

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10609
Date Received: 8/30/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER J GRUSH
2025 S HWY 81
MALTA ID 83342

Phone: (208) 645-2361

SYLVIA GRUSH
2025 S HWY 81
MALTA ID 83342

Phone: (208) 645-2361

2. Date of Priority: 12/31/1940

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14S	27E	18	NE SE NE	CASSIA

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

43-10609

11/28/2000

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	18	SE	NE	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE FORM RECEIVED 9/4/98 jr
11/28/00 tf; ownership changed Anderson to Grush per 1409(6) and warranty deed
received 11/27/00.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 28, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PETER GRUSH
SYLVIA GRUSH
2025 S HWY 81
MALTA ID 83342

RE: SRBA Claim(s) 43-02414, 43-10605, 43-10606,
 43-10607, 43-10608, 43-10609,
 43-10610, 43-10611

Dear Mr. and Mrs. Grush:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

I am also enclosing a copy of a letter sent to the Andersons by Jeanie Robertson on September 28, 2000. I draw your attention to the second paragraph regarding the filing of an expansion claim. The Andersons did not pursue this option and should you wish to do so, please contact Jeanie immediately. Thank you for your prompt attention to this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
NOV 27 2000
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
See attached	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) American West Properties Inc.
4. New Owner/Claimant(s) Peter Grush and/or Sylvia Grush
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2025 So. Highway 81
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number () _____
5. Date you acquired the property November 15, 2000

Exhibit B

Water Rights

1. Water Rights as per proclamation sheets IDWR

- ✓ #A43-02414 for 3.1 CFS - groundwater pr date 12/08/1954
- ✓ #A43-10605 for 1.75 CFS - groundwater pr date 04/01/1944
- ✓ #A43-10606 for .88 CFS - raft river water pr date 04/01/1871
- ✓ #A43-10607 for 1.13 CFS - raft river water pr date 04/01/1881
- ✓ #A43-10608 for 3.2 CFS - raft river water pr date 12/12/1911
- ✓ #A43-10609 for .04 CFS - domestic pr date 12/31/1940
- ✓ #A43-10610 for .04 CFS - stockwater pr date 12/31/1940
- #A43-10611 for .08 CFS - domestic, stockwater pr date 01/01/1972
(Trailer house and dairy barn)

272162

WARRANTY DEED

THIS INDENTURE, made this 15th day of November, 2000, between American West Properties, Inc., ("Grantor"), and Peter Grush and Sylvia Grush, husband and wife, whose address is 2025 South Highway 81, Malta, Idaho 83342, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

See Exhibit A.

SUBJECT TO: See Exhibit C.

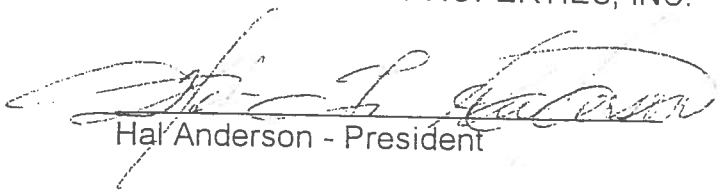
TOGETHER with all water rights as set forth on Exhibit B, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

1 The Grantor shall and will warrant and by these presents will forever
2 defend the said premises in the quiet and peaceable possession of the Grantee, and the
3 heirs and assigns of Grantee against all and every person and persons whomsoever
4 lawfully claiming the same, except as aforesaid.

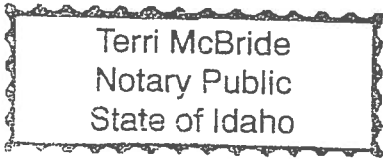
5
6 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and
7 year first above written.

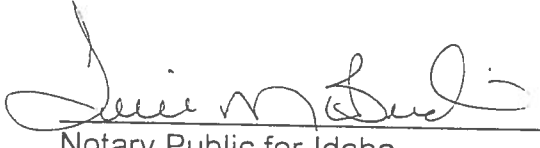
8 AMERICAN WEST PROPERTIES, INC.

9
10 
Hal Anderson - President

11 STATE OF IDAHO)
12) ss
13 County of CASSIA)

14 On this 15th day of November, in the year 2000, before me, The
15 undersigned, the undersigned, a Notary Public in and for said State,
16 personally appeared Hal Anderson, known or identified to me to be the President, of the
17 corporation that executed the instrument or the person who executed the instrument on
18 behalf of said corporation, and acknowledged to me that such corporation executed the
19 same.

