia County, Idaho, covering the E½SE¼ and the E½NE¼ of Section 18, Township 14 South, Range 27 East of the Boise, Meridian.

Mortgage recorded 01/26/96 as instrument number 240804 on film number 273, D.L. Evans Bank, Mortgagee.

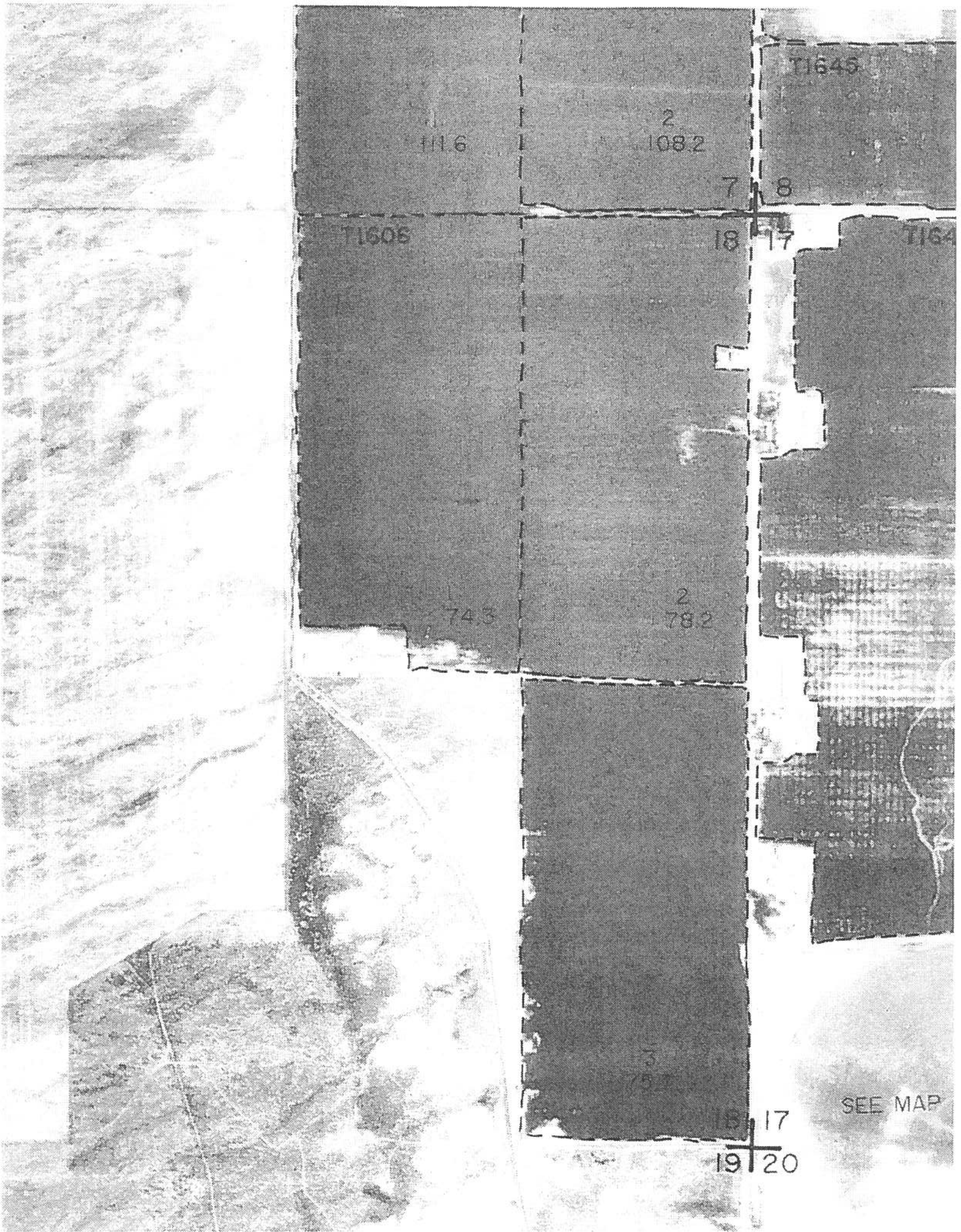
RECORDED IN THE RECORDS OF
LAND TITLE & ESCROW

