

01/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-10665

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/05/1906

POINT OF DIVERSION:

T17N R23E S30 NENE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 6/01 10/31           | 0.020 CFS       |

PLACE OF USE: STOCKWATER Within LEMHI County

T17N R23E S30 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 041317060204110081 00

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-10665

WATER RIGHT NUMBER: 74-10665

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE, ID 83724<br>(208)387-0835 |

Priority Date: ~~06/01/1868~~ 11/5/1906  
Basis: Beneficial Use  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING        | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 6/01 to 10/31           | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| SPRING       | NE1/4NE1/4 | Sec. 30, Twp 17N, Rge 23E, B.M. |
| LEMHI County |            |                                 |

Place of Use

STOCKWATER Within LEMHI County  
T17N R23E S30    NENE

Conditions of Approval:Remarks:

1. General    FOREST SERVICE RECORD ID = 041317060204110081 00

Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-10665

Dates and Other Information:

Claim Received Date: 3/25/1993  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:Status

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|