20 
21 Terri McBride
22 Notary Public
23 State of Idaho

24 
Notary Public for Idaho

25 Residing at Superior

26 My commission expires on 2/5/2002

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

Exhibit A

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18 NE ¼ and E½SE¼

Exhibit B

Water Rights

1. Water Rights as per proclamation sheets IDWR
- #A43-02414 for 3.1 CFS - groundwater pr date 12/08/1954
- #A43-10605 for 1.75 CFS - groundwater pr date 04/01/1944
- #A43-10606 for .88 CFS - raft river water pr date 04/01/1871
- #A43-10607 for 1.13 CFS - raft river water pr date 04/01/1881
- #A43-10608 for 3.2 CFS - raft river water pr date 12/12/1911
- #A43-10609 for .04 CFS - domestic pr date 12/31/1940
- #A43-10610 for .04 CFS - stockwater pr date 12/31/1940
- #A43-10611 for .08 CFS - domestic, stockwater pr date 01/01/1972
(Trailer house and dairy barn)

Exhibit C

Right of Way Deed from Milton Neddo and Gladys Neddo, husband and wife, to Raft River Highway District, a quasi-municipal corporation, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19186 on Film No. 28, records of Cassia County, Idaho, over the East 25 feet of the NE $\frac{1}{4}$

Right of Way Deed between Malta Land 8: Irrigation Co., a corporation, and the Raft River Highway District, a quasi-municipal corporation, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho, granting a right-of-way for public highway over the East 25 feet of the E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Oil, Gas and Mineral Lease between Tommy D. Smith and Carol S. Smith, husband and wife, Lessor, and Standard American Co., Lessee, dated October 31, 1973 and recorded November 14, 1973 as Instrument No. 73344 on Film No. 85, records of Cassia County, Idaho, covering the E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

ASSIGNED TO: Lamond B. Keller and Sue Ellen Keller, husband and wife, by Assignment from Tommy D. Smith and Carol S. Smith, husband and wife, dated March 5, 1975 and recorded June 3, 1975 as instrument No. 83739 on Film No. 95, records of Cassia County, Idaho.

ASSIGNED TO: Wesley M. Gilbert and Ina M. Gilbert, husband and wife, by an Assignment of Leases from Lamond B. Keller and Sue Ellen Keller, husband and wife, dated July 20, 1977 and recorded July 22, 1977 as Instrument No. 100378 on Film No. 110, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Keith H. and Cloe T. Anderson, as Consumer, dated March 7, 1990 and recorded June 21, 1990 as Instrument No. 208188 on Film No. 217, records of Cassia County, Idaho, covering E $\frac{1}{2}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 18, Township 14 South, Range; 27 East of the Boise Meridian.

Agreement For Electrical Service (Irrigation) between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and American West Properties, Inc., Hal Anderson, President, Consumer, dated April 12, 1991 and recorded April 16, 1991 as Instrument No. 212923 on Film No. 224, records of Cassia County, Idaho, covering the E $\frac{1}{2}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 18, Township 14 South, Range 27 East of the Boise, Meridian.

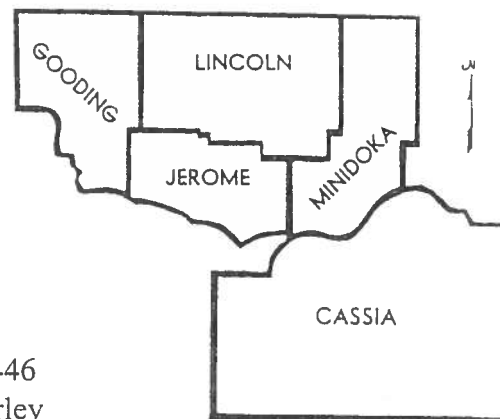
Mortgage recorded 01/26/96 as instrument number 240804 on film number 273, D.L. Evans Bank, Mortgagee.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
'00 NOV 15 PM 4 30
FEE \$5.00 DEPOSIT
CASSIA COUNTY, IDAHO
DANIEL H. ROSENELLY
RECORDED

272162

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 33446
OFFICE: Burley

November 24, 2000

Department of Water Resources
1341 Fillmore St., Ste 200
Twin Falls, ID 83301

RECEIVED
NOV 27 2000
Department of Water Resources
Southern Region

RE: Grush/American West

Dear Agent:

Enclosed please find a Notice of Change In Water Right Ownership for Peter Grush. Also enclosed please find an aerial map and a copy of the Warranty Deed as required to change this claim.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride". The signature is written in a cursive style with a long horizontal stroke at the end.

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1199

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-270

RIGHT NUMBER: 43-10609

NAME & ADDRESS: HAL T ANDERSON
KEITH H ANDERSON
HC72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T14S R27E S18 NESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R27E S18 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S27E180000

Claim proofread by: KT
Date: 9-5

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE February 14, 1997 10:00am CUSTOMER JAY WARD/MTN. WEST REALTY

SUBJECT: HAL ANDERSON - AJ, WR, WELL LOGS
phone call (X) walk-in (.)