00 NOV 15 PM 4 30

FEE \$5.00 DEPOSIT

CASSIA COUNTY, IDAHO
BARRELL H. ROOSEVELT
RECORDER

272162



111.6

2
108.2

T1645

7 8

T1608

18 17

T164

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74.3

2
78.2

3
75.7

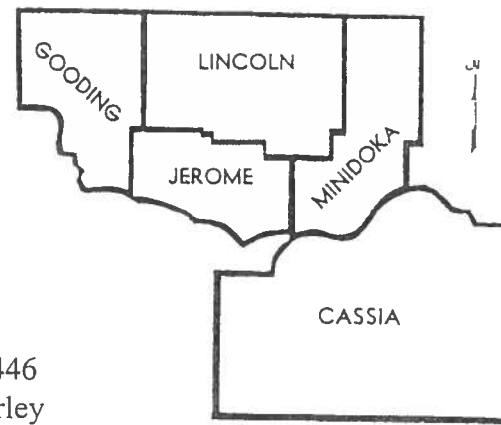
18 17

19 20

SEE MAP

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 33446
OFFICE: Burley

November 24, 2000

Department of Water Resources
1341 Fillmore St., Ste 200
Twin Falls, ID 83301

RECEIVED
NOV 27 2000
Department of Water Resources
Southern Region

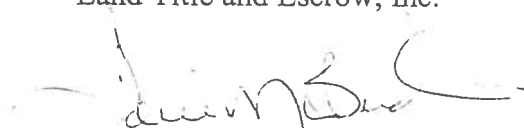
RE: Grush/American West

Dear Agent:

Enclosed please find a Notice of Change In Water Right Ownership for Peter Grush. Also enclosed please find an aerial map and a copy of the Warranty Deed as required to change this claim.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.


Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0608 - FAX 438-1199

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-272

RIGHT NUMBER: 43-10611

NAME & ADDRESS: KEITH H ANDERSON
HAL T ANDERSON
HC72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1972

POINT OF DIVERSION: T14S R27E S18 SWSWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S18 SWNE

DOMESTIC Within CASSIA County
T14S R27E S18 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S27E180000
STOCKWATER, 300 DAIRY

Claim proofread by: KT
Date: 9-5

6/9/94

10 #5

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE February 14, 1997 10:00am CUSTOMER JAY WARD/MTN. WEST REALTY

SUBJECT: HAL ANDERSON - AJ, WR, WELL LOGS
phone call (X) walk-in (.)

Gave me leagal descriptions and asked for profile reports (both WR and AJ) and well logs, if available, for the following areas:

Parcel #1 - T14S, R27E, S16:		
A43-02399	A43-10612	A43-10613
Parcel #2 - T14S, R27E, S5 & S8:		
A43-04024	A43-10604	A43-10801
Parcel #3 - T14S, R27E, S18:		
A43-02414	A43-10605	A43-10606
A43-10607	A43-10608	A43-10609
A43-10610	A43-10611	
Parcel #4 - T13S, R27E, S14 & S23:		
A43-04087	A43-04088	A43-04176
A43-10603		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10611

Date Received: 8/30/1989

Receipt No: S009007

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL T ANDERSON 208-645-2345
Address: 2142 S 2450 E
MALTA ID 83342
AND/OR
Name: KEITH H ANDERSON 208-645-2345
Address: 2142 S 2450 E
MALTA ID 83342

2. Date of Priority: JAN 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	18	SW	SW	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 TRAILER, S/ 300 DAIRY & BARN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	18	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE FORM RECEIVED 9/4/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R43-10611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH H ANDERSON	01/01/1972	STOCKWATER	01-01 12-31	0.04 CFS	
C	HAL T ANDERSON		DOMESTIC	D1-01 12-31	0.04 CFS	
	2142 S 2450 E					
	MALTA ID 83342					
	(208) 645-2345					
			TOTAL DIVERSION:		0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S18

SMSNE

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NENE SENE	: NENW NENW SENE	: NESW NESW SENE	: NESE NESE SENE
14S 27E 18 :	S	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NENE SENE	: NENW NENW SENE	: NESW NESW SENE	: NESE NESE SENE
14S 27E 18 :	D	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14S27E180000
STOCKWATER, 300 DAIRY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R43-10611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 2

Comments: Date: 09/08/1998 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE FORM RECEIVED 9/4/98 jr

Audit: 09/08/98 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

SEP 04 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

^RA43-10604, ^RA43-10609, ^RA43-10611
A43-10603, A43-10612, 43-10613, A43-10801
A43-04176, A43-04088, A43-04087
A43-04024A, A43-02414, A43-10605, A43-10606
A43-10607, A43-10608, A43-02399, A43-02298A

or American West Group/Enterprises
Hal T. Anderson Inc.

☐ Old Mailing Address:

H.C 72 Box 2150
Malta, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East
Malta, Idaho 83342

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-279

RIGHT NUMBER: 43-10611

NAME & ADDRESS: KEITH H ANDERSON
HAL T ANDERSON
HC72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 01/01/1972

POINT OF DIVERSION: T14S R27E S18 SWSWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S18 SWNE

DOMESTIC Within CASSIA County
T14S R27E S18 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S27E180000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: h57

Date: 8/10/97

Data entry verified by: JML

Date: 8-15-97

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
AUG 30 1989 IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10611
Date Received: 8/30/1989
Receipt No: 5009007
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL T. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

AND/OR
Name: KEITH H. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

2. Date of Priority: JAN 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	18	SW	SW	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 TRAILER, S/ 300 DAIRY & BARN

A43-10611

Page 1

Date: 08/30/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	18	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-02414

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *John L. Anderson* Date: August 30, 1989
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of Aug 19 89

Lee D. Martin
Notary Public

Seal

Residing at Kimberly, ID.
My Commission Expires 6/30/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 17, 1989

Mr. Hal T. Anderson
DBA: American West Enterprises, Inc.
HC 72, Box 2150
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County

Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

American West Enterprises
HC 72 Box 2150
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10604, A43-10609, A43-10610, A43-10611*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Brooke & Hal T. Anderson
HC 72 Box 2152
Malta ID 83342

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 05 1993

WATER RIGHT NUMBER - A43-10611

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
ANDERSON

KEITH H.

1 - H.C. 72 BOX 2150
2 -
3 -
CITY- MALTA
PHONE - 208-645-2345
1 - H.C. 72 BOX 2150
2 -
3 -
CITY- MALTA
PHONE - 208-645-2345

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

17 SOUTHERN

17 SOUTHERN

GROUNDWATER

POINT OF DIVERSION -

STREAM INDEX (BLANK IF NO INDEX CODE)

14S 27E 18 SW SW NE (31) CASSIA

WATER USE

PERIOD FROM PERIOD TO

PERIOD FROM PERIOD TO

PERIOD FROM PERIOD TO

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

0.080

0.080

PLACE OF USE

DESCRIPTION

COUNTY

04 STOCKWATER (31) CASSIA
43 DOMESTIC (31) CASSIA

WELL & PUMP

NON-IRRIGATION USE - D/ 1 TRAILER, S/ 300 DAIRY & BARN

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD-WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10611

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/30/89 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/30/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S009007	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

RP 14s 27E180000
American West Properties
HC72 Box 2650
Malta 83342

Checked by
Date 4/1/92
C. J. [Signature]

DATA ENTRY

ENTERED 4-21-92 BWS

CHECKED 6/16/92 [Signature]

VERIFIED
OCT 17 1991

CERTIFIED
OCT 28 1991
[Signature]
WATER EXAMINER

Verified by
Topo Map/Ortho PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records