Gave me leagal descriptions and asked for profile reports (both WR and AJ) and well logs, if available, for the following areas:

Parcel #1 - T14S, R27E, S16:
A43-02399 A43-10612 A43-10613

Parcel #2 - T14S, R27E, S5 & S8:
A43-04024 A43-10604 A43-10801

Parcel #3 - T14S, R27E, S18:
A43-02414 A43-10605 A43-10606
A43-10607 A43-10608 A43-10609
A43-10610 A43-10611

Parcel #4 - T13S, R27E, S14 & S23:
A43-04087 A43-04088 A43-04176
A43-10603

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10609

Date Received: 8/30/1989

Receipt No: S009007

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL T ANDERSON 208-645-2345
Address: 2142 S 2450 E
MALTA ID 83342

AND/OR

Name: KEITH H ANDERSON 208-645-2345
Address: 2142 S 2450 E
MALTA ID 83342

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	18	NE	SE	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	18	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDRESS CHANGE FORM RECEIVED 9/4/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

SEP 04 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

^RA43-10604, ^RA43-10609, A43-10610, A43-10611
43-10603, A43-10612, 43-10613, A43-10801
A43-04176, A43-04088, A43-04087
A43-04024A, A43-02414, A43-10605, A43-10606
A43-10607, A43-10608, A43-02399, A43-02298A

or American West Group/Enterprises
Hal T. Anderson INC.

☐ Old Mailing Address:

H.C 72 Box 2150

Matto, Idaho 83342

☐ New Mailing Address:

2142 So. 2450 East

Matto, Idaho 83342

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Hal T. Anderson

Date:

Sept 4, 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 9/4/98 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 9/8/98 By: [Signature]

DATE: 09/08/98
PAGE: 1

Stage: BENEFICIAL USE

CASSIA County

SE

Audit: 09/08/98 JROBERTS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-277

RIGHT NUMBER: 43-10609

NAME & ADDRESS: HAL T ANDERSON
KEITH H ANDERSON
HC72 BOX 2150
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T14S R27E S18 NESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R27E S18 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S27E180000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: hst

Date: 8/10/1997

Data entry verified by: [Signature]

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 30 1989

Ident. Number: A43-10609
Date Received: 8/30/1989
Receipt No: 5009007
Received By: AD

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL T. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

AND/OR
Name: KEITH H. ANDERSON 208-645-2345
Address: H.C. 72 BOX 2150
MALTA, ID 83342

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	18	NE	SE	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS

A43-10609

Page 1

Date: 08/30/89

MICROFILMED

MAR 05 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	18	SE NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-02414

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John F. Anderson* Date: August 30, 1989
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89
[Signature]
Notary Public

Seal

Residing at Kinbeely, Id.
My Commission Expires 6/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 17, 1989

Mr. Hal T. Anderson
DBA: American West Enterprises, Inc.
HC 72, Box 2150
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County

Dear Mr. Anderson:

Thank you for your letter dated July 1, 1989 regarding your denied Request for Extension dated June 2, 1989 and the protection of your water rights in Cassia County.

This letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was June 8, 1989. The extension is granted until September 5, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 17th day of August, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- American West Enterprises*
- HC 72 Box 2156*
- Malta ID 83342*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10604, A43-10609, A43-10610, A43-10611*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Brooke & Hal T. Anderson*
- HC 72 Box 2152*
- Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED

MAR 6 5 1993

WATER RIGHT NUMBER - A43-10609

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

*** C - CURRENT OWNER ***

ANDERSON

HAL T.

1 - H.C. 72 BOX 2150

2 -

3 -

CITY- MALTA

PHONE - 208-645-2345

1 - H.C. 72 BOX 2150

2 -

3 -

CITY- MALTA

PHONE - 208-645-2345

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

PRIORITY DATE - +

12/31/1940

17 SOUTHERN

STAGE - +

BENEFICIAL USE

STATUS - +

TRIBUTARY - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

14S 27E 18 NE SE NE (31) CASSIA

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

43 - DOMESTIC 01/01 12/31 0.040

DIVERSION RATE DIVERSION VOLUME

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +

0.040

TWN RNG SEC TRACT LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

14S 27E 18 SE NE 43 DOMESTIC (31) CASSIA

DIVERSION MEANS - WELL & PUMP

NON-IRRIGATION USE - D/ 2 HOUSEHOLDS

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A43-10609

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/30/89 MERRITT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/30/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S009007	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR		-	

RP 14s 27E 18 0000
American West Properties
HC 72 Box 2450
Maeta 83342

County of Owyhee
Order dated 4/17/92

DATA ENTRY

ENTERED 4-21-92 *pub*

CHECKED 6/16/92 *AB*

VERIFIED
OCT 17 1991

CERTIFIED
OCT 24 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
SCS Map
Watermaster Records
WAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records